

# Godhead – Father and Son

*'A Wonderfully Fitted Body'*  
Bro. Lee Vayle - April 4,2004

Shall we pray, Heavenly Father we thank You for Your goodness and mercy to us, which endures forever, and we endure also forever because of that same goodness and mercy, but primarily we know we are part of Your very life and therefore we are children and we are a species of a God race. And we thank You Lord that we know these deep secret things, which were not known from before the foundation of the world. Starting in the Garden, with the Beast and ending with the Prophet in the former rain. Lord knowing also the Seals have been opened. Though we don't know all the mysteries therein, and the thunders also though there again we could not name them but we know that all the seven messages have been completed and now we know we have the full Bible actually. Also we have that instruction that is necessary to put us in the rapture.

Bro. Branham said we had it all but that we did not know what the future holds nor do we inquire because we would not know how to inquire. We have no prophet in this hour. But we do have his Word and we do have the good Bible to direct us. So we pray Father that what is lacking and what is yet to come, if You would be so kind to reveal to us we know it would only be by Your grace and mercy our hearts are open to receive any light whatsoever You might present to us, that we might be further endued with the power of God from on high that Your name might be glorified.

Now help us all Lord to be members indeed to serve as individual members and we have individual lives Lord, individual ministries from the smallest to the largest, from the youngest to the oldest, from the...doesn't matter about the color or the sex Lord or the race we realize that. A Son of God is a Son of God and placed in the body of Christ by Jesus Christ as a member in particular. A very particular member unto You and unto himself Lord so we pray that it might not be confusion in Your body but all advance forward as a mighty army of the Lord Jesus Christ. Now Father help us in the little study tonight how scattered it might be, I do not know but you do know Lord and You can help us put all things together. May our hearts be blessed in Jesus Christ name we pray Amen.

1. You may be seated there is no possible way I can say I'm glad to see you because I can't see you. But I can say, well I'm glad you're all here whoever you are. I can't see past the first seat if I could actually see the first seat. So I'd like to try to read tonight with a little difficulty and with my magnifying glasses until I find a mechanical ability or I am enabled by the Lord to have my sight. I can actually...with enough light I can actually take Bro. Branham's books and my eyes don't tire for about fifteen or twenty minutes, so about three times a day I can read fifteen to twenty minutes. But I'm looking forward to a little help from the Lord and whatever He has given us to enable us to have good eyesight. I guess now for the first time in my life, I'm really appreciating my eyes...you know a dentist office says be true to your teeth or they will be false to you. And then another dentist sign says, "you don't

have to floss your teeth...only the ones you don't want. And you don't have to open your eyes unless you know; ruin them if you want to, it's your privilege.

Now for years the doctors have examined my eyes...by the grace of God I've had good sight. They've all said, "Reverend Vayle I can't understand how you can see so well your eyes are so bad...and I said, I pray and God is good. The Lord has helped my eyes, but then I read in the Bible now and I read that Samuel was about eighty and he was blind, and Hannah she was about eighty and she was blind, and I read about (...?...), met David on the way home and said to his family he was just about blind. So here I'm just about ninety and I ain't blind. So you know I have a lot over some of these Old Testament saints, not spiritually speaking, I'd like to qualify along side of Hannah. Now you may think that's strange because she's a lady and...but she wasn't a woman preacher...[Bro. Vayle laughs] that took care of that you know. Now I may not be advantaged again to bring another message. It is impossible for me to know. So I'm going to correct a couple of little mistakes in the sense of the word that I either read it wrong or I drew a conclusion.

2. Now one time I didn't remember...my mind just went blank on me. And I had preached it exactly 100% correct. The question came up...did Jesus bring his Spirit or Word body with him? And I said, "Well according...see I can't remember what Bro. Branham said. But I said according to Philippians he really didn't...but I found where Bro. Branham had said he didn't bring his Word Body with him... he went to it...of course... when he died. And I had preached that before so it was ok. But Bro. Branham said in Rev 10:1 the Mighty Angel came down...he said that was Jesus and swearing by the Father. And when he does that there are no more souls saved, well that would have to be then definitely after the...all the Jews were in. So I really don't know from some of the preaching of Bro. Branham made...where he is going in respect to chronology.

3. He talks about Joseph, so we looked up the quote the other day and he talks about Joseph taking his Bible and preaching. And he said, "But of course by that time, the millennium will be on". That's a quote, isn't it Bro. John? I gave it to Bro. John, he looked it up, I have the quote at home. Now you may do with that what you want to do with it. A logical explanation would be as Joe was working with the books and not working in the ministry, it's quite possible that he may never be in the ministry. Bro. Branham also said in the millennium he would preach the gospel to the heathen. I haven't got a clue.

4. Bro. Branham also said when that little cubical comes, you know the tent vision, he said that vision slides right into the Bible. And he said that he knew the people that were in the tent...he knew the woman who was taking the names down and talking, the woman who's deceased at this time. But that makes no difference. He also said in the sermon that when you went through that little cube remember you were on a cot and you pushed your cot out and the person said, well what happened I don't know but he said in that little cubical where you get rapturing faith.

5. Bro. Branham said many things that are not necessarily logical or illogical they are statements. And what we do with them is literally nothing. We do with what we have. Now I stand with Bro. Branham with everything I have ever taught. I have never taught maliciously. I've whacked pretty hard and I guess there were times when I maybe thought a certain preacher was around I...somebody that was inherent. I might have been a little malicious I grant you I can be sarcastic today. I keep praying Lord keep my tongue, circumcise it and

perhaps they can cut it off and not circumcise it. That might be the best bet. If you can overcome the tongue it would be a great thing wouldn't it? It says by your words you're justified and by your words you're condemned. So I can be a little malicious at times I realize that. But I've never preached anything dishonestly. If I made a mistake, it's been in ignorance and there is a sacrifice for ignorance. I believe with Bro. Branham he said, "*I never preached anything wrong deliberately.*" And if I had preached I know the error was a sincere one I didn't mean to make it and God will forgive me. So I'm cleaning up everything. And those are the only points that I know that I can clear up with the additional information I have given you.

6. But he said every vision was fulfilled but that one vision and it slides in with the Bible. Is it possible that Bro. Branham could come back and minister? Well if you study your Bible and you don't go off into space by reading Matthew 17...or is it 16...17. When Jesus took Peter James and John apart into a high mountain he became transfigured before him and Elijah and Moses appeared. Well that blaze in glory was not resurrection glory. The resurrection glory was Jesus as a common ordinary street man, common ordinary clothes, by the Sea of Galilee I suppose it was and he was frying some fish and cooking some bread. They saw him from the boat and they didn't recognize him. Just a common man. They only recognize him by what he did. Now the book of Luke tells you that Jesus form was changed but that could have just meant that he was glorified, just a glorified body instead of an ordinary human body. I don't know. I'm not a prophet so I can't tell you.

