

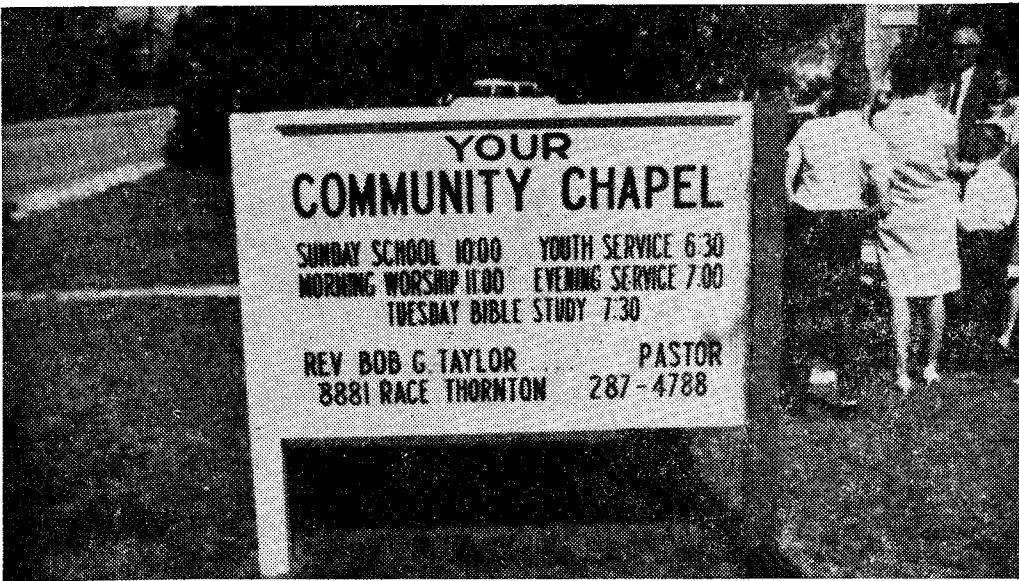
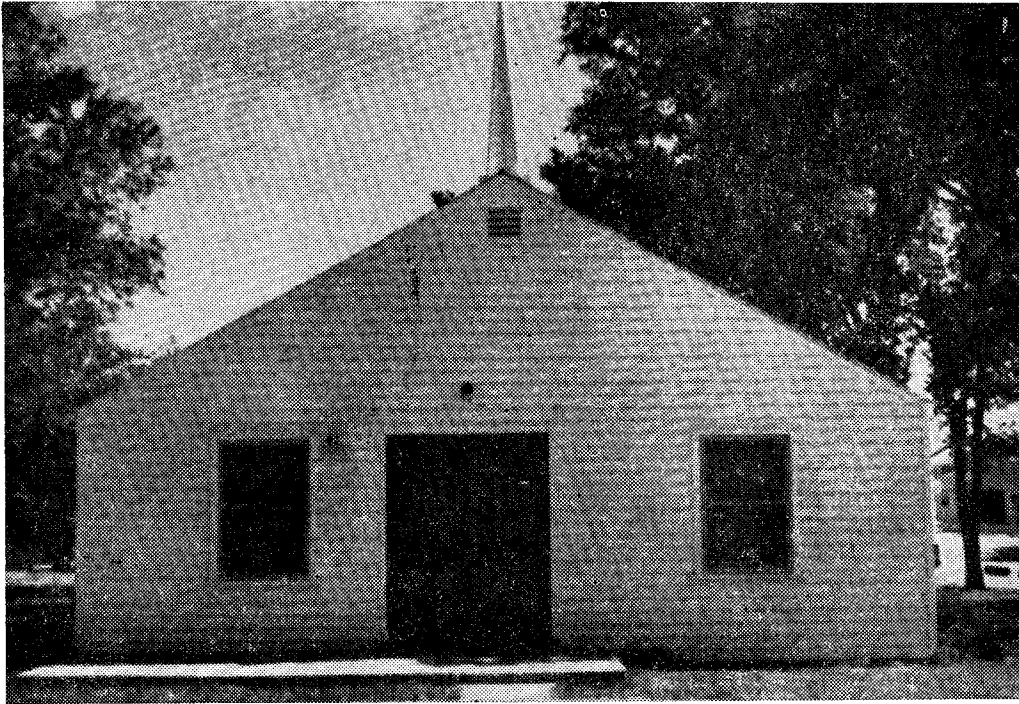
The Apostolic Faith Report

Volume XVI

AUGUST, 1969

Number 8

"YOUR COMMUNITY CHAPEL" DEDICATED
SEE STORY ON PAGE ELEVEN



THE LORD'S PRAYER

Matthew 6: 9-13 Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

OUR FATHER WHICH ART IN HEAVEN: God is our Father, to whom all reverence is due. Mark 16:19 tells us that when Jesus was received into heaven that He sat on the right hand of God. Therefore, God as a being is in heaven, but God knows all and sees all and so is everywhere. Jeremiah 23:24 "Can any hide in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord."

God, being our Father, deserves and expects all praise and adoration to go to Him in that He is our maker and Lord and should come first in our life above any other person in the world. Matt. 23:9 "And call no man your father upon the earth for one is your Father, which is in heaven." Heb. 12:9 Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? We consider it a moral obligation to pay respect to our earthly fathers. So much more then, should we give our Heavenly Father all respect and honor.

HALLOWED BE THY NAME: Hallowed, according to the dictionary means blessed or consecrated. God expects our praise unto Him. Man, with his finite mind, could never express with words, the praise and adoration that rightfully belong to God and yet God expects us to praise Him as much as we know how. The Psalmist David saw the need of praising the Lord as the Psalms are full of praises unto our God. Psalms 103: 1-2 "Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits:" When, instead of always asking for things, we can give

praise unto God, then things in our way that seem like mountains can become as nothing because, we know that our God is just as big as we praise Him to be and just as big as we give Him credit to be.

THY KINGDOM COME: When Jesus came to this earth he came as a king to set up a kingdom in the hearts of mankind. People weren't looking for a king and kingdom in the spiritual, but in the natural, therefore, many did not accept Him. Luke 17:20-21 "And when he (speaking of Jesus) was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here or, lo there: for, behold, the kingdom of God is within you." It is because of the fact that God sets his kingdom up in the hearts of people that we need to pray for the kingdom of God to be established, and not only in our hearts, but in the hearts of others.

