

AMENDED  
**HEFFERNAN MEMORIAL**  
  
**HEALTHCARE DISTRICT**

President  
Sylvia Bernal  
Vice-President  
Gloria G. Romo  
Treasurer  
Hector Martinez  
Trustee  
Norma M. Apodaca  
Trustee  
Rodolfo Valdez

*601 HEBER AVE.  
CALEXICO, CALIFORNIA 92231*

General Counsel  
Eduardo Rivera

Board Secretary  
Brenda Ryan

**NOTICE OF REGULAR MEETING  
ON  
WEDNESDAY, MAY 3, 2017**

**THE BOARD OF DIRECTORS OF HEFFERNAN MEMORIAL HEALTHCARE DISTRICT  
WILL CONDUCT A  
REGULAR MEETING**

**THE MEETING WILL BEGIN AT  
5:30 P.M  
AT  
THE BOARD'S REGULAR MEETING PLACE  
601 HEBER AVE.  
CALEXCO, CA. 92231**

**AGENDA**

In compliance with the Americans with Disability Act, if special assistance is needed to participate in the Board meeting, please contact the District Office during regular business hours 3:00 P.M. to 5:00 P.M. PPT, Monday through Friday (holidays excepted) in person or by phone (760)357-6522 at least 2 hours before meeting time. Notification received as indicated will enable the District to make reasonable accommodations.

1. CALL TO ORDER
2. ROLL CALL-DETERMINATION OF QUORUM
3. PLEDGE OF ALLEGIANCE
4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, item may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or

other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

**6. REPORTS ON MEETING AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS/DIRECTORS COMMENTS**

- a. Brief reports by Directors on meetings and event attended. Schedule of upcoming Board meetings and events.
- b. This item is placed on the agenda to enable the individual Board members to convey information to the Board and the public not requiring discussion and action.

**7. COMMENTS BY TONY PIMENTEL**

**8. COMMENTS BY GENERAL COUNSEL**

**9. INFORMATION ITEMS:**

- a. Update on 400 Mary Ave
- b. Update on Mega Park

**10. DISCUSSION AND/OR ACTION ITEMS:**

- a. Discussion and/or possible approval of donating funds to the Calexico Boys and Girls Basketball Club.
- b. Discussion and/or possible approval of Bailando por su Salud.
- c. Discussion and/or possible approval of the Treasurer Report.
- d. Discussion and/or possible approval of transferring funds to CalTrust/Wells Fargo.
- e. Discussion and/or possible approval of attending the 2017 LULAC National Convention & Exposition in San Antonio on July 4–8, 2017.
- f. Discussion and/or possible approval of attending the 10<sup>th</sup> Annual Fundraising Event Dancing with the Stars Gala.
- g. Discussion and/or possible approval of administration of our Facebook.
- h. Discussion and/or possible approval of the Brown bag Coalition Health Fair.
- i. Discussion and/or possible approval of cancellation of Bid “Grant Writing” based on Section 3.3: Contracts Requiring Bids: (HMHD By-laws).
- j. Discussion and/or possible approval of hiring Angelica Tellechea as the HMHD grant writer.

**11. CLOSED SESSION:**

- a. Pursuant to Resolution No. 2010-3, adopted by this Board on June 8, 2010, Health & Safety Code Section 32106 (b), deliberation and possible action as a trade secret regarding a possible arrangement with third party concerning off-site medical diagnoses and treatment.
- b. Re-potential litigation

**12. ITEMS FOR FUTURE AGENDAS**

This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities

**13. ADJOURNMENT**

- a. Regular Board meetings are held on the first and third Wednesday of each month
- b. The next regular meeting of the Board will be held at 5:30 P.M., May 17, 2017.
- c. The agenda package and material related to an agenda item submitted after the packet's distribution to the Board are available for public review in the lobby of the District office during normal business hours.

**CERTIFICATION OF DELIVERY**

I, Brenda Ryan, Board Secretary of the Heffernan Memorial Healthcare District, hereby certify that I caused to be delivered a copy of the foregoing Notice of Regular Meeting to all persons entitled thereto at least 72 hours prior to the date and time of such meeting, in accordance with Govt. Code Sec. 54956.

Dated: \_\_\_\_\_  
Secretary

**CERTIFICATION OF POSTING**

I, Brenda Ryan, Board Secretary of the Heffernan Memorial Healthcare District, hereby certify that I posted a copy of the foregoing Notice of Regular Meeting at the following locations in the Heffernan Memorial Healthcare District: (include specific addresses or locations)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ at  
least 72 hours prior to the date and time of such meeting, in accordance with Govt. Code Sec. 54956.

Dated: \_\_\_\_\_  
Secretary