

JUNE 2023

VOLUME: 49 ISSUE: 6



Office Hours: M-F **8 am-12:30 & 1-4 pm**  
**Closed:** Lunch **12:30-1 pm/15Min.Brks:**10-10:30/2-2:30  
**CLOSED Monday MAY 29.**

Address: 4909 Marine Parkway  
 New Port Richey, Florida 34652  
 Phone: **727- 848 - 0198**  
**OFFICE:** [ghc.officeassistant@gmail.com](mailto:ghc.officeassistant@gmail.com)  
 Website: [www.gulfhARBORScondos.com](http://www.gulfhARBORScondos.com)

#### **EMERGENCY NUMBERS:**

Fire/Ambulance: **911**  
 For Suspicious Activities **CALL 911 first**, then call  
 GHC Patrol: **727-848-0198**  
 Non-Emergency (Sheriff): **727-847-8102** - Press 7.  
 Pool #1 & Pool #2 each have a telephone for **911** and  
**Local Calls - Outgoing only.**

#### **BOARD OF DIRECTORS**

Bob Perry, President .....[rperry650ghc@gmail.com](mailto:rperry650ghc@gmail.com)  
 Ed Short, Vice President .....[ghc.eshort@gmail.com](mailto:ghc.eshort@gmail.com)  
 Ken Anstett, Treasurer .....[ghc.kanstett@gmail.com](mailto:ghc.kanstett@gmail.com)  
 Chris Such, Secretary .....[csuch1955@gmail.com](mailto:csuch1955@gmail.com)  
 Dick Fudge, Director..... [ghc.dfudge@gmail.com](mailto:ghc.dfudge@gmail.com)  
 Steve Urlass, Director ..... [ghc.surlass@gmail.com](mailto:ghc.surlass@gmail.com)  
 Jim Bozzi, Director ..... [ghc.jbozzi@gmail.com](mailto:ghc.jbozzi@gmail.com)

#### **C.A.M.**

Billie Jo Laney – Community Association Manager  
[blaney@resourcepropertymgmt.com](mailto:blaney@resourcepropertymgmt.com)

#### **THE COMET**

**COMET & WEBSITE Publisher:** Rhonda Brown, Owner  
 Volunteer: Email - [ghc.webmaster2018@gmail.com](mailto:ghc.webmaster2018@gmail.com)

**EDITOR:** Lynn Antle: [cometer14@gmail.com](mailto:cometer14@gmail.com)

**DISTRIBUTION:** Pick up a copy in the Office

**POSTAGE:** per issue **\$1.73 (USA) / \$2.30 (Canada).**

Check payable to: GHC – COMET by **Mar. 13, 2023**

**DUE Date to submit - JULY Events:**  
**Thursday JUNE 22, 2023.**

**DISTRIBUTION:** The last Friday or close to, of each month. Pickup at the Office or view on Website.  
 Send ALL correspondence to the *Comet* via email.

**Subject Box: COMET.** Include 1) Event name 2) Date  
 3) Time 4) Location 5) Price 6) Additional Info./notes  
 7) Hosts and contact information.

**The COMET** - goes to businesses that support it as well as *all of us*. Leave name and address at the office - with paid postage, **noted above** to receive your copy.  
 Active Military family members receive a free mailing!

For Condo **Sales & Rentals:** E-mail Erica in the office at  
[ghc.officeassistant@gmail.com](mailto:ghc.officeassistant@gmail.com)

For **Advertising Sales:** Jefflynne Sullivan, Owner  
 Volunteer: E-mail - [jlcoastersgirl@gmail.com](mailto:jlcoastersgirl@gmail.com)

#### **Welcome June - Welcome Summer!!**

*“For what it’s worth....it’s never too late,  
 or in my case too early, to be whoever you  
 want to be. There’s no time limit. Start  
 whenever you want. You can change or stay  
 the same. There are no rules to this thing.  
 We can make the best or the worst of it.  
 I hope you see things that startle you.  
 I hope you feel things that you’ve never felt  
 before.  
 I hope you meet people who have a different  
 point of view.  
 I hope you live a life you’re proud of, and if  
 you’re not, I hope you have the courage to  
 start over again.”*