7. But the possibility...not just a possibility but the practicability of Bro. Branham returning as an ordinary man or looking like an ordinary man even is found in the Bible just the way Jesus was. And he was seen about five hundred people at one time. He was on the earth for roughly forty days or better. Bro. Branham speaks of that period of time and he couldn't tell us much about it. Now I'm not telling you, you've got to believe the tent vision. Remember sister Meda told me and I told you one week before Bro. Branham died, he said, "Don't forget Meda, I will have that tent if I have it only for one meeting." And she said, "Bro. Vayle I don't know if he meant one meeting as a series or just one night. Now I'm told by a good friend of mine that he talked to a certain preacher the other day and...in August of the year that Bro. Branham died he informed he was going to die. I also told you I had a dream of him that he was dying. I didn't understand it. Another friend of mine had a dream of him dying, he didn't understand it. Bro. Branham had a vision himself dying, with a hole in his throat...he thought he was going to be killed. He thought it was a tracheotomy. God didn't say now he was going to be wrecked in a car...at that time.

8. Remember I told you the last time I saw Bro. Branham was the Sunday before that he was injured the next Friday. I saw the look on his face and he knew I realized that he had changed. Physically changed and visibly changed (...?...?) I've been to the mountain he says, since then he said I have no fear. Perfect love cast out fear. I told you that it's not on any tape; perhaps I'm the only man that knows it. In the American Hotel in New York, when I walked in I saw a change in his face, we began to talk and he said after he stilled the storm and the storm disappeared and he walked with God and God said, "Take a walk with me." And he said, "I'll be glad to do that." He said, "Lee, I don't have any feelings of guilt."

A person once quoted me as saying that Bro. Branham said that...or I said Bro. Branham had no guilt complexes. I never said that. It's not guilt complex...he never had any complexes. But he was guilty...or felt guilty about certain things. There's no man living

that doesn't feel guilty about certain things. I feel guilty about things I shouldn't feel guilty about and often times I don't feel guilty about things I should feel guilty about. And that's perfectly scriptural. I'm not saying it is scripturally right I'm saying it's perfectly scriptural. Paul said there were things that I would do that I don't and the things that I wouldn't do that I do. I said, "Oh man I'm caught." But you see that was before the Nazarenes had called it the entire sanctification but we call it the baptism of the Holy Ghost.

9. Now tonight I'm just...I don't even have a title, but this is the last in the series on the Godhead. And I'm going to talk about the Godhead, the Father and the Son, and Good Friday. We'll just sort of go along and take it easy. And I'm going to do quite a bit of reading I got my large print here if I can read let's see...Matthew 1 then it gets blurred a bit so I can take my magnifying glass cause I lucked in it says 18 to 23.

10. OK well we're going to read quite a bit and if I get stuck I'll get John to come up here and read for me. Because then if I get stuck I'll tell him to do the preaching. [Bro. Vayle laughs] You know ...you have to obey your elders and you know I'm twenty years past the age of death, so I...I'm not exactly living in glory and I'm not glorified and not glorying in it. However you want to look at it. What did I say it was...1 and 18. All right 1 and 18. Even I have one here that has a light in it, so before it's over I'll have a few things that can help out. I don't think that does much good or not. Cause it just...its little tiny spaces.

[Matthew 1:]

- (18) Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Now this is biggest print there is for Bibles and it can be pretty blurry. Maybe new glasses will change it I don't know.

She was found with child of the Holy Ghost.

- (19) Then Joseph her husband, being a just man, and not...

I memorized this one time when I was about twenty years of age you know...I kinda got it in my mind even today so it helps me to know a few words what I'm going to read if I make a mistake well I don't suppose there will be too bad a mistake.

Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.  
(Just do it on the quiet)

- (20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, (notice what he called him now...thou son of David so he must have been of the tribe of Juda) fear not to take unto thee Mary thy wife: for that which is conceived in her is (by) the Holy Ghost.

- (21) And she shall bring forth a son, and thou shalt call his name JESUS:

Now you'll notice there they're giving him a name at this particular point and of course Jesus is his Father's name and it means...it's the same as Joshua. That's why in the book of Hebrews...a place said Jesus could not give them a rest. The word should have been Joshua could not give them a rest. Because Jesus wasn't in the genealogy at that time...he didn't come in the genealogy. And then when he came in the genealogy you'll notice all genealogies actually ceased, because he stopped dealing with the nation as a people he began dealing with individuals. Not just one race but one nation but all races and all nations.

(You shall) call his name JESUS: for he shall save his people from their sins.

11. Now the word Joshua is Jehovah Saviour, Jesus is Jehovah Saviour. So the name was given to him by the Angel positively at the request of God, and this name indicated what he would do. Cause it tells you that, he's been given a name a special name and it's not that there weren't other Joshua's. Joshua that was with Moses, was a great leader, he was a younger man, he went into the Promised Land, fought great battles and did great exploits for God, that is God worked through him. So his name was called Jesus for a purpose. So this young baby already has a destiny.

12. Now it's not difficult for people to understand that sometimes fathers or mothers have intuitively or by the Spirit of God...some way they have known what their children would do. I know a man who had several children he was one of the most (...?...?) men I ever heard about in my life. I mean he was just [propheta] and he had a bunch of boys and taught everyone how to booze and to womanize and to be a discredit to God but one boy he said you're not doing it cause your going to be a preacher. Now how did that fellow know that boy was going to be a preacher, how did he know that that boy was going to follow Bro. Branham. You see it's difficult, but in this case it's not difficult. So he was given a name appropriate. And his name was his calling, he was born a savior.

13. Remember when Bro. Branham stood for that great multitude that said you're a born leader? You were born to lead these people. And Bro. Branham in his life did it, but he never said much about it. The most he would say was about predestination. He said before the foundation of the world God invited me in His pulpit and you people would be sitting in those seats. And I believe that's true. I believe when Bro. Branham saw me coming for my visit with him in the first time back in 1953 the month of August. I have no doubt that that was foreknown before the foundation of the world.

14. Now my mother was certainly not a woman you would call born again by any stretch of the imagination, how did she know I was going to be a preacher? So you see...you read your Bible carefully and you see his name was given to him by God. You're going to find a time in your life after the New Jerusalem is on earth, and the Son gives his kingdom back to the Father...the Father becomes all and all. You'll find that God is all in all. You will find predestination is of God. I'm sorry that Bro. Branham was so gentle with the Pentecostals to the extent that he said I know you people don't like this Word 'Predestination' so I'll call it foreknowledge. Well that's all right too. But I've seen a lot of people foreknow a lot of things that weren't foreknown. To really foreknow a thing it has to be predestinated because if you foreknow and it hasn't happened and then it happens and you knew it was going to happen...what made it happen? How do you get under the secret? So either there is one force or two forces.

15. Okay. I better keep moving or we will never going to get out of here. I'll be so tired. I won't be able to go home.

(22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

(23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel,...

Now he's got a second name... 'Emmanuel'...that's God with us. Now this is going now to specie and to character. This is now going to the fulfilling of an event and if the people could have grasped it they would have known that there was a momentous event where God was going to actually somehow be related to this young child conceived by the Holy Ghost that you could say I'm looking at God...God is walking on this earth, You know there is a saying going around right now that Jesus is walking on this earth somewhere nobody knows where he is and I think that's the truth, so nobody knows where he is. You better go to your Bible. He's on that throne of mercy and judgment. I believe that because Bro. Branham said so. Unless the chronology is off don't worry about that he's there because the Father is down here, taking over putting the kingdom under the Son's feet.

