

FIRST DAY OF SCHOOL - August 24, 2016

GRADES 7 - 12 Schedules may be picked up in the front hall before school.

8:25 - meeting with the Superintendent, Principal, and Staff in the gym.

Class meetings following the meeting in the gym.

7th Gr. - Room 106

10th Gr. - Room 101

8th Gr. - Room 112

11th Gr. - Room 210

9th Gr. - Room 202

12th Gr. - Room 105

After the class meetings students will go to their regular scheduled class period.

GRADES 1 - 6 Assigned Classrooms

HOT LUNCH

Hot lunches may be paid for at the office starting August 12. Pre-sales make it a lot easier for everyone. Lunch ticket prices are \$2.25 for grades 7-12 students, \$2.00 for grades K-6 students, and \$4.00 for adults. Extra milk is \$.50.

Students are asked not to pay for hot lunches before their scheduled time on the first day. That time is needed to answer student's questions and to wait on adults. Please come at the time your class is scheduled as follows:

GRADE	TIME	GRADE	TIME
1	8:55	7	10:15
2	9:05	8	10:25
3	9:15	9	10:35
4	9:25	10	10:45
5	9:35	11	10:55
6	9:45	12	11:05

We apologize for any inconvenience, but we will need to have separate checks for lunch tickets and Activity passes.

ACTIVITY SEASON TICKETS

Activity season passes are available. **All students in grades 7-12 participating in any activity MUST OBTAIN an activity pass.** Activity passes are also available to students in grades 1 - 6.

Adult Season Passes: \$75.00 Students grades 1-12: \$40.00
Three or more students in one family: \$30.00 each

Door prices - 1 Varsity game: Adults: \$5.00 Students Gr. 1 - 12: \$3.00 Kindergarten: Free

Door prices - 2 Varsity games: Adults: \$7.00 Students Gr. 1 - 12: \$5.00 Kindergarten: Free

First Day : Aug 24
 Last Day : May 26

2016-2017 SCHOOL CALENDAR

--- Quarter Number 1 ---

Week	Days	Days
1	: Aug 24 - Aug 26	3.0
2	: Aug 29 - Sep 2	5.0
3	: Sep 6 - Sep 9	4.0
4	: Sep 12 - Sep 16	5.0
5	: Sep 19 - Sep 23	5.0
6	: Sep 26 - Sep 30	5.0
7	: Oct 3 - Oct 7	5.0
8	: Oct 10 - Oct 13	4.0
9	: Oct 17 - Oct 19	3.0
10	: Oct 24 - Oct 28	5.0

Total Days -----> 44.0

Vacations - Sep 5, Oct 14, Nov 24-25, Dec 22-Jan 2, Feb 17&24, Apr 14&17

PIR (full) - Aug 22-23, Oct 14,20-21, Nov 17

--- Quarter Number 2 ---

Week	Days	Days
1	: Oct 31 - Nov 4	5.0
2	: Nov 7 - Nov 11	5.0
3	: Nov 14 - Nov 14	1.0
4	: Nov 16 - Nov 18	3.0
5	: Nov 21 - Nov 23	3.0
6	: Nov 28 - Dec 2	5.0
7	: Dec 5 - Dec 9	5.0
8	: Dec 12 - Dec 16	5.0
9	: Dec 19 - Dec 21	3.0
10	: Jan 3 - Jan 6	4.0
11	: Jan 9 - Jan 13	5.0

Total Days -----> 44.0

--- Quarter Number 3 ---

Week	Days	Days
1	: Jan 16 - Jan 20	5.0
2	: Jan 23 - Jan 27	5.0
3	: Jan 30 - Feb 3	5.0
4	: Feb 6 - Feb 10	5.0
5	: Feb 13 - Feb 16	4.0
6	: Feb 20 - Feb 23	4.0
7	: Feb 27 - Mar 3	5.0
8	: Mar 6 - Mar 10	5.0
9	: Mar 13 - Mar 17	5.0

Total Days -----> 43.0

Early dismissal -Oct 19, Nov 23, Dec 21, Feb 25, Apr 13, May 26

PIR+ (2:25 out) - Mar 21

--- Quarter Number 4 ---

Week	Days	Days
1	: Mar 20 - Mar 24	5.0
2	: Mar 27 - Mar 31	5.0
3	: Apr 3 - Apr 7	5.0
4	: Apr 10 - Apr 13	4.0
5	: Apr 18 - Apr 21	4.0
6	: Apr 24 - Apr 28	5.0
7	: May 1 - May 5	5.0
8	: May 8 - May 12	5.0
9	: May 15 - May 19	5.0
10	: May 22 - May 26	4.5

Total Days -----> 47.5

August 2016						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	PIR	PIR	24	25	26	27
28	29	30	31			
November 2016						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	PIR	16	17	18	19
20	21	22	23	VAC	VAC	26
27	28	29	30			
February 2017						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	VAC	18
19	20	21	22	23	VAC	25
26	27	28				
May 2017						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	S2	27
28	29	30	31			

September 2016						
S	M	T	W	T	F	S
				1	2	3
4	VAC	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
December 2016						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	VAC	VAC	24
25	VAC	VAC	VAC	VAC	VAC	31
March 2017						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	Q3	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
June 2017						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

October 2016						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	PIR	15
16	17	18	19	PIR	PIR	22
23	24	25	26	27	Q1	29
30	31					
January 2017						
S	M	T	W	T	F	S
1	VAC	3	4	5	6	7
8	9	10	11	12	S1	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
April 2017						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	VAC	15
16	VAC	18	19	20	21	22
23	24	25	26	27	28	29
30						
July 2017						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SCOBEY SCHOOL 2016-2017 CALENDAR