- F. Scott Fitzgerald

*From the Editor*

## RECREATION ACTIVITY AND EVENT NOTES

- Send **Recreation - Event Information**, to Lynn at email: [Cometer14@gmail.com](mailto:Cometer14@gmail.com)
- Please note: If you have suggestions for other recreation events/activities, please contact me, **Bill Bourquin** email at: [ghc.recreation@gmail.com](mailto:ghc.recreation@gmail.com)

### WEEKLY ACTIVITIES

No weekly activities have been sent to the COMET for June.

### MONTHLY EVENT - JULY...

**BBQ Party:** We are having a **Fourth of July BBQ!!**

**WHEN:** July 4th at **POOL 2**.

**TIME:** 2pm - 6pm

**FOOD:** Hot dogs - burgers and "regular refreshments" provided, along with soda & ice!

**TICKETS:** On sale in **CH1** Monday June 26 & Wednesday 28, **10:30AM- 12PM / \$5 each**.

*Hosted by Angela & Ralph, Debbie & Ken.*



*Preview - next year - Recreation event:*

### **GHC Book Club:** ***SIP, SNACK AND SHARE !!***

To add a little twist to our Book Discussion group we are adding "*SIP AND SNACKS*" to our usual reading share. The group meets the 3rd Thursday of the month at 1:00 in CH1 library, starting in January. All are welcome to join us in the library!!

Next year's reads:

- January 'El Lector' by William Durbin,
- February 'Me: Stories of My Life' by Katherine Hepburn.



### ***On schedule for fall 2023 Recreation Events***

**OCTOBER** - Tuesday 31 - Hallowe'en Party

**NOVEMBER** - Saturday 4 - Veterans Steak Fry

### Thank you

Nothing to share...

### In Memoriam

It is with sadness that we share the passing of Frank Rodriguez of T-206 on March 26. He will be missed by all who knew him along with his siblings, Arlene Amati and Richard Rodriguez.

### **Seven (7) NEW Owners - JUNE**

<b>AA 107</b>	Frank Mercado & Leyba Tavera	Formerly owned by Joseph Perry
<b>F 104</b>	Allison & Brooke Dalton	Formerly owned by Gary & Carmen Chicquen
<b>G 204</b>	5123 Topaz Lane LLC	Formerly owned by James Baker
<b>O 103</b>	Richard Cochran	Formerly owned by Joann Tipton
<b>T 203</b>	Gamma 2 LLC	Formerly owned by Sandra Talavera & Roderic Williams
<b>T5 304</b>	Willard & Karen Baker	Formerly owned by Elizabeth & Stanislaw Zimney
<b>V9 306</b>	John & Denise Grecky	Formerly owned by Land Trust Denning Services LLC

### **GHC Office Hours...**

The GHC office is **OPEN** week days from Monday- Friday 8am - 12:30pm and 1-4 pm.

**CLOSED:** 12:30-1PM & **between:** 10-10:30 & 2-2:30; **closed** for a 15 minute break.

The **GHC Office** will be **CLOSED** in observance of **Memorial Day**, Monday **May 29th**, 2023.

### **NOTES FROM THE BOARD**

#### **Meetings of The GHC Board:**

**Board Meeting:** **Thursday June 22**, on **Zoom & CH # 1** - watch for the Agenda notice.

Watch the *Bulletin Boards* - for additional Board meeting/ times, etc.

Check out the "**Owners ONLY or OneSource**" WEBSites for:

- \* **Agenda** – for upcoming meetings (posted 48 hours in advance per FL statutes).
- \* **Board Minutes** - Recently approved minutes are posted.
- \* **Rules & Regulations**, and other **GHC Documents...**
- \* **Forms** - with various GHC Forms available to print.
- \* **OneSource** - Sign-up to **Resource Property Management - RPM** GHC Site. More details on **Pg. 4**



## COMET – JUNE 2023 President's Message

Hello Fellow GHC Residents,

June is upon us & usually this means the start of rainy season. This will be welcomed after such a dry spring.

This time of the year is also the start of hurricane season. Please make sure that objects like umbrellas, tables, chairs, potted plants, etc. are removed if you are leaving for an extended period. These objects can turn into projectiles with high winds.

Our roof replacement project has been wrapped up. This has been a major project which resulted in 22 roofs being replaced. This brings us up to date on roof replacement going forward.

Tree trimming for our mangroves & tall palm trees has also been done. We have received several compliments on the appearance of our grounds.

### Other Updates:

1, Our landscaping company, Red Tree, started lawn mowing & trimming on a weekly basis as opposed to every other week during the winter & spring. This will continue for 6 months.

2. Pasco County Water activity has started with valve work being done first. The GHC office will do their best to communicate the needed water shut offs for them to complete their work. There have been times when Pasco County did their work unannounced.

Thanks again for your patience & help with all the activities we have going on.

Regards,

Bob Perry  
President BOD  
Gulf Harbors Condominium, Inc.

## Resource Property Management - RPM:

**Sign-up to** - 'OneSource' so you can access **GHC** documents via the **RPM - website**.

- There is a one-time use security code, per condo to access the **GHC-RPM OneSource Web Site**.

Email **Erica** at the office, at: [ghc.officeassistant@gmail.com](mailto:ghc.officeassistant@gmail.com) for your code!

This Login allows access to your personal Account records, including condo dues, Association forms, Agendas, Approved Minutes, other often used forms, and view the Owner Directory. And you have the ability to **change your mailing address**, for your current location. *This is important for seasonal owners!*

You can also select to receive **Distribution Emails**: If checked, you will receive **communications** pertaining to your GHC Association via email. If unchecked, you will receive communication **via US Mail**. Ensure you correct your mailing address, if you change locations seasonally.

Please note that the **RPM 'distribution emails'** option is **different** from the **Phone-Blast** option to receive **text/ voice messages**, with email - for **emergency notices**, i.e. the water is turned off, etc.

## Manager Message for JUNE

### GHC Rules & Regulations - Reminders':

**Dress Code:** Shirt/top, pants/shorts and footwear are **required to be always worn** on condominium property. This **includes walking to and from the pool** areas. See: General R&R Section Q. / Pool Rules F.

**Running** of any kind **is prohibited** on the **seawall** area. See: General R&R Section N.

**Animal/ Dog walking** on canal - walkway/ seawall is **not allowed**. See: Animal (Service/ Emotional) Rules #1.

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### \*\*\* HURRICANE SEASON IS HERE! \*\*\*

In the event that a hurricane is likely to hit our area, there are several **things you need to do** to prepare the property.

1. **Remove all exterior items** from your balcony, decks, or entrance way. This includes furniture, plants, etc. These items may become projectiles that cause injury to others or damage to personal property.
2. Let the **local fire and/or police department know** if you are a special needs resident who requires assistance in evacuating the building. This should be done prior to the storm as telephone and elevator service may be out. See **COMET Page 6**, for specific details.
3. Know your **evacuation route**.
4. Have your **hurricane kits ready**; please refer to the local news, newspapers, or hurricane preparedness guide for specifics to be included in your kit.

**Important Elevator Service:** Please note that elevators may be locked down for safety purposes and will be back in service after the storm has passed.

- Thanks for your assistance in preparing for a storm and stay safe!

You may download your Association's Emergency Operations Plan  
at [www.resourcepropertymgmt.com](http://www.resourcepropertymgmt.com) > One Source Login  
Or from the '**Owners ONLY**' WEBSITE.

