

**HOLY COMMUNION**  
**Second Sunday after Pentecost**

**June 23, 2019**

**9:30 am**

**INTRODUCTION TO THE DAY**

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

**SILENT PRAYER**

**PRELUDE:**

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *God of Grace and God of Glory*

# 705

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

## *Kneel/Stand*

- P** Most merciful God,
- C** **we confess that we are captive to sin and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ, have mercy on us.**  
**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
- C** **Amen.**

## *Stand*

### **GREETING**

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

# CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer-cy on us; you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone  
are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

☞ Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.

☞ Amen.

*Sit*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### READING

Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

☞ A reading from Isaiah.

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

<sup>8</sup>Thus says the LORD:

As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"

so I will do for my servants' sake,  
and not destroy them all.

<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

## GOSPEL

Luke 8:26-39

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

**P** The holy gospel according to Luke.

**G** **Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.

<sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom

the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

**P** The gospel of the Lord.

**G** Praise to you, O Christ.

*Sit*

**SERMON**

Pastor Weleck

*Stand*

**HYMN OF THE DAY:** *Rise, Shine, You People!*

# 665

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**G** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, you healed the demoniac and sent him home to declare to family and friends what God had done. We pray that in our lives, your saving grace and truth will daily be evident, and that our words and deeds give glory to God. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,



**☩** hear our prayer.

**℟** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**☩** Amen.

## PEACE

**℟** The peace of the Lord be with you always.

**☩** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

ANTHEM:

*Stand*

### OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

**P** We praise you, Lord of heaven and earth,  
that you showed your creatures mercy,  
and that you have sent your only Son in our flesh.  
We thank you for the salvation you have prepared for us  
through the holy and all-sufficient sacrifice  
of his body and blood on the tree of the cross.  
Gathered in his name and for his remembrance,

we pray:

Lord, send down upon us the Holy Spirit,  
sanctify and renew us in body and soul,  
and grant that under this bread and wine  
we receive in true faith  
the very Body and Blood of your Son to our salvation,  
since even now we make use of Christ's own testament  
according to his command.

- ☐ In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

TAKE AND EAT; THIS IS MY ✝ BODY,  
GIVEN FOR YOU.

DO THIS FOR THE REMEMBRANCE OF ME.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE  
FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

- ☐ Great is the mystery of faith:

- ☐ Therefore we remember, Lord, heavenly Father,  
the saving passion and death of your dear Son Jesus Christ.  
We praise his victorious resurrection from the dead  
and are comforted by his ascension into your heavenly sanctuary  
where he, our High Priest, continually intercedes for us.  
And as all of us are one body in Christ  
through the fellowship of his Body and Blood,  
so gather your faithful people from the ends of the earth,

that together with all the faithful  
we may celebrate in his kingdom  
the marriage feast of the Lamb.  
Through him be praise and honor, glory and adoration,  
almighty God, in the Holy Spirit,  
now and forever, and to the ages of ages.



### LORD'S PRAYER

- P** Lord, remember us in your kingdom, and teach us to pray.
- C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

### INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

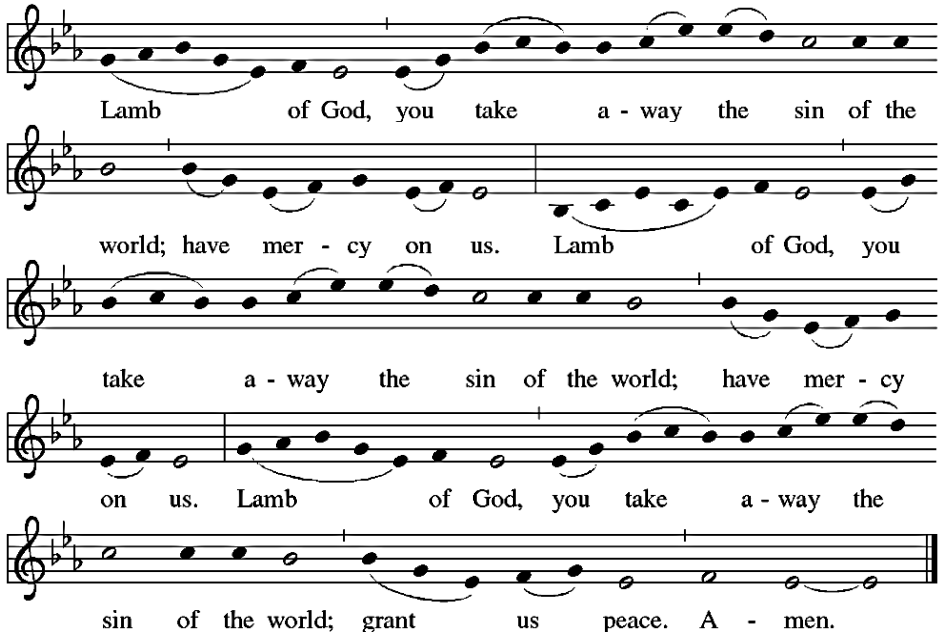
The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

 Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)



Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

*Stand*

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**PRAYER AFTER COMMUNION**

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



The Lord look upon you with favor and † give you peace.

## DISMISSAL

☞ Go in peace. Serve the Lord.

☞ Thanks be to God.

**HYMN:** *On Our Way Rejoicing*

# 537

## POSTLUDE:



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.