Behold, a virgin shall be with child, and shall bring forth a son,  
(See notice it's absolutely a son) and they shall call his name  
Emmanuel which being interpreted is God with us.

16. Now if you go back to Isaiah the 9th chapter...I didn't bring my old testament with me but you know pretty well what it is. You know...so the virgin shall bear a child and he shall be called the 'Prince of Peace' and various words, 'Almighty God', 'Everlasting Father', 'the Prince of Peace', the government should be upon his shoulders, and there will be no end to his government and it says for unto us a child is born, unto us a son is given. Now it says right there a child is born and a son is given, so evidently whoever was the father...and the father took precedence always over the mother, because the first boy was the strength of his life. The first boy actually owned everything his father had. That's how the Jews got it figured. I...the Bible...I had it figured the 50%.

But anyway there would be a great association between the father and the son because...unto us a child is born...the reason that that child is born is not through the lust of the flesh, it is not to any great ability to impact that child with certain genes. You're looking at a very strange... and what you might call an awkward situation...says unto us a child is born...now therefore there's got to be a father and mother somewhere who are in on some kind of a secret, they're able to by virtue of their ability to foreknow and to predestinate, because the child is not one that is born unto the person or persons as though they had an ownership...although they do. It would appear that this child is given to the public to the people so that they receive whatever benefits that this child is endowed with and that would be whoever their parents were, whatever they had to offer. And it said that his name should be called 'Wonderful', the 'Prince of Peace', the 'Everlasting Father', now you're getting into real hot water here, because this child is born and given is now wrapped up into a multiple case that would almost say it looks like you're going to be Siamese twins. One half of the Siamese twin is going to be...well how can he be? Because the other half can't be as a brother because he's the father.

Now you see...understand what we're driving at? Back here in Isaiah was already told that this one who was born of a virgin would be called both Son and God and Father, so that it is very easy if you want to believe the Bible, and the Bible has never been proven wrong it's very, very correct. If there is a child born through a virgin who was going to grow up to be a Savior and also that same child that same body that same born one is going to have an age about him that the other named one is not of the same age. One would be the Ancient of Days and one would be a Son. And so I guess Father and Son chronologist would say you're looking at a dual personality. No...what your looking is actually two lives bound up in one person, to do a work that the infinite mind of God, the infinite capacity of God, and the infinite level of God, would bring to pass.

Now how far we going to go...? 26....no...let's see...no...24 and 25.

Which being interpreted is, God with us.

So all right...there's a young boy...a young Son that's given by the Father but the Father does not leave him. And strange to say he will inhabit the same body. And of course Joseph married her and that's one of the stories of the birth of Jesus Christ.

17. The next one we want to read is over here in Mark 13 to about 17 it's not very much. Then we will put them all together in my own little way of doing it. Mark 1 here's chapter 1 there's 13.

- (13) And there was in the wilderness (what in the world is that word...what's that word John? The wilderness what? OK) forty days, tempted of Satan: (as Jesus was in there forty days tempted of Satan. ( My book has got a very deep region and so the words run together ) and was with the wild beasts; and angels ministered unto him..

Now here again we have an introduction that's very, very strange. Here's a man out in the desert that's living like a wild man, and that is to say he has shunned all society. He's out there with the beast and evidently the beast don't seem to go to take advantage of him in fact he takes advantage of the beast because he's taken the skin of some of the beast and he's...maybe a goat or something who knows. And he's wearing a leather girdle.

- (14) And Jesus came into Galilee, preaching the gospel of the kingdom of God,  
(15) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.  
(16) Now as he walked by the Sea of Galilee, he saw Simon Peter...

Oh I think I must have gotten the wrong Scripture here for you...that's Mark chapter 1...let me make sure...oh gee...ooohhh...my glasses are throwing me for a loop...let me take you right over here...let's see now...it's very difficult at times some of these things here...now here we go we leave out 27 (...?... ) OK, I'll finally get what I want to read for you...all the Bible is good to read...nope...I'm in the wrong place here I don't know why I'm in the wrong place...but I'm in the wrong place... that's what comes when you write things

down to quickly...Ok let's just go to John...we will go to chapter 1. In there where John is baptizing.

[Mark 1:]

- (10) And straightway coming up out of the water, he saw the heavens opened (That's chapter 1 verse 10) and the Spirit like a dove descending upon him:
- (11) And there come a voice from heaven, saying, "This is my beloved Son in whom I am well pleased."

Now we haven't identified the Father from this, but we have identified his source. So this is strictly not an earth creature as earth creatures are known. But he's part of the human race by virtue of the fact that he's born into it. He's part of the world and the voice in heaven said, "This is my beloved Son in whom I am well pleased." Now Bro. Branham was a prophet and had every right to do what he said...he put that...you can't find it in scripture... "*In whom I'm pleased to dwell.*" So you should take what Bro. Branham said.

- (12) And immediately the Spirit driveth him into the wilderness. (And so on.)

18. Now that's Matthew's account...I mean Mark's account. And we'll go to Luke over here. Luke is a long one but we want to read what Luke says. And that's over here in Luke 1 and I think we will start about verse 26 I think. Cause I don't want to start too soon. 26...

[Luke 1:]

- (26) In the sixth month the angel Gabriel was sent from God (Now we got identifying again this one that speaks from heaven and has a relationship to the people on earth and particularly a relationship to do with this child.) was sent from God unto a city of Galilee, (a city ) named Nazareth,
- (27) To a virgin espoused to a man whose name was Joseph, of the house of David; (There again that's the tribe of Juda) and the virgin's name was Mary. (That's why they call her saint Mary)
- (28) And the angel came in unto her, and said, "Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. (The Protestants point out the Catholics say blessed are thou above women. That's not what the Bible says...she's just one among them.
- (29) And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (Now here's a messenger from God and God is saying Mary you found favor with me. Now here's what he also said...the Angel repeating God's Word.)

- (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (Course we said that's the name of Saviour. Now at this point here and reading Mark...you're going to call his name JESUS and that is his identification as a person...who is that person? That person is JESUS. Where [did] he come from? He comes from Nazareth. That's Jesus of Nazareth. They're identifying him.)
- (32) And he shall be great and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

So all right...and he shall be called the Son of the Highest. Now you say, "What do you call that thing there? Well I call that thing there a rabbit. What do you call that thing there? I call that a horse. What do you call that thing over there? Well that is a fox. Well he's declaring lineage or species. The lineage of Jesus Christ is God Himself. And therefore He's a species. You'll find him called the only begotten Son which means uniquely brought forth...uniquely born. And you'll find in Hebrews he's one out of many. The others are also uniquely born but not uniquely born as he was born... the others are born again. Jesus did not need to be born again. If he had need to be born again he could not have been our sacrifice. So he's uniquely born and his lineage is his God. His \*cognomen is Jesus. So here we have it now...we have a young child born through a virgin and his name is Jesus...specially called that because he's going to save the people from their sin and his lineage and his species is of God. [\*surname...last name...family name]

19. Now you've got then this majestic and wonderful child coming through a woman and this is the Son of God. This is very puzzling. Now you notice that all the mythology that comes from the Scandinavians... oh from the southerners...God knows where. They have the gods coming down and consorting with women and bringing forth children. This is one reason why the Jews cannot stand to believe for one minute that the Virgin Mary produced a child of God. To them that is absolute blasphemy, denigrating the almighty, who would be certainly unsullied. And we know that even the right act...David named it correctly..."conceived in sin, shapen in iniquity". Now so you get his lineage here or call it his species...his lineage.