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Time</u>	<u>Location</u>
Aug.	12	1 st Day of JH/HS Football Practice		
	12	1 st Day of HS Volleyball Practice		
	22	1 st Day of JH Volleyball Practice		
		PIR		
	23	PIR		
	24	1st DAY OF SCHOOL		
	26	JH/V FB @ Poplar	4:30/7:00	Poplar
	27	JV/V VB @ Malta Tournament	TBA	Malta
Sept.	1	JV/V VB @ Nashua	5:00 +20	Nashua
	2	JH/V FB PLENTYWOOD	4:30/7:00	SCOBEY
	3	JH VB @ Glasgow Invite	TBA	Glasgow
	5	LABOR DAY/NO SCHOOL!		
	6	JH FB @ Wolf Point	4:30	Wolf Point
	8	V VB OPHEIM	6:00	SCOBEY
	10	JV/V VB LUSTRE	6:00+20	SCOBEY
		JH VB @ Plentywood Invite	TBA	Plentywood
		V FB @ Wibaux	1:00	Wibaux
	15	V VB @ Brockton	6:00	Brockton
	16	V FB MANDAREE (ND)	6:00	SCOBEY
	17	V VB @ Wibaux Tournament	TBA	Wibaux
		JH VB @ Harlem Invite	TBA	Harlem
	22	JV/V VB WOLF POINT (HOMECOMING WEEK)	5:00+20	SCOBEY
	23	JH/V FB CULBERTSON (HOMECOMING WEEK)	4:30/7:00	SCOBEY
	24	JV/V VB @ North Country	5:00+20	Saco
		JH VB SCOBEY INVITE	TBA	SCOBEY
	26	JV FB @ Culbertson	4:30	Culbertson
	29	JV/V VB NASHUA	5:00+20	SCOBEY
	30	JV/V VB @ Bainville	4:00+20	Bainville
		JH/V FB @ Broadus	4:30/7:00	Broadus
Oct.	1	V VB @ Plentywood Tournament	TBA	Plentywood
		JH VB @ Poplar Invite	TBA	Poplar
	3	JV FB @ Wolf Point (11)??	4:30	Wolf Point
	4	JV/V VB GLASGOW	5:00+20	SCOBEY
	6	JV/V VB NORTH COUNTRY (SENIOR NIGHT)	5:00+20	SCOBEY
	7	JH/V FB @ Fairview	4:30/7:00	Fairview
	8	JH VB @ Wolf Point Invite	TBA	Wolf Point
	10	JV FB FAIRVIEW	4:30	SCOBEY
	11	HS Band and Choir Concert		
	13	V VB @ Opheim	6:00	Opheim
	14	NO SCHOOL/ PIR		
		JH/V FB CIRCLE (SENIOR NIGHT)	4:30/7:00	SCOBEY
	15	JV/V VB @ Lustre	6:00+20	Lustre
	17	JV FB WOLF POINT	4:30	SCOBEY
		1 st Day of JH GBB Practice ??		
	18	V VB BROCKTON	6:00	SCOBEY
	19	SCHOOL OUT AT 2:25		
	20-21	PIR-TEACHER CONFERENCES/NO SCHOOL		
		End of 1 st Qtr		
	28-29	DISTRICT VB TOURNAMENT	TBA	Saco
	29	1 st Round of V FB Playoffs		
	29	JH GBB @ Wolf Point Tourney	TBA	Wolf Point
Nov.	3-5	DIVISIONAL VB TOURNAMENT	TBA	Sidney
	5	V FB Qtr Final Playoffs		
		JH GBB @ Plentywood Tourney	TBA	Plentywood
	10-12	STATE VB TOURNAMENT	TBA	Bozeman
	11	SCHOOL OUT AT 3:29		
	12	V FB Semi-Final Playoffs		
		JH GBB SCOBEY INVITE	TBA	SCOBEY
	15	PIR – PARENT/TEACHER CONFERENCES/NO SCHOOL		
	17	1 st Day of BBB/GBB Practice		
	18	SCHOOL OUT AT 3:29		
	19	V FB State Championship		
		JH GBB Glasgow Tourney	TBA	Glasgow
	23	School dismissed at 2:25		
	24	NO SCHOOL – HAPPY THANKSGIVING!		
	25	NO SCHOOL – THANKSGIVING BREAK		
Dec.	3	JH GBB Poplar Tourney	TBA	Poplar
	8	Elementary Christmas Concert		
	10	JH GBB Harlem Tourney	TBA	Harlem
		C/JV/V GBB/BBB FAIRVIEW	1:30/3:00/4:30	SCOBEY

