

MYRRH BEARING WOMEN

May 5, 2019

9:10 AM Rosary
9:30 AM **Health/Blessings for all Parishioners**
Easter Sviachene Dinner

DIVINE SERVICES/EVENTS FOR THE WEEK

Monday, May 6th

NO SERVICES

Tuesday, May 7th

NO SERVICES

Wednesday, May 8th

NO SERVICES

6:30 PM **BIBLE STUDY – in the parish hall**

Thursday, May 9th

NO SERVICES

Friday, May 10th

NO SERVICES

Saturday, May 11th **St Cyril and Methodius, apostles to the Slavs**

5:00 PM **+ Demko & Kateryna Schmeida – by Maria Schmeida**

Sunday, May 12th **Sunday of the Paralytic; Mother’s Day**

9:10 AM Rosary

9:30 AM **Health/Blessings for all Parishioners**

It is important, from time to time, to remind the people of our Eparchy that if anyone has been the victim of sexual abuse by the clergy or laity, he or she should come forward and make that known either to the bishop, to one’s pastor, or to a member of the special Review Board that handles such cases. The bishop can be reached at his Chancery at: 1-440-888-1522 or by writing at: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat, P.O. Box 34780, Parma, OH 44134”

Prayer for Vocations:

Almighty and merciful God, inspire those You have chosen to hear and answer Your call to the Priesthood and Religious Life. Give them the courage to be the prophets for our times. Give them the wisdom and openness to live their personal call. Give them the strength to be ready witness of Your love and care for the world. Amen.

CONGRATULATIONS:

This week **Patriarch Sviatoslav Shevchuk (5/05)** and **Stephen Schwager (5/10)** celebrate their birthdays. May God bless you and grant you **many years, Mnohaya i Blahaya Lita!**

CARNATIONS:

In honor of Mother's Day, please pick up a flower for your mother, grandmother, aunt, sister--or yourself. (It would be a lovely thought to also remember our deceased loved ones with a flower.) take one from the front of the Church after Divine Liturgy on your way out. Flowers provide by Right to Life of Northeast Ohio.

PLEASE MARK YOUR CALENDAR!

This year the Pierogy Open will be held on Saturday, August 24 at Mayfair Country Club. The tee time will be at 2 pm., with our normal shotgun start. This includes a free lunch buffet before tee off. This is an important event for our parish and the orphanage in Berezhany, Ukraine. The cost is the same, \$60. Please try to bring a foursome or two!

FESTIVAL RAFFLE:

Please pick up your envelopes located in the vestibule (at the front entrance) containing festival raffle ticket books. Additional books are located at both entrances in the social hall. Return the filled out stubs and money from the sale to the collection basket any Sunday, or keep the stubs and money and bring them to the Festival on **Saturday, June 29th.**

IMPORTANT:

Please be advised that Fr. Sal is on vacation. For any church related matters, please contact Patty Lehner 330-603-0199 or Michael Mosyjowski: 330-644-3063.

BIBLE STUDY—COME AND SEE!

Every **Wednesday at 6:30 PM** in the parish hall, a group of men and women gather to pray, read, study, and learn more about our Faith through readings from the Catechism of the UCC, the Old and New Testaments. Interesting commentary and questions about real-life issues from our reading material and from each other help us to discern God’s Voice in the midst of our busy lives. Please join us.

PLANNING AHEAD:

May 18 – Pyrohy
May 19– “Learning to Evangelize”
June 9 – Sunday Liturgy will be at 9:00am
June 9 – “Learning to Evangelize”
June 22 – Pyrohy
June 29 – Annual Parish Festival
June 30 – Divine Liturgy in Canton

hgucc.org

The Ukrainian Catholic Church in America will celebrate the installation of the new Metropolitan-Archbishop of Philadelphia, Borys Gudziak, with the installation itself taking part on June 4, 2019 in the Cathedral of the Immaculate Conception in Philadelphia, PA. Archbishop Gudziak is inviting children, youth, and young adults from all four Ukrainian Catholic eparchies in the United States to take part on Saturday, June 8, in the bi-lingual (English-Ukrainian) youth day in Philadelphia that will be an opportunity for our young people and the leadership of our Church to spend time, pray, and glorify the Lord together. The Eparchial Youth Committee has been tasked by our Bishop Bohdan Danylo to organize a youth group from our eparchy for the June 8 event. Those young people, who are planning to attend the event are asked, to register in the following manner. First, an e-mail needs to be sent to h2hyouthday@gmail.com with the young person's name, mailing address, age, and the primary language. Secondly, once the organizing committee in Philadelphia receives this information, they will send to the participant the forms that need to be filled out as well as the detailed information about the event. Thirdly, as soon as the young person is registered with the Philadelphia Archeparchy, he or she immediately needs to send an e-mail to Fr. Lubomyr Zhybak at zhybak@hotmail.com if a young person wishes to travel to Philadelphia with other young people from our eparchy (the cost of the transportation is free; it will be covered by St. Josaphat Eparchy). Please, have the young people register no later than May 19, 2019.

