

The

APOSTOLIC FAITH

MAY 1974

VOL. 21 NO. 5

report:

PROVERBS 31

The Preacher's Search

...to destruction.
...thy mouth, judge righteous-
...plead the cause of the poor
...edy.

Who can find a virtuous wo-
...for her price is far above rubies.
...the heart of her husband doth
...trust in her, so that he shall
...need of spoil.

...he will do him good and not
...the days of her life.

...he seeketh wool, and flax, and
...th willingly with her hands.

...he is like the merchants' ships;
...ringeth her food from afar.

She riseth also while it is yet
...t, and giveth meat to her house-
...and a portion to her maidens.

She considereth a field, and
...th it: with the fruit of her
...ls she planteth a vineyard.

She girdeth her loins with
...ngth, and strengtheneth her arms.

She perceiveth that her mer-
...dise is good: her candle goeth
...ut by night.

...he layeth her hands to the spin-
...d her hands hold the distaff.

...stretcheth out her hand to
...yea, she reacheth forth her
...e needy.

...not afraid of the snow

her household: for all her household
...are clothed with scarlet.

22 She maketh herself coverings of
...tapestry; her clothing is silk and pur-
...ple.

23 Her husband is known in the
...gates, when he sitteth among the
...elders of the land.

24 She maketh fine linen, and sell-
...eth it; and delivereth girdles unto
...the merchant.

25 Strength and honour are her
...clothing; and she shall rejoice in
...time to come.

26 She openeth her mouth with
...wisdom; and in her tongue is the
...law of kindness.

27 She looketh well to the ways of
...her household, and eateth not the
...bread of idleness.

28 Her children arise up, and call
...her blessed; her husband also, and he
...praiseth her.

29 Many daughters have done
...virtuously, but thou excellest them
...all.

30 Favour is deceitful, and beauty
...is vain: but a woman that fear-
...eth the LORD, she shall be praised.

31 Give her of the fruit of her hand,
...and let her own works praise
...her in the gates.

He Be

15 7
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...to the graduate...



Editorial . . .

LIFE — AN UNENDING SERIES OF GRADUATIONS

May is a month of celebration; Mother's Day, Memorial Day and the many graduations. While contemplating on these and on what life is all about, I came to the conclusion that life is a series of graduations from birth to the grave. It is a gradual progression from one thing to another. Our success depends on how well we learn the lessons God sends our way and how well we follow His leadings. Whether we graduate and progress to greater and better things or whether we take the downward path and continually fall behind and become one of life's "dropouts" is in the final analysis up to us.

Our first big graduation comes when we first venture out into the outside world and enter public school. That's when we first have to cope with outside influences rather than just the home environment we were born in. The day before I took our oldest to her first day of school I read an article that stated that statistics tell us that by the time a child is six years of age we have taught him, or he has caught from our attitudes, over half of his life's spiritual training. This literally scared me to death. I prayed, "O, God, have I taught her enough that she'll be able to make it?"

In our day it seems that our children are pushed into growing up too soon, and there isn't much time left for them just to be children — to dream and be care-free. All too soon they enter adolescence. Much too quickly for we mothers and grandmothers. This is a critical time for the young; all too often it is years of struggle and turmoil with too quick decisions that leave scars for life. This is followed quickly by an even bigger graduation and progression; when upon finishing high school we either enter college, get married and start a home of our own, or go out into the vocation of our choice to make our own way in life. This seems like such a traumatic experience for so many; struggling between what we have been taught and what the world and those we are thrown in contact with tell us is right. It is a time when we have to find out who we are and where we are going. For you see, again, it is really all up to us. The best of teaching and upbringing cannot help us unless we pay heed to it and decide to follow it. We make the choice. We can follow the crowd or we can learn to say no and hang on to our convictions.

Becoming parents is the next step in our progression, and nothing in all the world teaches us what love is all about like this experience. We quite suddenly graduate to the other side of the fence, where we finally look through the eyes of our parents and understand perfectly, for the first time, the things they told us when we were growing up and we so foolishly thought they didn't understand and were so far behind the times. It all makes great sense from our vantage point now. And most of us feel like we'll be successful if we can only do as well with our children as our parents did with us. We pass from our children stepping on our toes to them stepping on our hearts and through it all they are always our little boys and girls, even though they may reach six foot five. Right or wrong our love only grows stronger

for them. We are proud of their strengths and accomplishments and weep and pray for them in their weaknesses and mistakes. The Bible says, "Like as a Father pitieth his children so the Lord pitieth them that fear Him." If He cares for me like I care for my children then that is enough for me — but He cares MUCH MUCH MORE! His capacity for caring and loving is past my understanding.

Our next step is the empty nest — when all the chicks have flown and too often there are those that soon lose their companion too and they are left alone. We can only pass this graduation if we have filled our life with concern for others. If we are still aware of the needs all around us and are busy lending a helping hand and a listening ear we won't be plagued by self-pity and all consuming loneliness.

Our last and final graduation is one that we all refer to as death. But for the Christian it is not defeat but truly a graduation of victory. With a life well lived behind us and a new life of eternity with our Saviour ahead — how can it be anything but a glorious homecoming — a graduation with the highest honors. Jesus took the sting out of death. It is just passing to a better life and country. But not so for the man and woman without Christ — the lake of fire awaits them. They are to hear the words "Depart, I never knew you!" They have failed to graduate and there is no second chance for this one. Gloria Gaither says in comparing the death of sinners and saints, "Saints die well." Paul stated it best in 2 Timothy 4: 7 and 8 "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing."

Some who have done poorly in grade school and high school finally wake up and apply themselves and do well in college and business. You can like them do well in this final graduation, even though you feel you have done miserably in the past, if you put Christ at the helm of your life. His presence makes the difference. With Him we always succeed and without Him we won't make Heaven. Come on and graduate with the class of victorious ones. Hear Him say, "Well done, thou good and faithful servant: Thou hast been faithful over a few things, I will make thee ruler over many things: Enter thou into the joys of thy Lord." Will you be a "dropout" or will you graduate?

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THE APOSTOLIC FAITH REPORT

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HER ELBOWS ON MY BED

I was but a youth and thoughtless,
As all youths are apt to be;
Though I had a Christian mother
Who had taught me carefully.
Came a time when sinful pleasure
Of the world brought its allure,
And I no more sought the guidance
Of her love so good and pure.

But Mother would not yield her boy
To Satan's sinful sway,
And though I spurned her counsel
She knew a better way.
No more she tried to caution
Of ways she knew were vain,
And though I guessed her heartache
I could not know its pain.

She made my room an altar,
A place of secret prayer,
And there she took her burden
And left it in His care.
Each morning, noon and evening
By that bedside bending low,
She sought the aid of Him who
Best can feel a mother's woe.

Still I went my way unheeding,
Careless of the life I led,
Until one day I noticed

Prints of elbows on my bed.
Then I saw that she had been there
Praying for her wayward boy,
Who for love of worldly pleasure
Would her peace of mind destroy.