2016-2017 Class Schedule

	Period 1	Period 2	Period 3	Period 4	5	6	7	8
Monday -								
Thursday	8:25-9:12	9:15-10:02	10:05-10:52	10:55-11:42	12:12-12:59	1:02-1:49	1:52-2:39	2:42-3:29
Friday	8:25-9:04	9:07-9:46	9:49-10:28	10:31-11:10	11:13-11:52	12:22-1:01	1:04-1:43	1:46-2:25
Berryhill	Geog/MT 7	History 8	Government 12	US History 10	Prep	World History 11	Study Hall	Weight Lifting
Brower	Biology 10	Prep	Chemistry	Science 7	Science 8	Earth Science 9	Physics	AD
Goettle	SH	SH	Prep	Music Theory	Chorus	ELEM Band	JH Band/Chorus	HS Band
English	English 12	English 7	English 9	English 8	Prep	English 10	English 11	Study Hall
Kimball	Math 8	Language 7	SH	Language 8	Math 7	Language Arts II - 10	Algebra 1 - 10	Prep
Lapke	Spanish ITV-Sunburst	Prep	SH	JH Spanish ITV Westby	Spanish II	SH	Spanish I	Spanish ITV-Froid JH Spanish 8/7
Lundquist								
Reller	Welding II - 11	Woods II 10/11/12	Prep	Woods I 9/10/11/12	Welding I 10	Plasma Cam 12	Building Construction	JH Tech Ed 8/7
Librarian					SH			
States	Algebra 9	(Alg 2) Math III (11)	Consumer Math	(Pre-Calc) Math IV 12	Math 7	Math 8	Geometry 10	Prep
Thievin	Accounting I	Computer Apps 9	Keyboarding MS Word 8/7	Business Law	Adv Computer Apps	Accounting II	Prep	PE 7/8
Torgerson	Prep	Basic Art/Painting	Lit 7/8	Drawing/Graphic Arts	Elem Art	Elem Art	JH Art	Art History/Pottery
Turner		JMG		SH				
Wittak	Prep	PE 9/10	Health 10	Prep for Life		Elem PE	Elem PE	FCS 8/7

SCHOOL DAILY TIME SCHEDULE

MORNING

MON.-THUR.

FRIDAY

Warning Bell
School Begins

8:20
8:25

8:20
8:25

1st Period
2nd Period
3rd Period
4th Period
5th Period

8:25 - 9:12
9:15 - 10:02
10:05 - 10:52
10:55 - 11:42

8:25 - 9:04
9:07 - 9:46
9:49 - 10:28
10:31 - 11:10
11:13 - 11:52

Recess K-4

10:05 - 10:20

10:05 - 10:20

LUNCH

GR. K - 6

11:15 - 12:00

11:25 - 12:10

Gr. K
Gr. 1
Gr. 2
Gr. 3
Gr. 4
Gr. 5
Gr. 6

11:15
11:16
11:17
11:18
11:19
11:22
11:25

11:25
11:28
11:31
11:34
11:37
11:40

Gr. 7-12

11:42 - 12:12

11:52 - 12:22

AFTERNOON

Warning Bell

12:09

12:19

5th Period
6th Period
7th Period
8th Period

12:12 - 12:59
1:02 - 1:49
1:52 - 2:39
2:42 - 3:29

12:22 - 1:01
1:04 - 1:43
1:46 - 2:25

Recess K-3

2:00 - 2:20

Kindergarten - DISMISSED
Buses depart

3:29
3:35

2:25
2:30

**SCOBEY SCHOOL
PERSONNEL DIRECTORY
2016-2017**

TEACHING STAFF

K - Karla Leibrand
K - Lawren Olson
1 - Ronnalee Harrold
2 - Jasmine Johnsrud
3 - Amanda Manternach
4 - Kyla Cromwell
5 - Dawn Backman
6 - Jamie Green
Elem.Music - Jennifer Goettle
Elem. Spec.Ed.- Valita Nelson
Elem. Title - Paula Ferguson

Rochelle Brower - Librarian
Kendra Kimball - JH/HS Spec. Ed.
Matthew Goettle - Band/Chorus
Teresa Turner - Counselor
Gracia Lapke - Spanish
Kim Torgerson - K-12 Art/JH Lit.
Brock Berryhill - Social Science
John States - Math
- English
Walt Reller - Industrial Arts
Logan Brower - Science
Annette Thievin - Business/Computer
/JH P.E.
Connie Wittak - FCS/Health/Elem
& HS P.E.

SUPPORT STAFF AND AIDES

Laurel Handy
Sandi Knudsen
Nancy Linnell
Theresa Lundquist
Meghan Schmidt
Brenda Thune
Shalice Tommerup

BOARD OF TRUSTEES

Lane Drury, Chairman
Don Hagan
Bill Rask
Jesse Cole
Tim Tande
Colleen Drury, Clerk/Business

ADMINISTRATION

Superintendent - Dan Schmidt
Principal, JH/HS -
Principal, Elem. - Dan Schmidt
Adm.Bkcp./Sec. - Jonna Handran
Secretary - Judy States
Activity Dir. - Logan Brower

KITCHEN AND DINING ROOM

Jim Sanden - Supervisor
Shiralee Girard
Sharon Stephenson
Val Rustebakke

PUPIL TRANSPORTATION

Sean Cromwell - Supervisor
Rt. 1 Tammy Nelson
Rt. 2 Sean Cromwell
Rt. 3 Dorothy Holum
Rt. 4 Dana Fjeld
Rt. 5 Ted Birkland

MAINTENANCE AND CUSTODIAL

Scott Farris - Supervisor
Doug States - Custodian

SCOBEY ELEMENTARY SCHOOL SUPPLIES 2016-2017

KINDERGARTEN

1 Box of 8 Crayons - **replaced regularly**
1 Bottle of White School Glue
3 large Glue Sticks - **replaced regularly**
Several pencils - **replaced regularly**
Eraser
1 Box of Broad Tipped primary color Markers- **replaced regularly**
1 Box of Crackers - **replaced regularly**
1 Large Box of Kleenex (for room use)
1 Folder with 2 Pockets (to take home and return papers)
Spiral wide lined notebook
1 Smaller Pencil Box (for crayons, pencils, markers, glue)
1 Book Bag
1 Clorox Wipes
Ziploc Bags (gallon)
P.E. Shoes to stay at school (washed & used only for gym use)