- (33) And he shall reign over the house of Jacob for ever: and of his kingdom there shall be no end.
- (34) (And)Then said Mary unto the angel, How shall this (thing) be, seeing I know not a man? (Now she hit the nail right on the head because she didn't grasp the impact so the fact that if she is going to be the mother of this very strange personage she should know something. It's only right that she should be told a few things.)
- (35) And the angel answered (her) and said (to) her, (now this comes from God) The Holy Ghost...

That's now...Holy Ghost is an office. Bro. Branham said that. My own understanding and teaching on it...is that it shows God's relationship to mankind it shows that God is

doing something. The Holy Ghost usually pertains to an activity if not always. So Bro. Branham is very correct when he said, *"This is simply an office of God."* Because God is Holy Spirit, so in His office.

Shall come upon thee and the power of the Highest (Well that's God Himself) shall overshadow thee:

20. So God and the Holy Ghost is one person. See if anybody believes in a trinity they got a ...tremendous question I have to ask my doctor. He sings a song about the trinity. He said, "Well...he's a saved Brethren of some sort." I'm not saying what Brethren... because I don't know...but he sings something about the trinity." Someday I'm going to say, "Doc you amaze me for an educated man with...and you know chemistry, biology and everything else. How come you believe that a child can have two fathers? They can't answer that anymore than the oneness can answer how Jesus can be his own father...well they say he's not he is the Father, but he's not. He's the Son of the Father. I don't think they even believe in the preexistence and the preministry of Jesus Christ like some. Few in this message don't understand the preincarnation. Bro. Branham taught it and Jesus prayed about it and God said you can have it back and then some. Why are these people unbelievers? What message are they believing? The message we believe comes out of the Bible. See that's why I'm taking my time teaching tonight...out of the Bible. And I don't sleep very well so I'm up quite a lot.

- (36) Behold thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. (They described her condition)
- (37) For with God nothing shall be impossible. (Now you just go back and think of Abraham and Sarah.)
- (38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. (Now if she wasn't predestinated do you think for one minute she would have said that? God knew she was going to say it, cause she was a vessel He raised up to bring forth that child.)
- (39) And Mary arose (The angel departed from her. Once she \*acquiesced) and Mary arose in those days, and went into the hill country with haste, (unto) a city of Judah; [\* consent quietly without protest]
- (40) And entered into the house of Zacharias , and saluted Elisabeth.
- (41) And it came to pass that when Elisabeth heard the salutation of Mary, the (baby) leaped in her womb; (Bro. Branham said it came to life at that time) and Elisabeth was filled with the Holy Ghost: (Now this is a woman...was speaking in the Holy Ghost. This is what you call annointed speaking.)
- (42) And she spoke out with a loud voice, and said, "Blessed art thou among women, and blessed is the fruit of thy womb.

(43) And whence is this to me, that the mother of my Lord should come to me?

Now all the way through this chapter in Isaiah your going to find the word Lord is ‘Kyrios’ which signifies leadership and one of great importance but it’s not ‘Theos’... it’s not God. See signifies. The Holy Ghost could not have said any other word. Could not say this is God born. Would had to use Theos. How can an unborn person have a mother? That’s a good question... isn’t it? See you say, “What came first the chicken or the egg? How you going to get eggs without a chicken? See people aren’t very smart are they? But our wisdom is not from below, our wisdom is from above.

(And she said) and the mother of my Lord should come to me.

21. Now let’s see...I think we’ve gone far enough. We go to John and the 1st chapter of John of course is very amazing.

(1) In the beginning was the Word and the Word was with God and the Word was God the same was in the beginning with God.

So you have here the statement; “In the beginning was the Word,” and in the same breath he said, “And the Word was God.” So in the beginning was God in a special form, in a special manifestation. It doesn’t tell you what that manifestation was but the word ‘Logos’ has to contain...it’s not just a word. A word expresses an idea that’s true but what if you said “Cow” and there was no such thing as a cow. So it’s not a word...some jumbo...some mumbo jumbo you might have made up like they do in the movies to entertain little kids. The Logos actually doesn’t only just express the thought but it must contain the expresser. So God was expressing Himself at this particular time. Now said that expression that was God...because it came forth from God. It doesn’t talk a thing about creation at all. With God...had to come forth out of God...so therefore God was in that pillar of fire in that whirlwind whatever. Whatever He chose He was in there. Then you will notice it goes down to verse 14 and it said...

(13) And the Word became flesh and dwelt among us and we beheld his glory the glory of the only begotten of the Father, full of grace and truth.

22. Now I’m going to read you a very literalized translation of that 14th verse because there are too many people read it and they mistranslate it. I’ve never mistranslated and I taught it. But I’m going to read you a very involved literalized expression. “The aforementioned word was the Light...He was the genuine Light which lightened spiritually every man as he comes into the universe. In the universe He was, in the universe through Him His intermediate agency came into existence and the word of sinners did not approve of Him in the midst of His own possessions. (And that tells you then he also did not receive them.) And then it says, “And the Word entering a new mode of existence, (there’s your Logos) and the Word entering a new mode of existence became flesh and lived in a tent (physical body) amongst us, and we gazed with attentive and careful regard and spiritual perception at His glory. (Now listen) A glory such as that of a uniquely begotten Son of the Father full of grace and truth.

23. So when they saw this one who was virgin born who was called Saviour because that’s what he was going to do, they saw the mighty miracles that he did. He fulfilled every aspect

of the prophet that Moses declared that would come. And they looked at him and they said, "Isn't that wonderful?" You notice what he's doing? Did you see how he changed that water into wine? Did you see how he felt so sorry for that woman and raised her son? Remember the time that he turned those two loaves into to feed five thousand, another he had great compassion on them and he broke those loaves of bread...they multiplied right in front of their eyes and broke those fishes and fed seven thousand. And I heard that they had a terrible storm in Galilee and he just put his foot on the edge of the boat and says, "Quiet," and the thing just went down to sleep. What am I trying to tell you? I'm trying to tell you that they gave the Son all the glory for the works that God was doing.

Now you can find it over here in John 14 let's see...this is not my Bible so it's kind of hard to pick these things up...I should be picking them up...He said...

- (7) If ye had known me you should have known my Father also: and from henceforth ye know him and have seen him.
- (8) Philip (said,) Lord shew us the Father, and (that would satisfy us. That will be enough...sufficeth means that's enough. See?)
- (9) Jesus saith unto him, Have I been so long with you and you have not known me Phillip? He that has seen me has seen the Father;

Well...that's true, there's nothing to that if you read the Scripture. It says..."In the beginning God had a certain form and then he changed that form into flesh and when Jesus got baptized...he did it after Jesus got baptized of course he entered him. But He was in the process of changing His form into flesh so this is the son...the baby born and given to the people of God. And at the river Jordon...God came into him. Now the Bible tells you distinctly that God owns that form. That form became flesh. That was the flesh of God. And God had every right to take that possession of it. So that's what you see happening.

