



**APPLICATION FOR COMMERCIAL EQUINE LIABILITY**  
 (A Special Program Limited to Horse-Related Exposures Only)

**THIS IS NOT A BINDER**

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|                                                                                                   |                            |
|---------------------------------------------------------------------------------------------------|----------------------------|
| AGENCY NAME<br>Global Insurance Alliance, Inc                                                     | CODE<br>DBC26              |
| ADDRESS<br>10909 E. Southwind Lane Scottsdale, AZ 85262                                           |                            |
| PHONE NUMBER<br>480-816-5665 <a href="mailto:Melissa@globalinsaz.com">Melissa@globalinsaz.com</a> | FAX NUMBER<br>480-837-5641 |

**IMPORTANT: INCOMPLETE AND UNSIGNED APPLICATIONS WILL BE RETURNED FOR COMPLETION. ALL OPERATIONS MUST BE DECLARED. ALL HORSE-RELATED EXPOSURES MUST BE INSURED.**

NEW BUSINESS - DESIRED EFFECTIVE DATE  RENEWAL - EXPIRATION DATE

|                                     |                                  |
|-------------------------------------|----------------------------------|
| NAME OF APPLICANT                   | BUSINESS/STABLE NAME             |
| MAILING ADDRESS/CITY/STATE/ZIP CODE |                                  |
| TELEPHONE NUMBER                    | PERSON TO CONTACT FOR INSPECTION |

NOTICE - WHEN MORE THAN ONE APPLICANT (HUSBAND AND WIFE EXPECTED), EXPLAIN INTEREST OF EACH

LOCATION(S) OF ACTUAL OPERATIONS - INDICATE IF APPLICANT OWNS OR LEASES PREMISES

| Address (including county) | Premises                     |                                |
|----------------------------|------------------------------|--------------------------------|
| 1. _____                   | <input type="checkbox"/> Own | <input type="checkbox"/> Lease |
| 2. _____                   | <input type="checkbox"/> Own | <input type="checkbox"/> Lease |
| 3. _____                   | <input type="checkbox"/> Own | <input type="checkbox"/> Lease |

PLEASE GIVE TOTAL NUMBER OF ACRES OWNED OR LEASED BY THE APPLICANT

APPLICANT IS  
 Individual  Partnership  Organization/Corporation  Owner Operator  Other (specify)

NAMES OF ALL PARTNERS OR OFFICERS OF CORPORATION

ADDITIONAL INSURED(S) TO BE ADDED TO THIS POLICY (LIABILITY ONLY)

Owner of Premises: Name  
 Address

Other - Describe Interest:  
 Name and Address

LIMITS OF LIABILITY - PLEASE CHECK ONLY ONE SET OF DESIRED LIMITS

\$300,000 CSL/Occ.  \$500,000 CSL/Occ.  \$1,000,000 CSL/Occ.  \$ \_\_\_\_\_ CSL/Occ.  
 \$600,000 Agg.  \$1,000,000 Agg.  \$2,000,000 Agg.  Other

DO YOU DESIRE COVERAGE FOR CARE, CUSTODY, OR CONTROL FOR NON-OWNED HORSES (IF YES, PLEASE COMPLETE A SEPARATE APPLICATION - IF NO, PLEASE SIGN HERE AS HAVING REJECTED COVERAGE)

