

FATHERS OF THE SEVENTH ECUMENICAL COUNCIL

October 13, 2019

8:40 AM Rosary
9:00 AM **Health/Blessings for Holy Ghost Parishioners**
Catechism Classes
Presentation by Tom Lehner

Monday, October 14th

NO SERVICES

Tuesday, October 15th

NO SERVICES

Wednesday, October 16th

9:00 AM + **Anna Martyniuk** – by Carmen Zampini
6:30 PM BIBLE STUDY – in the parish hall

Thursday, October 17th

9:00 AM + **Stefania Fenkany** – by Mary Ann & Dave Luetze

Friday, October 18th

9:00 AM PART 1 - PEELING & PREP OF ONIONS AND POTATOES
6:00 PM PART 2 - ADDITIONAL PREP

Saturday, October 19th

9:00 AM PYROHY PROJECT PART 3 - PINCHING
5:00 PM + **Anna Bohacz** – by Elizabeth New Jersey

Sunday, October 20th 19th Sunday after Pentecost

8:40 AM Rosary
9:00 AM **Health/Blessings for Holy Ghost Parishioners**
Catechism Classes

CONGRATULATIONS:

This week **Yevhen Baby** (10/19) celebrates his birthday. **Walter & Joanne Cyc** (10/19) celebrate their wedding anniversary! We wish you all a wonderful celebration, and a year of health and blessings flavored with pure joy, and **many blessed years... mnohaya i blahaya lita!**

The Holy Apostle and Evangelist Luke:

On October 18 we celebrate the feast day of St. Luke. There are only a few certain facts about St. Luke's life. We know him best as the author of the third gospel and of the Acts of the Apostles.

A Greek himself, he wrote the story of Jesus and the Christian community for Gentile readers. He also accompanied St. Paul on some of his journeys and shared in his sufferings. Probably a physician, Luke may have pioneered as an early member of the church at Antioch.

The saint's books reveal something about his character. Luke wrote excellent popular prose with an artist's skill at painting picture stories. Demonstrating an unusual commitment to accuracy, he appears to have fastidiously checked his facts. For example, archaeologists have confirmed many details that he reported in the Acts.

Some of Luke's main themes - prayer, the Holy Spirit, and mercy - suggest that he was a compassionate, spiritual man. He aimed his books to persuade Gentiles that the Christian story was true.

EPARCHY BENEFIT DINNER:

A Benefit Dinner for the Eparchy of Saint Josaphat will take place on Sunday, October 20, 2019, at Saint Josaphat Ukrainian Catholic Cathedral in Parma. Bishop Bohdan will be attending. This will be a very special Dinner and an important opportunity to support our Eparchy. Everyone is invited to attend or to support the Dinner in some way. You may register for the dinner via the mail or online at the Eparchy's website (www.stjosaphatateparchy.com). Please support this important event for the Eparchy.

ZORYA OPEN HOUSE:

Come join The Zorya Ukrainian Female Vocal ensemble on October 13, 2019 for an afternoon of fun and singing. The Open House runs from 2:30 to 5:30 p.m., and will be held in the St. Josaphat Astrodome, Kashtan Dance Studio. Girls and ladies from age 11 and on are welcome to join us for this event. Interested persons can call or email Natalia B. Mahlay, nbmahlay@ucaacle.org, or (440) 915-4691.

STAYING INFORMED:

You can keep updated with Divine Liturgy schedules, current and future Church events, and Bible Study materials by checking our Church website www.hgucc.org every week. Occasionally you may even find your picture there!

PLANNING AHEAD:

Oct 19 - Pyrohy
Nov 9 – Pyrohy

The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma in your last will and testament. The wording to do this is as follows:
“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, _____% of the residue of my estate [or: the sum of \$ _____].”
Thank you!

COMMUNION AND UNITY IN THE LIFE AND MINISTRY
OF THE UKRAINIAN GREEK-CATHOLIC CHURCH
PASTORAL LETTER OF THE SYNOD OF BISHOPS
OF THE UKRAINIAN GREEK-CATHOLIC CHURCH 2019
INTRODUCTION

As one of the fruits of a thousand-year history of pursuits, joys, and sufferings of our Ukrainian people, its sons and daughters have dispersed throughout the world. The reasons for such resettlement are many. Some sought a better fate in foreign lands, others were forced to abandon their native land because of unbearable circumstances brought on by bloody wars and devastation. Many were forcibly expelled, deported, exiled, or imprisoned in faraway lands. The life of our state today is marked by a new powerful wave of emigration due to which millions of sons and daughters of our nation are establishing new communities in countries we may have not even heard of. In all these complex, and often even tragic circumstances, our Church always travelled together with her children. And her own sons and daughters have extended her presence to all the continents of the globe. In response to appeals from their bishops and with their mission mandate, priests, monks, and female religious followed our faithful around the entire world in order to bring them the Word of God and the grace of the Holy Spirit in the Holy Mysteries, bearing witness to the ministry of charity in action. Our faithful established their existence in new lands, preserving their spiritual patrimony and fostering their Christian culture. It was no accident that the first thing our settlers would do when they found themselves in a new place would be to build their own churches. In this, they bear witness to us today that a church, as the place where one encounters God, was and remains for our people the space where beats the heart of the Ukrainian community. The church is the centre around which the global Ukrainian community is gathered. Indeed, for many centuries the Ukrainian Greek-Catholic Church was the space of

unity for our people, a unity that bonded together Ukrainians in Canada and the USA with their brothers in Latin America and Australia, in Western Europe, Kazakhstan and distant Siberia. It granted them, in the words of Patriarch Josyf, the possibility to “be themselves” far away on foreign soil, creating, by the Power of the Holy Spirit, a mystical and life-giving bond of unity with their roots in their native land and with Christian life flowing from the waters of the Dnipro. For the very reason that we kept our roots and did not become lost among other nations, we piqued their interest, enriching the culture and spirituality of the lands of our new settlement and inviting representatives of other nations to share in them. Thousands of sons and daughters of our Church who have no Ukrainian roots have come to love our Christian heritage and have rooted themselves to the tradition of Kyivan Christianity and the Baptism of Volodymyr. Thus the Ukrainian Greek-Catholic Church has gone beyond the boundaries of Ukraine, speaking in many languages to many nations, at the same time becoming a mother and teacher for people of different nationalities and cultures. Today we offer our gratitude to God for “his inexpressible gift” (see 2 Cor 9:15) and we are aware that our Church is no longer a local reality, limited to a particular territory or pastoral context. Today she is at the same time global and particular, Ukrainian and multi-national. But this is what we have become, not because of geographic location, nor community organizations or human institutions, nor the diversity of our experience or the structure of our community. We have become who we are because of the internal unity of our Church. This is a unity that unites into one body “those who have been dispersed,” bonding people of different origins, language, and culture. This is a unity that is only possible in the Church which is the Mystery of unity of the human race fulfilled by the power and action of the Holy Spirit. An awareness of the importance of fostering this unity, a search for the best ways to affirm and strengthen it, was, in fact, the central theme of our Synod of Bishops, held in the Eternal City of Rome, September 1-10, 2019

Marriage is based on the fact that the married couple mutually complements one another. The Church gives witness to this in a prayer of the Rite of Crowning: “Holy God, you created man from the dust and from his side

THE UNITED STATES COUNCIL OF CATHOLIC BISHOPS

We are all invited to visit www.usccb.org/conscience to learn more about various social issues relative to the teaching of the Catholic Church. It helps to stay informed, as we continue to mature in our Catholic Christian Faith. See what the hierarchy has discussed, decided and published in order to guide the faithful.

“28. The parish is not an outdated institution; precisely because it possesses great flexibility, it can assume quite different contours depending on the openness and missionary creativity of the pastor and the community. While certainly not the only institution which evangelizes, if the parish proves capable of self-renewal and constant adaptivity, it continues to be “the Church living in the midst of the homes of her sons and daughters”. This presumes that it really is in contact with the homes and the lives of its people, and does not become a useless structure out of touch with people or a self-absorbed group made up of a chosen few. The parish is the presence of the Church in a given territory, an environment for hearing God’s word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship and celebration. In all its activities the parish encourages and trains its members to be evangelizers. It is a community of communities, a sanctuary where the thirsty come to drink in the midst of their journey, and a center of constant missionary outreach.”

Pope Francis, *Apostolic Exhortation on the Proclamation of the Gospel in Today’s World*

ARE YOU READY?:

Many people think because they attend a particular parish, they automatically belong. But membership requires signing up---formally enrolling yourself in parish. Registration is a commitment to a community, a way to be included in the religious, social, and ministerial activities of your parish. Registering in your parish is a statement of faith and confidence in the life and work of your parish. Please make an effort to register in our parish.

MARRIAGE The Holy Mystery of Marriage (from the catechism of the Ukrainian Catholic Church) Marriage Is a Mystery of Love between a Man and a Woman # 472