THY WILL BE DONE IN EARTH AS IT IS IN HEAVEN: The Father's will is being done in heaven and he wants His will to be done in the hearts of mankind. God's will is being wrought in heaven because there is no one there rebellious to His will. Psalms 103:20 "Bless ye the Lord, ye his angels, that excel in strength, that do his commandments hearkening unto the voice of His word." Jesus is in the will of God as He is making intercession for us. Jesus was also in the will of God while He was on earth. John 4:34 "Jesus saith unto them, my meat is to do the will of him that sent me, and to finish His work. In order for Christ to finish His work for God's will to be wrought, there is a necessity that people let Christ work in their heart now. Jesus prayed in his example prayer, Thy will be done in earth. This means in our earthly bodies. It speaks in I Cor. 15: 47-49 of man being of the earth earthly. It is in the hearts of mankind that God wants His will to be done. There is an unlimited number of things that God expects of us but it is important, most of all, that we obey His commandments. Mark 12: 30-31 "And thou shalt love the Lord

thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbor as thy self." There is none other commandment greater than these. If we obey these two commandments then we will be in the will of God and all other commandments will be obeyed.

GIVE US THIS DAY OUR DAILY BREAD: God has promised to supply our need. Phil. 4:19 "But my God shall supply all your need according to His riches in glory." Jesus didn't tell us to pray for bread to last the whole week but he said to ask for our daily bread. God expects us to have enough faith to accept each day as it comes and not worry needlessly over future days. Matt. 6: 30-31 "Wherefore, if God so clothed the grass of the field, which today is, and tomorrow is cast into the oven, shall not He much more clothe you, O ye of little faith? Therefore take no thought, saying what shall we eat? or, What shall we drink? or, wherewithal shall we be clothed?" Matt. 6:33 "But seek ye first the kingdom of God and His righteousness: and all these things shall be added unto you."

Not only should we pray, give us our daily bread in a material sense, but we should pray for spiritual daily bread. Matt. 4:4 "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." By no means should we think or suppose that we can stay in contact with God in a complete way on a once a week visit with Him or a few minutes a week studying His word. Daily, we need the Word and the power of God to guide and direct our lives. We would die physically if we relied only on one meal a week, so will we die spiritually if we rely on the spiritual bread only once a week.

AND FORGIVE US OUR DEBTS AS WE FORGIVE OUR DEBTORS: We find in the dictionary that the words: debt, trespass, and sin, all have the same meaning. God will forgive us of any sin that we commit because He loves us. God expects us to forgive others when they do us

(Continued on page 9)

THE APOSTOLIC FAITH REPORT

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EDITORIAL

"The Lord is not slack concerning his promise as some men count slackness; but is longsuffering to us-ward not willing that any should perish but that all should come to repentance." (II Peter 3:9)

The age old statement, "Everyone is doing it, why can't I." I had a young lady tell me that Daddy and Mother are going to hell so I will go with them. Men today are saying, "I will take my chances."

We look at the man of the world. He seems to get by auspiciously serving the world and the devil. He seems to prosper in health and wealth. Men who half heartedly serve the Lord and miss church much more than they go seem to flourish better than others who are all out for the Lord.

David stooped to the lowest as far as sin was concerned. He thought in the back of his mind he had pulled one over on the Lord. Three years passed but then one day he was called to judgement. One morning he awoke and realized the Bible was true when it says we reap what we sow.

Friend, you may be getting by to-day with sin and evil doing. You may

have these things hidden from the pastor and friends but there is one who never sleeps. He takes note of our lives. He is not slack concerning His word; men will reap what they sow.

Christian, God hears when you enter the barber shop or beauty shop and begin to tell things about your brothers and sisters in the Lord which should be prayed about and not talked about. He sees when we fail to visit the sick, to invite our neighbor to church, to pray for new converts so they'll be able to stand, or to pray for the pastor that the Holy Spirit will work through his life leading him in each phase of his work for the Lord.

God's word says, "how shall we escape if we neglect so great a salvation" and these are just some of the ways in neglecting the work of the Lord. God also tells us that when we know to do good and doth it not, it becomes sin to us. Surely if we, as Christians will renew our lives with the Lord letting Him have full control, it will draw the lost to Christ. A new joy and radiant experience will be ours when we begin doing more things that Christ commanded as listed as above and give up part of the things that occupy our daily lives that are just for our local prestige and honor.

Let us look and see what Habakkuk has to say in 2:3, "For the vision

"AND THEN!"

A man said to a high school student, "Well, your high school course is finished." "Yes," said the young man, "I graduate today." "And then what are you going to do?" "Oh I shall go through college and take up a profession." "And then?" "Then I'll marry a fine woman, make a fortune, and succeed in the world!" "And then?" "Then I shall retire, travel, see the world, take life easy." "And

is yet for an appointed time, but at the end it shall speak, and be: though it tarry, wait for it, because it will surely come it will not tarry." I believe God meant what He said when He tells us the wages of sin is death.

We are not going to answer to man but to God. He will be the one to judge us.

Camp Meeting is very near and we're looking forward to seeing our many friends but we have a greater anticipation for the blessings which will be ours when we come with our vessels for the Lord to fill. Let us just not come to visit with friends but to WAIT AND TARRY for the blessings of God to see His spirit working among us.

Those of you who stand behind us in every way, support and with many prayers and words of encouragement are certainly appreciated. Our prayer every month as the REPORT goes to press and is mailed is that the WORD of God contained in it will speak to hearts encouraging Christians and lifting up Christ to the lost. We desire your prayers that this might be fulfilled with each issue.

The book of CHARLES F. PARHAM should be ready in time for camp meeting. Those of you that will be present at camp and have ordered books will be given them then. The others we will mail after camp meeting.

Howard Whiteley

then?" "Well, old age will come; but I hope to enjoy that, too," "And then?" "Well, then I shall have to die, I suppose." "And then?" But the young man had no answer ready for that question. Have you?—Sel.