While I wrestled with my conscience
Mother wrestled still in prayer,
Till that little room seemed hallowed
Because oft she met Him there.
With her God she held the fortress,
And though not a word she said,
My stubborn heart was broken
By those imprints on my bed.

Long the conflict raged within me,
Sin against my mother's prayer.
Sin must yield, for Mother never,
While she daily met Him there.
And her constant love and patience
Were like coals upon my head,
Together with the imprints
Of her elbows on my bed.

A mother's love and God's love
Are a combination rare,
And one that can't be beaten
If it's sealed by earnest prayer.
And so at last the fight was won,
And I to Christ was led;
My mother won the victory
By her elbows on my bed.

—Author unknown

Prayer Answered

FAITH PRAYER AND TRACT LEAGUE, Grand Rapids, Michigan

I asked for strength that I might achieve;
He made me weak that I might obey.
I asked for health that I might do greater things;
I was given grace that I might do better things.
I asked for riches that I might be happy;
I was given poverty that I might be wise.
I asked for power that I might have the praise of men;
I was given weakness that I might feel the need of God.
I asked for all things that I might enjoy life;
I was given life that I might enjoy all things.
I received nothing that I asked for, all that I hoped for,
My prayer was answered.

FEAR NOT

Fear is faith in Satan—
Faith is fearing God.
Ever see it that way?—
Does look rather odd.
Fear says, "God may fail me,"
Faith knows He keeps His word;
Hitherto the Lord hath helped us,
Doubting now would be absurd.

He careth for the sparrows—
Are ye not more than these?
Why are ye, then, so fearful?
Stay longer on your knees.
Dismiss your doubts and feelings,
Stand still, and see it through,
And the God who fed Elijah
Will do the same for you!



To the left is a picture of the four houses on the land recently acquired. They are being torn down at present — except the last house on the extreme right of the picture. It is being repaired for use by some of the faculty for 1974 term of school.

NOTICE!

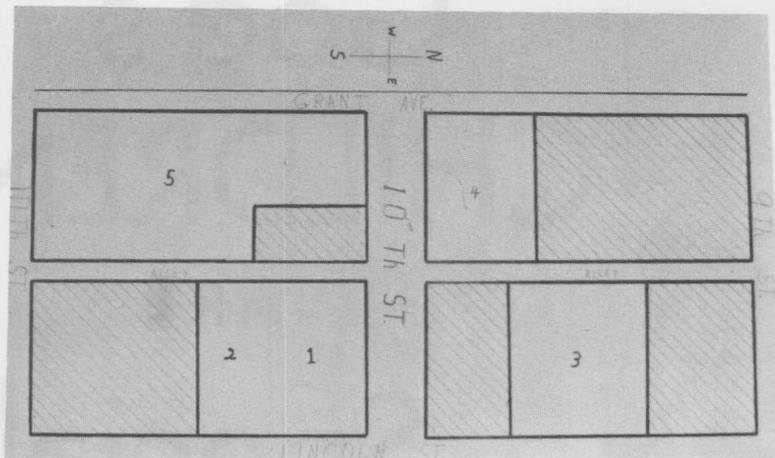
Pursuant to the recent announcement concerning the improvements to soon be made at the Bible School, Bro. Roland Busch is making an effort to visit each church of the movement for the purpose of informing and explaining the new building program. He will come to your church if you want him and will contact him about setting up a date to have a service for you.

His address is:

Roland Busch
 Box 1002,
 Katy, Texas 77450
 Ph. 713-371-3356

On the right is a view of the old brown house adjacent to the girls dorm on 10th and Grant. (plot No. 4 on the picture on pg. 5) It is being demolished now and the new girl's dorm will be built here, hopefully in time for the coming term of school in August.





In the sketch on the left. All numbered sections belong to AFBC. The shaded areas do not belong to us at present.

1. Present Chapel.
2. Present parsonage and teacher's apartments.
3. Old Home building.
4. Sight of present girls dorm and the new girls dorm will be built here too.
5. The new land recently acquired for future Reception, Dining and Faculty Quarters Building.

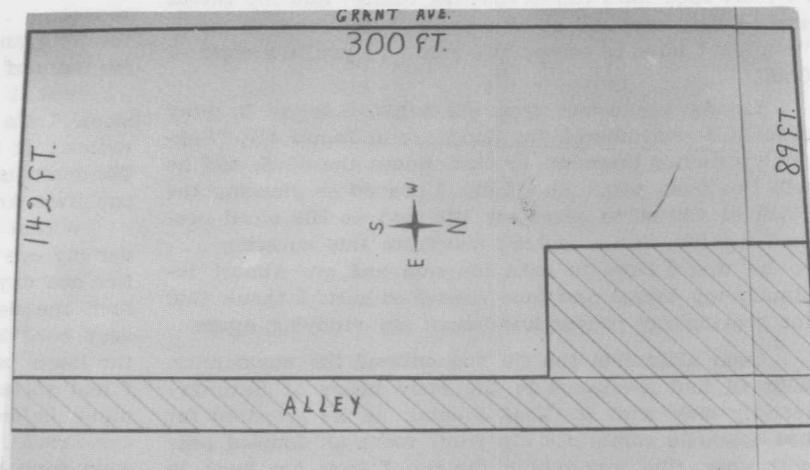
INFORMATION ABOUT ACTIVITY AT THE BIBLE SCHOOL

Three of the four houses that were recently purchased are being removed to make way for a Reception, Dining and Faculty Quarters Building. The fourth house is out of the building area and is being repaired to accommodate some of the faculty. The old brown house located on the lot where the girl's Dormitory is now, is being removed to make room for another dormitory

building adjacent to the present one. It will be a metal building with the same floor plan as the present one, and is on order now to be delivered and erected in six to eight weeks, at which time the slab foundation is to be ready. The inside finish work will start at that time.

Your Board of Trustees

The sketch to the right is a closer view of the newly acquired land between 10th and 11th Streets on Grant Ave.





God's CHILDREN ARE Special!

by
Yvonna Whiteley,
Hardesty, Oklahoma

As God's children . . . we're Special! We're the sons and daughters of the King . . . The King of the Universe. Not just a king over a small principality or a portion of our continent . . . BUT, the Maker of the Universe and every living thing upon it.

Since we're children of the King, we have special privileges. One of these is the privilege to rebuke Satan and not take what he'd like to put upon us. Last fall as I was furiously studying for some of my college classes, I felt more like going to bed. I was taking a terrible cold . . . my face hurt (sinus cavities filling) and my throat was terribly sore. All at once the thought came to me . . . "you don't have to accept this cold . . . you're a child of God".

Laying my books upon the table, I began to pray silently. I remembered the Scripture in James 4:7, "Submit yourselves therefore to God. Resist the devil, and he will flee from you." This I did. I prayed — pleading the blood of Christ to cover my life and as His blood covered my life, Satan couldn't penetrate this covering . . . so he would have to take his cold and go. Almost instantly my throat and face ceased to hurt. I thank God for hearing my prayer and began my studying again.