Yes  No

APPLICANT: **X** DATE

## GENERAL INFORMATION & UNDERWRITING QUESTIONNAIRE

|     |                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1.  | DESCRIBE ALL FARMING OR HORSE-RELATED OPERATIONS                                                                                                                                                                  |                                                                                                                                                                   |                                                   |
| 2.  | NUMBER OF YEARS AT THIS LOCATION                                                                                                                                                                                  | NUMBER OF YEARS EXPERIENCE IN THESE OPERATIONS                                                                                                                    |                                                   |
| 3.  | IF LESS THAN FIVE (5) YEARS, GIVE BRIEF DESCRIPTION OF EXPERIENCE AND BACKGROUND IN HORSE BUSINESS                                                                                                                |                                                                                                                                                                   |                                                   |
| 4.  | DO YOU HAVE WORKERS' COMPENSATION INSURANCE<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                           | Note: Workers' Compensation and Employer's Liability is <b>not covered</b> under this policy.                                                                     | PAYROLL FOR HORSE OPERATIONS<br>\$                |
| 5.  | IS THIS YOUR PRINCIPLE OCCUPATION - IF NO, DESCRIBE OCCUPATION OR BUSINESS YOU ARE ENGAGED IN<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                         |                                                                                                                                                                   |                                                   |
| 6.  | ARE THERE ANY BUSINESS ENTERPRISES OR PROFESSIONAL OFFICES ON ANY OF THE DESCRIBED PREMISES - IF YES, PLEASE EXPLAIN<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                  |                                                                                                                                                                   |                                                   |
| 7.  | DO YOU LEASE ANY PART OF THE LAND, BUILDINGS, STABLES, STALL SPACE, OPERATIONS TO OTHERS - IF YES, PLEASE EXPLAIN<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                     |                                                                                                                                                                   |                                                   |
| 8.  | IS THERE 24-HOUR SUPERVISION OF THE FACILITY - IF YES, PLEASE DESCRIBE<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                |                                                                                                                                                                   |                                                   |
| 9.  | ARE ALL PASTURES TOTALLY FENCED - DESCRIBE TYPE OF ALL FENCING<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                        |                                                                                                                                                                   |                                                   |
| 10. | DESCRIBE CONDITION<br><input type="checkbox"/> Excellent <input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor                                                                | HOW OFTEN IS FENCING CHECKED                                                                                                                                      |                                                   |
| 11. | WHO IS RESPONSIBLE FOR FENCE REPAIR<br><input type="checkbox"/> Owner <input type="checkbox"/> Lessee                                                                                                             | RIDING FACILITIES<br>Arena: <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor <input type="checkbox"/> Open Fields <input type="checkbox"/> Trails |                                                   |
| 12. | DO YOU HAVE OPERABLE FIRE EXTINGUISHERS VISIBLE AND READILY ACCESSIBLE IN YOUR STABLES<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                | IN OTHER OUTBUILDINGS/BARNs<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                           |                                                   |
| 13. | DO YOU OBTAIN A RELEASE SIGNED BY BOARDERS AND STUDENTS RELIEVING YOU OF CLAIMS FOR BI & PD - IF YES, PLEASE <b>ATTACH A COPY TO THIS APPLICATION</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                   |                                                   |
| 14. | DO YOU POST RULES<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                     | DO YOU POST WARNING SIGNS<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                             | DESCRIBE ANY SAFETY PROGRAM OR ATTACH INFORMATION |
| 15. | DO YOU OWN/MAINTAIN DOGS ON THE DESCRIBED PREMISES - IF YES, HOW MANY<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                 | WHAT BREED                                                                                                                                                        |                                                   |
| 16. | HAS ANY DOG BITTEN OR CAUSED INJURY TO ANYONE - IF YES, PROVIDE DETAILS<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                               |                                                                                                                                                                   |                                                   |
| 17. | DO YOU OWN/MAINTAIN ANY OTHER ANIMALS, OSTRICHES, EMUS, ETC. - IF YES, HOW MANY<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                       | WHAT TYPE                                                                                                                                                         |                                                   |
| 18. | IS THERE A SWIMMING POOL ON THE PROPERTY<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                              | IF YES, IS IT RESTRICTED TO PRIVATE USE<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                               |                                                   |
| 19. | IS HUNTING/FISHING PERMITTED ON THE PROPERTY - IF YES, PLEASE EXPLAIN<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                 |                                                                                                                                                                   |                                                   |
| 20. | DO YOU OPERATE A BED AND BREAKFAST - IF YES, PLEASE DESCRIBE<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                          |                                                                                                                                                                   |                                                   |

