Town of Parsonsfield Selectmen Agenda February 12, 2019 *Added after Feb. 7, 2019 posting

In Attendance:

- (1) Town Clerk Report/
- (2) Approval of February 12, 2019 agenda.
- (3) Approval of February 5, 2019 minutes
- (4) Review and approve Bills to be paid Feb. 12, 2019 #17 Review and approve Bills to be paid Feb. 19, 2019 #17PP
- (5) Review ads- None
- (6) (1) CEO Report -.
 - (2) York County Sheriff Report-3rd Tuesday of each month.
 - (3) Animal Control Officer ACO Carl Hoskins- 207-595-5237 Selectmen accept letter of resignation.
- * Review Rick Guilbault proposal to step back into the ACO position
- * (7) Selectmen's' review/ signatures of approvals: <u>Approve Transfer of Fire Capital Reserve Fund for extraction</u> equipment.
 - 1. Selectmen reviewed/sign appointment sheets-Comprehensive Plan.
 - 2. Selectmen meeting at 5:30 pm with Will Ryan (30mins) to discuss local governance and procedures./

 Another meeting is set with Will to discuss "Charters". Moved to workshop 2/26 @ 5:30pm see 11/7
 - 3. None
 - 4. FYI: Municipal Charters
 - FYI: Ecomaine Recycling Loads update for January 2019- average contamination level 10% Overview of Feb. 11 meeting with Ecomaine, Mellen, and Selectmen Assistant
 - 6. FYI: MMA LPC endorsement of CTAM PEG-Non-Discrimination Bill
 - * 7. FYI: MSAD#55 School Board daft agenda for Feb. 14, 2019.-moved from Feb. 13.
 - 8. FYI: AED Automated External Defibrillators reminder to check batteries.
 - * 9. Other participation:
 - (8) Road Commissioner:
 - (9). Selectmen updates:

Sondra-Tiffany Brendt -

Ed Bower Jr -

(10). Meeting Calendar/events:

Town Office closed Feb. 13, 2019 Call first-may be closed due to weather.

February 18, 2019, Town Office Closed-Holiday

EPA Long Pond meeting Feb. 26, @11am.

Recycling campaign start date March 15, 2019

(11).Workshop items

- 1. CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)
- 2. MMA legal reply to vacation accruals-need to check with Town Clerk/Treasurer/move to Jan. 2019.
- 3. Set Time to meet with Sheriff King workshop /received email no time available
- 4. Linda Bacon/Maine DEP-regarding Long Pond / Feb 26th @ 11am
- 5. Hydrants
- 6. Meet with Rick Guilbault @ 3:30pm Feb. 12th -discuss ACO position
- 7. Feb. 26, 2019 @ 5:30 pm with Will Ryan (30mins) to discuss "Charters".
- (12). Adjournment.

Town of Parsonsfield Selectmen Minutes February 12, 2019 *Added after Feb. 7, 2019 posting

In Attendance: Jeff Wright

- (1) Town Clerk Report/ Town Clerk provided a weekly report, and also attended Selectmen Meeting.

 Requested guidance on employees working from home- Selectmen Assistant will contact MMA legal.
- (2) Approval of February 12, 2019 agenda. /Selectmen review/approve 3-0
- (3) Approval of February 5, 2019 minutes /Selectmen review/approve/sign 3-0
- (4) Review and approve Bills to be paid Feb. 12, 2019 #17 /Selectmen review/approve/sign 3-0 Review and approve Bills to be paid Feb. 19, 2019 #17PP /Selectmen review/approve/sign 3-0
- (5) Review ads- None
- (6) (1) CEO Report -.
 - (2) York County Sheriff Report-3rd Tuesday of each month.
 - (3) Animal Control Officer ACO Carl Hoskins- Selectmen accept letter of resignation-Effective March 1, 2019/3-0
- * Review Rick Guilbault proposal to step back into the ACO position Meeting w/Cornish Selectman Feb.13 6pm to discuss.
- * (7) Selectmen's' review/ signatures of approvals: <u>Approve Transfer of Fire Capital Reserve Fund for extraction equipment.</u> /Selectmen review/approve/sign 3-0

Selectmen authorized Assistant to purchase 1000 recycling Opps tickets (items not allowed) from Staples-price will be \$120.34. They will deliver. Working on wording for the ticket and the notice for the Shopping Guide/and Town Web site.

- 1. Selectmen reviewed/sign appointment sheets-Comprehensive Plan./Continue
- 2. Selectmen meeting at 5:30 pm with Will Ryan (30mins) to discuss local governance and procedures./
- . Another meeting is set with Will to discuss "Charters". Moved to workshop 2/26 @ 5:30pm see 11/7
- 3. None
- 4. FYI: Municipal Charters
- 5. FYI: Ecomaine Recycling Loads update for January 2019- average contamination level 10% Overview of Feb. 11 meeting with Ecomaine, Mellen, and Selectmen Assistant
- 6. FYI: MMA LPC endorsement of CTAM PEG-Non-Discrimination Bill
- * 7. FYI: MSAD#55 School Board daft agenda for Feb. 14, 2019.-moved from Feb. 13.
- * 8. FYI: AED Automated External Defibrillators reminder to check batteries.
- * 9. Other participation: None
- (8) Road Commissioner:
- (9). Selectmen updates:

Jesse Stacey - Will attend meeting with Cornish Selectmen 2/13@ 6pm to discuss ACO position.

Sondra-Tiffany Brendt - Asked Whether new phone system needed. -No- 3-0

Ed Bower Jr – Prepared Selectmen's Corner 1st Quarter 2019 Report

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- 5. Hydrants
- 6. Meet with Rick Guilbault @ 3:30pm Feb. 12th –discuss ACO position /Did not attend.
- 7. Feb. 26, 2019 @ 5:30 pm with Will Ryan (30mins) to discuss "Charters".
- (12). Adjournment.

Debra Taber, Selectmen's Assistant	Edward I. Bower Jr., Selectman Chairman
	Sondra-Tiffany Brendt, Selectman
	Jesse Stacey - Selectman