Soon after this the flu bug entered the community. Howard had awakened in the early hours of Saturday terribly sick with it. That evening as we prepared for bed, Lachelle came into the front room all doubled over with pain. She was taking the flu. I took her back to bed . . . sat down beside her and began to pray. Within

two minutes she was calm and fell asleep. Yes, even colds and flu are subject to the power of God.

Often times we just accept them and say we have to wear them off. But we don't. We're children of God and He doesn't want us to be sick anymore than we want our children to be sick. We don't have to accept them. Early this year as two different virus strains were prevalent in our area, Lynn contacted one. He came in at noon not feeling well. All afternoon his fever rose. It seemed somehow I wasn't getting through to God's throne. After Howard came in, together we agreed in prayer . . . "that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my father which is in heaven," (Matt. 18:19) . . . and it was. Again instantly his fever left and he slept. Let's not let Satan put upon us colds and flu without at least trying to believe God for our healing. We don't just have to wear them off. There is victory if our lives are clear before God.

Within the last month I decided the small spot under my eye was a wart. When I was in the doctor's office one day having some warts removed from Lachelle's feet, the doctor confirmed it. He also said it would be very hard to remove since it was on the skin covering the lower part of my eye. About two nights later after I had gotten in bed, I began again to pray to God. The night before God had completely touched Howard of some rash . . . I called it the bold hives. He was almost solid from his waist to his shoulders. That morning in his sermon, he brought the thought from Jeremiah that

God watched over His word and was anxious to fulfill it. This is what he had claimed and stood on for his victory. So . . . I began to accept this promise for myself.

The next evening when I came in from school and began to study, the wart felt funny and I picked at it. It just began to fall off. It all came off and left the skin beneath perfectly clear . . . not even a dent much less a hole which normally all warts leave when they come out. I had picked at this wart several times the week before and couldn't even get one seed out . . . now it was all gone.

Humans are funny, aren't they? Why didn't I pray about Lachelle's warts? The thought never really occurred to me I guess. It is so simple to go in and let the doctor remove such a simple thing. But do you know . . . her warts are still with her . . . and mine is gone!

What is really the reason for my writing such an article for the Report? Just simply to try to help us all realize . . . for ourselves individually . . . that God does have power . . . and that as children of God . . . we too have power. Bro. Duane Methvin was in our home last fall and told of some remarks he had read in the book of Satan Sellers. This man, who was one of the head bishops of satan worshippers, made the remark that if only Christians realized the power they had as Christians, Satan would be bound almost completely. He told that Satan's demons never touched a person that was living a Christian life because they couldn't.

That means us! Earlier I had seen the illustration of the covering of the blood of Christ and the protection it gives to us. Christians were illustrated as an egg. The blood of Christ covering our lives was illustrated as an iron skillet. Every time something from Satan tried to harm the egg, the skillet popped over it and nothing could penetrate it.

These two thoughts had been sown in my mind and germinated. I began to realize that as a Christian I did have power in my life and I could use this power if I wanted to. I was a special person, A Child of God. There is no power that can defeat God . . . and God has given us power in the Holy Spirit . . . so as we stay under the blood of Christ, covered by that iron skillet . . . no power can defeat us either.

This doesn't just mean for healing alone. That blessing is ours okay, but so are many more blessings . . . peace in our hearts as the world looks so dark . . . joy even in the face of trials . . . contentment in our lives . . . and satisfaction as His will is fulfilled in us . . . and the hope of eternal life with Christ as our brother . . . Joint Heirs with Him!

Let's claim these promises for ourselves. Let's plead the blood of Christ to cover our lives and then resist Satan. Tell him he has to go and leave us alone as the blood of Christ covers us. This power is ours if we'll only use it.

Read these Scriptures and claim them personally: Psa. 91:15; Isa. 41:17; Isa. 58:9; Isa. 65:24; Jer. 33:3; Zech. 13:9; Luke 11:9, 10; John 14:12, 13; John 15:7; I John 3:22.

May 1974

You can't hide Jesus

By JAMES R. MILLER

IT WAS WRITTEN of Jesus, "It was noised that he was in the house" (Mark 2:1). It never can be kept quiet for long when Jesus gets into any house.

He cannot be hid. The neighbors will soon find out He is there. It shows in the face. Those who have Christ in their home do not look like other people. There is a radiance or sunniness about them that tells of an other-worldly source of joy.

There is something about their speech too that lets out the secret; they cannot help talking about their Guest. So in spite of themselves, the family in whose house Jesus is will disclose the secret.

Fragrant flowers cannot be concealed, and there is a fragrance about Jesus that always reveals His presence. Light cannot be hidden, and there is so much light in Him that it shines out at every window and through every chink and crevice of the house where He abides.

Love itself is invisible; but wherever it dwells, it produces such effects that its presence soon becomes known. It makes people gentle, kind, thoughtful, unselfish, and fills them with new desires to do good and to serve and bless others. And wherever Christ is, love is, in all its pervasive, transforming influence.

Some people like to gather beautiful things into their homes—paintings, sculptures, rare things from foreign lands, objects of interest and attractiveness. Some pride themselves on the elegance of their furniture and the fineness of their decor. But in no other way can the Christian bring into his home so much beauty, so much joy and comfort, so much true peace, as by making Christ his abiding guest.

No matter how quietly Jesus enters, the neighbors will soon know it, and they will also get the benefit and blessing of it; for from a home where Christ abides there always go forth a fragrant influence and a loving, helpful ministry. 

Centerton, Arkansas

We have resigned as pastors of the church here. We plan to do evangelistic work for awhile (kids crusades) in Missouri, Arkansas and the Oklahoma area this summer and seek God's will for the future.

Rev. Max Pennington
Box 156
Centerton, Ark. 72719
Ph. 501-795-2486



NEWS FROM THE APOSTOLIC FAITH STUDENT CENTER AT PANHANDLE STATE COLLEGE, GOODWELL, OKLA.

Some of you receive the Student Center Bulletin but for those who don't we would like to inform you on how the Student Center at Panhandle State College is progressing.

Each Tuesday night at 6:30 we have a "rap" session. The attendance to the "rap" session has picked up quite a bit, mainly the increase is due to the way the college students at the student center are inviting others. Tuesday nights are set aside for a light type "rap" session. We usually start off with some games, some songs and then break off into groups. This gives each student a chance to voice their opinion whether it be contrary or in agreement with the Bible. But, of course, if we want to find the correct answer all we have to do is look to the word of God and there it is. This is the night that all denominations can come together for fellowship at our student center.

An air hockey game has been donated to the student center and this has helped bring in lots of students who never would have come otherwise. Generally what happens is that they come to play air hockey and several of the more concerned students invite them to come to the "rap" sessions. You would be surprised how many of them come to the "rap" sessions. And even if they don't at least they know why the student center is here and they are always welcome to come and use our facilities.

On Thursday nights we have what is called A-O Club (Alpha-Omega). This is a more serious type meeting. Only those that really are interested come. In these meetings we have serious Bible Study and take special time for each person's spiritual needs and questions. Discuss the questions and pray about the needs. We also have special prayer for our Tuesday night "rap" sessions and for any special request someone sends in. This is a group of believers. Everyone that comes believes in the power of prayer and what God can do. There isn't room for doubt — it all has to be all faith. Each of these students are trusting God to do great things for the student center. We are praying for your church and hope that you pray for us.

There have been several people ask how they can help in the work of the student center. Right now we have several things that need taking care of and we are trusting God to take care of them through people like you. We are in the process of changing one of the old storage rooms into a prayer and counseling room. In order to complete this room we will need a carpet, curtains, and a few pieces of furniture.

Future projects will include refurbishing the game room, a color TV for the lounge and new furniture for the lounge area. In doing this we hope to attract more students and make those that already attend more comfortable with their student center. This is about the nicest student center on the campus. And I hope that the Lord will help us keep it that way. We appreciate everyone's support to the work of the student center. This work is very effective on the college campus. It gives students a place to go besides the beer joints, or driving around with nothing to do. We hope that each person that comes to the student center will be given a chance to find Christ as their personal Saviour. The ultimate goal of the student center is to introduce Christ to everyone we can. If it takes a complete remodeling of the student center to influence more college age students to accept Christ, then this is what should be done and I will do my best to reach this goal.

The way things are going right now it looks as if we are going to outgrow our "rap" room. I hope we do. Pray for us, because God is really on the move and I hope we move with him.

If any of you would like to receive the Student Center Bulletin write Duane Methvin at Box 522, Goodwell, Okla. 73939.

Snell, Mississippi

Our Sunday School is growing and we are proud of that. Recently we had 43 in S. S. Our Junior Class is enjoying their new room. We started a Beginner's Class and have five active little boys in it.

We are enjoying having the heart-touching evangelistic services of Bro. John Blythe on Sunday nights. He and his family have been a wonderful asset to our church. Since we have written a report for the paper we've enjoyed services by Bro. Otto Busch, Jimmy Long and the College Vibrations from AFBC with Bro. Jack Cornell. We welcome anyone of the faith and we desire your prayers. God bless you on your wonderful "Paper work"!

Lynette Barker, Reporter
Dorothy Anderson, Pastor

Katy, Texas

We enjoyed Bro. Rene Heil's messages in our special Easter Services. Recently our Christian Neighbors group met in the home of Texanna Allen and packed clothes, towels, bedding for bunk beds, food and other personal items to be sent to Missions for Mexico. We have purchased six new baby beds for our nursery. We have several babies in our congregation now. Bro. and Sis. Roland Busch began a revival in Stockton, Calif. on Easter Sunday.

G. K. Kerr, Pastor

Cave Springs, Arkansas

The Lord has been real good to us here at Cave Springs, one more has prayed through to the Baptism of the Holy Spirit since our last letter to the Report. We have had some weekend services that were a blessing to all. We enjoyed the College Vibrations and Bro. Jack Cornell being with us on a Friday night. As we see and hear of God moving in so many ways it surely makes us think that God is trying to get a people ready for events that are about to happen. There is so much confusion in every part of life, and so many times even in the church, that it moves us to work a little harder. It has been said in the Bible by the Lord, "A short work will I make on the earth" and so many times it looks like it has been a long time. But to me at least, the Lord means that when He begins to conclude His work it will be done in a short period of time. And when this period of time comes it just could be that the work that we have left undone will not be done. So let us press on to the mark of the high calling that Christ Jesus left to us. There is a prize, but we will have to be on the front lines to receive it. We welcome ministers of the faith to come see us. Pray for the work here.

Onal and Opal Nunn, Pastors

Hardesty, Oklahoma

The Scripture tells us that God will bless us abundantly more than we can ever ask or think. He does just that. We've just closed a very wonderful revival with Evangelist Barry Methvin, assisted by David McCance. They were a real blessing to our church, along with the wonderful young people that came to help from the Goodwell Student Center at Goodwell, Oklahoma.

God blessed in a most wonderful way . . . about five young people were saved and Christians deepened their lives in the Lord. Some have testified of definite healings to their bodies. God does not fail those who call upon Him and humble themselves before Him. Sis. Diane Summerford had been unable to talk for about two months. The doctor told her it would be three or four more months before she received her voice again. But God answered prayer and before the revival was over, she was talking in her normal voice again. How can we do less than give Him Our Very Best when He does so much for us?

Our Tuesday morning prayer sessions continue and God continues to bless in a wonderful way. In these we're praying for a special group of unsaved people in our community and believe that God is going to redeem their souls as He said, "Ask what ye will in faith believing, and it shall come to pass."

Howard Whitely, Pastor

Galena, Kansas

Our Galena church is doing fine. April 7 the revival with Bro. Jacob Pletcher started and is doing very well. It continues through the 21st. Every night before the revival begins, youth of our church are getting together to have a small prayer service. Everyone Is Welcome. The ladies of our church made some curtains for the windows and we are very thankful. Remember God Still Loves You.

**Mark Price, Reporter
Bro. Paul Clanton, Pastor**

Guin, Alabama

Preston Martin, who lived in the home of Ira Martin in Perryton from 1948 - 1955, was killed in a tornado in Guin, Alabama, April 3. The tornado destroyed much of Guin along with many other towns in Alabama, Mississippi, Indiana, and Ohio.

Preston had married after moving to Alabama in the late 1950's. He and his wife, Verla had retired in 1973 and moved into a beautiful new home only a few months ago. Their home was demolished. Mrs. Martin is recovering from injuries.

Myrtle (Martin) Akers, formerly of Perryton, and her husband also live in Guin, but escaped injury in the storm.

Guymon, Oklahoma

Vicki and The Royalheirs were with us on Saturday night March 30 at 7:30 p. m. Their beautiful testimony in music is always a special blessing to us. Our Youth Retreat was April 15 - 17. All had a good time. The three Sundays before Easter our attendance ran from 157 to 215. Our goal is to pack the church on Easter. We are all praying for Bro. Duane Methvin's mother for her healing. Our church is planning to send our pastor and his wife to the Holy Land this summer.

Edwin Modrick, Pastor

Dear Sis. Busch,

We are very thankful for the fine work you do and for the blessings we receive from the Apostolic Faith Report.

Praise the Lord for His goodness and mercy to us as He leads in all the aspects of the mission field. We are very much thankful for those who have felt the call of God to help us in our work here in the Valley.

There have been those who have sent offerings directly to Missions To Mexico after hearing of the work we are trying to take part in down here. There are also those who have adopted an orphan by sending \$15 per month to take care of a child. We have then selected a child and sent information about him or her and a picture. Correspondence may then be carried on between the parent and us and the child.

God has certainly given us the right spirit in order to do the work that He has asked us to do.

This summer the Lord has directed us to some camps, but yet we still have some ideas needing development on the work, including correspondence, with Missions to Mexico.

