

October 2, 2016
Twentieth Sunday after Pentecost
11:00 AM



 First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

MEDITATION SONG: *Bless the Lord, My Soul*

Ostinato Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation is for the Ostinato Refrain. It consists of a treble and bass staff in 4/4 time. The treble staff has a key signature of one flat (Bb) and a common time signature of 4/4. The melody starts on a whole note chord of Bb and F, followed by a half note G, a quarter note A, and a quarter note Bb. This is followed by a whole rest, then a half note G, a quarter note A, and a quarter note Bb. The bass staff has a key signature of one flat (Bb) and a common time signature of 4/4. The accompaniment starts on a whole note chord of Bb and F, followed by a half note G, a quarter note A, and a quarter note Bb. This is followed by a whole rest, then a half note G, a quarter note A, and a quarter note Bb. The melody and accompaniment are in unison.

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation continues the Ostinato Refrain. It consists of a treble and bass staff in 4/4 time. The treble staff has a key signature of one flat (Bb) and a common time signature of 4/4. The melody starts on a whole note chord of Bb and F, followed by a half note G, a quarter note A, and a quarter note Bb. This is followed by a whole rest, then a half note G, a quarter note A, and a quarter note Bb. The bass staff has a key signature of one flat (Bb) and a common time signature of 4/4. The accompaniment starts on a whole note chord of Bb and F, followed by a half note G, a quarter note A, and a quarter note Bb. This is followed by a whole rest, then a half note G, a quarter note A, and a quarter note Bb. The melody and accompaniment are in unison.

OPENING DIALOGUE: *Psalm 37*

Do not be provoked by evildoers; do not be jealous of those who do wrong.

For they shall soon wither like the grass, and like the green grass fade away.

Put your trust in the LORD and do good; dwell in the land and find safe pasture.

Take delight in the LORD, who shall give you your heart's desire.

Commit your way to the LORD; put your trust in the LORD, and see what God will do.

The LORD will make your vindication as clear as the light and the justice of your case like the noonday sun.

Be still before the LORD and wait patiently.

Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.

For evildoers shall be cut off, but those who hope in the LORD shall possess the land.

GATHERING SONG: *All Creatures, Worship God Most High!* (ELW 835)



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
- 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:
clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
care, praise God in col-ors bright and rare:
fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God who answers prayer, We are blessed and humbled that you hear us
when we call to you in our time of deepest longing. Receive our gratitude
for your listening ear. Amen.

HYMN OF PRAISE: *Sing a New Song to the Lord*



- | | | | | | |
|---------|----------------|-----------------|-------------|---------------------|----------|
| 1. Sing | a new song | to the Lord, | He | to whom won - ders | be - |
| 2. Now | to the ends | of the earth | See | his sal - va - tion | is |
| 3. Sing | a new song | and re - joice, | Pub - lish | his prais - es | a - |
| 4. Join | with the hills | and the sea | Thun - ders | of praise | to pro - |



long!	Re - joice	in his	tri - umph	and tell	of his
shown;	And still	he re - mem - bers	his mer - cy	and	
broad!	Let voic - es	in	cho - rus,	with trum - pet	and
long!	In judg - ment	and	jus - tice	he comes	to the



power,	O sing	to the	Lord	a new	song!
truth,	Un - chang - ing	in	love	to his	own.
horn,	Re - sound	for the	joy	of the	Lord!
earth,	O sing	to the	Lord	a new	song!

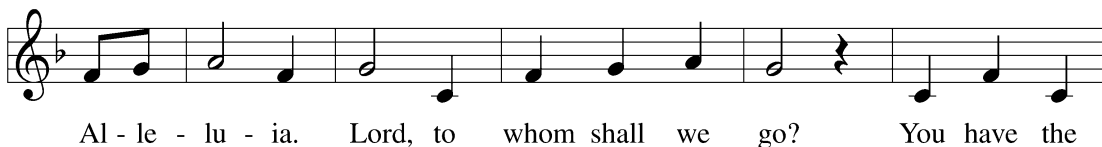
ANTHEM: *How Shall I Sing To God? (B. Wren/D. Haas)*

- 1 How shall I sing to God when life is filled with gladness,
loving and birth, wonder and worth?
I'll sing from the heart,
thankfully receiving, joyfully believing,
This is my song, I'll sing it with love.
- 2 How shall I sing to God when life is filled with bleakness,
empty and chill, breaking my will?
I'll sing through the pain,
angrily or aching, crying or complaining.
This is my song, I'll sing it with love.
- 3 How shall I sing to God and tell my Savior's story,
passover bread, life from the dead?
I'll sing with my life,
witnessing and giving, risking and forgiving.
This is my song, I'll sing it with love.