| SECTION I. SUMMARY OF HORSES - AT PEAK SEASON                                                                                                                                       |        |                                       |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------|----------|
| ACCOUNT FOR EACH ANIMAL BELOW ONLY ONCE, BASED ON ITS PRIMARY USE                                                                                                                   |        |                                       |          |
| Owned/Leased/Used By Insured                                                                                                                                                        | Number | Non-Owned By Insured                  | Number   |
| 1. Rentals/Trail/Pack Trips                                                                                                                                                         |        | 1. Boarding/pasturing                 |          |
| 2. Pony rides                                                                                                                                                                       |        | 2. Breeding only (Stallions ; Mares ) | 0        |
| 3. Used for instruction to others                                                                                                                                                   |        | 3. Show training (Breed: )            |          |
| 4. Boarded horses <u>used</u> by applicant for instruction to others                                                                                                                |        | 4. Racing and/or training (Breed: )   |          |
| 5. Furnished by independent instructors for lessons to others                                                                                                                       |        | 5. Lay ups                            |          |
|                                                                                                                                                                                     |        | 6. On consignment for sale (Breed: )  |          |
|                                                                                                                                                                                     |        | 7. Other (Describe: )                 |          |
| <b>Total</b>                                                                                                                                                                        |        |                                       | <b>0</b> |
| <b>All Owned Horses Not Included Above</b><br>6. Breeding ; Racing ; Training ; 0<br>Show ; Pleasure ; Foals/Weanlings ; 0<br>For Sale ; (Breed: ); Retired ; 0<br>Other            |        |                                       |          |
| <b>All Owned Horses must be declared</b><br><div style="text-align: right;">Total: (Lines 1 - 6) 0</div> 7. Number of wagons/sleds/carriages/carts/buggies, etc. ;<br>Describe use: |        |                                       |          |
| What is the maximum number of horses (owned and non-owned) that can be kept on your premises:                                                                                       |        |                                       |          |

| SECTION II. HORSES NON-OWNED BOARDING, BREEDING, TRAINING, RACING           |                        |                                  |                                 |                                                          | <input type="checkbox"/> CHECK IF NO EXPOSURE AND INITIAL |
|-----------------------------------------------------------------------------|------------------------|----------------------------------|---------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| 1. TOTAL NUMBER OF STALLS                                                   | MAXIMUM NUMBER BOARDED | PASTURED                         | MONTHLY BOARDING RATE           | ANNUAL GROSS                                             |                                                           |
|                                                                             |                        |                                  | \$                              | \$                                                       |                                                           |
| 2. TRAINING PLEASURE & SHOW: MAXIMUM NUMBER OF NON-OWNED HORSES IN TRAINING |                        |                                  | MONTHLY TRAINING RATE           | ANNUAL GROSS                                             |                                                           |
|                                                                             |                        |                                  | \$                              | \$                                                       |                                                           |
| 3. DO YOU ATTEND OFF-PREMISE SHOWS WITH HORSES IN TRAINING                  |                        |                                  |                                 |                                                          |                                                           |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                    |                        |                                  |                                 |                                                          |                                                           |
| 4. BREEDING: NUMBER OF NON-OWNED STALLIONS                                  |                        | BREED                            | MAXIMUM NUMBER OF OUTSIDE MARES | ARE MARES KEPT ON PREMISE TIL FOALING                    |                                                           |
|                                                                             |                        |                                  |                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                           |
| 5. RACE HORSES: WHAT BREEDS                                                 |                        | HOW MANY DO YOU TRAIN FOR OTHERS | PAYROLL                         | WHAT STATES DO YOU RACE IN                               |                                                           |
|                                                                             |                        |                                  | \$                              |                                                          |                                                           |
| ARE YOU ACTIVELY INVOLVED IN THE RACING/TRAINING OF YOUR OWN RACE HORSES    |                        |                                  |                                 |                                                          |                                                           |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                    |                        |                                  |                                 |                                                          |                                                           |

