Class 750: Photography (15 years and older)

Director: Megan Dell geddi-up@hotmail.com

Committee: Lauren Eby

- Amateur photographers only
- One entry per section
- Photographs must be taken by the exhibitor
- No identification mark of any kind is permitted on the front of the photograph
- All photographs must be mounted with 2 sided tape on black Bristol board with a 1" inch border around all the edges (no glue or staples permitted)
- Photographs must be 4" x 6" inches in size
- · Photographs can only be used once
- All Exhibitor tags must be in bottom right corner of Bristol board border
- Photographs must be matte finish with only basic photo editing alterations allowed
- Judging Standards: Composition, clarity, lighting, content of image, appeal to the viewer, and creativity

Prize Money: \$5/\$4/\$3

Items marked with a \* replace 1st place prize money

## **ANIMALS**

- 1. Farm animal(s)
- 2. Wild animal(s)
- 3. Water animal(s) & amp; fish
- 4. Bird(s)

# THE GREAT OUTDOORS

- 5. Sunrise
- 6. Sunset
- 7. Reflection(s)
- 8. Plant it, grow it, show it (3 photos mounted horizontally together) \*\$20
- 9. Spring time in agriculture
- 10. Fall time in agriculture

**Special:** \$10.00 to the Exhibitor with the most points in section 1-10

# **WEATHER**

- 11. Snow
- 12. Sunshine
- 13. Rain
- 14. Wind

## TRAVEL

- 15. Favorite vacation photograph
- 16. Underwater
- 17. Beach
- 18. Locational (Tells us where you were)

## **FAMILY**

- 19. Baby(s)
- 20. Sibling(s)
- 21. Parent(s) or Grandparent(s)
- 22. Group family photograph

## **SPECIAL EVENTS**

- 23. Fireworks
- 24. Community event
- 25. Family event
- 26. Sports event

Special: \$10 to the Exhibitor with the most points in section 11-26

## **BLACK AND WHITE**

- 27. Portrait of a person
- 28. Downtown New Hamburg
- 29. Pet(s) or animal(s)

# TINY DETAILS (showcase the details of the subject matter)

- 30. An everyday household item
- 31. Human body part
- 32. Flower
- 33. Insect

**Special:** \$10 to the Exhibitor with the most points in section 27-33

# STUMP THE JUDGE

34. Abstract photograph (Must identify object below covered portion of entry tag) \*\$10

**Overall Points:** \$20 to the Exhibitor with the most points in class 750 **Judges Choice:** \$10 for the Judge's Choice photograph for class 750

# Class 850: Jr. Photography (14 years and under)

Director: Megan Dell geddi-up@hotmail.com

Committee: Lauren Eby

- Amateur photographers only
- · One entry per section
- Photographs must be taken by the exhibitor
- No identification mark of any kind is permitted on the front of the photo photograph
- All photographs must be mounted with 2 sided tape on black Bristol board with a 1" inch border around all the edges (no glue or staples permitted)
- Photographs must be 4" x 6" inches in size
- Photographs can only be used once
- · All Exhibitor tags must be in bottom right corner of Bristol board border
- · Photographs must be matte finish with only basic photo editing alteration allowed
- Judging Standards: Composition, clarity, lighting, content of image, appeal to the viewer, and creativity

**Prize Money: \$5/\$4/\$3** 

Items marked with a \* replace 1st place prize money

- 1. Pet(s)
- 2. Farm animal(s)
- 3. Plant it, grow it, show it (3 photos mounted horizontally together) \*\$20
- 4. Flower(s)
- 5. Favourité school project
- 6. Your favourite photograph

Overall Special: \$20.00 to the exhibitor with the most points in class 850.