GRADE 1

Thick Tipped Markers (**primary colors please**)
5 Pencils, No. 2
4 oz. Glue (No paste)
2 Large Glue Sticks
24 Crayons
Paint shirt or some type of cover up
Book Bag
1 Box of Kleenex
P.E. Shoes
1 Box of Crackers
Colored Pencils
1 Highlighter
Headphones (for iPad)
Ziploc Bags
1 Clorox Wipes

GRADE 2

10 No. 2 Pencils
2 Red Pencils or Red Pens
Erasers
Ruler
24 Crayons
2 medium point black expo markers
Expo Marker (for music class)
2 Glue Sticks
1 Large Box of Kleenex
Book Bag
1 Wide Ruled Spiral Notebook (1 subject size)
Scissors
1 Box of Crackers – **Replaced regularly**
Old Sock
1 Box Gallon Ziploc Bags(last name beginning with A-M)
1 Clorox Wipes (last name beginning with N-Z)
P.E. Shoes

GRADE 3

1 Box of Crackers - **to be replaced**
12 No. 2 Pencils – **to be replaced**
Erasers
1 Box of 16-24 Crayons
2 Pocket Folders
4 Red Pens
Colored Pencils
Clorox Wipes - **to be replaced**
1 Large Box of Kleenex – to be replaced
3 Glue Sticks
*Continued on next Column

Grade 3 Continued...

Markers
Expo Marker (for music class)
Book Bag
3 Spiral Notebook for Journal/Vocabulary
P.E. Shoes
Water bottle - Optional
NO TRAPPER KEEPERS

GRADE 4

1 Box of Crackers-**Optional**
12 No. 2 Pencils
2 Pocket Folders
1 folder with fasteners (for science)
1 folder - Reading
Colored Pencils
White Board Markers (for Math) 5 or more
Expo Marker (for music class)
1 Large Box of Kleenex
1 Glue Stick
Markers - **Optional**
1 Highlighter
Book Bag
P.E. Shoes
Clorox Wipes - **Optional**
NO TRAPPER KEEPERS

GRADE 5/6

Pencils - 1 dozen or more (replace regularly)
Eraser
Highlighter
Colored Pencils
White Board Markers (for Math) 5 or more
2 Pocket Folders
1 Scissors
Ear Buds or Ear Phones for iPad
Spiral Notebook for writing journal
Spiral Notebook for Social Studies (Gr. 5)
Loose leaf paper (Gr. 5)
Science Folder - Fasteners in the Center
1 Large Box of Kleenex
Book Bag
1 Glue Stick
1 Clorox Wipes
1 ½" 3 Ring Binder for Math
P.E. Shoes
NO TRAPPER KEEPERS

Dear Parent:

When buses are not sent out, parents will be notified individually by phone and KCGM-FM will also carry the message. The school has a "storm home" policy to cover the situation when buses do not go out in the afternoon. Children are to go to the storm home if the buses do not run. Because so many children are involved we have found it impossible to relay special messages at the school or elsewhere. The result has been that some parents and students have been inconvenienced greatly. We hope to avoid mix-ups by asking you to work out all private arrangements through the storm home. Children in grades kindergarten through 6th grade should be picked up by the storm home occupant unless you have made prior arrangements. The elementary teachers have a form which you must sign to establish exception to this policy. We are sure that you realize that our main interest is the children's safety and well-being. Things run much more smoothly for all concerned if these procedures can be followed closely.

If you wish to have your child's storm home designation changed or they have not been assigned one, please call the school at 487-2202.

There will probably be times during the year when your child(ren) will not be riding the bus for various reasons. Please let the school or your bus driver know in advance, if possible.

AN IMPORTANT NOTE:

If the buses do not go out in the afternoon they may not go out the following morning. If the weather or road problem has cleared up by morning, the bus drivers will attempt to learn which children have gotten home by other than bus means and will run the normal or modified route in an attempt to pick them up.

SCHOOL BUS PUPIL RESPONSIBILITIES

Proper pupil behavior is important. The distraction of the driver can contribute to accidents. Pupils and parents should be made aware of and abide by reasonable regulations to enhance safety. The consequences of unacceptable behavior should be clearly understood. The following will protect the pupil's rights and maintain order on the bus.

1. Pupils must be aware that they are responsible for their actions and behavior.
2. Pupils must know what the rules and procedures are and abide by them.
3. Pupils must display proper respect for the rights and comfort of others.
4. Pupils should realize that school bus transportation can be denied if they do not conduct themselves properly.
5. Pupils should be aware that any driver distraction is potentially hazardous to their safety.

PARENT/GUARDIAN RESPONSIBILITIES

1. Become familiar with district rules and policies, regulations and principles of school bus safety.
2. Assist children in understanding safety rules and encourage them to abide by them.
3. Recognize their responsibilities for the actions of their children.
4. Support safe riding practices and reasonable discipline efforts.
5. Teach children proper procedures for safely crossing the highway before boarding and after leaving the bus.
6. Support procedures for emergency evacuation, and procedures in emergencies as set up by the school district.
7. Respect the rights and privileges of others.
8. Communicate safety concerns to school administrators.
9. Monitor bus stops, if possible.
10. Support all efforts to improve school bus safety.



SCOBEY PUBLIC SCHOOLS

Telephone: (406) 487-2202
Fax: (406) 487-2204

SCHOOL DISTRICT NO. 1
205 2nd Ave E
PO Box 10
Scobey, MT 59263

Lane Drury
Chairman, Board of Trustees

Colleen Drury
*Board Clerk
Business Manager*

Dan Schmidt
Superintendent

Teresa Turner
Counselor

Logan Brower
Activities Director

Jonna Handran
Administrative Bkcp./Sec.

