



**APPLICATION FOR MEMBERSHIP**

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ SPOUSE/SIG OTHER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

MAKE & MODEL OF 4WD VEHICLE: \_\_\_\_\_

INSURANCE (Minimum Liability & Property Damage) REQ'D: YES \_\_\_ NO \_\_\_  
(As required by Arizona State Law)

VALID DRIVER'S LICENSE:  
YES or NO

APPLICANT'S AGE (18 YEARS OR OVER)  
YES or NO

APPLICANT'S (Day & Month Only)  
DATE OF BIRTH: \_\_\_\_\_

SPOUSE/SIG OTHER (Day & Month Only)  
DATE OF BIRTH: \_\_\_\_\_

ANNIVERSARY DATE (Month Only): \_\_\_\_\_

CHILDREN

DATE OF BIRTH (Day & Month Only)

1) \_\_\_\_\_

\_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_

3) \_\_\_\_\_

\_\_\_\_\_

4) \_\_\_\_\_

\_\_\_\_\_

DATES ATTENDED MEETING:

DATES ATTENDED TRIPS:

1) \_\_\_\_\_

\_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_

(Candidates for membership are required to attend at least 2 club meeting and at least 2 monthly club run before they can be considered for membership in the Copperstate 4 Wheelers)

Have you been convicted of a felony conviction: YES: \_\_\_\_\_ (please explain below) NO: \_\_\_\_\_  
EXPLAIN: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Note: 'Yes,' does not automatically exclude an applicant).

INITIATION FEE (\$5.00) SUBMITTED WITH THIS APPLICATION: **YES** or **NO**

(Applications will be reviewed by the Board of Directors. Voting for new membership may be done at the following monthly club meeting).

APPLICANT'S SIGNATURE: \_\_\_\_\_

(I have read, acknowledge, understand, agree with, and will abide by the bylaws of the Copperstate 4 Wheelers).

PRESIDENT'S SIGNATURE: \_\_\_\_\_

VICE PRESIDENT'S SIGNATURE: \_\_\_\_\_

SECRETARY'S SIGNATURE: \_\_\_\_\_

TREASURER'S SIGNATURE: \_\_\_\_\_

**(ANNUAL DUES ARE PAYABLE UPON ACCEPTANCE OF MEMBERSHIP APPLICATION)**