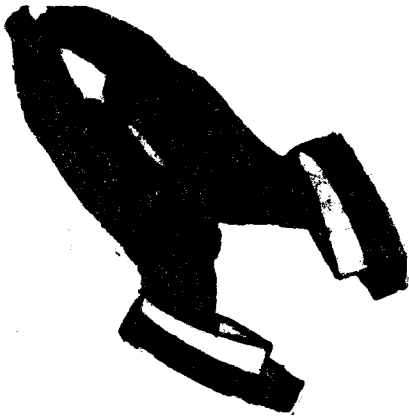
Gem Of Truth

"For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness." Heb. 12:10

Pens

of the
Editors





Teacher's Notebook

YOU - - THE TEACHER ARTICLE NO. 5

You prepare to teach by knowing your purpose. Just what do you hope to accomplish by teaching next Sunday's lesson. **WHAT IS YOUR PURPOSE AS A SUNDAY-SCHOOL TEACHER.**

Your class is part of the Sunday school. The Sunday school is part of - - - not a part from the church. The church's purpose, therefore, is the Sunday school's purpose.

The church is the body of Christ; but this body, the Bible tells us, is made up of people. "A peculiar people," that is, a different people . . . people who are different from those about them.

This difference is that they are baptized believers in Christ as the divine Son of God, often referred to as church members. The church is made up of people who are baptized believers in Christ. . . and who are busy at work carrying out His instruction. One must be a worker for Christ if he is to be a Christian.

The church, then, is a body of believing, obedient workers for Christ.

What is this work He wants His body, the church, to do? It is the purpose of the church, of the Sunday school of you as the teacher. **WHAT IS IT?**

The Lord sums it up in what is known as the great commission. A commission is a task committed to one's charge. The great commission is the task committed to you and to me. It is given in Matthew 28:19, 20; Mark 16:15, 16; Luke 24:47, 48; and Acts 1:8.

It is most complete as given in Matthew, as follows:

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of

the Holy Ghost:

"Teaching them to observe all things whatsoever I have commanded you."

Notice that it is a twofold commission. Two tasks are mentioned. Both pertain to teaching.

Jesus said: "Teach. . . baptizing." This is the teaching of recruitment. You are to recruit for Christ.

He then said: "Teaching them to observe all things whatsoever I have commanded you." This is the teaching of conservation. After we have recruited, or converted one to Christ, we are then to teach that one how to grow as a Christian.

Jesus in His final appearance to a group on this earth, gave His final message in two words. They were: "Teach . . . teaching."

You are the teacher. To carry out the Lord's commission is your purpose, and this purpose is twofold.

Purpose No. 1. "Teach all nations, baptizing them," is the teaching of evangelism. The teacher is an evangelist, a soul winner. As a teacher you have the responsibility of trying to win to Christ every pupil in your class. Not only that, but you are to "teach all nations"; you are to go beyond your present class. The teacher is to be a class builder; she is to try to get as many into her class as possible.

Purpose No. 2 "Teaching them to observe all things whatsoever I have commanded you," is the teaching of conservation. The teacher is a conservationist: her job, "the perfecting of the saints." It is one thing to win a pupil to Christ; it is another thing, and equally important, to build that pupil into a lifetime Christian. The teacher is expected to do both.

"And God hath set some in the church, first apostles, secondarily pro-

phets, thirdly teachers." (I Cor. 12:28). This puts you high up in the list of God's chosen workers in His program for the church.

As teacher, you have a divine commission, a special assignment, a tremendous responsibility and a heavenly opportunity. Now let us consider the two parts of your commission, your purpose.

You are to Recruit For Christ

You are to be an evangelist. An evangelist is one who converts sinners. To do this means you are to be a salesman, a salesman for Christ.

As a soul-winning salesman you need to meet these three vital requirements: 1. First, you must have a personal assurance of your own salvation. In other words, you must believe what you teach. This means (I Peter 3:15) that you must be prepared to tell others, in "meekness and fear," how you account for the hope that is in you.

2. Having a personal assurance of your own salvation, you next must have a consciousness that people are lost in sin. You are to believe with all your heart that "there is none righteous, no, not one" (Romans 3:10); and

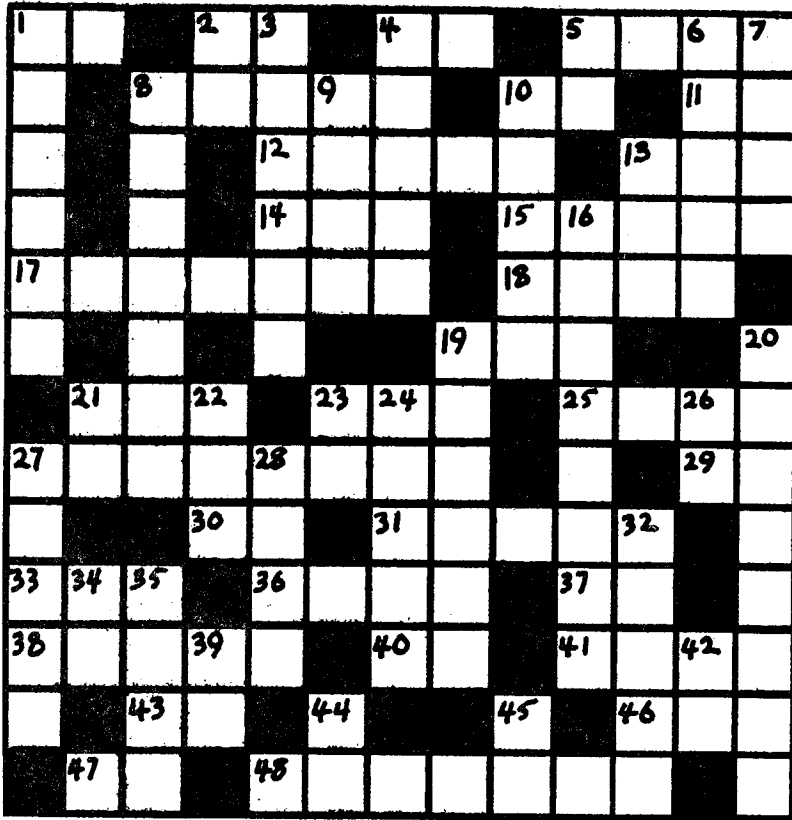
(Continued on page 6)

How Others Do it

Help students gain a better understanding of the people and places they study by playing this enjoyable "Who Am I," game. Toward the end of the quarter, let each student write a short paper on a person or place studied during the quarter without revealing the name. Have each student read his own paper to the class while the other students try to guess the identity of the person or place.