*Billie Laney, CAM*

### VOLUNTEERISM - COMMITTEES

Check the Owners ONLY WEBSITE for the **updated Committee** details/ members...

**Please keep in mind - Before You complain - Have You Volunteered your time...?**

Security - Margie Anstett

Legal - Grant Goodall

Infrastructure - Ed Short

Budget & Finance - Fred Moffett

Executive - Ken Anstett

Grounds - Angela Savelli

Fining - Nannette Figliuolo

Recreation - Bill Bourquin

Insurance - Steve Urlass

Elections & Balloting -

Tony Payne/ Rhonda Brown

Diane Barkey/ Cathy Brumwell

Ad-Hoc Committees:

Kayak - Tony Payne

Communications - Rhonda Brown

Painting - Lynn Antle

Operations Analysis - Cindy Mackin



## GHC COMMITTEE WORK

### COMMUNICATIONS COMMITTEE

As we near the end of MAY, we have **87% of owners converted** to **Blue Stream Fiber!**

- If you haven't registered yet, **call Blue Stream at 727-491-5550** to get services installed.

- Owners are encouraged to go to [www.bluestreamfiber.com](http://www.bluestreamfiber.com) to set up your profile and **select paperless billing** to avoid paper bill charges.
- Call Blue Stream for **any and all service issues** you may have at **727-491-5550**.
- Blue Stream TV with the Internet is included in our monthly maintenance fees. This equals an additional \$22/month, above our previous Bulk TV rate, to include the internet.

GHC Communications Committee

### Registration - Special Needs Program

Registration for the **Special Needs Program** can be completed through your Home Health Care Agency or Oxygen Provider, Private Care Providers, Physician's Offices, or by contacting Maria De La Hoz at the Pasco County Emergency Management Office. Once you are registered in our database, you or your healthcare representative should renew your application each and every year. Registration does not mean reservation in the shelter.

Remember the following when filling out your form: **PRINT** all information on the form (no *cursive writing* accepted)

- Provide accurate phone numbers for you and your emergency contact
- Fill out **one form per person** who qualifies as special needs
- Registration is required annually
- Please don't forget to inform us of the death of loved ones so we can remove them from the list
- **5 days prior to Hurricanes & Tropical Storms, submitting special needs applications will cease.**

For More Information or to Register on the Special Needs Database:

Contact: Maria De La Hoz, Pasco County Emergency Management

Phone Number: (727) 847-8137

Email: [mdelahoz@mypasco.net](mailto:mdelahoz@mypasco.net)

### COMET DISTRIBUTION

- \* The COMET is available in the **office** & copies also located in **CH1**.
- \* Please check our **website** to view the COMET along with **Our Sponsors !!**
- \* **Check "Our Sponsors"** button on our Public Website [www.gulfhARBORScondos.com](http://www.gulfhARBORScondos.com)  
**Let them know** – you found them in the **Gulf Harbors Condos COMET !**  
**Use the restaurant coupons !**

**EVERY month** - Plumbing repairs **are a major cost** to GHC Owners.

We have removed - Wipes, Litter, Rice and other items,  
from plumbing pipes that have been flushed down our **drains!**

Please **do your part:**

**STOP Flushing** anything **Except** TOILET PAPER - **Down** your drain...



## INFRASTRUCTURE COMMITTEE MESSAGE

**We are down** to the last few of collection, for work that GHC performed on the **Hot Water Heaters**.

**IF** - I have already spoken to you or if you have sent in your cheque, please **ignore** this message.

**IF** - **you are on this chart below** and have **not contacted me** or heard from me, **please Email me at:**  
[ghc.eshort@gmail.com](mailto:ghc.eshort@gmail.com) with your telephone number - I will call you to **discuss the charges for your Hot Water Heater**.

Please remember that there are other **Hot Water Heaters** that currently do not line up with Pasco County Code. These mainly involve the required **pans underneath** the Hot Water Heaters.