| SECTION III. EQUESTRIAN SCHOOLS - RIDING INSTRUCTION - CLINICS                                                                                                                                            |  |                                                          |                                                          |                                            | <input type="checkbox"/> CHECK IF NO EXPOSURE AND INITIAL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| 1. IS INSTRUCTION PROVIDED BY                                                                                                                                                                             |  |                                                          | ARE YOU A CERTIFIED INSTRUCTOR                           |                                            |                                                           |
| <input type="checkbox"/> You <input type="checkbox"/> An Independent Instructor                                                                                                                           |  |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                            |                                                           |
| 2. DESCRIBE TYPE OF SAFETY GEAR REQUIRED                                                                                                                                                                  |  |                                                          |                                                          |                                            |                                                           |
|                                                                                                                                                                                                           |  |                                                          |                                                          |                                            |                                                           |
| 3. DO YOU PROVIDE RIDING FOR THE HANDICAPPED                                                                                                                                                              |  | IF SO, ADVISE GROSS ANNUAL RECEIPTS                      |                                                          | NUMBER OF HORSES AVAILABLE FOR HANDICAPPED |                                                           |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                  |  | \$                                                       |                                                          |                                            |                                                           |
| RATIO OF INSTRUCTORS TO STUDENTS                                                                                                                                                                          |  | ARE SIDEWALKERS USED                                     |                                                          |                                            |                                                           |
|                                                                                                                                                                                                           |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |                                            |                                                           |
| 4. MAXIMUM NUMBER OF SCHOOL HORSES AVAILABLE                                                                                                                                                              |  | MAXIMUM NUMBER USED AT ANY ONE TIME                      |                                                          | GROSS ANNUAL RECEIPTS                      |                                                           |
|                                                                                                                                                                                                           |  |                                                          |                                                          | \$                                         |                                                           |
| 5. ARE STALLIONS USED FOR INSTRUCTION                                                                                                                                                                     |  | IF SO, INDICATE THE LEVEL OF THE RIDER AND AGE           |                                                          |                                            |                                                           |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                  |  |                                                          |                                                          |                                            |                                                           |
| 6. DO YOU GIVE INSTRUCTION TO STUDENTS ON THEIR OWN HORSES                                                                                                                                                |  | IF SO, ADVISE AVERAGE NUMBER OF STUDENTS PER WEEK        |                                                          | ANNUAL GROSS RECEIPTS                      |                                                           |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                  |  |                                                          |                                                          | \$                                         |                                                           |
| 7. DO YOU TEACH                                                                                                                                                                                           |  |                                                          |                                                          |                                            |                                                           |
| <input type="checkbox"/> English <input type="checkbox"/> Jumping <input type="checkbox"/> Saddle Seat <input type="checkbox"/> Western <input type="checkbox"/> Dressage <input type="checkbox"/> Other: |  |                                                          |                                                          |                                            |                                                           |
| 8. IS THERE ANY PERIOD OF THE YEAR DURING WHICH YOU DO NOT GIVE INSTRUCTIONS - IF SO, GIVE DATES CLOSED                                                                                                   |  |                                                          |                                                          |                                            |                                                           |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                  |  |                                                          |                                                          |                                            |                                                           |
| 9. DO YOU ATTEND OFF-PREMISES SHOWS WITH YOUR STUDENTS                                                                                                                                                    |  |                                                          | HOW MANY TIMES PER YEAR                                  |                                            | GROSS RECEIPTS                                            |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                  |  |                                                          |                                                          |                                            | \$                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>SECTION III. continued</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                    |                                                                                                | <input type="checkbox"/> CHECK IF NO EXPOSURE AND INITIAL                                        |                                                                      |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DO YOU HOLD CLINICS FOR NON-STUDENTS<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                              | HOW MANY                                                                           | AVERAGE ATTENDANCE                                                                             | RECEIPTS EARNED<br>\$                                                                            |                                                                      |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DO