Crusaders for Christ

Paul Pleads For A Runaway Slave PHILEMON



Answer in next month's issue.

Clues Across

- 1 "Grace — you, and peace, from God our Father"
- 2 "— thou count me therefore a partner, receive him"
- 4 "For perhaps — therefore departed for a season"
- 5 "Holding fast the faithful word as he — been taught" Titus 1
- 8 "Which he had promised — by his prophets" Rom. 1
- 10 "For — have great joy and consolation in thy love"
- 11 an exclamation of anticipation (Job 39:25)
- 12 the son of Micah (I Chron. 5:5)
- 13 "For he hath made him to be — for us" II Cor. 5
- 14 "if any of you do — from the truth, and one convert him" James 5
- 15 "And I will very gladly — and be spent for you" II Cor. 12
- 17, 33, 48 "If he hath — thee, or oweth thee ought, — that on mine —"
- 18 "I thank my God, making mention of — always in my prayers"
- 19 a garland of flowers (Hawaiian)
- 21 a town built by the sons of Elpaal (I Chron. 8:12)
- 23 a good king of Judah (I Kings 15:8)
- 25 "Trust in the Lord with all thine heart; and — not unto thine own understanding" Prov. 3
- 27 "Whom I would have — with me that in thy stead"
- 29 "Yea, brother, let — have joy of thee"
- 30 "but above a servant, a brother beloved, specially — me"

- 31 "Who layeth the — of his chambers in the water" Psa. 104
- 33 see 17 across
- 36 "knowing — thou wilt also do more than I say"
- 37 "when he had by himself purged our sins, sat down — the right hand" Heb. 1
- 38 captain of the tribe of Naphtali (Num. 2:29)
- 40 initials of two friends of Paul: one to whom this letter was written (vs. 1)
- one who forsook him (II Tim. 1:15)
- 41 a standard
- 43 "At my first answer — man stood with me" II Tim. 4
- 46 son of Peleg (Gen. 11:18)
- 47 "my son Onesimus, whom I have begotten in — bonds"
- 48 see 17 across

Clues Down

- 1 "it shall not be plucked up, nor — down any more for ever" Jer. 31:40
- 2 "— he hath wronged thee, or oweth thee"
- 3 to pass by or neglect
- 4 "unto him that was able to save him from death, and was — in that he feared" Heb. 5
- 5 "that in thy stead — might have ministered unto me in the bonds of the gospel"
- 6 "albeit I do not say to thee how thou owest unto me even — own self besides"
- 7 "I Paul have written it with mine own —"
- 8 "I desire fruit that may abound to your —" Phil. 4:17
- 9 "the glory of the Lord shall be thy — - ward" Isa. 58:8
- 10 "The barrel of meal shall not —, neither shall the cruse of oil fail" I Kings 17
- 13 "Behold, he cometh with clouds; and every eye shall — him" Rev. 1
- 16 the name of the man who owned Onesimus
- 19 "Woe . . . to him that — himself with thick clay" Hab. 2:6
- 20 the slave's name, meaning "profitable"
- 21 initials of two God-fearing men in

- I Kings 18:3, 2
 22 a cereal grain
 23 "being such — one as Paul the aged, and now also a prisoner of Jesus Christ"
 24 the eleventh month (Zech. 1:7)
 26 "nevertheless, I — not ashamed; for I know whom I have believed" II Tim. 1
 27 "with mine own hand, I will — it"
 28 the ninth, and smallest letter of the Greek alphabet
 32 a sound horses make (Jer. 8:16)
 34 first and last letters of the man whose wife David stole (II Sam. 11:3)
 35 very small
 39 initials of the wife and son of Boaz (Ruth 4:21)
 42 initials of Jacob's mother and brother (Gen. 27:11)
 44 initials of the One of whom Paul was a prisoner (vs. 9)
 45 first two letters of man who was a fellow-laborer of Paul (also called Luke) vs. 24

TEACHER'S NOTEBOOK—

(Continued from page 4)

that "all have sinned, and come short of the glory of God" (Romans 3:23).

3. Assured of your own salvation, and convinced that everyone is lost and needs a Saviour, you must have faith in Christ as the only Redeemer of man (John 14:6), and that His purpose in coming to this earth was to seek and to save the lost (Luke 19:10).

As a salesman for Christ you first would learn the product or the Bible and become enthusiastic about it. This is very vital because without being enthusiastic about Salvation through the Atonement of Christ you cannot begin to win souls to Him.

Next you learn about the market. Where are the customers to be found. As a salesman for Christ your market is unlimited. Everyone needs Him and no one needs money, health, position, or education to obtain Him. God's grace is free to whosoever will accept it.

You must then be convinced that your product is the one your prospective customer needs. Usually there are many similar products from which to choose

but in your field, there is only one available. Anyone wishing salvation must accept Christ or be lost and doomed to the lake of fire. Your purpose, therefore, is to teach the pupil that he is a sinner and that he is condemned to death; that he can be saved; that Christ is the Son of God, and that Christ came to save him.

Field of Recruiting

Where are you to begin as an evangelist? Where do you begin recruiting?

1. In your own class. If your pupils are old enough, you are to win them to Christ and to active participation in the local congregation. If they are under age, your responsibility is to teach them to know God as Father, Jesus as His Son, and the Holy Spirit as the third person of the trinity and the other facts of Scripture.

2. In the homes of your pupils. Parents, brothers, sisters, and other relatives of every pupil are prospects. As the teacher you do not teach them directly, but through your pupil you win them to the Sunday School and church.

3. Among the friends of your pupils. Your responsibility is to train your pupil in evangelism, winning the friends through the pupil.