Bro. Don Russell, founder of Missions to Mexico, is always interested in those who want to be a part of a work such as this by developing a Missionary Program. He welcomes you to visit with us and see the work that you are supporting or would like to support. We, Bro. Russell and myself are open for special missionary services if you and your church would like to hear about our work with Missions to Mexico in Reynosa, Mexico.

We love you all,

Jerry, Lavanda, & Kristal Barker

Write or call for any information:

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Missions to Mexico
119 W. Gore,
Pharr, Texas 78577

Res. 512-682-0062
Off. 512-787-2675
or 787-3950

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CHURCH

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Willow, Alaska

Greetings from Willow, Alaska. We are glad to report that Jesus is as real here as anywhere. I'm so glad to be a part of the family of God. He has been so real in our services, saving, healing, filling and meeting needs. We lift our voices with all others in praise to Him. We have to have more room and as the Lord supplies and it's His will we will build on this summer. The fields are white unto harvest here as in other places.

Our youth group had a pot luck supper last Friday night and it was a beautiful sight to see about 32 teens worshipping the Lord in word and songs, some spontaneously lifting their hands to the Lord in praise. Some testifying twice to the joy of Jesus. I wish more would do this. Remember Willow Chapel in prayer that the work might grow and prosper as the Lord blesses. God bless you all.

Claude McLeod, Jr., Pastor
Box 64, Willow Alaska 99688

Shattuck, Oklahoma

Another year has come and we are so thankful God is still answering prayer. Our little church has had some reverses along with the blessings.

Our hearts were broken when we lost Our Little Sister Briles. Then our thoughts go to the Scripture that says, "Pray always that you might be counted worthy to escape the things that are coming upon the earth" and as we look around at world conditions, we feel that surely the coming of the Lord is near, even at the door.

Brother Briles felt he needed to rest awhile. We did appreciate Him staying until God sent us other pastors, Bro. and Sister Bill Yeakel, and we are so thankful.

We always welcome visitors so you all come to see us. We are praying for a revival so pray with us and for us at THE FAITH COUNTRY CHURCH.

Rev. Bill Yeaken, Pastor
Mrs. Cecil Fields, Reporter

OBITUARY OF LEON ALLEN SPENCER

Leon Allen Spencer of rural Mound Valley, Kansas passed away March 28, 1974 at his home, after an illness of three years. He was 22 years old. He was born June 4, 1951 in Wichita, Kansas. He is survived by his parents, John and Ruth Spencer of the home; a brother, Wayne of Tulsa, Okla.; and his grandparents, Mr. and Mrs. Martin Beydler of Jericho Springs, Mo., and Mrs. Sarah Spencer of Ralls, Texas. A bother, David, preceded him in death. Services were held at 2 p. m. Saturday, March 30th in the Angola Methodist Church. Burial was in the Richland Cemetery. The Rev. F. P. Nickel officiated.

Amarillo, Texas

On Sunday morning, February 10th, the Bible College Singers were here for a service. Everyone enjoyed their singing.

During the month of March, Rev. and Mrs. Jake Pletcher, assisted by Shari Cook and Carolyn Quesenbury, conducted a two week revival. People accepted Christ, and many received deeper blessings from the Lord. Bro. Pletcher preached some outstanding sermons, and his sermons on prophecy were very enlightening. Surely the coming of Christ is soon.

Sis. Pletcher painted a picture each night of the revival. These paintings were a blessing to the people. She also painted a picture for the baptistry of the church. We are very grateful to her for this.

On the last Sunday of the revival a Water Baptismal Service was conducted, with five people being baptized.

There were several ministers and people of the surrounding churches that were present during these services. Their presence and interest were appreciated.

A Youth Retreat is being planned for the young people. They are looking forward to this time.

A D.V.B.S. is being planned for the first part of June. We are hoping this will be a time when more children are reached for the Lord, and will attend our Sunday School.

LaVonne Mitchell, Reporter
Rev. Neil Ragan, Pastor

OBITUARY OF MRS. T. M. LANFORD

Mrs. T. M. Lanford of Rockdale, Texas passed away at her home March 9, 1974, at the age of 77.

Mrs. Lanford suffered a stroke in March, 1973 and had been in declining health since that time.

She was a member of the Apostolic Faith Church and had been a follower of Christ since 1951. She loved all Christian people and her home was always open to them.

Funeral services were conducted by Revs. Edwin A. Waterbury of Pampa, Texas and Van E. Blythe of Rockdale.

Mrs. Lanford had six children and also raised four grandchildren as her own. Those known to readers would be Miss Betty Jo Lanford, Mrs. Nancy Lynn Lands Rogers, Mrs. Joyce Lands Roberts, all of Rockdale, and Gerald Wayne Lands of Lake Jackson, Texas.

Mr. Lanford preceded her in death in January, 1966.

THANK YOU NOTICE

I would like to express my sincere appreciation to all who prayed for my Mother during her illness. The Lord blessed her life and kept her to the end.

Betty Jo Lanford

A. F. Report

Greetings From The Apostolic Faith Bible College

At the time of this writing we are in Hudson, Wyoming. The concert here is to be in the high school auditorium. We will also sing in the Junior College at Riverton, Wyoming.

Our trip has gone real well. We have been received with warm response and good crowds in each church and school we've sung in. We want to say a personal word of thanks to all ministers and their congregations for every kind deed and for the financial help for both the school and our personal needs. Plans are going well for the forthcoming term of school. At present we do not have our complete faculty. Do pray with us as plans for the school are being made.

Applications are coming in and it looks like we will have a good enrollment again this year. Indications are, there will be several married students enroll in the fall.

Plans are for another girl's dorm to be ready for the beginning of this term of school. Pray much for our building project.

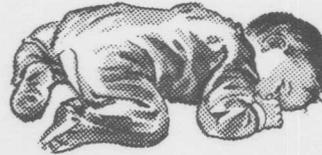
Again may we say thank you and the Lord bless you. Please pray for us as we continue our tour.

Sincerely,
Jack Cornell
Supt. of AFBC

TIME TO PRAY

I got up early one morning
I had so much to accomplish
That I didn't take time to pray.
Problems just tumbled about me,
And heavier came each task,
"Why doesn't God help me?" I wondered.
He answered, "You didn't ask."
I wanted to see joy and beauty
But the day toiled on, gray and bleak,
I wondered why God didn't show me,
He said, "But you didn't seek."
I tried to come into God's presence;
I used all my keys at the lock.
God gently and lovingly chided,
"My child, you didn't knock."
I woke up early this morning
And paused before entering the day.
I had so much to accomplish
That I had to take time to pray.

Author Unknown



Phil and Mary Moser of Rt. 7, Box 48, Joplin, Mo., are proud to announce the arrival of little Robin Renee, born March 30, 1974 at 10:07, weighing 9 lbs. 5 oz. and measuring 20 in. long. Her big sister's name is Tracy Chauntel. Brooks and Betty Moser are the paternal grandparents and Alberta Moser is the great-grandmother.

WHAT'S HAPPENING TO OUR NATION

The following excerpt from a file on "Communist Rules for Revolution" were obtained by the Armed Forces in Dusseldorf in May 1919. It might explain some of today's happenings.