24. Now this is the reason I'm interweaving Godhead here because there's only one Gospel that actually compresses the truth into a few words whereby hearing them and knowing them and believing what you read instead of what somebody told you...you will find that there's only one God and you will find that the other three gospels which I read to you detail the account of Jesus and the gospels detail the accounts of the man...as I narrated some of them to you.

And so therefore it is easy for the Trinitarians to believe that the Word was Jesus and became flesh. And it is very true that that Word which he was did become flesh. He was a Logos...this is what people get mixed up. But if you read John and read it right...but they will not read John right. I've had...listen to me...I've had people...one in writing, other in quoting and go right from it. Why? Because Bro. Branham many, many times used the absolute truth that Jesus was a Logos...he had to be. You and I are a Logos. You were in the thoughts of God and a thought becomes expressed and it must contain a reality of what is to be expressed...absolutely.

Like Bro. Branham said, "*Mrs. Jesus...Messiahettes.*" He talked about not only Bro. Branham, but the prophets...going to lineage far back as Adam, son of God. Talk about Jesus Son of God. Talk about us, born ones of God. That word 'sons' is misinterpreted. Sons is

not 'sons', it's born ones. Issuing forth from God. You were a part of God. You are a species of God. You are in the lineage of God. But you see the Trinitarians take it and some of the people that say they believe this message twist it too. Because Bro. Branham would say Jesus is the Word...well if he's not the Word...what is he? But what Word? Ahw yes...what Word...all that was spoken concerning him was fulfilled in him one hundred percent, like in each prophet was part of the Word but Jesus was all of it.

25. It's something like the fullness of the Godhead...they tell me somebody had three tumblers...I can't really believe this because this is like too awful to believe. They said this is God, this is the Son, this is the Church. And these two empty tumblers this is a full tumbler...God poured into Christ everything that He was so let's throw the tumbler away, Christ poured in the Church everything he was so let's toss that away. Well isn't that marvelous...did you ever stop to think that Bro. Branham talked about God making Himself as small as a sperm? Same God... sperm.

Where is their thinking...where is their reasoning...where is the Holy Ghost? The fullness of the Godhead bodily is simply a statement, of God indwelling Jesus Christ and using His powers and what He wanted to do in that particular person He did it in the fullness. But He maintained His own sovereignty. The Son could not say anything he wanted to say he could not do anything he wanted to do; he had to say and do what the Father said. And so you see right here...can't you understand. He said that, "You're looking at the Father" and he said to Bro. Branham, "What was that anyway when Jesus said, "He that seeth me seeth the Father"? He said, "*You're looking at me aren't you*" Same thing.

He said, "*It's not William Branham that tells these things that come to pass so perfectly. It's not William Branham that raises the dead, it's not William Branham that heals the sick.*" God in the prophet. Oh...that's too much. Is it now... then how come you say you got the Holy Ghost? Well that's fine for you cause you're wonderful. Awwh...see I don't want to be a sarcastic...but you understand I can't get anything across until they hit a punch line. And I'm not mean in doing it...it's just the truth.

26. What right have you got to talk...as I say many times...I made a challenge everywhere in the world...pretty well wherever I go...many times...look just...I got a hang nail here...come up here and say, "Hang nail be better, Thus Saith The Lord, the hang nail is gone" Little hang nail. I saw Bro. Branham raise the dead...two in a row. No, No, No. But you see...it's so strange for people to believe God. It is so strange for people...they're a strange peculiar people. Gods' people are a peculiar people. That doesn't mean they're nutty. The word peculiar in the Greek is a circle with a dot in it. Any Greeks here tonight? See I can't see. John's not here. But that's right...I got that right in the Greek studies. Peculiar...you're surrounded by God. You see...they're not afraid to say God is in the prophet, they're not afraid to quote the prophet, they're not afraid to quote God.

We're believers. Believers in God. Why? Through the Word. That's why He is the Word. But you see...if God didn't bring to pass His own Word He couldn't be the Word. Because when you talk about Word...it's not expressing the word cow, horse, pig, dog. There's reality. And when...now listen...let me tell you something...you read in the Scripture...was it John 14 maybe... I think it...Jn 14:6...I don't know. "I am the way the truth and the life"...it's not that at all...I am the way the reality and the life. Yeah the reality...I'm real. That's what reality is, and that's what it tells you...and Paul got the same

vision. He said, "Now look"...he said, "You look at things around you...let them grow dim...get your eyes on the inner man...(he said,)that's where the power is." And Paul could just isolate himself like Bro. Branham...world go away...and the world went away... and just God take over. He said, "*Why we look at the things that are eternal.*" Don't look at the things that are perishing. Gods' people can do that. They're peculiar people, they're not nutty, they're called crazy, and they do kind of crazy things.

I told you about a friend of mine...she's dead now...and she...a little old lady in Calgary, her name was Mrs...oh I forget anyway. A little English lady...and one day she heard the voice kept saying, "McLeod, McLeod, McLeod, McLeod," that's it. A little old town about ninety miles south of Calgary. And so she said, "Well...I better go to McCloud." So she got off the train and a voice in her head said, "Bread, Bread, Bread," Oh she said, "My goodness, I better go and buy some bread." So she bought some bread and she went out of the store and she kept walking and walking and then God said, "Stop here, go upstairs, open the door, and there's a woman she was starving in bed and she had a little boy under her chin to hold her head up.

[End of First Side of Tape]

Now you find me somebody that does that. I think that's a weird person. That person can lock herself or himself away. How did I sit there with 3500 people and indelibly in my mind saw the ministry of William Branham...if you ever listen to anybody that's the man you listen to. Said, "If you ever listen to any man." In other words I had a choice. See...God gives you a choice...but the choice is His choice. Come now let us reason together. He said we got something to reason on...I'll tell you my reasons. There is one mediator between God and man yet God is that one. He comes down and He says, "Hey I'll mediate you." You say, "Just a minute now...a mediator between two people...he sits here and he gets the two people together." Well he said, "That's what I do...I convict you of your sins...then I get you (...?...). He's a fisherman...God...He's lovable isn't He. He's very lovable person.

27. Now let's just go over here to...oh I think I've got written down here I John. We got to talk about John over here. You know he's the one that really brings this thing together. The others eulogize Jesus and so they should eulogize him, but when they eulogize him they make the people that read the Bible...make him a second person in the Godhead and he's not a second person in the Godhead he's the only begotten, the first begotten of Almighty God. And there was nothing to form him from, there was no other person there, there was nothing there, when that light formed, which was that Logos, which was the Son and the only difference between God and his Father is...sons have beginnings. You know God never had a birthday but Jesus did, that was the...that was the human part of him. We got a part of us that never had a birthday either but we had a birth, we was a part of God...just came from God. See Jesus bypassed his body...we came direct from God. Little difference. OK anyway let's get to John...oh this is James...James 10...oh man alive I get...can't find John for finding Revelation. Well Revelation is a good book but here is John.