**When you go to have your Hot Water Heater replaced...please ensure:**

**1.** If it is on a shelf or on the second floor, it will need a pan underneath it when it is replaced.

**2.** The electrical wire from the wall to the Hot Water Heater will need to be in a conduit.

**3.** There must be piping coming from the pressure relief valve down to approximately an inch, an inch and a half from the ground.

Have your licensed plumber follow these rules when installing your new Hot Water Heater and all should be OK.

Cheers and best regards!

Edward Short, Vice President – Board of Directors  
Chairman Infrastructure / Building Committee,  
Gulf Harbors Condominiums, Inc.

Building	Unit(s) Owners to be billed
AA	103
G	108, 203
H	204
J	103, 104
K	104
M	203, 206
N	107, 108
O	201
R	106, 205
T	106

**Saturday** morning *virtual* coffee with Ed. **9:00 AM EST** for an hour, hour and a half.

Participate in discussions revolving around Infrastructure/ Building and other issues - in and around Gulf Harbors. We can't say that the issue will be fixed right away, but at least you will have an ear, we'll take note of the issue and work to have them addressed.

Log-in to ZOOM the same way you would for a Board of Directors meeting.

Or, use this link: <https://us02web.zoom.us/j/4522935282>

Would you like to "receive a copy" of the **Saturday morning Notes**?

Email Ed @ [ghc.eshort@gmail.com](mailto:ghc.eshort@gmail.com)

Still going strong since January 2, 2021.



## OWNERS ONLY - WEBSITE



- Complete the - **Web Access Authorization Sign-Up Form**
- Return it **to the office** or **email** it to the office at [ghc.officeassistant@gmail.com](mailto:ghc.officeassistant@gmail.com)
  - The signed form & email address you want to use, *are required on the form* for WEB access..
- GO TO: [www.gulpharborscondos.com](http://www.gulpharborscondos.com) and Press the green **Owners Only Site**—button and see;
  - New to this site? Click “**Sign Up**” (not Log In)
- Enter the **email address** you included on your form and create your own password.
- Your Request will then be **verified against your completed / signed form on file** and you will be approved to access the **Owners Only** private site section of our website!
  - *This may take a few days to process.*

### ***What to read?***

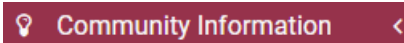
- Approved Board meeting Minutes, GHC President Report’ ETC.

## **NEW Directory VIEW**

Be sure to set up your **One Source** WEB access, from the RPM website. See page 4 of The COMET for details. The **Directories** by building or alphabetical, located on the **Owners ONLY** WEBSITE, have been updated. Check out the new view.

For more details to be included in the directory, **each Owner will need to** access **OneSource** on the **RPM** Website and update your mailing address details, telephone number, etc. This owner step is a requirement per FL Statutes, as **each Owner must authorize** what can be **published to share**.

For Directory information on the **RPM OneSource** Web service, **go to**



then select Homeowner Directory and enter the street civic number.

**GHC** has converted the Association to **Blue Stream Fiber (BSF)** for **both TV & Internet** as a **bulk service offering**.



- ♦ To arrange your **BSF installation appointment date** - **Call** **727-491-5550**, Select **2** for a new service.

To disconnect **Spectrum** services **after** you have your new BSF installed:

- Call Spectrum at **833-267-6094** – we are no longer part of the **Bulk TV service**.
- If you have a telephone landline now with Spectrum and want to keep the same number, do not disconnect with Spectrum UNTIL it is working on your new Blue Stream service. This takes 7-10 days for BSF to process for you.
- You must return Spectrum equipment and should **obtain a receipt** for returned equipment. Equipment can be returned to The **UPS Store** in the Southgate Plaza. **Call to disconnect first**.

## **IMPORTANT**

- The **Spectrum ‘CABLE Bulk TV’ Service contract ended January 31, 2023**.



