

**Clinton County Sportsman's Club
ATA Registered Shoot Results for
July 14, 2019**

| EVENT #1 100 16 YARD TARGETS | | | |
|--------------------------------------|---|--------------------|------------------------------|
| Class A Purse: | 8 | Entries @ \$6.00 = | \$48.00 |
| | Tom Schmidt & Jeff Griep - 99 | | \$24.00 each |
| Class B Purse: | 15 | Entries @ \$6.00 = | \$90.00 |
| | Josh Meyer & Brandon Austin - 97 | | \$ 45.00 each |
| Class C Purse: | 6 | Entries @ \$6.00 = | \$36.00 |
| | Kaden Hodge & Bill English - 92 | | \$ 18.00 each |
| Lewis: | 16 | Entries @ \$5.00 = | \$80.00 = \$40.00 Each Group |
| Group 1: | Steve Petersen - 98 | | \$ 24.00 |
| | Brandon Austin - 97 | | \$ 16.00 |
| Group 2: | Mike Olinger, Carl Scott, Doris Mack, Bill English - 92 | | \$ 10.00 each |
| EVENT #2 100 HANDICAP TARGETS | | | |
| 19-21.5 Yards Purse: | 13 | Entries @ \$6.00 = | \$78.00 |
| | Josh Meyer - 97 | | \$ 46.80 |
| | Brandon Austin - 94 | | \$ 31.20 |
| 22-24.5 Yards Purse: | 6 | Entries @ \$6.00 = | \$36.00 |
| | Steve Petersen - 95 | | \$ 21.60 |
| | Dave Roby - 91 | | \$ 14.40 |
| 25-27 Yards Purse: | 5 | Entries @ \$6.00 = | \$30.00 |
| | Ed Schlotfeldt, Jeff Griep - 89 | | \$ 15.00 each |
| Lewis: | 12 | @ \$5.00 = | \$60.00 = \$30.00 Each Group |
| Group 1: | Steve Petersen - 95 | | \$ 18.00 |
| | Brandon Austin - 94 | | \$ 12.00 |
| Group 2: | Hunter Strong - 85 | | \$ 18.00 |
| | Ed Austin - 84 | | \$ 12.00 |
| 200 Lewis: | 9 | @ \$10.00 = | \$90.00 = \$30.00 Each Group |
| Group 1: | Steve Petersen - 193 | | \$30.00 |
| Group 2: | Doris Mack - 181 | | \$30.00 |
| Group 3: | Linda Sawvell - 171 | | \$30.00 |
| EVENT #3 50 PAIR DOUBLES | | | |
| Lewis: | 3 | @ \$5.00 = | \$15.00 = \$15.00 Each Group |
| Group 1: | Jerold Giddings - 93 | | \$ 15.00 |
| Class Purse | 2 | @ \$5.00 = | \$10.00 |
| Class A: | No Entries | | |
| Class B: | Steve Petersen - 86 | | \$ 10.00 |

Earned Yardage: Josh Meyer - 97 One yard from 19.5 to 20.5!

**Luck of the Draw Winners: Jerold Giddings & Doug Rutledge \$12 each (12 entries)
Thank you for attending! Our next ATA Registered Shoot will be August 18, 2019!**