[1 John 1:]

- (1) That which was from the beginning, (Now that's the same beginning of Jn 1:1) that which was from the beginning (What was from the beginning? God. In the beginning God. Now he

said) That which was from the beginning which (was God) we have heard, (God) which (God) we have seen with our eyes, which (God) we have handled with our hand, (Is that what it says?) we have looked upon with our eyes...(Yaeh) and (this God we have) handled with our hands (and this is that) Word of Life;

This is that Logos this is God Himself that I'm talking about. And at the same time they handled the Son. Bro. Branham said they...apostles they could say we ate with him...slept with him...fished with him...shook hands...hugged each other...wept...after the resurrection...same thing...but he wasn't God after the resurrection. God had gave him his own position now. For he was manifested. Ahhh...that's what Logos comes from.

- (2) For the life was manifested, (God was manifested) and we have seen (him manifested) and we bear witness, (that he was manifested) and we shew unto you (the manifestation) that (brings) eternal life which is with the Father and is manifested to us;

28. Now John brings him down to humanity. John brings him right down to humanity. And that's what we like. Now I don't want to have to read Luke again, but the question is...how then did God become flesh? He became flesh through...and Bro. Branham described it...by the creation of a sperm and an egg, which was implanted in the womb of Mary which God Himself...as Bro. Branham said wrapped Himself and he also used another term, which I forget at this point. Showing that he was saying that God literally blue printed that physical substance which He created endowing it with His own life, thereby that creature would have His blood. That right? Well...the blood comes from the father. Life comes from the father that's where the blood all starts. So there he would be. Now this is what we're looking at...Revelation 3 if I can ever find it...no that's chapter 2...and unto us...verse 14...

- (14) And unto the (messenger) of the church of the Laodiceans (or which is in Laodicea) these things saith (He saith)the Amen (that comes from Isaiah) the faithful and true witness,

I told you how it was there when Daddy Bosworth, was about 87 I think and I went to visit him on his birthday, the last birthday he had...I wanted to give him a little present of money and made him a birthday cake and I had the baker put on...'Faithful and True Witnesses'...and the baker surprised me by writing...'A Faithful and True Witness'. See the Spirit of God got ahold of that man whether he was saved or not, and made him write A Faithful and True Witteness, because Jesus is the only Faithful and True Witness. So I made a mistake...but you see how God corrects mistakes? Oh that's...I thought that was beautiful...I was so grateful for that...for God to do that for me. And I know Daddy Bosworth...if he would have known he would have been happy. And he was happy to find A Faithful and True Witness. Because if it had been Faithful and True witness...he might have said to me..."Well Bro. Vayle I can't take that cake until you scrape that off there. See Daddy Bosworth was that kind of a man.

By the way Bro. Branham was with a few of his friends and he asked them...He said, "Who would you say had a successful life?" And they said, "Well we would say you had

one.” “No” he said, “Daddy Bosworth.” And if you knew him you would know why Bro. Branham said that. When he was with his brother evangelizing they called him ‘Joy Bringer Bosworth’, ‘The Joy Bringers’. Daddy was always telling some little joke that was cute...innocuous, harmless...nothing worldly, nothing smutty, nothing...it was...well he would ask a little question like...What city is the fastest growing city in the world? New York! No No No...Dublin, because it’s always Doubling. That was Daddy Bosworth, then he’d tell the punch line twice. That’s what Bro. Branham got to tell him...the punch line twice. [Bro. Vayle laughs] Oh they were just great people. Children of God.

You know it’s going to be a great time when all the children of God get together because there’s...there’s nothing but great times. You know you don’t have these shackles on; you don’t have these birds’...birdbrain thoughts running through your birdbrain. You won’t need your brain baptized with the Holy Ghost because it’s all Holy Ghost see.

29. Now he said, I know thy works...no he said...over here. The beginning of the creation of God. Now that’s the time when God begin to create Himself in human flesh though it all started way back there. It started in the beginning. Because that was His plan. His plan was to go from the original Logos to the flesh Logos, because Logos is simply a term for multitudes of things. Our case here we deal with the Word. OK So that’s when God started and it started through Mary through the virgin womb. It started by God creating and starting a process whereby His own blood would be there. No doubt He blue printed His genes.

Now just stop and think a minute...if you go to the Bible, which I know, you have and you looked at the Word of God many, many times. In there you found that God speaks of His eyes, He speaks of His ears, He speaks of His soul, He speaks of His feet, He speaks of His hands, He speaks of His finger, He speaks... and Moses saw His back and it was a back of a man, Bro. Branham said, “A *bleeding back*” Did he actually...now Bro. Branham being a prophet could tell how these things happen. Now look...let’s understand this flat...Moses was a historian and Moses told things that he had no way of knowing except God told him and God gave it in an abbreviated form. God gave Bro. Branham the opportunity...chose him to be one like Moses and Paul with a Pillar of Fire...He spoke to him face to face and He told him things, which were not known from before the foundation of the world. He gave him all this information. And those forty days on earth...I look for more information. Trusting that’s a true statement. If it fall in the pattern of Jesus Christ. See I don’t know these things...I’m not a privy to them I only know a little bit about the vision and how it slides into the Bible.

30. Now if you like we can go to Philippians...Philippians get stuck in the middle here. We want to go to...Philippians 2 I guess...what chapter I got here... oh my it’s just kind of stuck in between. And they make these books so poor they got words hidden down the middle I can’t see through the middle. Just a couple of verses here...chapter 2...yup and starting at 5...

[Philippians 2:]

- (5) Let this mind be in you which was also in Christ Jesus:
- (6) Who being in the form of God, thought it not (a prize to be grasped and retained. It doesn’t say robbery in the original. A prize to be grasped and retained.)

- (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (It said made in likeness of men see?)
- (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Now Bro. Branham explained that very thoroughly that this was one of the masks that God used in His great drama. And it tells you that Jesus who was...had a preincarnate existence. And evidently led in the worship of God or had some great part in the worship of God because Bro. Branham said he took the form of Michael...he was Michael. And led in the worship of God. Yet God gave him a rank of very great importance. And so he did not keep that rank of importance...he became flesh...the flesh of God...he became what God wanted him to be. He wanted to have him as that flesh person.

31. Now over here in Hebrews the 2nd chapter...now I...you notice I used the words that were used...made in fashion as a man. What he's hinting...giving you here is the best language he can use to let you know that though Jesus was a man...he was not a man as we are. He just isn't...he wasn't and he isn't. But he had that form. As I said, God had eyes, He had ears, He had nose, etc. He said let us make man in our image. And why do they say thou shall have no image or make any image...cause God had His own image. The image of God is Christ so let us make man in our image. Jesus was the image of God. And it turned out to be Adam a man with eyes, ears, nose, and features like you and me but perfect and evidently the organs and maybe our genes and some of those things have been twisted and made rank through the intrusion of serpent seed, because the last perfect man on this earth...genetically perfect was Noah. Wasn't anybody else.