4. The community. Your evangelistic field is your community.

5. The world. By giving your students an understanding of missions, of their responsibility for helping win the world to Christ through either support,

prayer for missionaries, or being a missionary.

How do you carry out this divine responsibility as an evangelist, recruiting for Christ?

1. By your teaching. You are to "teach for a verdict." Every lesson whether you teach Beginners or Adults, must have an evangelistic application.

2. By your prayers. As a teacher, you are personally concerned about every pupil in your class. You should keep a notebook with pages devoted to information about each pupil. Your prayers are to be for these pupils, naming them one by one in your appeal to God. Become so deeply concerned about them that you cannot rest until they are right with God.

3. By talking with the pupil. Personal, confidential, conversational instruction is most effective.

4. By co-operation with the church's evangelistic program. Encourage them to attend revivals, youth meetings, etc. and then provide the workers of these with a list of unsaved in your class, or in their homes, or among their friends. You can pray for those unsaved in your class until you see them won in Christ.

It is in childhood and youth that most people are saved, most of them between ten to fifteen years of age.

(To be continued next month.)



To let you know our baby came . .
 Here's the date and weight and name!
 Name . . Pamela Sue
 Date . . June 13, 1969
 Weight . . 7-lbs. 9-ozs.
 Parents , , Rev. and Mrs. Earl Malone.

To let you know our baby is here!
 Name . . Alan Lee
 Arrived . . July 13, 1969
 Weight . . 7 lbs., 9 ozs.
 Parents . . Mr. and Mrs. Lawrence Deal
 Grandparents . . Mrs. Audy Baker, Mr. and Mrs. George Deal of May, Olka.

NEWS from the CHURCHES

SPEARMAN, TEXAS

"Jesus said, Suffer little children to come unto me and forbid them not for of such is the kingdom of God," Luke 18:16. This scripture has impressed me for several years and at this season we are reminded of it again. We could be forbidding the children or youth to come to Christ or have access to him by being unconcerned or just not consistent in things that concern their spiritual life.

Usually we are real careful about our children's welfare in this life, but we need a real concern about our own and others spiritual life, and we too must remember we are not teachers just in the classroom. Children are eager to learn and do observe our attitudes in these things. It isn't long till they are adults, and then they are teachers and workers and much depends on how they have been taught so really the burden and responsibility should rest heavy upon all of us.

The church here just closed a good VBS. We did not have a large number of children but we had a good group. The school was directed by Sis. Regier assisted by Sis. Bill Watson of Canyon, Texas. Marva Delk of Canyon and Ruth Riley who were home on vacation were teachers and other ladies of the church taught and helped. The theme of the school was "Jesus Loves Me."

On decision day several children were at the altar praying for their needs. They also participated in a Missionary offering that will go to some missionary. The Lord is blessing our church as we endeavor to serve and worship Him. We do covet your prayers.

Mrs. Irvin Delk, reporter
Jacob Regier, pastor

BELLVILLE, TEXAS—

The past several weeks have been a time of refreshing from the Lord for us. A Spirit and burden of revival had come down upon our hearts, and Bro. Roy Wooster was truly anointed for the week of services he held for us recently. God began blessing from the very first night. Persons from other churches shared with us as nine souls were saved, two sanctified, and two filled with the Holy Spirit. Our visitors included some from Alvin, Katy, Hempstead, Pattison and Harris Creek.

Youth camp time saw more spiritual victories experienced by our young people, as seven of them were enrolled in the camp.

Bro. James Orange and his wife, Judy, have come to help us as Assistant Pastors and are a great blessing to us in every phase of the Church work.

Since writing last, we have finished tearing down the building we bought and have moved all the lumber to town to use in construction of our new church building. At this writing we are in the process of pouring the slab.

We are praising God for the prayerful and financial help that has been coming to us. Sis. Florine Brown from the Alvin Church is meeting with us in a special prayer service weekly, which fills a spiritual need among our people.

God is not only blessing us spiritually, but with new interest also, for which we are praising the Lord. As His Word says, "In everything give thanks."

May the Lord's continued blessings be upon the Report and you.

Larry Welsh, pastor

PAMPA CHAPEL OF THE APOSTOLIC FAITH

With the coming of summer usually comes also the annual "summer slump" in church attendance. So it has often been here in Pampa, but we have been very happy that our attendance average has been even higher than during the winter months, even though we have had some families on vacation nearly every Sunday.

Shortly after school was out we had a Vacation Bible School with members of our congregation acting as teachers and directors. The school was held in the evening from 7 until 9 p. m., and we felt it was quite successful. Several children were saved.

A number of children from our church went to the Laverne Youth Camp, ten to the first week and one to the second week. Each child seemed to have been blessed by attending.

We are happy that Brother Harris has consented to stay another year as pastor. We have appreciated the Harris's work here and are grateful for their decision to stay.

Shortly it will be Camp Meeting time and a busy summer will be almost over. I hope that for each one of us it will prove to have been a productive one spiritually. With each passing day we see more signs pointing toward the end of this age and the soon return of Christ. Worldwide we see only trouble and turmoil, and as in the days of Noah, every imagination of man's thoughts seems to be upon evil continually. I'm sure the time we have in which to prepare for Christ's coming is very short. Surely the day is far spent and the night is at hand. Christ is coming soon.

Amos Harris, pastor
Mrs. Paul Simmons, reporter

(Continued on page 11)

Copy Deadline 20th of Each Month

The Tongue

By Gail Schultz

Have you ever made a study of the tongue? Let us look at a few scriptures and a few conditions that each of us must meet. Jame 1:26.

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's of us must meet. James 1:26.

(2) If any man offend not in word, the same is a perfect man - - - - .

(5) Even so the tongue is a little member, and boasteth great things

(6) And the tongue is a fire, a world of iniquity: - - - - it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

(8) But the tongue can no man tame: it is an unruly evil, full of deadly poison.

I have selected over fifty words that are employed by the tongue, used in different manners and places, some necessary, many of them good, and lots of them bad, some very bad. I know you can add more words to this list, for I have not tried to search them out, only as they have come to me. Let us look at them for a few minutes.

Accuse - to charge with a fault.

Address - a manner of speaking to another - - a lecture

Adduce - to bring forth an argument that bears on a case.

Betray - to lead into error, sin or danger.

Blaspheme - to revile or abuse, irreverence to God etc.

Blame- place the blame or responsibility upon another.

Brag - to boast or flaunt, self praise.

Bless - to invoke, confere upon, ask for.

Converse - to hold intercourse, interchange of thoughts or opinions.

Convince - to bring by argument to belief beyond doubt.

Coach - to instruct or prepare another.

Condemn - to declare the guilt or wrong of. Sentenced short.

Complain - to give utterance to pain, grief or discontentment.

Confess - to acknowledge, to make known.

Consent - to agree, to give assent, to give approval.

Consecrate - to declare sacred or holy, to give a vow.

Command - to give orders - to requite, and request.

Criticize - to examine, to judge fault finding.

Curse - a prayer for harm to another. To use God's name in vain, profanity.

Direct - To cause a person to move, point of set a course.

Demand - claim, require, call with authority.

Denounce - to proclaim against (sin) to invoke censure.

Deny - to refuse to grant. to gain-say. to contradict.

Explain - to make plain, clear, or to expound.

Express - to directly and distinctly state. Be explicit.

Excuse - to justify a fault, to grant exemption.

Flatter - heap praise upon - to beguile - to charm.

Foul - to disgrace or dishonor. impure or dirty.

Gab - chatter, talk idly - chat.

Grumble - to mutter in complaint - snarl in deep tones.

Hail - to greet . To call out to or after one.

Inform - To communicate knowledge, Invite - to ask another as a guest, or take part in.

Jest - a joke, a story of action, a tale.

Joke - Something told to make another laugh.

Laugh - the sound heard in laughing, expression of merriment.

Laud - Extra high recommendation or praise.

Lie - A false hood uttered in order to deceive.

Murmur - repining, complain, grumbling.

Notify - to give notice of - to bring a fact.

Offend - to hurt, wound, annoy.

Promise - to pledge, to give ground for hope.

Praise - to glorify, extol commend.

Pray - To entreat, ask for, approve.

Preach - to proclaim the gospel to deliver a sermon.

Quarrel - to dispute - defend - squabble - spat.

Quiz - Question - inquire into.

Sing - to produce musical tones by means of the voice.

Snarl - surly language - growl.

Scold - To bawl out - rail - harsh rebuke.

Speak - to utter words, to express, formulate speech.

Scoff - to crone, mock, deride.

Talk - to converse. To consult. Use of spoken words.

Teach - instruct - inform - guide in studies.

Tease - to vex - plague - irriate.

Tattle - to be a tale bearer - to tell secrets.

Thank - express favor - gratitude for kindness received.

Vuglar - low - course - common. unrefined.

Whine - to complain or beg in an unmanly way.

Yell - to shriek - to scream - to cheer in college yell.

Apology - To ask forgiveness - to avoid blame, express regret.

Insult - to offend - leap upon - de-grade .

All of us are aware of the results of gossip. Some of it may only be the true passing harmless facts of the day, but some of it hits untrue, hard and wrong. This bit of rhyme tells a lesson well.

GOSSIP

Absolute knowledge have I none,
But my aunt's washerwoman's sister's son

Heard a policeman on his beat
say to a laborer on the street
That he had a letter just this week
A letter which he did not seek
From a Chinese merchant in Tim
buctoo

Who said his brother in Cuba knew
Of an Indian chief in a Texas town,
Who got the dope from a circus
clown,

That a man in a Klondike had it
straight

From a guy in a South American
state,

That a wild man over in Borneo
Was told by a woman who claimed
to know,

Of a well known swell society-
rake,

Whose mother-in-law will under-
take

To prove that her husband's sis-
ter's niece,

(Continued on page 9)

THE LORD'S PRAYER

(Continued from page 2)

wrong. If we cannot forgive others then God cannot forgive us. Matt. 6:14-15 "For if ye forgive them their trespasses your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." God forgives us because He loves us and we forgive people because we love them. If at any time we will not or cannot forgive someone of anything that they have done to us, we are not in the will of God as we cannot be in His will if we do not love Him and we do not love Him with all of our soul, heart, mind, and strength if we do not love our neighbor as ourself.

AND LEAD US NOT INTO TEMPTATION: God does not tempt us, James 1: 13-14 "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man: But every man is tempted when he is drawn away of his own lust, and enticed." When we pray, lead us not into temptation we are saying Lord, help me to resist temptation. Temptation is not sin until we have yielded to it and we cannot blame God if we do yield. I Cor. 10:13 "There hath no temptation taken you, but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." Though the Lord won't permit us to be tempted more than we are able to bear, there may be times that we would yield to temptation when actually we would have been able to bear it. Maybe because of neglect in prayer it became easier to yield. This is why we need to ask the Lord to keep us and help us to resist temptation. Matt. 26: 41 "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

BUT DELIVER US FROM EVIL: Anything that is evil and wicked is caused by the Devil. There are things of harm and danger around us every day that don't harm or destroy us because of the hand of God over our lives. II Thess. 3:3

"But the Lord is faithful, who shall establish you, and keep you from evil." The Devil would destroy us in any way that He possibly could but as in the case of Job, God will permit the Devil to go only so far. The forces of Satan are powerful but Jesus died so that there could be a way to overcome that power. Galatians 1:4 "Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:" Not only should we pray that the Lord keep evil from us but we should pray that the Lord would keep us from doing things that are evil. It is the Devil's business to see if he can ruin us as a Christian. II Peter 3:17 "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. Many times we may be doing evil in the sight of God and may not be close enough to Him to realize it.

FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY FOREVER. AMEN. One day soon the Lord will come back to earth again and all the kingdoms of the world will serve Him. God has dominion over all nations and kingdoms now, even though they don't obey Him. Christ is King of kings and Lord of lords. There is no kingdom like that of God's kingdom. There will never be one more powerful and there will never be one that will overthrow His kingdom. Kingdom after kingdom has fallen, down through the ages, but never will the kingdom of God fall.

All power belongs to God. God controls the whole universe and man cannot destroy anything that God has made if God does not want him to Matt. 28:18 "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth." Even the Devil is in subjection to the power of God. God's power is limitless.

All glory, praise, and honor belongs unto God. All things are made by Him.

The Lord's prayer is limitless in that any desire or petition that we might have is within this prayer. That is why Christ left it as the "example" prayer.

THE TONGUE

(Continued from page 8)

Has stated plain in a printed piece
That she has a son who started this rhyme,
And now he's crazy half of the time.

Or maybe we would like to express the power of the tongue in these words.

"The boneless tongue, so small and weak,
Can crush and kill", declares the Greek.

"The tongue destroys a hoard"
The Turk asserts, " than does the sword".

A Persian proverb wisely saith,
"A lenthly tongue - an early death."
Or sometimes takes this form instead,

"Don't let your tongue cut off your head".

"The tongue can skeap a word whose speed"

The Chinese say, "out strips the steed".

While Arab sages this impart,
"The tongue's great store house is the heart".

From Hebrew wit this maxim sprung,

"Though feet should slip, ne'er let the tongue".

The sacred writer crowns the whole,

"Who keeps his tongue doth keep his soul".

I Pet. 3:10

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

W	H	E	R	E	F	O	R	E	A	B
H	E	L	D	A	M	I	O	S	E	E
I	R	A	I	I	M	S	L	S		
C	O	M	F	O	R	T	O	N	E	
H	L	E	S	R	E	Y	E			
A	P	E	R	W	R	A	P	C		
T	I	R	E	S	E	O	N	A	H	
A	N	O	T	H	E	R	W	I	T	H
U	F	E	R	E	M	O	F			
G	A	L	A	R	M	L	W	I		
H	O	N	O	R	A	B	A	N	A	R
T	H	E	S	E	I	W	O	R	D	S
S	E	R	E	N	E	E	D	I	T	

Answer To Last Month's Puzzle

Children's Hour . . .

—By Lois Riley



JESUS, MY FRIEND

There were many children in the land where Jesus lived. They ran and laughed and played and helped at home much as you do. When playtime was over in the evening they liked to sit quietly and listen to their mothers and fathers talking together.

Often the mothers and fathers would talk about Jesus. The children loved stories of Jesus. They liked to hear about kind things He did.

"We would like to see Jesus," they told their mothers and fathers. "May we go to see Jesus some day?" they asked.

"We would like for you to see Jesus," the mothers and fathers answered. "If Jesus ever comes to our town we will take you to see Him," they promised the children.

One day Jesus did come to the town where those children lived. The children's mothers and fathers heard that Jesus had come.

"Jesus has come to town today!" they called to the children. "We are going to see Him. Come quickly!"

Soon the mothers and fathers and children were hurrying down the road to find Jesus. The mothers carried the baby brothers and sisters in their arms. The little children walked close beside their mothers and fathers. The older brothers and sisters ran and skipped just ahead.

Some of the children stopped to pick flowers to take to Jesus. Some of them carried a toy they loved or some other gift to give to Jesus.

By and by the mothers and fathers saw a great crowd of people down the road.

"Jesus must be there where all those people are," they told the children.

The mothers and fathers and children walked closer. But there were so many people around Jesus that they could not get near Him.

The mothers and fathers tried to push through the crowd and take their children close to Jesus. But no one would move out of their way. Some of the men even became cross with them.

"Don't bother Jesus!" the man said. "Don't you see that He is busy? He has no time to talk to children."

But Jesus heard what the men said. He looked up and saw the children. He was very sorry that the men had been cross.

"Do not send the children away," Jesus said to the men. "Let the little children come to me."

Then the people began to move. They made room for the children and their fathers to go up close to Jesus.

Jesus took the babies in His arms and loved them. He put His arms around the other little children and drew them up close beside Him. He smiled at the big brothers and sisters.

Then Jesus put His hands gently on the head of each boy and girl, and prayed that God would bless each one.

The children were very happy. They knew that Jesus loved them and was their friend.

HAPPY TIMES AT CHURCH

By Kathryn Blackburn Peck

We make a circle with our chairs,
And when we're sitting there,

Our teacher tells us stories
About God's love and care.

We tell God thank you for His love,
We sing glad songs of praise;

And from the Bible book we learn
To act in loving ways.

I like to go to church, don't you?
It always seems to me

There are such happy things to do,
Such lovely things to see.

And always when I'm in my church
I'm sure as I can be

This is God's house, a place where He
Is very close to me.

CRADLE ROLL NEWSLETTER

A newsletter with information of special interest to the parents of those on the cradle roll will help to make them feel special and an important part of the church. These letters can contain new family additions, child-care hints, items pertaining to the church's nursery room, such as a painting project, etc. One issue might contain poison antidotes. Each issue should contain Biblical notes of inspiration for young parents. A personal testimony from one parent in each letter will help to make it seem more personal to them.

OBITUARIES

MRS. LOLA V. HEATH

Mrs. Lola V. Heath, 2409 28th, Snyder, Texas, passed from this life on June 5, 1969, at the age of 60. Mrs. Heath was born at Blackwell, Texas. She was united in marriage to Leo Heath, December 13, 1924, at Snyder, Texas.

She and her husband have been faithful members of the Snyder Apostolic Faith Church and she will be greatly missed by friends and relatives of the community.

Survivors include her husband, Leo, two daughters: Mrs. Margie Ryan and Mrs. Betty Sue Shifflett, both of Snyder; three sons: J. R. (Bud) Heath of Wake, Texas, and Ray and Leonard Heath both of Amarillo, Texas; twelve grandchildren, two great-grandchildren; three sisters, Mrs. Lena Ainsworth, Snyder, Mrs. Lee Gaston, Blackwell, and Mrs. Bessie Knott, Midland.

Funeral services were held June 7, 1969, at 2:30 p.m. with burial in Snyder Cemetery.

In Memory Of Lola

By Maggie Barnes

Yes Lola was a Friend indeed.
Lola was there in time of need.
Her kind words, and sweet smile,
Made the rough road a short mile.

Yes Lola had a vision of Jesus,
Many a time she sang and prayed for
all of us.
She encouraged young and old to trust
"until then,"

When from this life we had won a
crown.