## THINGS TO KNOW AT GHC

### ASSOCIATION DUES:

Mail Post dated checks to: **Resource Property Management** - Corporate Headquarters **7300 Park Street, Seminole, FL 33777**. Include **\$25.00 fee** for processing of post-dated checks. Credit card & E-payments are available. Check **RPM** website:  
[www.resourcepropertymgmt.com](http://www.resourcepropertymgmt.com)

### ALARM:

A **Defibrillator** is located at **CH1**. IF the ALARM SOUNDS – CALL the OFFICE.

### CLUTTER- PERSONAL STORAGE in ELECTRICAL & HOT WATER TANK ROOMS:

Please, ensure clutter and personal belongings are removed from the electrical, laundry and hot water tank rooms. Each owner/unit has a storage locker or room and that is used for your individual storage of personal items.

**SALES/LEASE** - Rentals require applications to be completed and signed by the owner and sent to the office, along with a copy of the lease to be processed as there are several steps. All applications are processed in the office on the 2nd and 4th Tuesday of each month. This ensures timely processing and so all paperwork is completed.

**PLEASE - Check YOUR Bumper!**  
**DO NOT PARK your Vehicle OVER the Sidewalk...**

Our Residents who need use Walkers, Wheelchairs AND Scooters for Mobility - need the sidewalk!  
*"Thank you for caring!"*

**SLOW DOWN** on our **STREETS** and in our **PARKING AREAS! 10Mph** is maximum speed.

### PARKING:

Ensure your **GHC Parking Tag** or **temporary Guest pass**, is displayed properly per Rules.

There are "**Temporary Parking**" spots marked for one hour and emergency parking. Please observe the one hour timeframe.

### ATTENTION SMOKERS:

Use 'Smokers Outpost Stands' located outside CH#1 & CH #2. Please Do Not Litter!

### GARBAGE Pick-Up:

PLACE ALL your Garbage **IN A Garbage BAG**.

Pick-up Mon. & Thurs. for Garden Units. Towers, & All Villas: Mon. Weds. Fri. No loose garbage, PLEASE. Staff has to clean this up (\$), & it takes away from other work!

### RECYCLING:

'CANS' - are NOT Recycled at GHC.

Please put **cans** in your **regular** garbage.

### PAPER RECYCLE:

BREAKDOWN All Boxes before throwing them into the bin, to make room for others.

This is for ALL **537 Units** to share so there is limited space. The BIN is emptied twice a month, **& we pay** for that.

PLEASE DO NOT leave cardboard next to the BIN - as that attracts animals. BIN is located at SIDE Parking Lot of CH3.

### WATER CONSERVATION:

PLEASE - Repair leaky faucets and toilets...  
HELP Lower **OUR** water bills!

### VEHICLE (Car/ Van/ Truck) WASHING:

**On Fridays Only!** Use your carport or open parking areas. Do not wash cars at the Clubhouses or near the pools.

### RESIDENTS SUNSHINE REPORT !!

If you know of anyone who has been ill or has passed away, *please notify* Denise @ 630-251-7337 or call the office.



### SUGGESTION Emails:

Email, with your name & address included - is the best way to send suggestions' or ideas to the Board. Unsigned emails are not answered.

### Wi-Fi:

At CH1 and CH2&3 is available. The access details for BSF Wifi access is located in CH 1 & CH 3.

### GRILL CLEANING:

Grill cleaning materials for grills at Pool 2, available for check-out in the office.

**CARD TABLE AND CHAIRS:**

A *limited number* are available in the office, for residents to use. A refundable deposit of \$10 for a table and \$10 for 4 chairs, while quantities last...

**Parking & TOWING Service -**

Tow signage *is posted to designate* the Towing rules for vehicles parked without authorization.

**Ensure your **GHC Parking Tag**** is clearly displayed. For any & all Vehicles with **NO TAGs** - '3' - Three *Warnings* can be issued and then vehicles will be **Towed at *Owner expense* !**

**LAUNDRY TOKENS - TOKETTES:**

**30 for \$30.** available at the Office by "check or money order" Only. **No Cash** transactions.

**BEACH CLUB Information:**

**Call 727-848-1598.**

**NO PET COMMUNITY:**

Please note per **Gulf Harbors Official Rules and Regulations**, pets are not permitted on Gulf Harbors property at any time.