Judy States
*Attendance/Records Clerk
HS/JH/Elem. Secretary*

August 1, 2016

Dear Parents:

Enclosed is the information for the Free and Reduced Lunch Program. I encourage you to look at the information closely to see if you qualify. The number of participants that our school enrolls determines the amount of some federal grant money we receive.

The information is held in strict confidence. We have one person that receives and files the information. The only information released is a number. There are no names or any other information disclosed.

This is a good program and not only will you save money but it will help your school.

Again, I encourage you to look at the information closely. It will benefit all.

Thank you.

Sincerely,

Dan Schmidt
Superintendent

Application Instructions -Free and Reduced-price School Meals

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household if your children attend **Scobey Public Schools**. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact **Scobey Public Schools @406-487-2202**. Please use a pen (not a pencil) to complete the application and print clearly.

STEP 1: List all CHILDREN in the household.

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here?

- Children age 18 or under and are supported with the household's income;
- Children in your care under a foster arrangement, or who qualify as homeless, migrant, or runaway youth;
- Students attending **Scobey Public Schools**, *regardless of age*.

A) List each child's name. For each child, print their first name, middle initial and last name. Use one line of the application for each child. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.

B) Is the child a student? If attending school, indicate the name of school and grade level for each child and mark 'Yes' or 'No' under the column titled "Student" to tell us which children attend **Scobey Public Schools**.

C) Are any children homeless, runaway, or migrant? If you believe any child listed in this section may meet this description, please mark the "Homeless, Migrant, Runaway" box next to the child's name and **complete all steps of the application**.

D) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. Foster children who live with you may count as members of your household and should be listed on your application. If you are *only* applying for foster children, after completing STEP 1, skip to STEP 4 of the application and these instructions.

STEP 2: Participation in SNAP, TANF or FDPIR?

If anyone in your household participates in any of the programs below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP), formerly known as food stamps
- Temporary Assistance for Needy Families (TANF)
- Food Distribution Program on Indian Reservations (FDPIR)

A) IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:

- Mark 'NO' in the box and skip to STEP 3 on these instructions and STEP 3 on your application.
- Leave the MT Case# blank.

B) IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:

- Mark 'YES' in the box and provide a MT case number for SNAP, TANF, or FDPIR. You only need to write one case number. If you participate in SNAP and do not know your case number, contact: 1-866-850-1556. You must provide a MT case number on your application if you marked the box "YES."
- Skip to STEP 4.

STEP 3: Report Income for ALL Household Members.

A) Child Income. Report all income earned by children. Refer to the chart titled "Sources of Income for Children" in these instructions and report the combined gross income for ALL children listed in Step 1 in your household in the box marked "Total Child Income." **Only** count foster children's income if you are applying for them together with the rest of your household. It is optional for the household to list foster children living with them as part of the household.

What is Child Income?

Child income is money received from outside your household that is paid directly to your children on a regular/frequent basis. Many households do not have any child income. Use the chart below to determine if your household has child income to report.

Sources of Income for Children	
Sources of Child Income	Example(s)
<ul style="list-style-type: none"> • Regular earnings from work 	<ul style="list-style-type: none"> • A child has a job where they earn a salary or wages.
<ul style="list-style-type: none"> • Social Security <ul style="list-style-type: none"> ○ Disability Payments ○ Survivor's Benefits 	<ul style="list-style-type: none"> • A child is blind or disabled and receives Social Security benefits. • A parent is disabled, retired, or deceased, and their child receives social security benefits.
<ul style="list-style-type: none"> • Income from persons <i>outside</i> the household 	<ul style="list-style-type: none"> • A friend or extended family member <i>regularly</i> gives a child spending money.
<ul style="list-style-type: none"> • Income from any other source 	<ul style="list-style-type: none"> • A child receives income from a private pension fund, annuity, or trust.

FREE AND REDUCED PRICE SCHOOL MEALS FREQUENTLY ASKED QUESTIONS

Dear Parent/Guardian:

Children need healthy meals to learn. **Scobey Public School** offers healthy meals every school day. Lunch costs **\$2.00 for students in grades K-6 and \$2.25 for students in grades 7-12. Your children may qualify for free meals or for reduced price meals.** Reduced price is **[\$]** for breakfast and **[\$]** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from **SNAP, Food Distribution Program on Indian Reservations (FDPIR) or TANF** are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2016-17			
Household size	Yearly	Monthly	Weekly
1	21,978	1,832	423
2	29,637	2,470	570
3	37,296	3,108	718
4	44,955	3,747	865
5	52,614	4,385	1,012
6	60,273	5,023	1,160
7	67,951	5,663	1,307
8	75,647	6,304	1,455
Each additional person:	7,646	642	148

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call Scobey Schools.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? *No. Use one Free and Reduced Price School Meals Application for all students in your household* if all children attend Scobey Schools. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Scobey Schools, PO Box 10in Scobey MT 59263**
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? *No, but please read the letter you got carefully and follow the instructions.* If any children in your household were missing from your eligibility notification, contact **Scobey Schools** immediately.
5. CAN I APPLY ONLINE? *Yes!* You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit **ScobeySchools.com** to begin or to learn more about the online application process. Contact **Jonna Handran at 487-2202 or e-mail her at jhandran@scobeyschools.com** if you have any questions about the online application.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? *Yes.* Your child's application is only good for that school year and for the first few days of this school year, through **September 24th, 2016**. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new

2016-17 Application for Free and Reduced-price School Meals

Complete one application per household. Please use a pen.

Step 1 List all CHILDREN in the household. If more space is required for additional names, attach another sheet of paper.

Definitions:	Child's First Name	MI	Child's Last Name	School	Student?		Grade	Homeless (or) Runaway	Migrant	Foster
					Y	N				
Children in Household: Any infant, child or student up to 12th grade that lives in your household.										
Household Member: Anyone who is living with you who shares income and expenses, even if not related.										

Step 2 Do any household members (including you) currently participate in one or more of the following Assistance Programs SNAP or TANF or FDPIR?

NO If NO household member participates in SNAP or TANF or FDPIR, complete STEP 3.

YES If YES, write your SNAP or TANF or FDPIR case number here and then go to STEP 4. Do not complete STEP 3.

MT Case #: _____

Step 3 Report Income for ALL Household Members. Skip this step if you wrote a SNAP or TANF or FDPIR case number in STEP 2.

A. Child Income
Sometimes children in the household earn income. Please include the TOTAL income earned by all Child Household Members listed in STEP 1 here.

_____ \$

B. Adult Income (including yourself)
List all Household Members not listed in STEP 1 (including yourself) even if no one receives income. For each Household Member listed, report total income for each source in whole dollars only. If the Household Member does not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. For further information please refer to the attached instructions.

First and Last Name of Adult Household Member	Earnings from Work				Public Assistance/Child Support/Alimony				Pension/Retirement/All Other Income			
	Weekly	Bi-Weekly	2x Month	Yearly	Weekly	Bi-Weekly	2x Month	Yearly	Weekly	Bi-Weekly	2x Month	Yearly
\$												
\$												
\$												
\$												

Total Household Members (Children and Adults) _____

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member: _____

Check if no SSN:

Step 4 Contact Information and Adult Signature.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposefully give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Mailing Address: _____ Apt #: _____ City: _____ State: _____ Zip: _____

Daytime Phone and Email (optional): _____

Printed Name of Adult Completing Form: _____ Signature of Adult Completing Form: _____

Printed Name of Adult Completing Form: _____ Signature of Adult Completing Form: _____

SCHOOL USE ONLY School District Must Complete This Section.

Date Application Received: _____

Directly Certified (DC) *Truancy/Surrender* SNAP-DC TANF-DC FDPIR-DC Homeless/Runaway DC Migrant DC Foster DC

Categorical Eligibility: Foster Child SNAP Letter Only Non Direct SNAP/TANF/FDPIR (Case # on application)

Income Household: _____ per _____ Household Size: _____

Application Approved for: _____ Application Denied: _____ Date Effective: _____

Signature of Determining Official: _____ Signature of Verifying Official: _____

Date: _____ Date: _____

Annual Income Conversion:
Weekly X 52
Bi-Weekly X 26
Twice a Month X 24
Monthly X 12

Convert to annual income ONLY if there are different frequencies of income listed.



Montana
Office of Public Instruction
 Denise Juneau, State Superintendent

Office of Public Instruction
 P.O. Box 202501
 Helena, MT 59620-2501
 406.444.3095
 888.231.9393
 406.444.0169 (TTY)
 opi.mt.gov

Computing Income for **Self-Employed** Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their most recent U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses, and other similar non-business items are not allowed in reducing gross business income.

USDA has announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Line **7** cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line **22** (total income) and line **37** (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **U.S. Individual Income Tax Return Form 1040**.

Line 12, Business Income (or loss) _____

NOTE: If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form. This attachment is used only to report income from self-employment and/or farming.

Line 13, Capital Gain (or loss) _____

Line 14, Other Gains (or losses) _____

Line 17, Rental Real Estate, etc. _____

Line 18, Farm Income (or loss) _____

Total of above lines: _____ **equals annual self-employed income***

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.

*This figure is to be reported on the application under "All Other Income".

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

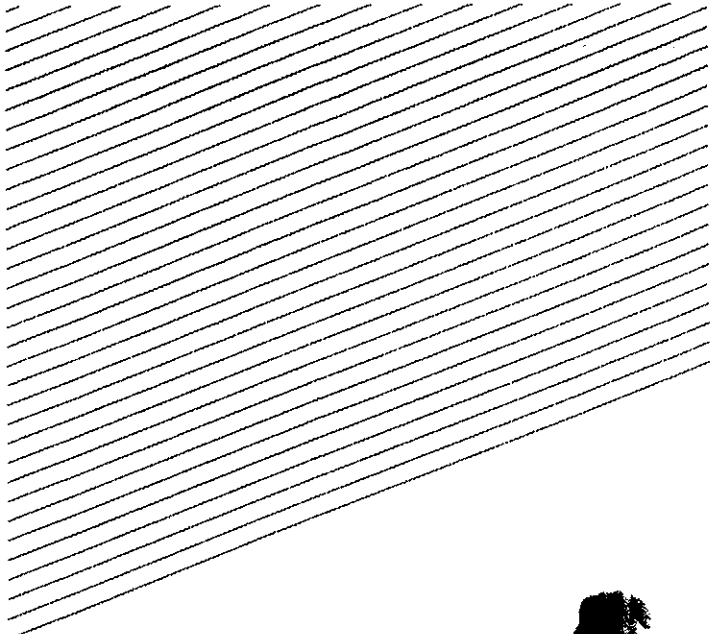
Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at:http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.



Public K-12 accident program

From the blackboard to the ball field, Markel offers a broad range of accident products for K-12 schools. We offer our clients:

Program flexibility: We don't believe that "one size fits all." Each school is unique, and we design programs to deliver the right coverage for your school.

Total program management: From coverage consultations to claims administration, we work together to oversee your student accident program.



Program highlights

Eligibility: All registered students of the insured school for whom premium has been paid. **Coverage is considered primary for all voluntary enrollment and excess for all compulsory enrollment.**

School time coverage: The school time plan provides coverage while an insured student is on school premises during the days and months when school is in session; traveling directly to or from their residence and school in a vehicle supplied by the school; and participating in or attending activities sponsored solely by the school that are continuously supervised by a school official or employee. One-day field trips and religious education classes are also included. All high school interscholastic football activities are excluded, unless the applicable additional premium is paid.

Around the clock coverage: Applies 24 hours a day, whether school is in session or not. The insurance is provided from the effective date of the insured student's coverage to the termination date of the policy. All high school interscholastic football activities are excluded unless the applicable additional premium is paid.

High school interscholastic football: Coverage is provided during play, practice, or travel in connection with interscholastic football in which any ninth-, tenth-, eleventh-, or twelfth-grade student participate. This coverage is included if provided for in the enrollment form and additional premium is paid.

Optional coverage: Coverage can be purchased by the school to cover the following situations:

1. Student coverage – covers all students for any school sponsored and supervised activity, including sports, excluding football.
2. Sports coverage – cover all students while involved in a school sponsored and supervised sport activity, excluding football.
3. Football coverage – covers all football players while involved in school sponsored and supervised football activities.
4. Field trip coverage – covers all students while on a school sponsored and supervised day field trip. Overnight trips are excluded from this coverage.

Accidental death, dismemberment, and loss of sight benefit

The accident must take place while the covered student is insured under the policy. Also, the loss must take place within 52 weeks after the accident, not applicable in PA.

Life	\$5,000
Loss of one hand, one foot, or the sight of one eye	\$5,000
Loss of any combination of two (2) or more of the following: hand, foot, eyesight	\$10,000

"Loss" means with regards to hands and feet, actual severance above the wrist or ankle joint; with regard to sight, the entire and irrecoverable loss thereof. Payment will be made for only one of the above losses (the largest) which results from any one accident.

Definitions

Accident means a sudden, unexpected and unintended event, which is identifiable and caused solely by an external physical force resulting in injury to an insured person. Accident does not include a loss due to or contributed to by disease or sickness.

Injury means bodily harm caused solely by an accident which occurs while this policy is in force and is the sole cause of the loss.

Expense means the usual and customary charges for medically necessary treatment, service, or supplies. Such expense shall not include any amount not customarily charged to persons without insurance.

Usual and customary expense (U&C) means an expense which (a) is charged for treatment, supplies, or medical services medically necessary to treat the insured person's condition; and (b) does not exceed the usual level of charges made for similar treatment, supplies, or medical services in the locality where the expense is incurred.

Excess coverage means insurance as is afforded by this policy is payable only in excess of any expenses payable by other valid and collectible insurance. In the absence of other valid and collectible insurance, it is our intention that expenses incurred in connection with any covered injury shall be fully payable subject to the terms, conditions and limitations of the policy.

Underwritten by:

Markel
800-431-1270
P.O. Box 2009
Glen Allen, VA 23058-2009
markelinsurance.com

Student accident medical exclusions

The policy does not cover loss nor provide benefits for:

- Sickness
- Expense for treatment on or to the teeth, except for treatment resulting from injury to sound natural teeth;
- Services normally provided without charge by you or your employees;
- Eyeglasses, contact lenses, hearing aids, and examinations for the prescription or fitting thereof except as specifically provided herein;
- Suicide, attempted suicide, or intentionally self-inflicted injury;
- Injury due to participation in a riot or felony;
- Cosmetic surgery. Cosmetic surgery does not include reconstructive surgery made medically necessary due to a covered accident which results in trauma, infection, or other diseases of the involved part;
- Treatment of a deviated nasal septum, including submucous resection and/or other surgical corrections, unless the treatment is due to or arises from a covered injury;
- Air travel, except as a fare-paying passenger on a regularly scheduled flight operated by a commercial airline;
- Injury resulting from any declared or undeclared war;
- Injury while in the armed forces of any country. When an insured person enters such armed forces, we will refund the unearned pro rata premium to the insured person;
- Injury covered by workers' compensation or occupational disease law;
- Treatment provided in a governmental hospital unless the insured person is legally obligated to pay such charges;
- Infections except pyogenic or bacterial infections caused by a covered injury;
- Hernia, unless it results from a covered injury;
- Injury occurring while the insured person is legally intoxicated or under the influence of any narcotic unless administered on the advice of a physician;
- Injury while parachuting or hang gliding; traveling in or on any two-, three-, or four-wheeled all-terrain motor vehicle; jet skiing, skydiving, glider flying, parasailing, sail planing, bungee jumping; operating or riding on any snowmobile; or participating in a rodeo;
- Injury resulting from fighting;
- Play, practice, or travel in connection with interscholastic football in which any ninth-, tenth-, eleventh-, or twelfth-grade students participate, unless the applicable additional premium is paid;
- Motor vehicle accidents covered by medical benefits coverage in automobile "no fault" and traditional automobile "fault" type contracts;
- Blisters, insect bites, frostbite, vegetation, and food poisoning. Any provision of this plan which on its effective date is in conflict with the statutes of the state in which it is issued is hereby amended to conform to the minimum requirements of such statutes.

TO: Parents, Students, Employees, Businesses, Contractors

FROM: Scobey School District #1
Scott Farris, Asbestos Program Manager

SUBJECT: Asbestos Management Plan

DATE: July 25, 2016

NOTICE: The Asbestos Management Plan is available for review by
Parents, Teachers, Students, and Employees.

This school district has completed an extensive survey and inspection of all buildings. Based on the results of this inspection, a Management Plan was prepared which details the response actions that this district will take regarding asbestos containing materials found.