YOU OPERATE A DAY CAMP<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                         | OVERNIGHT CAMP<br><input type="checkbox"/> Yes <input type="checkbox"/> No         | DO YOU PROVIDE FOOD<br><input type="checkbox"/> Yes <input type="checkbox"/> No                |                                                                                                  |                                                                      |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DESCRIBE ALL ACTIVITIES OFFERED AT CAMPS OTHER THAN RIDING INSTRUCTIONS                                                                                                       |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| <b>SECTION IV. INDEPENDENT INSTRUCTORS/TRAINERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| <input type="checkbox"/> CHECK IF NO EXPOSURE AND INITIAL                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO INDEPENDENT TRAINERS OR INSTRUCTORS OPERATE ON YOUR PREMISES - IF SO, HOW MANY<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                 |                                                                                    |                                                                                                | DO THEY CARRY THEIR OWN INSURANCE ++<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                      |
| <b>++ If so, we will require a copy of a Certificate of Insurance for each insured for coverage with limits equal to those you carry. We will also require that they name you as an additional insured under their policy, If the independent instructors or trainers DO NOT carry their own insurance, they will be added as an insured for an additional charge. Coverage is limited to on-premises only and to off-premise shows with horses and/or riders in training.</b> |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| PROVIDE NAMES OF INDEPENDENT INSTRUCTORS OR TRAINERS AND ADDRESSES                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HOW MANY HORSES ARE PROVIDED FOR LESSONS BY INDEPENDENT INSTRUCTORS                                                                                                           |                                                                                    |                                                                                                | GROSS RECEIPTS<br>\$                                                                             | GROSS RECEIPTS FOR INSTRUCTION TO STUDENTS ON THEIR OWN HORSES<br>\$ |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HOW MANY OF YOUR BOARDED HORSES ARE BEING TRAINED BY INDEPENDENT TRAINERS                                                                                                     |                                                                                    |                                                                                                |                                                                                                  | OR TRAINED UNDER YOUR NAME                                           |
| <b>SECTION V. PONY RIDES / SADDLE ANIMALS FOR HIRE / HOURLY OR DAILY RENTALS / TRAIL RIDES / LEASING / PACK TRIPS</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| <input type="checkbox"/> CHECK IF NO EXPOSURE AND INITIAL                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NUMBER OF ANIMALS AVAILABLE FOR RENTAL OR TRAIL RIDES                                                                                                                         | GROSS RECEIPTS FOR RENTALS<br>\$                                                   | GROSS RECEIPTS FOR TRAIL RIDES<br>\$                                                           | DO YOU CONDUCT PACK TRIPS<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                      |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PONY RIDES/PARTIES: NUMBER OF PONIES                                                                                                                                          | GROSS RECEIPTS<br>\$                                                               | DO YOU USE SIDEWALKERS<br><input type="checkbox"/> Yes <input type="checkbox"/> No             |                                                                                                  |                                                                      |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO YOU RENT OR LEASE HORSES OR PONIES TO CAMPS/RESORTS OR INDIVIDUALS - IF SO, HOW MANY - PLEASE EXPLAIN<br><input type="checkbox"/> Yes <input type="checkbox"/> No          |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| <b>SECTION VI. SALES - HORSE, FOOD, CLOTHING, TACK, FEED, HORSESHOEING</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| <input type="checkbox"/> CHECK IF NO EXPOSURE AND INITIAL                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO YOU SELL HORSES<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                | WHAT BREEDS                                                                        | HOW MANY PER YEAR                                                                              | GROSS ANNUAL RECEIPTS<br>\$                                                                      |                                                                      |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IS BUYER ALLOWED TO TEST RIDE<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                     | IF YES<br><input type="checkbox"/> In arena <input type="checkbox"/> In open field | DO YOU SELL FROM YOUR OWN PREMISES<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                  |                                                                      |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EXPLAIN ANY OTHER METHOD OF SALES                                                                                                                                             |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO YOU SELL FOOD OR HAVE A SNACK BAR<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                              | Liquor liability not covered.                                                      |                                                                                                | GROSS RECEIPTS<br>\$                                                                             |                                                                      |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO YOU SELL TACK AND/OR CLOTHING - IF YES, USED OR NEW<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Used <input type="checkbox"/> New |                                                                                    |                                                                                                | GROSS RECEIPTS<br>\$                                                                             |                                                                      |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO YOU SELL HAY OR FEED<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                           |                                                                                    |                                                                                                | GROSS RECEIPTS<br>\$                                                                             |                                                                      |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO YOU MIX FEED FOR SALE/CONSUMPTION<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                              |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO YOU REPAIR RIDING EQUIPMENT FOR OTHERS<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                         |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DO YOU PERFORM ANY TYPE OF FARRIER SERVICES<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                       | Injury to horse not covered.                                                       |                                                                                                | ARE SERVICES ON PREMISE ONLY<br><input type="checkbox"/> Yes <input type="checkbox"/> No         | GROSS RECEIPTS<br>\$                                                 |
| <small>If on premises only, this coverage can be added to this policy.</small>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |
| <b>NOTE: Products liability for any and all exposures involving sale of horses or other livestock, repair of tack, sale of feed if mixed or prepared by the insured is excluded from coverage..</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                    |                                                                                                |                                                                                                  |                                                                      |