"A. Corrupt the young, get them away from religion. Get them interested in sex. Make them superficial, destroy their ruggedness.

"B. Get control of all means of publicity and thereby:

"1. Get people's minds off their government by focusing their attention on athletics, sexy books and plays, and other trivialities.

"2. Divide the people into hostile groups by constantly harping on controversial matters of no importance.

"3. Destroy the people's faith in their natural leaders by holding the latter up to contempt, ridicule and obloquy.

4. "Always preach true democracy but seize power as fast and as ruthlessly as possible.

"5. By encouraging government extravagance, destroy its credit, produce fear of inflation with rising prices and general discontent.

"6. Foment unnecessary strikes in vital industries, encourage civil disorders, and foster a lenient and soft attitude on the part of government toward such disorders.

"7. By specious argument cause the breakdown of the old moral virtues: honesty, sobriety, continence, faith in the pledged word, ruggedness.

"C. Cause the registration of all firearms on some pretext, with the view of confiscation of them and leaving the population helpless."

Editor's Note: The above was printed in the Bartlesville Examiner-Enterprise in 1919. Does there seem to be a parallel of thought here to the present trend of action and events in our country?

APOSTOLIC FAITH BIBLE COLLEGE

AUGUST 19 — DECEMBER 12

(enrollment August 19, 1974, 6 p. m.)

ANNUAL CHOIR TOUR — OCTOBER 14 - 20

The

70th

Week of Daniel

by

Edna (Neff) Freeman
Follett, Texas

The last seven years of this age are referred to as the seventieth week of Daniel because of the vision which Daniel saw, recorded in the ninth chapter of Daniel. The angel informed Daniel of these things by talking with him, telling him that he had come to give Daniel skill and understanding. Daniel's writings, as well as other prophet's writings, can only be interpreted by the help of the Holy Ghost. II Peter 1:20, 21.

Gabriel disclosed to Daniel that seventy weeks are determined upon the children of Israel of God's chosen people. These weeks are delimited upon the Jews to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the most Holy. Here we find a "completefulness" in the Bible. Seven is a complete number in the Bible, and these seven things are to complete God's plan. God showed Ezekiel the rule of prophecy in which each day is appointed as a year. Ezekiel 4:6. Therefore, these seventy weeks will consist of four hundred and ninety years.

Daniel was given to understand that it would be seven weeks from the going forth of the commandment,

to restore and to build Jerusalem unto the Messiah, the Prince. This was fulfilled as Nehemiah was given permission to rebuild Jerusalem from King Artaxerxes in the twentieth year of his reign. This rebuilding occurred in "troublesome times" which lasted for forty-nine years.

The next period of time was to last for threescore and two weeks, sixty-two weeks or four hundred and thirty-four years. At the end of these years, the Messiah was to be cut off. We interpret this as the crucifixion of Jesus Christ, our Lord. This was not for His gain, but for those He loved. From the time of the giving forth of the commandment to restore the city of Jerusalem until the day Christ rode the donkey into Jerusalem was four hundred and eighty-three years to the day. This period of time completed the sixty-nine weeks of the seventy weeks determined upon the Jews.

In fulfilling the prophetic writings of Daniel, Titus led his army upon Jerusalem in 70 A.D. destroying the majority of the people, the city, and the sanctuary. The residue of the people were taken into captivity, and misery. Not one stone was to be left on another of the temple after this siege. Matthew 24:2. The soldiers of

Titus' army fulfilled this prophecy as they searched over the ruins of the temple for gold, prying stone from stone.

The "people of the prince that shall come to destroy the city and the sanctuary," Daniel 9:26, are interpreted to be the Messiah's future people of the Gentiles. Titus was a Roman general and the army he led was of Rome, but not all of the army were natural born Romans. Therefore "the people," spoken of in this verse, could not have had reference to the Romans only, but to the mixed multitude from several nations.

There is no special place in the Bible where exactly two thousand years are given for the Lord to deal with the Gentile people. In Hosea 6:2, we find these words: "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight." This makes us to know that the Lord will return His favor upon the Jews after two days or two thousand years. For we find in II Peter that a thousand years in the Lord's sight are but one day. (A Millennium promise).

Before Christ left this earth, He promised a Comforter to come from the Father. He is to testify of Jesus Christ. This Comforter, which was to come, is recognized as the Holy Spirit today. Those who have this gift of God in their hearts are eligible to be in the man-child class of Christians. There are other qualifications of the one hundred fold Christians. He must follow the Lamb whithersoever he goeth and do all that the Lord would have him do. He is not defiled of the woman, or the church of the world, being the first fruits unto God and the Lamb. The woman mentioned in Revelation 12:4 is the term meaning the True Church. When the woman is delivered, her man-child is caught up to God and His throne. Those who have the gift from above and follow the Lamb whithersoever He goeth are this man-child class or redemptive class that is caught up to God and His throne. The catching away of the man-child class to God ends the Church Age. This brings about the inaugurating of the seventieth week of Daniel.

At the beginning of the week, the everlasting gospel is preached to them that dwell on the earth. John saw, in his revelation, an angel which had this gospel to preach to every nation, kindred, tongue, and people. This gospel is not the Gospel of the Kingdom which is being preached today, but of fearing God, keeping His commandments, and giving Him all glory for the hour of His Judgment is come.

Jesus suffered without the camp that His people might be sanctified. We are not to count the covenant of Christ, which is by blood, as an unholy thing, but fear God and present our bodies a living sacrifice, for this is just a reasonable service. Hebrews 10:29; Romans 12:1. This group of Christians are to be the Bride of Christ. It is believed by some that Christ will marry the church, but He will only take this chosen company of Holy people for His Bride. This group of holy people are given instructions as to when and how they are to make their flight in Matthew 24:16-21. In Isaiah 4:1, we find the prophecy of seven women taking hold of one man. It is believed by some that this refers to the members of the Bride class gaining a means of transportation to the Holy Land with the aid of the Jews. The

Lord will see that all are provided for in reaching that appointed place.

The Gentiles will tread the Holy City underfoot forty-two months. Rev. 11:2. This is speaking of the first three and one-half years of the seventieth week of Daniel. In this time will Christ confirm the covenant made in times past unto the Jews. They shall begin their daily sacrifices just as they did before they were taken into captivity by Babylon. The Holy Land will be a land where "milk and honey flows" as promised by the Lord. Jeremiah 11:5. This chosen land will be beautiful and glorious as the center of the earth in that day. It shall be exalted above the places of authority. Many people will go there because of the presence and the favor of the Lord upon His chosen people. Isaiah 2:2, 3. The Lord will cause His people to go to the Holy mountain and be joyful in the house of prayer. Their burnt offering and sacrifices will be accepted upon His altar. His house will be called a house of prayer by all people. Isaiah 56:7.