Yes, most of all Lola loved God and
the Truth.
Next she loved her family and fellow
man on this Earth,
The Soil she did till,
Sowing seeds of righteousness, in the
Valley and the Hill.

There now is a vacuum in our dwelling,
For our dear sister is asleep.
But for God we will carry on with his
blessings
For in the morn, with a shout we will
leap.

"Your Community Chapel" Dedicated

Your Community Chapel of the Original Apostolic Faith Movement was officially organized in June, 1965.

Nearly four years prior to this date, Mother Maring, a dear child of God began praying for a Christian family to move into the property where the chapel is now located.

In answer to her prayers, Bro. and Sis. Bill Allen purchased the property and moved there. Mother Maring, however, never got acquainted with them at this time.

Meanwhile, God burdened Rev. and Mrs. James Wallis and Rev. and Mrs. Amos Harris for the Denver area. Following the leadership of the Lord, they went and began the first service September 24, 1964, in their home at 7100 Bryant Street, Westminster, Colo

Bro. and Sis. Wallis returned to other duties for the Lord, but the Harris'

stayed to carry on the work. They investigated many avenues for a location for an established church. During their stay, Bro. and Sis. Bill Allen donated their equity in the present location to the church. The Harris' carried on the work until August of 1966, when they moved to Pampa, Texas.

After their resignation, the board of trustees continued with a vision and burden for an established church. October 5, 1966, Rev. and Mrs. Bob G. Taylor began conducting services in the present location until July of 1968, when the remodeling of the residence into a chapel began. Though many other places were considered, God had His hand on this property and provided a way for a chapel to be built. Services were resumed in September, 1968, in a partially completed chapel. God's people have enjoyed the blessings of the Lord in worshipping Him.

CHURCH NEWS

(Continued from page 7)

GALENA, KANSAS—

God has been blessing our services in a special way and we're seeing the hand of God as He moves in the lives of our people. We had a large number of our youth attending our youth camp. About 26 high school students are enrolled in our high School Sunday School class. We're asking God to move in the lives of these young people that we might see each of them become outstanding workers for the Lord. Our youth needs the Lord and His guidance and we, the church need the youth working for the Lord.

Camp Meeting begins as this goes to mail, we're looking forward to a great moving of God's spirit in every service. May God enrich each of us as we gather together to seek His throne.

Howard Whiteley, pastor

When the Robe of Righteousness we
adorn,

With Jesus and our loved ones we re-
join,

When the Sheaves are brought in,
We will find it worth it all then.

For what's done for Christ will last.
Lola's teachings and sweet smile will
live on.

For she taught us unto God to hold fast.
Sweet and Precious memories of Lola
will last.

SPECIAL NIGHT

SERVICES

AUGUST 18-24

1969

8:00 o'clock P. M.

Laverne

Camp Grounds

Different Speakers

Each Night --

(NIGHT
SERVICES ONLY)

Youth Services —

Friday Thru Sunday

7:00 o'clock P. M.

For More

Information Write:

Chairman:

Rev. Jack Cornell

Laverne, Oklahoma

Isreal-The Mini State—

(Continued from last month)

The building of a Jewish homeland.

The destruction of European Jewry during World War II has by now become part of the past. In it is a finished chapter and catastrophe from which Jews can scarcely hope to recover. The physical and spiritual heartland of a two thousand year old civilization had perished forever. Yet, the further we move away from Auschwitz in time, the closer we move toward making it part of our consciousness. Not only is it hard to get away from the fact that the murder of six million Jews is of such magnitude, but also because the events surrounding it are still in a very real sense humanly incomprehensible. No one can possibly understand how mass murder on this scale could have happened or how it could have been allowed to happen. To remember what happened and to know more about what happened assuage somewhat the acknowledged failure to comprehend what did in fact happen. Only now, with a full generation's distance from the Nazi gas chambers, do we seem ready to make the fate of Europe's Jews part of the western historical experience, part of what the twentieth century has meant.

"It was this century," as Andre Malraux has said, "which killed man."

It is difficult to try and understand how a regime of 12 short years could so totally unhinge a whole structure of traditional western values. The Nazis did no less than that. They forced their victims to undergo a completely new order of human experience.

For the first time in history, human beings were processed into matter, and the processing began while they were still alive.

In Hitler's Germany, a highly developed people devised the rationale and methodology for exterminating six million human beings — over a million of them children — and for converting them into fat for soap, hair mattresses and bone for fertilizer. For the Nazis, Jews became part of the non-human universe — the objects of functional exploitation, undifferentiated from other non-human matter in nature, and requiring the same detach-

ment. The world of Auschwitz was incredible, and might now be considered a new type planet. "There will be wars," Nietzsche had written, "such as never have been waged on earth before. I foresee something terrible. Chaos everywhere. Nothing left which will be of any value." How true were the words which turned into prophecy by the noted German philosopher.

Hitler's decision to invade Russia was made sometime during the winter of 1940-41. At the same time he decided to annihilate the Jews of Europe. Jews were led like lambs to the Nazi slaughter. Before long the Jews realized no matter what they did or where they tried to go, they were doomed. The extermination of two-thirds of Europe's Jews was not inevitable. The Jews of Europe were victims, in a sense, in an unequal contest. The German plunge into "a world without limit" made possible the process of human beings into matter, to create unpersons, and seemingly reached a peak of meaningless in history.

Starvation was one of the ways the

Nazis used to employ torture to the Jews. Following is some diet information comparing the average German, Pole, and Jew before the actual extermination began.

WEEKLY CONSUMPTION IN OUNCES

German	80	17½	8	9½
Pole	62	9	5½	2½
Jew	14	4½	1½	½
		Bread	Meat	Sugar Fats

Their fate could not be compared to the hardships of other peoples in captivity. In fact, systematic genocide as it was practiced by Germany has no precedent in modern history and nothing of such magnitude in recorded history. It is sometimes said if Germans could lend themselves to near extermination of a whole people, other nations are similarly capable. Perhaps, but these speculations beg the question. Mass murder of a people on the scale reached in Europe under Hitler has never happened before. And, it did happen to the Jews.

TO BE CONTINUED NEXT MONTH

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