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: Alleluia. Lord, to whom shall we go?



THE WORD: 1 Samuel 1:9-11, 19-20; 2:1-10

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Hannah prayed and said, "My heart exults in the LORD; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory. "There is no Holy One like the LORD, no one besides you; there is no Rock like our God. Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed. The bows of the mighty are broken, but the feeble gird on strength. Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn. The LORD kills and brings to life; he brings down to Sheol and raises up. The LORD makes poor and makes rich; he brings low, he also exalts. He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD's, and on them he has set the world. "He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail. The LORD! His adversaries shall be shattered; the Most High will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed."

Word of God,
Word of Life.

CHILDREN'S SERMON

Jacky Schnarre

SERMON

HYMN OF THE DAY: *Canticle of the Turning* (ELW 723)



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh, to reconcile and make
new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone.

Thanks be to God.

PRAYERS OF INTERCESSION

Rejoicing in the Spirit's work among us, let us pray for the church, the world,
and all those in need.

Increase the faith of your church, O God. Raise up faithful parents and
grandparents, prophets and teachers who know, love, and spread your gospel.
Hear us, O God.

Your mercy is great.

Tend and nurture the lands and seas, O God. Raise up faithful stewards of all you have entrusted to human care. Hear us, O God.

Your mercy is great.

Save the nations, O God. Raise up faithful leaders who strive for peace and justice in the midst of violence and destruction.

Hear us, O God.

Your mercy is great.

Guard those in need, O God. Raise up faithful advocates and caretakers for those who are oppressed, poor, lonely, imprisoned, bereaved, or sick.

Especially we pray for Betty and Buck. Hear us, O God.

Your mercy is great.

Give vision to this congregation, O God. Raise up faithful teachers, staff, volunteers, worship leaders, and council members who serve with purpose, joy, boldness, and love. Hear us, O God.

Your mercy is great.

For whom do the people pray?

You abolished death, O God. Thank you for all those you called according to your purpose and who now rest in your light. Hear us, O God.

Your mercy is great.

Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through your Son, our Lord and Savior, Jesus Christ.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection

God of overflowing grace,
we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.

There is joy in heaven over every sinner who repents.

By the grace of God in ☩ Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever.

Amen.

PEACE

The peace of Christ be with you always.

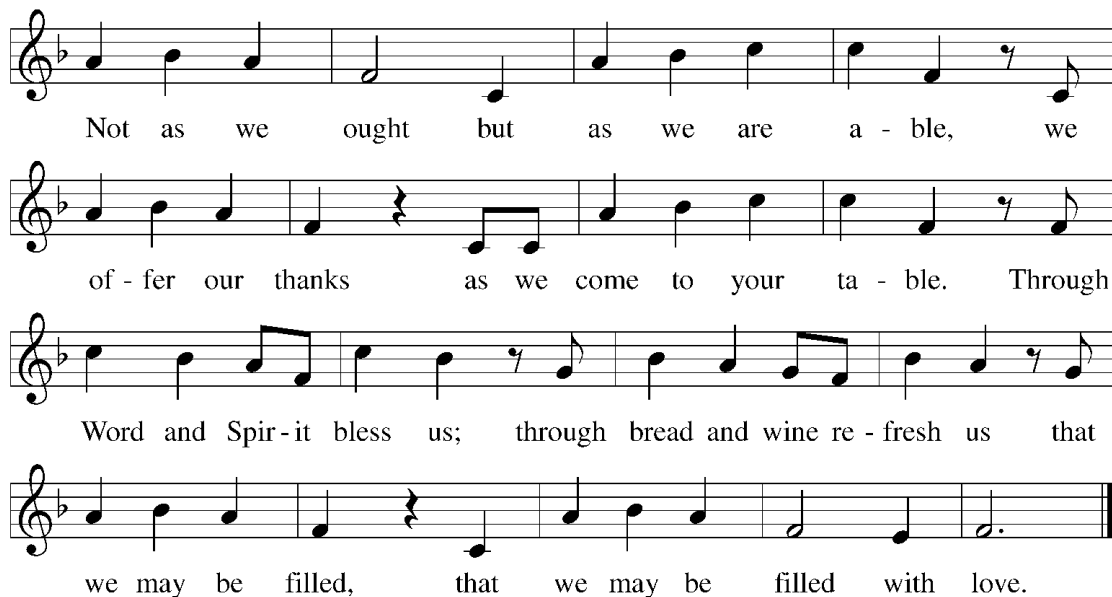
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

PRESENTATION OF THE GIFTS: *That We May Be Filled*



Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through
Word and Spir - it bless us; through bread and wine re - fresh us that
we may be filled, that we may be filled with love.