At the middle of this week, the Anti-Christ will reign. In II Thessalonians 2:3, we find that there will be a falling away period. Some will depart from the faith, giving heed to seducing spirits and doctrines of devils. I Tim. 4:1. This falling away will come before the man of sin is revealed. This man of sin, or son of perdition, will set himself before all people, exalting his own sinful works. He will magnify himself above all that is called God, or worshipped as God, in a manner as to extol himself as God. One of the beasts in Daniel's vision of the four beasts has reference to the great power raising out of the earth. Daniel saw the Anti-Christ as a little horn raising out of three of the ten horns on the fourth beast. Daniel 7:8.

The Anti-Christ will have all the qualities of a "superman" of the devil. He will be a man of composite character. In his character will be embraced the abilities and powers of Nebuchadnezzar, Zeras, Alexander the Great, and Caesar Augustus. He will have the marvelous gift of attracting unregenerate men, and the irresistible fascination of his personality, his versatile attainments, super-human wisdom, great administrative and executive ability, along with his powers as a consummate flatterer, a brilliant diplomatist, a superb strategist, will make him the most conspicuous and prominent of men. All these gifts will be conferred on him by Satan, whose tool he will be, and who will thus make him the Superman.

The mystery of iniquity already works today. In I Timothy 3:16, Christ is spoken of the mystery of godliness in that He was God manifest in the flesh. He became manifest in the flesh when He was born of the virgin Mary of the Holy Spirit, making Him the Son of God. Iniquity is opposite, therefore, the Anti-Christ is opposite Christ. Christ is the Son of God, and so the Anti-Christ is the Son of Perdition, that is of Satan. John 8:44 tells us that the devil is a liar and the father of "it" — "the lie". In II Thessalonians 2:11, Paul says that God will send the people a strong delusion, that they should believe "a lie." The definite article is found in the Greek and should read "the lie," the "son of perdition," or the "Anti-Christ."

The beast or Anti-Christ will rise out of the people of the earth. The dragon or Satan will give him his power and authority. One of his seven heads will be slain and then the wound will be healed. All the world will marvel after the beast. They will worship the dragon and the beast saying, "Who is like unto the beast. Who is able to make war with him?" He is given much power here on this earth. He shall be given power to make war with the saints and to prevail over them in the natural body. All that dwell on the earth, whose names are not written in the Book of Life, shall worship him. He continues with his power and blasphemy against God for forty-two months or three and one-half years.

There is a war in Heaven in which Michael and his angels fight against the dragon and his angels. Rev. 12:7. The dragon does not gain the advantage but is cast into the earth for there was no place for him in Heaven. The angels of the dragon are also cast into the earth. John then heard a loud voice in the Heaven saying, "Now is come the salvation of the Lord, and strength, and the kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down." Rev. 12:10. The devil accused the brethren but they overcame his power with the blood of Christ. They loved not their lives unto death, using the word of God as their testimony. Therefore did the Heavens and those that dwell therein rejoice. The voice also said, "Woe to the inhabitants of the earth and the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Rev. 12:12. When the dragon was cast into the earth, he persecuted the woman that had brought forth the man-child.

The woman, in the form of the Bride of Christ, is given two wings of a great eagle that she might fly into the wilderness. There she is fed and cared for a time, times, and half a time, or a thousand two hundred and threescore days, from the face of the serpent. The serpent sends a great army after the woman that they may overtake her and destroy her. The Lord helps the woman by causing the earth to open up and swallow the army set forth by the dragon. This makes the dragon angry with the woman and he turns his anger upon the remnant of her seed. He makes war with these who have kept the commandments of God and have the testimony of Jesus Christ.

In Rev. 13:11-18 John foretells of another beast coming up out of the earth. This is the false prophet. He has two horns like a lamb and speaks like the dragon. He exercises all the power that the Anti-Christ had before him. He uses this power to cause all that dwell on earth to worship the Anti-Christ. This false prophet does great things such as causing fires to come down from Heaven in the sight of men. By means of the miracles which he has power to do in the sight of the beast, he deceives the people that dwell on the earth. This power of the devil persuades the people of the earth to make an image to the Beast. This portrays the strange weakness of mankind that they must have some visible god to worship. To further use the power which has been granted unto him, the lamb-like beast gives life unto the image. The image in turn causes all those who would not worship the beast to be killed. The power of

the devil, in this manner, is very convincing to people who are not firmly rooted and grounded in the doctrines of God. Therefore, many receive the mark, name of the beast, or the number of his name in their right hand or in their forehead. Without this number no man can buy or sell. The number of this beast is the number of a man, which is six hundred threescore and six.

There will be many people who will give their lives for God before they will receive the mark of the beast. These are referred to as the martyrs. The sanctified class are caught away into the wilderness and the first fruits of the Lamb are caught up to the throne of God; so these martyrs are the thirty fold Christian or the saved class. John heard a voice from Heaven telling him to write these words, "blessed are the dead which die in the Lord from henceforth (time of the beast and image); Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." Rev. 14:13. In giving their lives for eternal life, they are cleansed by the blood of the Lamb making them the "Blessed and Holy dead."

The Lord is to give power to His two witnesses who are to prophesy one thousand two hundred and threescore days. They will be clothed in sackcloth. They are referred to as olive trees in the Bible. In Zechariah 4:12-14, they are termed as anointed ones or sons of oil, by the Lord. The oil represents the Holy Spirit or spirit of the Lord which shall prophesy through them. The greenness of the olive tree is emblematic of strength and prosperity as spoken of in the Bible. The Lord through the Holy Spirit will give them strength and prosperity while they prophesy these three and one-half years. If any man hurts them, fire from above will proceed out of their mouths to devour their enemies. They have power to shut Heaven, that it rain not in the days of their prophecy. The power to turn the waters into blood and to smite the earth with all plagues as often they will, will be given them. The beast that ascendeth out of the bottomless pit will make war with them when they have finished their work and testimony. The beast will overcome and kill them in this warfare. Then people, kindreds, tongues, and nations shall see their dead bodies, for they will not put their dead bodies in graves. Their bodies will lie in the street of the great city where our Lord was crucified. The people that dwell on the earth will make merry and rejoice because of the two witnesses who tormented them. They will send gifts one to another in celebration of the brutal death of these two anointed ones from God. After three and one-half days the Spirit of Life from God will enter them and they will stand upon their feet. A great fear will fall on all that see them. A great voice from Heaven tells them to "Come up hither". They are caught up to Heaven in a cloud and their enemies see them ascend. Rev. 11:12.