**Reminder**—All registered **Emotional Support Animals (ESA's)** must have current Pasco County license tags.

The office is contacting all ESA owners, to ensure **current yearly paperwork**, and license tags are on file.

**For GHC RULES, Amendments, etc.: Check the Owners ONLY or RPM WEBSites. Check YOUR **Condo Blue Book**, or arrange for a copy from the office.**

***Know your Association rules...!***

**FOR SALE 2023 - JUNE**  
**GHC is a 'NO PET' Community**

- |               |  |
|---------------|--|
| <b>B 206</b>  | <b>2BR/2BA</b> Partially furnished. <b>\$185,000.00</b> Call 630-880-8959.   |
| <b>O 101</b>  | <b>2BR/ 2BA</b> New Appliances, new engineered wood floors, and well maintained. Asking <b>\$189,900.</b><br>Call Peter (727) 597-3317.  |
| <b>U 204</b>  | <b>2BR/2BA</b> 1,000 sq ft. condo on 2nd floor and garden view. Completely furnished. <b>\$170,000.</b><br>Call 727-334-9120.  |
| <b>V2B</b>    | <b>1BR Convertible/2BA</b> 1,000 sq ft. custom villa. One story, private laundry room, attached carport, and private enclosed courtyard. <b>\$150,000. Call</b> 813-309-4452.                          |
| <b>T3 208</b> | <b>2BR/2BA</b> - end unit. 1,598 sq. ft. on the north channel, great views, and convenient for shopping (Publix). Partially furnished. For more information. <b>Contact</b> Kim Claud at 727-560-1943. |
| <b>T3 301</b> | <b>2BR/2BA</b> 1650 sq. ft. end unit on the water. <b>Call</b> 727-645-4116.   |
| <b>T4 301</b> | 1,600 sq ft. Open concept, granite counters, new windows, plumbing, electric, washer & dryer, furnished. Must see. <b>Call</b> 914-393-6866.   |

**RENTALS**

- |              |   |
|--------------|---|
| <b>O 203</b> | <b>1BR/1 ½ BA.</b> Snowbird Condo Rental: Available October 15-April 15. Prefer 4-month min. <b>\$1800/month.</b> Newly renovated. Second floor/full sunroom faces street/condo building on canal with beautiful sunsets. <b>Contact</b> Frances Childress <a href="mailto:skyhag54@gmail.com">skyhag54@gmail.com</a> or text 804-677-1831. |
| <b>S 103</b> | <b>2BR/2BA,</b> lower back, new windows. Including Filtered drinking water, trash, cable, electric & water. Three months minimum. Partially furnished. <b>\$1575 a month</b> & Wi- fi included. \$600 deposit. <b>Call</b> Rich at 716-345-7674.  |





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Owner  
ConsignNmoreStore@gmail.com

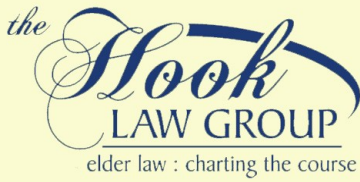
727-264-6765  
4750 Us Hwy 19 New Port Richey



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New Port Richey, FL 34652

(727) 842-4564  
Fax (727) 847-2182



**727-842-1001**  
www.ElderLawCenter.com

4918 Floramar Terrace  
New Port Richey, FL

**Joan N. Hook, Esq.**  
BOARD CERTIFIED  
ELDER LAW ATTORNEY

**David A. Hook, Esq.**  
BOARD CERTIFIED  
ELDER LAW ATTORNEY

Serving the Gulf Harbours community for over 25 years!



**Paul Piccione**  
President

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C 727-455-6227

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