VISIT THE HOLY GHOST PARISH LIBRARY

Located in the parish hall near the double doors, our library has books and other materials to borrow. Browse selections on Liturgy, Scripture, Mary and other Saints, Prayer, the Sacraments, and some children's items. There is a small collection of books in Ukrainian. Let us know if you have books to add to the library on our Liturgy, theology, and traditions. Books of this type may be left in the box marked "Book Donations" near the Library shelves. Questions: Pete or Norma Kopko 330-284-8011.

THE UNITED STATES COUNCIL OF CATHOLIC BISHOPS

We are all invited to visit www.usccb.org/conscience to learn more about various social issues relative to the teaching of the Catholic Church. It helps to stay informed, as we continue to mature in our Catholic Christian Faith. See what the hierarchy has discussed, decided and published in order to guide the faithful.

"28. The parish is not an outdated institution; precisely because it possesses great flexibility, it can assume quite different contours depending on the openness and missionary creativity

of the pastor and the community. While certainly not the only institution which evangelizes, if the parish proves capable of self-renewal and constant adaptivity, it continues to be "the Church living in the midst of the homes of her sons and daughters". This presumes that it really is in contact with the homes and the lives of its people, and does not become a useless structure out of touch with people or a self-absorbed group made up of a chosen few. The parish is the presence of the Church in a given territory, an environment for hearing God's word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship and celebration. In all its activities the parish encourages and trains its members to be evangelizers. It is a community of communities, a sanctuary where the thirsty come to drink in the midst of their journey, and a center of constant missionary outreach."

Pope Francis, *Apostolic Exhortation on the Proclamation of the Gospel in Today's World*

ARE YOU READY?:

Many people think because they attend a particular parish, they automatically belong. But membership requires signing up---formally enrolling yourself in parish. Registration is a commitment to a community, a way to be included in the religious, social, and ministerial activities of your parish. Registering in your parish is a statement of faith and confidence in the life and work of your parish. Please make an effort to register in our parish.

FORGIVENESS:

Forgiveness does not mean acceptance of a lie. When we forgive, we don't put up with evil, but on the contrary, we name it and call a wrongdoer as such. But when we forgive, this means that first of all we throw evil out of our own heart. Only that person who is spiritually higher and stronger, can forgive. To forgive means to overcome evil. Forgiveness does not mean release from responsibility for wrongdoings. Fair punishment is necessary for reconciliation. Otherwise how can we speak about the due respect for the victims of crimes, due satisfaction for their offences if, according to the principles of justice, the person who offended them will not suffer deserved punishment?

MARRIAGE The Holy Mystery of Marriage (from the catechism of the Ukrainian Catholic Church) Marriage Is a Mystery of Love between a Man and a Woman # 472

Marriage is based on the fact that the married couple mutually complements one another. The Church gives witness to this in a prayer of the Rite of Crowning: "Holy God, you created man from the dust and from his side fashioned a woman as a suitable helpmate for him, for such was the good pleasure of your majesty that man should not be alone on earth." In their

gender differentiation, a man and a woman complete one another, creating an indissoluble union of one body

St. Paul of the Cross was an expert in helping people to connect their experience with Jesus' Passion: “

I will try with all my strength to follow the footsteps of Jesus. If I am afflicted, abandoned, desolate, I will keep Him company in the Garden. If I am despised and injured, I will keep him company in the Praetorium. If I am depressed and afflicted in the agonies of suffering, I will keep him company faithfully on the Mount, and in a generous spirit I will keep him company on the Cross with the lance in my heart. Oh, how sweet it is to die!”

Prayer for Priests

O Jesus, I pray for Your faithful and fervent priests; for Your unfaithful and tepid priests; for Your priests laboring at home or abroad in distant mission fields; for Your tempted priests; for Your lonely and desolate priests; for Your young priests; for Your dying priests; for the souls of Your priests in purgatory.

But above all I recommend to You the priests dearest to me; the priest who baptized me; the priests who absolved me from my sins; the priests at whose Divine Liturgies I assisted and who gave me Your Body and Blood in Holy Communion; the priests who taught and instructed me; all the priests to whom I am indebted in any other way. O Jesus, keep them all close to Your heart, and bless them abundantly in time and in eternity. Amen

Our life, given us by the Lord, is given in order that we would use it correctly and advantageously. If we didn't have life, than everything else would not have any worth or value. Only in the context of our life everything else can have some kind of value. If God gifted us with life, then He expects us to spend it profitably and bring Him the fruits in our particular state of life. The Lord gave us life, and better said, lent it – handed it to us. In the final analysis, it is not our property, we are only making use of it and some day we will stand before God to bring its fruits from it. It's similar to that when someone who has a treasure, money, and tries to deposit it in the best way, either in a bank or in a business, in order that the transaction would yield a profit. So it is with our life—it's an enormous treasure. And the question rests is in this, where we are investing it. Inevitably we will invest it. If we invest it correctly, then later in eternity, we will have accrued a profitable yield from this transaction.