There are nineteen plagues to be poured out upon the inhabitants of the earth during the last three and one-half years. The first group of plagues will be issued by seven angels. These John saw standing before the throne of God. They were each given seven trumpets. Another angel is given much incense to offer with the prayers of the saints. The smoke of this incense ascended up before God out of the Angel's hand. The angel then

takes a golden censer which he had in his hand, fills it with fire from off the altar, and casts it into the earth. There follows voices, thunders, lightnings, and an earthquake. This could be interpreted to be the vengeance which the Lord has promised to repay to those who have wronged Him so. At the sound of the first Angel's trumpet, hail and fire mingled with blood, are cast upon the earth. A third part of the trees and green grass are burnt up. Rev. 8:3-7. Following the sound of the second trumpet, as it were a great mountain burning with fire was cast into the sea. A third part of the living creatures in the sea died and one third of the ships were destroyed. Rev. 8:8-9. A great star fell from Heaven at the sounding of the third trumpet, burning as it were a lamp. This star fell upon a third of the rivers and fountains of waters. The name of this star was wormwood. This caused the third part of the rivers and fountains of water to become so bitter that many men died of the waters. Rev. 8:10-11. The sound of the fourth angel brought the darkening of the third part of the sun, moon, and stars. These shone but a third part of their original time. A star fell from Heaven unto the earth at the sounding of the fifth angel's trumpet. Unto this angel was given a key to the bottomless pit. At the opening of this pit, a great smoke arose which darkened the sun and the air. Out of the smoke came locusts upon the earth. They were given power to torment those who die not having the seal of God in their foreheads for five months. For those five months, men seek death and find it not. The king of the locusts is the angel of the bottomless pit, whose name means a destroyer. The sounding of the sixth angel's trumpet brought forth a voice from the golden altar before the throne of God. This voice gave the angel the authority to loose the four angels which were bound in the Euphrates River. These angels had power to slay a third part of men. An army of two hundred million horsemen with fire, smoke, and brimstone issuing from their mouths killed a third part of men by the fire, smoke and brimstone.

A mighty angel came down from Heaven clothed with a cloud. At the sound of his voice, seven thunders were heard. John was not permitted to write about these seven thunders as a voice from Heaven told him to seal these things up. In the days of the voice of the seventh angel shall these things be revealed. Rev. 10:7. At the sound of the trumpet of the seventh angel, great voices were heard in Heaven saying, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever." Rev. 11:15. The temple of God was opened, and the ark of His testament was seen. There were lightnings, thunders, an earthquake, and a great hail.

From the temple came a great voice to the seven angels with vials of wrath. They were requested to go their way and pour out the vials of the wrath of God upon the earth. As the first vial was poured out upon the earth, a noisome and grievous sore fell upon those which had the mark of the beast and those who worshipped the image. The second vial brought forth the turning of the sea into blood, in which every living soul in the sea died. The third vial, when poured upon the earth, turned the fountains of waters into blood. The

fourth angel poured his vial upon the sun, and power was given him to scorch men with fire. The vial of the fifth angel was poured upon the seat of the beast and his kingdom. The Kingdom was full of darkness, and they gnawed their tongues for pain. They blasphemed the God of Heaven because of their pains and sores. The water of the great Euphrates was dried up that the way of the kings of the east might be prepared. Three unclean spirits like frogs came from the mouth of the dragon, beast, and false prophet. They are the spirits of devils, working miracles, which go forth unto kings of the earth and to the whole world to gather them to the Battle of Armageddon. As the seventh angel poured his vial into the air, a great voice out of the temple cried, "It is done." There were voices, thunders, lightnings, and a great earthquake. A great hail fell upon men, and each hail was about the weight of a talent, or about one hundred pounds.

As the Anti-Christ sets up his reign, he will cause the daily sacrifice of the Jews in the Holy City to be stopped. The Jews then realize that until their Messiah comes that they will not have peace in their land. The Lord pours a spirit of supplications upon them and they mourn for the coming of their Messiah by the gathering of the armies in the land. The Northern King with his army will press down on the Southern King there in the Jews own land. The Jews have been a people that have been driven from their land many times. They see war coming once again and this causes them to frantically mourn. In answer to this mourning, Christ will return bringing with Him ten thousands of His saints. Jude 14.

As Christ returns He will bring that redeemed class with Him. There will be a meeting in the air of Christ and His saints. "For wheresoever the carcass is, there will the eagles be gathered together." Matt. 24:28. In I Thessalonians 4:14 is the promise of the raising of the blessed and holy dead in the first resurrection. Those who are alive and remain will not prevent the dead in Christ, who will be raised first. Then those who are alive and remain, (the Bride class in the wilderness), will be caught up in the clouds to meet the Lord. Therefore, those who are present at this meeting are the man-child class, the blessed and holy dead, which includes the martyrs, and the sanctified class, who have been in the wilderness. Christ will lead this accompaniment of saints through the clouds. As His feet touch the Mount of Olives it shall cleave in the midst thereof toward the east and the west. There shall be a great valley with half of the mountain on the north and half on the south. Zech. 14:4. The redeemed stay in this valley while the Lord goes to fight the Battle of Armageddon. His garments will be sprinkled with blood in that battle. Isa. 63:3. The first part of this battle is fought by the King of the North against the King of the South. Dan. 11:40. At Christ's appearance these two forces will be combined against Him. Their flesh shall consume away while they stand upon their feet, their eyes shall consume away in their holes, and their tongues shall consume away in their mouths. Zechariah 14:12, 13. After the Battle of Armageddon, Satan is bound with a chain and cast into the bottomless pit for a thousand years. This ushers in the Millennium Age.

**TEXAS-OKLAHOMA
PANHANDLE YOUTH CAMP**

Laverne, Oklahoma
July 7 — Teenage Camp
July 14 — Junior age Camp

Committee:

Winston Barker, Box 431, Spearman, Texas 79081
Ph. 806-659-2870
Delvin Wiles, Box 385, Beaver, Okla. 73932
Ph. 405-625-3194
Edwin Modrick, 201 Circle Dr., Guymon, Okla. 73942
Ph. 405-338-3734

4 - STATE YOUTH CAMP

JUNE 16 - 22

Baxter Springs, Kansas

Committee:

Paul Clanton, (chairman), 1811 Main, Galena, Kansas
Ph. 316-783-2433 66739

(Committeemen announced later)

LOST PINES CAMP

Warda, Texas

Youth Camp only this year

(all ages combined for only one week)

Registration 3 p. m., June 2
First service, 7:30 p. m., June 2
Last service, 7:30 p. m., June 7

Information: Dewey Flock, Box 514, Katy, Texas 77450
Bennie Stanberry, Box 613, Katy, Texas 77450

**PINE CREST, MISSISSIPPI
YOUTH CAMP**

June 24 - 28

Camp Meeting services for the weekend of June 22 - 23
will precede the Youth Camp

Committee:

Earl Morgen, Hinton, Ala.
Carl Jelsovsky, Box 248, Pine Hill, Ala. 36769
Ph. 205-963-4742
Dorothy Anderson, Snell, Miss.
Jack Hopson, Box 568, Butler, Ala. 36904
Ph. 205-459-3564

There will be no Singing School at Lost Pines this year.

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THE APOSTOLIC FAITH

REPORT

P. O. Box 658
Baxter Springs, Kansas 66713
Address Correction Requested

**Annual Apostolic Faith
CAMP MEETING**

July 25 — August 4

Laverne, Okla.

Committee:

Lowell Long, 109 S.E. 4th, Laverne, Okla. 73848
Ph. 405-921-5144
Doyle Wiles, Logan, Okla. 73849
Ph. 405-837-2291