

## 2019 ADVANCE Camp Registration Camper age requirement: 9-12

Mail: Lieutenant Gene Joy 2859 Browns Bridge Road. Gainesville, Georgia 30504

1. Complete registration form and bring form to registration meeting on May 18th, 10:00-1:00pm at the Academy Sports in the parking lot. (Call 678-618-6601 if bad weather.)
2. Call Sgt. Forrester 678-618-6601 should you have any questions. E-mail: [wforrester@hallcounty.org](mailto:wforrester@hallcounty.org)
3. 2019 ADVANCE camp is June 10-14, 2019 at PLEASANT HILL BAPTIST CHURCH, BROWNS BRIDGE ROAD, GAINESVILLE, GEORGIA 30504
4. **Camp space limited. Reservations will be made on a first come-first serve basis. Please make sure you provide a legible e-mail address and a working telephone number so, we may confirm your child's place in our camp. Thank you.**
5. Cost: Camp is FREE. Ages 9-12.
6. Field Trips include: Lake Lanier Islands Beach and Waterpark, Atlanta Zoo, Cookout and Public Safety Display at Laurel Park and much more!
7. Children must be picked up by 5:00 p.m. daily during camp. **NO EXCEPTIONS**

### 2019 ADVANCE CAMP STUDENT INFORMATION

Full Name: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #  
City State ZIP Code

Home Phone: ( ) Alternate Phone: ( )

E-mail Address: \_\_\_\_\_

AGE: \_\_\_\_\_ DOB: \_\_\_\_\_

SCHOOL ATTENDED: \_\_\_\_\_

LIST ALLERGIES OR MEDICAL ISSUES: \_\_\_\_\_

### Emergency Contact Information

Full Name: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #  
City State ZIP Code

Primary Phone: ( ) Alternate Phone: ( )

Relationship: \_\_\_\_\_

### DISCLOSURE, PERMISSION STATEMENT, MEDIA RELEASE, AND RELEASE OF LIABILITY

THE 2019 HALL COUNTY SHERIFF'S OFFICE ADVANCE CAMP INVOLVES SEVERAL ACTIVITIES. PARTICIPANTS SHOULD HAVE CURRENT HEALTH/ACCIDENT INSURANCE. THE HALL COUNTY SHERIFF'S OFFICE RESERVES THE RIGHT TO REFUSE TO ALLOW ANY PERSON TO PARTICIPATE IN ANY AND/OR ALL OF THE CAMP ACTIVITIES IF, IN THE SHERIFF'S OFFICE SOLE JUDGEMENT, SUCH PARTICIPATION MIGHT JEOPARDIZE THE HEALTH OR WELL BEING OF THAT OR ANY OTHER PERSON. ADDITIONALLY, CERTAIN HEALTH AND MEDICAL INFORMATION **MUST** BE MADE KNOWN TO INSTRUCTORS **AT TIME OF REGISTRATION** TO ALLOW THEM TO RESPOND APPROPRIATELY TO ANY SPECIAL NEEDS OF THE CHILD. **PRIVACY COMPLIANCE: ALL SUCH INFORMATION WILL BE HELD IN STRICT CONFIDENCE.**

**BY SIGNING, I UNDERSTAND THAT THE 2019 HALL COUNTY ADVANCE CAMP MAY BE PHYSICALLY DEMANDING AND THAT MY CHILD MAY BE EXPOSED TO NORMAL RISKS. FURTHERMORE, IT IS IMPOSSIBLE THAT THE HALL COUNTY SHERIFF'S OFFICE ADVANCE STAFF, SHERIFF GERALD COUCH, EXECUTIVE MANAGEMENT, OR THE HALL COUNTY SHERIFF'S OFFICE CAN GUARANTEE ABSOLUTE SAFETY.**

I AFFIRM THAT MY CHILD IS IN GOOD HEALTH AND IS NOT UNDER A PHYSICIAN'S CARE FOR ANY CONDITION THAT MIGHT ENDANGER THE HEALTH OF THAT OR OF ANY OTHER PARTICIPANTS. **PHOTOGRAPH PERMISSION: BY SIGNING, I GRANT PERMISSION TO ALLOW THE HALL COUNTY SHERIFF'S OFFICE TO PHOTOGRAPH MY CHILD FOR ADVANCE PROGRAM NEWS, AND GRADUATION PURPOSES.**

I HEREBY RELEASE SHERIFF GERALD COUCH, EXECUTIVE MANAGEMENT, HALL COUNTY SHERIFF'S OFFICE EMPLOYEES, CAMP STAFF, FREE CHAPEL CHURCH AND STAFF, AND ALL CAMP SUPPORT PERSONNEL FROM ANY AND ALL LIABILITIES, CLAIMS, ACTIONS, DAMAGES, AND COSTS. **I AGREE TO ALL OF THE ABOVE STATEMENTS AND CONDITIONS AND AFFIRM THIS AGREEMENT BY MY SIGNATURE.**

DATE: \_\_\_\_\_

\_\_\_\_\_  
PARENT SIGNATURE

Attention: Please check box to right if you are a Camp Helper or Assistant: