



## **2023 ENVIROTHON HEALTH RELEASE FORM**

Return this form to: Andrea Petersen, ND Envirothon Coordinator [ndenirothon@gmail.com](mailto:ndenirothon@gmail.com)  
*(There must be one form for each participant/advisor/volunteer. Due September 27, 2023)*

Name: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

### **IN CASE OF AN EMERGENCY, PROVIDE A CONTACT:**

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Relationship: \_\_\_\_\_ E-mail: \_\_\_\_\_

Do you have any special needs, physical conditions, limitations or allergies that the staff should be aware of?  Yes  No If yes, please explain: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: \_\_\_\_\_

Health Insurance Name: \_\_\_\_\_ Insurance Number: \_\_\_\_\_

**In the event of a medical emergency, I do authorize the Envirothon staff to give permission for emergency medical care. I agree to defend, indemnify and hold the ND Envirothon, Lewis and Clark Envirothon and North Dakota 4-H Camp harmless from any and all claims, injuries, damages or other liabilities incurred while attending the Lewis and Clark Envirothon Competition on October 11th.**

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## **2023 ENVIROTHON PHOTO RELEASE FORM**

**I CONSENT/DO NOT CONSENT (circle one) to the use of any photographs taken of my child/dependent/self by the staff/officials to be used only for editorial and/or promotional uses of the Lewis and Clark, North Dakota and National Envirothon. I agree to defend, indemnify and hold the ND Envirothon, Lewis and Clark Envirothon and North Dakota 4-H Camp harmless from any and all claims, injuries, damages or other liabilities incurred while attending the Lewis and Clark Envirothon Competition on October 11, 2023.**

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The Envirothon does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the provision of or sponsorship of educational programs*