OK over here in Hebrews...oh that's the wrong chapter...now we're getting there... Hebrews 2 see if I can find what I want...yeah, Heb 2:14.

- (15) Forasmuch then as the children are partakers of flesh and blood, (that's Jesus) he also himself likewise took a part of the same;

Now it doesn't say he took part in it. The actual rendition he took a part of it. There was a part he could take and there was a part he couldn't take. So he wasn't just like you and me. And I don't know that I could say he was just like Adam. Or those early sons of God I can't say that because I don't believe that that is true. I don't know that Bro. Branham made a comment, if he were here we would ask him but we have no way of knowing.

That through death he might destroy him (or bring his power to nothing) that had the power of death, and that is the devil.

32. So therefore bringing Satan down had something to do with the body that Jesus had. Now that body absolutely was human as far as people could see, but there was a part of that body that was not like every other body's body, but this was indeed...and watch it now...the only begotten Son, which is uniquely born. So with a unique birth...there are changes.

But thank God one day we will have a body like His. They'll be changed...there will be no serpent seed. Bro. Branham said, *"That God would create again but not by sex, but by creation to bring forth out of the dust, out of the gasses and he said what they were and bring*

*this here on earth.*” And I want you to know that I agree... I just read the other day a statement of Bro. Branham’s that I’ve been pondering on in my own mind without ever knowing that he made the statement but the fact is you know that you’re only mortal for this period of time but my thoughts were we’ve got only a few years for whatever God wants for us or what we will take from God or how we will be children of God. How you would treat your wife, how you will treat your husband, how you will treat your children and how they will treat you. Careful analyses of sowing. Sow in order to reap, and water what you sow. I’m 80 years old I’m 90 almost just give me six months and I’m 90. Twenty years past and I look back and I would to God someone had said to me even when I was 30, although I knew that Solomon had said. “Remember now thy creator in the days of thy youth while the evil days draw not nigh. Thou shall say, ‘Have no pleasure in them’.” In other words I didn’t make it worth my while. I look back and I say... Solomon looked back and he said, “Where have the days gone? What happened to me. Why didn’t I make use of my time? Look how Jesus made use of his time. Look how Daddy Bosworth made use of his time. Look how Paul made use of his time. Look how Moses did. All of those people were followers of God, they were soldiers of the Word of God. Nothing meant anything to them but the Word of God, everything else was void they just said, “Well it doesn’t matter, whatever happens it doesn’t matter, I’m looking to Almighty God.”

All right so here we are at this very unique person, now this unique person is perfect because he’s a... you had to have a perfect lamb, and he was the Lamb of God. So he was perfect in every detail. There was nowhere that he ever missed the Word of God, ever misbehaved, at no time did he not fulfill the Word of God. He is our Good Friday tonight. He is the one that was crucified.

33. Now let’s just go to Acts 20 and 28. I’m coming...got to 21...I seen here 20...all right...nope I got to 29...

[Acts 20:]

(28) Take heed therefore unto yourselves, and unto the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which he (God) hath purchased with his own blood.

There you are. Jesus was the blood of God. He had to be...this is how Bro. Branham could receive from God the revelation...how that God took that sperm and egg...created it...and could bring forth perfection and yet at the same time Jesus was given a choice...the devil came to him and said, “Why not do this?” “Why not do that?” “Why not do the other things?” And God was with him so God felt in flesh because he had feelings...He as well as the Son was tempted in all things. That’s exactly why God can bear with out feelings, that’s exactly why God can love us, that’s exactly why God can say I know your frame is dust. Though a righteous man fall seven times God will raise him up. That’s why God could say David was a man after His own heart...just one thing against him...the crime of Uriah. ‘Thou shalt not covet thy neighbor’s wife.’ Thou shalt not commit adultery.’ ‘Thou shalt not murder.’ Yet a man after God’s own heart. What do you think God felt like when all power and judgment...cause He was God...when they ripped into him? Why could Jesus when God left him say, cause he had that body, that’s how God could die...He died in the flesh. Cause there’s no way...God’s eternal...God’s not born...no way. But He left His Son in the Garden

of Gethsemane. God could turn the other cheek, God could forgive, put all those words through the mouth of Jesus...exactly. And then on the cross he said, "Father forgive them because they know not what they do." There you have the picture...what I wanted to draw tonight, because I wanted to simply combine two thoughts...there is only one God. And the main reason that people believe there are two Gods...because of the gospels...the three gospels rightly eulogized Jesus. And the four gospels rightly tell all the miracles and the things which were done. They tell the good things, they tell the bad things but it was John that made it very, very precise. And it is very precise. There is One God.

34. Now, Lo a body...Jesus said, Thou hast prepared for me. Course you can't find that in the Bible...Bro. Branham I think said it came from Isaiah. The writers say it came from many places. And they named several books...especially from the law...where they described the Lamb, and things like that. But you take the word 'prepared'...it actually means fitted. Fitted...you made a body that's fitted...and that's exactly right. You made one... it was fit for God...it was fit for man...it was fit for propitiation...for death upon the cross, it was very fit. It was so fit the Bible said concerning it...centuries before...thou will not leave my soul in hell neither shall thy suffer thine Holy One to see corruption. And he said, "Destroy this temple and I'll raise it again within three days." And he did it exactly. And when he appeared...even then they did not believe. But he didn't appear to many.

35. And when Lazarus was raised from the dead it is told...I think by Josephus...that the people tried to kill him to get rid of his testimony. But Jesus did not die in vain; God did not come down here in human flesh not exactly human flesh but in the image...in the form of, and took upon himself as it were of the seed of Abraham the lineage of David. Gave us a Savior. And that Savior now is our mediator because he hasn't changed. If he forgave the woman taken in adultery two thousand years ago...he does the same thing today. If he forgives a thief upon the cross...no doubt was a murderer something like that, he forgives a murderer today. If he multiplies loaves and fishes under the right conditions he would do the same thing again. I said I saw the dead raised on two occasions. I saw numerous other miracles...they were so fantastic to see people that were bent over and so crippled suddenly just straight. To see a cancer case with the stomach just flatten down and the person get up and walk. To see the blind see. To see the deaf hear, the dumb speak, just case after case after case. Thousands of actual miracles by the power of God. And he's the same yesterday, today, and forever, he hasn't changed. But what He did back there two thousand years ago was for our redemption, and to make possible that we could be redeemed back to him, because redeem means to buy back...it means you have been taken from the original place and the original owner now you're going back again. And the original owner now has the right to do what he wanted to do for you and with you. And that's the millennium coming up.

Now the millennium to my understanding you're not going to go around looking like angel with halos and white garments that shine like Mount Transfiguration. Because Jesus never did that in the resurrection and I think it would be kind of difficult to plant fig trees and vines and build buildings with that kind of a...well that might not be but I think it might be. And remember...Phillip wasn't even transfigured when he was caught up by and quickened by the quickening power of God and lifted a hundred and fifty miles away.