| SECTION VII. RIDES, HORSE SHOWS AND MISCELLANEOUS ACTIVITIES                                                                                            |                                                                                                                                                                                                          |                                                                                                                      |                                   |                                             |                                                                                                                          | <input type="checkbox"/> CHECK IF NO EXPOSURE AND INITIAL |                                |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|-----------------------------------|
| 1.                                                                                                                                                      | <b>RIDES</b><br><input type="checkbox"/> HAY<br><input type="checkbox"/> SLEIGH<br><input type="checkbox"/> CARRIAGE                                                                                     | <b>NUMBER OF PASSENGERS</b><br><br>                                                                                  | <b>GROSS RECEIPTS</b><br>\$       | <b>NUMBER OF WAGONS</b><br><br>             | <b>NUMBER OF HORSES</b><br><br>                                                                                          | <b>NUMBER OF MOTOR VEH</b><br><br>                        | <b>NUMBER OF TRIPS</b><br><br> | <b>ON OR OFF PREMISES</b><br><br> |
| 2.                                                                                                                                                      | <b>SHOWS</b><br>Independent vendors are not covered.<br><br>SHOWS ON PREMISES<br><br>RODEOS ON PREMISES                                                                                                  | DO YOU MANAGE ANY SHOWS OPEN TO BOARDERS OR NON-STUDENTS<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                   |                                             | ARE THESE SHOWS RECOGNIZED BY THE AMERICAN HORSE SHOW ASSOC.<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                           |                                |                                   |
|                                                                                                                                                         |                                                                                                                                                                                                          | <b>NUMBER OF PARTICIPANTS</b>                                                                                        | <b>GROSS RECEIPTS (ALL SHOWS)</b> | <b>MAXIMUM NUMBER OF SPECTATORS PER DAY</b> | <b>TOTAL NUMBER OF SHOW DAYS</b>                                                                                         | <b>SHOW DATES</b>                                         |                                |                                   |
|                                                                                                                                                         |                                                                                                                                                                                                          |                                                                                                                      | \$                                |                                             |                                                                                                                          |                                                           |                                |                                   |
|                                                                                                                                                         |                                                                                                                                                                                                          |                                                                                                                      | \$                                |                                             |                                                                                                                          |                                                           |                                |                                   |
| 3.                                                                                                                                                      | DO YOU SECURE RELEASES FROM ALL ENTRANTS - ATTACH A SAMPLE<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                   |                                                                                                                      |                                   |                                             | DOES NUMBER OF SPECTATORS EVER EXCEED 500 PER DAY<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                           |                                |                                   |
|                                                                                                                                                         | IF YES, EXPLAIN SEATING AND SAFETY MEASURES                                                                                                                                                              |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
| 4.                                                                                                                                                      | DO YOU HAVE BLEACHERS OR GRANDSTANDS<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                         |                                                                                                                      | CONSTRUCTION                      |                                             | YEAR BUILT                                                                                                               |                                                           | SEATING CAPACITY - NUMBER      |                                   |