OFFERING PRAYER

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

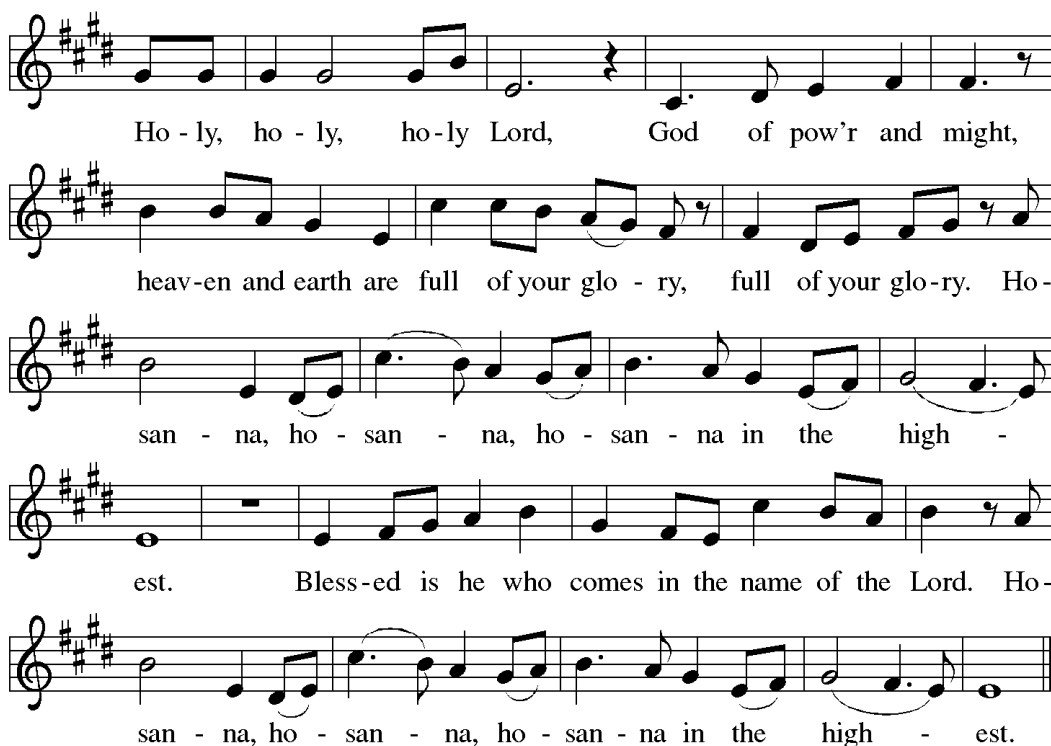
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Gracious God, anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Take hold of the life that really is life. Come, take your place at the table.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION HYMNS:

Here Is Bread (ELW 483)

Here I Am, Lord (ELW 574)

Bread of Life, Our Host and Meal (ELW 464)

PRAYER AFTER COMMUNION

Let us pray.

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God Almighty send you light and truth
to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be with you now and forever.
Amen.

SENDING SONG: *Sing Out, Earth and Skies*

Leader



1 Come, O God of all the earth: come to us, O
 2 Come, O God of wind and flame: fill the earth with
 3 Come, O God of flash - ing light: twin - kling star and
 4 Come, O God of snow and rain: show - er down up -
 5 Come, O Jus - tice, come, O Peace: come and shape our

All



Leader

Righ - teous One; come, and bring our love to birth:
 righ - teous - ness; teach us all to sing your name:
 burn - ing sun; God of day and God of night:
 on the earth; come, O God of joy and pain:
 hearts a - new; come and make op - pres - sion cease:

All



in the glo - ry of your Son.
 may our lives your love con - fess.
 in your light we all are one.
 God of sor - row, God of mirth.
 bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who



loves you! Raise your joy - ful cries!



Dance to the life a - round you!

DISMISSAL

Go in peace. Remember the poor.
 Thanks be to God.

POSTLUDE

Assisting With Today's Service:

Piano	Lucy Kay Osborne	Ushers	Todd & Ryan Mass
Music Leader	Richard Edmonds	Communion Assistants	Stephanie Almeida & Julie Mass
Lector	Susan Berg	Sound Tech	Jason Liang
Acolyte	Annika Daniel	Greeter	
Flute	Cheryl Miller	Percussion	Joe Siebert
Guitar	Connie Wolter		

Ensemble: Scott Eiler, Rachel Jackman, Beth & Gordy Phelps, Doug Peterson, Donella Robbins & Johannes Skjonsby.

