

**Borough of Pitman Combined Planning/Zoning Board  
Pitman, New Jersey**

**Minutes of February 16, 2016**

**Call to Order:**

Chairman Aspras called the meeting to Order at 7:00pm.

**Attendance:**

Chairman Aspras, Councilman Austin, Mrs. Hausmann, Mr. Ryder, Mr. Slenkamp, Mr. Romick

Absent members: Mr. Fijalkowski, Mrs. Kelley, Mr. Lowden, Mrs. Stech, Mr. Owen, Mr. Dutil

\*After Roll Call, Mr. Fijalkowski came in. He will be able to vote.

**Advisors Present:**

Mr. MacDonald, Solicitor, Mr. Pierpont, Zoning Officer.

**Public Comments:**

None.

**Approval of January Minutes:**

A motion was made by Mrs. Hausmann, second by Mr. Romick to approve the January Minutes.  
On voice vote: Chairman Aspras, Councilman Austin, Mr. Fijalkowski, Mrs. Hausmann, Mr. Ryder, Mr. Slenkamp, Mr. Romick

**Historic Preservation Commission:**

Mr. MacDonald swore in Walt Madison.

2016-06: Salvatore Gattinelli, Attilio's 68 S. Broadway, B-2 L-5  
8 lanterns

2016-07: Economic Dev. Committee, W. Holly & Broadway lot B-200 L-23  
Sign

2016-08: Wayne Wilbur, 34 Fourth Ave, B-6, L-9  
roof

A motion was made by Mrs. Hausmann, second by Mr. Ryder to approve Historic applications  
2016-06, 07 & 08. On voice vote: Chairman Aspras, Councilman Austin, Mr. Fijalkowski, Mrs.  
Hausmann, Mr. Ryder, Mr. Slenkamp, Mr. Romick

**Report from Zoning Officer:**

Mr. Pierpont gave the board his zoning report:

A short report this month.

- Attended the Historic meeting about the EDC sign
- Received the first outdoor display application.

**New Use Waiver Committee:**

Mr. Fijalkowski gave the board his report.

Application: 16-551, converting an apartment/store front into two apartments. The application was approved by the committee.

**Economic Development Committee:**

None.

**Site Plan Committee:**

None.

**Subdivision Committee:**

None.

**Master Plan Committee:**

Mr. Ryder gave the board his report.

- Meeting in two weeks

Chairman Aspras mentioned that the Green Team wants to add a couple of things to the Master Plan.

**Environmental Commission:**

Mr. Slenkamp gave the board his report.

- Still looking for a couple of new members.
- Earth Day will be held on May 14<sup>th</sup>, same day as the Craft Fair.

**Council Report:**

Councilman Austin gave the board his report.

- Borough stopped picking up Electronic Waste, must drop off to Public Works, until further notice.
- Wi-Fi is not available for the public for security reasons.

**Other Business:**

Chairman Aspras stated to the board that Christian Dutil has submitted a letter of resignation.

Mr. Pierpont had a question for Mr. MacDonald about the Pitman United Methodist Church. He questioned about the status of any conditions placed on the Site Plan and on the Subdivision approvals. Mr. MacDonald will look into the application and forward the copies of the old resolutions.

**Adjournment:**

A motion was made by Mr. Romick, second by Mr. Slenkamp. On voice vote: Chairman Aspras, Councilman Austin, Mr. Fijalkowski, Mrs. Hausmann, Mr. Ryder, Mr. Slenkamp, Mr. Romick

Respectfully Submitted,

Jessica Vernacchio