The Management Plan is available for inspection in the school office without cost or restriction during normal business hours. Personal copies may be purchased from the office at a cost of \$20.00 each.

The main administrative office is located at: 205 2nd Ave. East, in the high school building.

It is the policy of this school that a safe environment will be maintained for students, teachers, and employees. Our procedures for dealing with asbestos reflect that concern. Please let us know if you have any questions concerning these procedures.

SCOBEY SPARTANS 2016 Football SCHEDULE

(Check ScobeySchools.com for any changes or updated info)

6/17/16

Date	Opponent	Place	Squad	Time
Friday, August 12 th	First Day of Practice		JH/ JV/V	
Friday, August 26 th	Poplar	Poplar	JH/V	4:30/ 7:00
Friday, Sept. 2 nd	PLENTYWOOD	SCOBEY	JH/V	4:30/ 7:00
Tuesday, Sept. 6 th	Wolf Point	Wolf Point	JH	4:30
Saturday, Sept. 10 th	Wibaux	Wibaux	V	1:00
Friday, Sept. 16 th	MANDAREE (ND)	SCOBEY	V	6:00
Friday, Sept. 23 rd	CULBERTSON (HOMECOMING)	SCOBEY	JH/V	4:30/ 7:00
Monday, Sept. 26 th	Culbertson	Culbertson	JV	4:30
Friday, Sept. 30 th	Broadus	Broadus	JH/V	4:30/ 7:00
Monday, Oct. 3 rd	Wolf Point	Wolf Point	JV	4:30
Friday, Oct. 7 th	Fairview	Fairview	JH/V	4:30/ 7:00
Monday, Oct. 10 th	FAIRVIEW	SCOBEY	JV	4:30
Friday, Oct. 14 th	CIRCLE (Senior Night)	SCOBEY	JH/V	4:30/ 7:00
Monday, Oct. 17 th	WOLF POINT	SCOBEY	JV	4:30
Saturday, Oct. 29 th	1 st Round Playoffs			
Saturday, Nov. 5 th	Qtr Final Playoffs			
Saturday, Nov. 12 th	Semi-Final Playoffs			
Saturday, Nov. 19 th	State Championship			

Varsity Games - V

JV Games - JV

JH Games - JH

SCOBEY SPARTANS 2016 Volleyball SCHEDULE

(Check ScobeySchools.com for any changes or updated info)

7/21/16

Date	Opponent	Place	Squad	Time
Friday, August 12 th	First Day of Practice			8:00 am
Saturday, Aug. 27 th	Malta Tournament	Malta	JV/V	TBA
Thursday, Sept. 1 st	Nashua	Nashua	JV/V	5:00 +20
Thursday, Sept 8 th	Opheim	SCOBEY	V	6:00
Saturday, Sept. 10 th	Lustre	SCOBEY	JV/V	6:00 +20
Thursday, Sept. 15 th	Brockton	Brockton	V	6:00
Saturday, Sept. 17 th	Wibaux Tournament	Wibaux	V	TBA
Thursday, Sept. 22 nd	Wolf Point (Homecoming Week)	SCOBEY	JV/V	5:00 +20
Saturday, Sept. 24 th	North Country	Saco	JV/V	5:00 +20
Thursday, Sept. 29 th	Nashua	SCOBEY	JV/V	5:00 +20
Friday, Sept. 30 th	Bainville	Bainville	JV/V	4:00 +20
Saturday, Oct. 1 st	Plentywood Tournament	Plentywood	V	TBA
Tuesday, Oct. 4 th	Glasgow	SCOBEY	JV/V	5:00 +20
Thursday, Oct. 6 th	Wolf Point	Wolf Point	JV/V	5:00 +20
Saturday, Oct. 8 th	North Country	SCOBEY	JV/V	5:00 +20
Thursday, Oct. 13 th	Opheim	Opheim	V	6:00
Saturday, Oct. 15 th	Lustre	Lustre	JV/V	6:00 +20
Tuesday, Oct. 18 th	Brockton (Senior Night)	SCOBEY	V	6:00
10/28 - 10/29/16	District Volleyball	Saco	V	TBA
11/3 - 11/5/16	Divisional Volleyball	Sidney	V	TBA
	State Volleyball	Bozeman	V	TBA

Varsity Games -

JV Games -

JH Games -

SCOBEY SPARTANS 2016 JH Girls Basketball SCHEDULE

6/23/16

Date	Opponent	Place	Squad	Time
Saturday, Oct. 29 th	Wolf Point	Wolf Point	JH	TBA
Saturday, Nov. 5 th	Plentywood	Plentywood	JH	TBA
Saturday, Nov. 12 th	Scobey	Scobey	JH	TBA
Saturday, Nov. 19 th	Glasgow	Glasgow	JH	TBA
Saturday, Dec. 3 rd	Poplar	Poplar	JH	TBA
Saturday, Dec. 10 th	Harlem	Harlem	JH	TBA

SCOBEY SPARTANS 2017 JH Boys Basketball SCHEDULE

6/23/16

Date	Opponent	Place	Squad	Time
Saturday, Jan. 7 th	Plentywood	Plentywood	JH	TBA
Saturday, Jan. 14 th	Glasgow	Glasgow	JH	TBA
Saturday, Jan. 21 st	Poplar	Poplar	JH	TBA
Saturday, Jan. 28 th	Wolf Point	Wolf Point	JH	TBA
Saturday, Feb. 4 th	Harlem	Harlem	JH	TBA
Saturday, Feb. 11 th	Scobey	Scobey	JH	TBA