October 9, 2016 Twenty-First Sunday after Pentecost

2 Samuel 7:1-17 God's Promise to David

Weekly Financial Report

September 25, 2016

Attendance: 187

General Offerings: \$7,779

Mortgage Fund: \$1,141

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

IN OUR PRAYERS

Prayers of sympathy for Ruth Neitzel and family in the death of her brother, Chuck Robillard.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

Those living with cancer:

Carol Angello (Bob & Phyllis Watters' friend), Neal Beachinor (Paul Desilet's uncle), Janet Berg (Pastor and Susan Berg's sister-in-law), Owen Carter (Lisa Hamilton's friend), Lynn Crutcher (Busch family friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Craig Decker (Judy & Dave Richards' friend), Sandra Glenn (member), Jan Gregersen (Nicole Thomas' friend), , Cami Grillo (member), Phyllis Hoefer (Martis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Edna Kastning (member), Lee Larson (Beth Phelps' cousin), Marcella (Benson family friend), Mary Mahoney (Erika Beers' friend), Roy McMullen (Cathy Tanner's friend), Pete Nettles (Sherrill & Larry Baker's friend), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Bill Schenk (Melanie Veazey's cousin), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Dan Thomson (Jane King's friend), Maureen Volz (Doug & Jean Peterson's friend), Joanne Wejak (Carolyn Becker's sister-in-law), Michael Wilson (Vicki Kastning's friend) and Darlene Zrust (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Paul Aldrich (Lageson Family friend), Margie Benson (member), Jacquie & Dick Craft (Thieme family friends), Rachel & Jeff Danforth (member), Cathy Edwards (member), Gordon Flom (Kristin Smith's father), Sherri Gordon (regular visitor), Marge Gonyea (member), Bernard (Buck) Kelly (Betty Kelly's husband), Mary Riley (Donella Robbins' friend), Ryan & Sarah (Cathy Edwards' grandchildren), Karishma Skjonsby (member), Joyce Sullivan (member), Gordon Tibbetts (Sherrill Baker's friend), Sue Toyoda (member) and Phyllis Watters (member).

Special Prayers: Betty Kelly (Visitor)

Those who are homebound or in extended care facilities:

Perdy Carlson (member), Claire (Sue Ebert's mother), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Fran Tazuma (member), Helen Young (member) and Roger Zimmerman (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Christopher Fjeld (Richard & Judy Edmonds' grandson) and Lucas Peters (Jim & Vernita Steege's grandson)

MARINES: James Bacon (Jeanne Koruga's friend), Olav Wampler (Elizabeth & Randall Wampler's son) and Luke Yandell (Annie McCracken's grandson)

NAVY: Karl Krueger (Karin Ulvin's friend), Toby Pickens (Jean Pickens' grandson), Kelsey Schunk (Jack Schunk's granddaughter)

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

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INFORMATION For the Week!

Sunday, October 2 Twentieth Sunday after Pentecost

8:30 am Worship
9:45 am Education Hour
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—***Join Joe Siebert for Part 3 of his 3-week series, A Christian's View of Evolution Dinner will be served. You can jump in at any time!***
7:00 pm Chime Choir

Monday, October 3

Pastor Berg's Sabbath

10:00 am Friends Supporting Friends— ***Planning meeting in the church library.***

Tuesday, October 4

9:30 am Lectionary—***Meet in the library to study next Sunday's Bible text. All are welcome!***
11:00 am Staff Meeting
6:00 pm Property Committee
7:00 pm Social Ministries Committee

Wednesday, October 5

10:00 am Deborah Circle—***Meet in the Landing at church.***
2:30 pm Liturgical Arts Guild

Thursday, October 6

9:00 am Quilters
6:00 pm Music Team Meeting
7:00 pm Sanctuary Choir Rehearsal

Friday, October 7

4:00 pm Confirmation Retreat—***Meet at church to drive to Camp Gilead in Carnation. Don't miss the fun!***

Saturday, October 8

4:00 pm Confirmation Retreat students return.

Sunday, October 9 Twenty First Sunday after Pentecost

8:30 am Worship
9:45 am Education Hour
11:00 am Worship with Holy Baptism of Romaniuk twins
 Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—***Join, Clint Bastin, Allen Glenn and Pastor Berg for a three part class, How Can White People Talk About Race, based on the book, The New Jim Crow, by Michelle Alexander. Dinner will be served.***
7:00 pm NO Chime Choir

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

At First Lutheran God calls us to:

CARE for one another in community,

GROW in faith and discipleship,

SERVE the needs of a broken world; and in all we do,

PROCLAIM the love and saving grace of Jesus Christ.



Evangelical Lutheran Church in America

God's work. Our hands.