36. So this Good Friday we have much be thankful for...it actually is a redemption that you can rely upon. We have been redeemed not with silver and gold...which we're going to walk upon the streets of gold but by the precious Blood of Jesus Christ. And

‘precious’ means something that is very, very dear and when it’s really precious it also means it is very scarce. Because it says the Word of God was precious in those days...it was scarce...it was a scarcity. And I want to tell you the Word of God today is very precious...it’s precious in two ways. It’s scarce and it’s very rare and there are very few people that have it. They don’t want it...I don’t understand why as a human being...as a child of God I do understand because it wasn’t meant for them. It was meant for you and me. And that’s why the Blood of Jesus Christ was shed...it was shed for the sheep...the sheep that went astray. Jesus gave a parable he said there was a man that had a hundred sheep he said one went astray, and he went out and he finally caught it, and he put it on his shoulders and brought it home, and he told all his friends, come out and rejoice, I found the lost sheep. And he said he was rejoicing over one lost sheep that he found more than over ninety and nine just people that needed no repentance. Just one out of a hundred. How many were in Israel when 7000 hadn’t bowed the knee? How many people that left Egypt? Only two over twenty...couple of million left...all the rest died.

37. But we have a Savior tonight that’s more than...as you look at the truth...it’s more than just reciting that God gave his only begotten Son to the world...to His own people...His own possession because He created them...He made them. They didn’t want Him. But as many as received Him to them He gave eternal life. But why wouldn’t they come? They wouldn’t come because they couldn’t receive the light. Everybody talks about Jesus tonight on Good Friday having died, but how many people can receive what I just told you, what kind of a Savior was he? How he got conceived. How he came into this world. What was he really? Who was he? What’s his genealogy? What’s his name? He said I came in my Father’s name and you don’t receive me...yet a man is going to come in his own name and you’ll receive him. Antichrist...he’s coming pretty soon...he could be alive right on this earth right now. I don’t know I’m not sure about that I couldn’t say. But I can say this...this is one Friday that we know that Jesus died. How do we know that he died on Friday? Because he arose at the first of the week. And Bro. Branham...he ask...well now if it says, as Jonah was three days and three nights in the belly of the whale the Son of man will be three days and three nights in the heart of the earth. And Bro. Branham said ‘within’ and that is absolutely correct because in genealogy a part of the day is counted as the whole day. A part of the week is called a whole week. And a part of the year is called a whole year. How come people don’t understand the seventieth week Jesus the Messiah was cut off? That only leaves three and a half years. Well they said because in the middle of the week...now the covenant is broken...that three and a half stands for one whole week...they don’t get it. But you see Bro. Branham explained it easier he said ‘within’.

38. And so we have our message tonight...I’m finished. As we partake of the Lord’s supper tonight just remember that you’re taking emblems of something that’s a million times more sacred than anyone could imagine...the value of a redeemed soul. The fact that that blood made the only way that God could seal you into His kingdom. Because if a man is truly covered by the blood it scattered sin until there be no evidence, how can he be a sinner? Now he becomes a righteous man and God can give him the Holy Ghost. Think how it was when God was in Christ reconciling the world...doesn’t say that Christ reconciled the world...it said that God reconciled the world. The Bible says, “Therefore having been justified by faith we have peace with God.” That doesn’t say that I’m at peace with God. It says that God is at peace with me. I can’t ruffle His feathers...I can’t make Him do things in spite or anger against me...He sees me through the Blood...He only hears my voice...and Bro. Branham

said when you pray in the name of Jesus then Jesus takes your prayer, and then he gives it to the Father, now we have the three of us holding hands.

You see...this is what the death, the Good Friday, the Crucifixion means, because we're looking at somebody far beyond than what we ever envisioned. Learning more than we've ever learned. Appreciating more than we ever appreciated. Understanding more than we ever understood. And thereby growing as we've never grown before. And thereby being fitted for the kingdom of God. How are you fitted by the kingdom of God? Only God can fit you. He said, "Lo a body has thou prepared for me"...one that's fitting...one that I can be united with. One that's going to be satisfactory. How much more then is God through Jesus Christ indwelling him and thereby tasting for us all those elements of [life's...?] that we have been put through...therefore He is able to help us and He does...and He understands us and He forgives us. And that's why it says examine yourself. I think examining our self is more than just looking at ourselves and saying well I did this and I got to make it right and I have made this and I have done that right and I think it's more than that I think it's looking up and knowing more about God...more about your relationship...more about the steadfastness that you have in Him...more of that reality because I am the way the reality and the life. Who do you think spoke that? I believe God spoke that through the Son. So as you take communion tonight and I take communion let us understand that that Blood represented by the wine could only come through a broken body and think of that body so wonderfully fitted that it housed the two glories of heaven and yet that body was broken and he was made sin for us that we might know the righteousness of God. He said for we have become the righteousness of God through Jesus Christ. The broken body gave us that shed Blood...the shed Blood gave us the Holy Ghost. And that is what God has done for us.

And now the only thing left is what Bro. Branham said and what Paul said. Paul said it in Galatians 2 and 20...'I've been crucified with Christ never the less I live yet not I but Christ liveth in me...the life that I now live in the flesh I live by the faith of the Son of God who loved me and gave himself for me'. And Paul said I've learned to get out of the way. I've learned to let God take over. I've learned to let him have his way in my life...and he did. And there...and we in a measure have it. But Brother/Sister I think every communion service should give us a deeper understanding and a deeper desire to go on with the Lord Jesus Christ. I know that with my sight not as good as it should be and I know that with the problems that I have at my age which came about three years ago...was the first time...about three years I been here. I know that the greatest comfort I have is reading Bro. Branham's sermons. At that time the world is a different world. It's a different place...it's a different life. Everything is different. And that's what the Word of God does. That's what God does through His Word...cause He never fails. Let's rise at this time.

Heavenly Father we thank You're for your being with us tonight and we praise You Lord that you give us strength and You give us the ability to be able to confer a few thoughts that we wanted to share with the people. And we pray Lord this communion that's taken tonight that it will be more real than ever to realize that this unique one...this one who really was more than the image of God in the sense that God...You Yourself Lord indwelt that body...You blue printed it and Jesus therefore became the Blood of God. As Paul said that You gave Your Blood for the Church. And it seems Lord; as we human beings realize its Your Spirit...simply do not realize to sufficient depths what Bro. Branham taught us and what Your Word here is said by Paul. We pray that You'll help us tonight to realize that this is more than a symbol this is looking at reality and that reality is ours that we have been cleansed by the Blood of the Lord

thy God. We have been cleansed and not only that but filled with the Spirit that was motivating that body and that Spirit Lord we know has not lost its motivation...has not lost its power, and that You Lord are dealing with us daily help us to believe as never before to get out of the way Lord and let you have Your right of way.

Forgive us now Father of any of our sins where we have been rude or where we have been contemptuous. Where in any way we have not submitted ourselves as we should have submitted ourselves. Where we have not praised when we could have praised Lord. We just ask You Father to cleans us of all those things so that any joy we've lost of your Salvation, that our hearts might be glad and rejoice in You and we might serve You by serving others and love You by loving others and fulfill Your will because this is the only time we have to do it as those days are short so we consecrate ourselves to You Lord as we gather at your table in the name of Jesus Christ our Saviour we pray Amen.

[Communion service follows]