

**2020 NRA REGIONAL ACTION PISTOL CHAMPIONSHIP  
ENTRY FORM**

**Please fill out COMPLETELY and LEGIBLY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_

NRA # \_\_\_\_\_

BirthDay \_\_\_\_\_

CATEGORY (Circle One) ----- METALLIC    OPEN    PRODUCTION

RIMFIRE OPEN        RIMFIRE METALLIC    RIMFIRE PRODUCTION

FIRST GUN CLASS (Please circle one):    HM, M, EX, SS, MK, UNC

DISTINGUISHED:    Yes    No

CATEGORY (Circle one) ----- METALLIC    OPEN    PRODUCTION

RIMFIRE OPEN        RIMFIRE METALLIC    RIMFIRE PRODUCTION

SECOND GUN CLASS (Please circle one):    HM, M, EX, SS, MK, UNC

DISTINGUISHED:    Yes    No

SPECIAL AWARDS (Please Circle)---    Woman    Junior    Senior    Grand Senior

MATCH FEES:

\$70.00 NRA REGIONAL    \$ \_\_\_\_\_

\$35.00 2<sup>nd</sup> GUN                    \$ \_\_\_\_\_

TOTAL DUE:                            \$ \_\_\_\_\_

\*ENTRIES ARE LIMITED

\*\*ENTRIES MUST BE RECEIVED BY JUNE 15, 2020 IN ORDER TO RECEIVE  
YOUR SHIRT and AWARDS

Circle One:    Sm    Med    Large    XLarge    XXLarge

MAIL COMPLETED FORM & FEES TO: (make checks payable to CP&RC-AP Fund)

GEORGE W. MARTIN

1335 BRECHBILL ROAD

CHAMBERSBURG, PA 17202

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