**The green chasuble worn in the Old Church** has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

<b>2019 Stewardship Campaign Update</b>		
	<b>Commitment Cards</b>	<b>Dollar Amount</b>
Total Possible	274	\$235,000
Received as of 3/31/2019	70	\$116,140
<b>Amount Outstanding</b>	<b>204</b>	<b>\$118,860</b>
<p>If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustrappe.org">www.augustrappe.org</a>, under the “About Us” tab.</p>		

<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		pastor@augustustrappe.org
John Kochel	<i>President</i>	John.kochel@thrivent.com
Richard Allebach	<i>Vice President</i>	610-948-3488
Brian O'Hara	<i>Secretary / Outreach &amp; Spiritual Life</i>	brian.ohara24@gmail.com
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Karl Stefan	<i>Cemetery / Mutual Ministry</i>	kssurf@verizon.net
Janet Stokes	<i>Parish Life / Stewardship</i>	sjastokes@aol.com

### **Assisting in the Service:**

Altar Server: Lily Hunsberger

Ushers: Scott Halteman and Dick Allebach

Lectors: 8:00 am: Jim Lien 9:30 am: Cole Brenner

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Jeannie Funk and Gary Wessner

Altar Guild: Sally Sweeney, Jim Lien, and Linda Romano

Offering Tabulation: John Kochel, Brian O'Hara, and Frank DePaul

The Altar Flowers are given to the glory of God by Heather and Stan Lilienthal in memory of loved ones

Tea on the Lawn is hosted by

The flower and plant arrangement in the Old Trappe Church is given to the glory of God in memory of; Samuel Carlos Augustine from Debra Augustine and Virginia L. Weicheld from Sally Weicheld Sweeney.

The Sanctuary Candle is given to the glory of God in memory of Kitty Gerhart and in honor of her birthday by Sara Gerhart.

The Worship Bulletins are given to the glory of God by Mrs. Nevin Scholl and family in memory of loved ones.

Holy Baptism was administered to Aurora Dawn Zvarick during the 8:00 am service today. May God bless Aurora and her family as she begins her journey of faith.

Graduation Announcements wanted! Do you have a “smarty-pants” who

graduated this winter or spring? Please e-mail the church office at [office@augustustrappe.org](mailto:office@augustustrappe.org) so we can share this great news with our church family! Include name of graduate, program or school completed, and the graduate's future plans. Congratulations!!!

Need a Prayer? The Augustus Prayer chain welcomes your calls with prayer requests. If you need a prayer or know someone who does, please contact Carol Oelschlager at 610-489-3109. If no one is available to take your call, please leave a message and Carol will call you back.

New Aerobic Rhythmics session held here June 24-August 2. All ages and abilities. Free 1 week trial. 20% off for members. Visit [www.aerobicrhythmics.com](http://www.aerobicrhythmics.com) for class info and registration.

CALENDAR OF EVENTS			
Sunday	6/23	8:00 am	Holy Communion in the Old Trappe Church Holy Baptism
		9:30 am	Holy Communion in the Brick Church
Monday	6/24	9:00 am	VBS
		7:00 pm	Boy Scouts
		7:00 pm	Knitting Group
Tuesday	6/25	9:00 am	VBS
Wednesday	6/26	9:00 am	VBS
Thursday	6/27	9:00 am	VBS
		7:00 pm	Scouts
Friday	6/28		OFFICE CLOSED
Saturday	6/29		
Sunday	6/30	8:00 am	Holy Communion in the OLD CHURCH
		9:30 am	Holy Communion in the Brick Church

For questions about this event or to place your reservations,  
contact: Brian O'Hara at [brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com)

# Summer Sunday Social

MUSIC BY:

# VINTAGE COOL

FEATURING AUGUSTUS' OWN:  
VICKY GALLAGHER!!!



PLAYING AT THE:  
**GREAT AMERICAN PUB,**  
**PHOENIXVILLE**  
OUTDOOR DINING AREA

# Sunday July 21

# 2 PM - 5 PM

# PAY YOUR OWN WAY

# RSVP BY JULY 14

ad. design: Brian O'Hara © 2019

AN EVENT HOSTED BY THE OUTREACH COMMITTEE AT:

717 W. MAIN STREET [WWW.AUGUSTUSTRAPPE.ORG](http://WWW.AUGUSTUSTRAPPE.ORG) 610-489-9625  
**AUGUSTUS LUTHERAN CHURCH**

Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship



## **School Supplies for Food Pantry Clients**

Each year the Daily Bread Community Food Pantry collects and distributes school supplies to local families. Last August, they were able to provide packages to more than 280 families! They rely on community organizations and individuals for these donations! Donations will be accepted through July.

### **Can you help?**

#### **Here's a list of needs for the 2019/2020 school year.**

- 66 Large Backpacks (distributed to 9th through 12th grade)
- 51 Medium Backpacks (distributed to 5th through 8th grade)
- 75 Small Backpacks (distributed to Kindergarten through 4th grade)
- 26 Packs of 24 count crayons
- 88 Plastic pencil boxes (distributed to Kindergarten through 4th grade)
- 30 Pencil cases for binders (distributed to 5th through 12th grade)
- 38 Composition books for elementary children
- 52 Red Pens
- 53 Packs of Dividers for binders
- 28 1" three-ring binders
- 37 Folders with prongs
- 32 Packs of three-ring loose leaf filler paper
- 80 black dry erase markers (or 4 pack boxes of multi-colored dry erase markers)
- 24 Yellow highlighters
- 85 Sharpie markers in any color other than black (we have enough black markers)
- 22 Small pencil sharpeners (distributed to Kindergarten through 3rd grade)
- 59 Packs of Post-It Notes
- 300 Flash drives

**Donations can be brought to church and dropped in the basket  
in the Muhlenberg Center.**