| 5.                                                                                                                                                      | DO YOU MANAGE ANY HUNTS OR RACING EVENTS<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                     |                                                                                                                      | IF YES, WHAT TYPE                 |                                             | DO YOU OWN/LEASE ANY HOUNDS FOR HUNTS<br><input type="checkbox"/> Yes <input type="checkbox"/> No                        |                                                           | HOW MANY HOUNDS                |                                   |
| 6.                                                                                                                                                      | IF RODEOS ON PREMISE, DESCRIBE TYPE OF EVENTS                                                                                                                                                            |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
| 7.                                                                                                                                                      | <b>ALL OPERATIONS MUST BE DECLARED</b> - DESCRIBE FULLY ANY OTHER EVENTS OR OPERATIONS NOT ALREADY MENTIONED IN THIS APPLICATION                                                                         |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
| <b>NOTE: Coverage is not provided for injury to participants in horse races, rodeos, rodeo-type events, hunts, vaulting, and polo matches/practice.</b> |                                                                                                                                                                                                          |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
| <b>PREVIOUS 3 YEARS CARRIER INFORMATION REQUIRED (IF NO PREVIOUS CARRIER, STATE NONE)</b>                                                               |                                                                                                                                                                                                          |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
|                                                                                                                                                         | <b>COMPANY</b>                                                                                                                                                                                           | <b>POLICY NUMBER</b>                                                                                                 | <b>POLICY PERIOD</b>              | <b>PREMIUM</b>                              | <b>NUMBER OF CLAIMS</b>                                                                                                  | <b>LOSSES AND RESERVES</b>                                |                                |                                   |
|                                                                                                                                                         |                                                                                                                                                                                                          |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
|                                                                                                                                                         |                                                                                                                                                                                                          |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
| 1.                                                                                                                                                      | HAVE YOU HAD ANY LOSSES IN THE PAST FIVE (5) YEARS - IF YES, GIVE APPROXIMATE DATES AND EXPLANATIONS INCLUDING MEDICAL PAYMENTS MADE FOR YOU<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
| 2.                                                                                                                                                      | HAVE YOU BEEN CANCELLED OR DENIED COVERAGE IN THE LAST THREE (3) YEARS - IF YES, PLEASE EXPLAIN<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                              |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |
| 3.                                                                                                                                                      | IS THIS BUSINESS BROKERED - IF YES, BROKER IS TO PROVIDE NAME, ADDRESS, CITY, STATE, ZIP CODE, AND TELEPHONE NUMBER<br><input type="checkbox"/> Yes <input type="checkbox"/> No                          |                                                                                                                      |                                   |                                             |                                                                                                                          |                                                           |                                |                                   |

**FRAUD WARNING:** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance containing false information or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act which is a crime.

The undersigned hereby applies for insurance coverage as set forth in the application and affirms that the statements and representations made are to the best of his/her knowledge true.

|                                |      |                            |      |
|--------------------------------|------|----------------------------|------|
| APPLICANT'S SIGNATURE REQUIRED | DATE | AGENT'S/BROKER'S SIGNATURE | DATE |
| <b>X</b>                       | / /  | <b>X</b>                   | / /  |

**IMPORTANT - ORIGINAL APPLICATION MUST BE RETURNED  
 A FIRM QUOTE CANNOT BE PROVIDED WITHOUT APPLICANT'S SIGNATURE  
 COVERAGE CANNOT BE BOUND WITHOUT APPLICANT'S SIGNATURE**

You may use this page to supplement your application with any additional information.

A large, empty rectangular box with a thin black border, occupying most of the page. It is intended for the applicant to provide additional information to supplement their application.

***THANK YOU !***