

# The Apostolic Faith Report

Volume XVII

September — October, 1970

Number 9 & 10



## Growth of the Arnett, Oklahoma, Church

The church is compiling a booklet dealing with the history and happenings of the work here are Arnett, Oklahoma. These are photos of the Old Eddy School House, the original site of the Arnett Apostolic Faith Church and the church as it stands today. Since all three locations have played a determining roll in the

foundation of the now present work, we are seeking information about each one.

Any information which the readers of the "Report" can send to the church here would be greatly appreciated. Please address all your letters to — Apostolic Faith Church, Box 161, Arnett, Oklahoma 73832.



Original Building of Arnett Apostolic Church



The Old Eddy School House

## THE APOSTOLIC FAITH REPORT

Rev. and Mrs. Howard Whiteley, Editors  
Post Office Box 133  
Hardesty, Oklahoma 73944

### EDITORIAL BOARD

Alford Whiteley ..... Elkins, Arkansas  
Doyle Wiles ..... Logan, Oklahoma  
Olen Bachler ..... Katy, Texas

Published as the Lord Provides; sent to you upon request on the free-will offering basis.

### APOSTOLIC FAITH REPORT

Box 133 Hardesty, Oklahoma 73944  
Please send all changes of address, giving both old and new address, and Zip Code.

Printed by Hubbard Printing Service  
417 N. Ellison Guymon, Oklahoma 73942

## EDITORIAL

I have been thinking today about our wonderful Bible School and some eight to ten dedicated people who have left churches, gospel work, and some even school, to spend three months teaching the Word of God.

Bro. Gail Schultz has suffered ill health during the past year, yet he has left his church and is teaching two classes of Prophecy. Let us not forget to pray for him daily that God will give him health and strength to carry on the duties this year at Bible School. Bro. and Sis. Regier left their church to teach. Then there are others that will be gone a week or two from their businesses such as Bro. Gene Hibbs and Bro. Gene Allen. Or some of our ministers and their wives will go for a short time apiece. These are dedicated to do the Will of God?

You may say, "That is nothing." How many of us turned Bro. Barker down when he asked us to give of our time to the Bible School? Are we dedicated to pray daily? To give of our support to the teachers as well as the school?

Many people think the teachers get paid for their work, so why worry about them. This has been a concern of mine for a number of years now since I lived close enough to the Bible School to observe many different facets of the school. These teachers receive very, very little. You say the Lord will bless them spiritually. Yes, that is true . . . but so will He bless you and me when we sacrifice a little also to support them. It does take

## Pen OF THE Editor



money these days on which to exist.

I taught for four years and enjoyed every minute. The Lord did bless me and I'm not complaining as I was pastoring my church and got along very well. But there are months when a teacher receives less than \$100 a month. How many of us would be able to go to Bible School and stay and meet our obligations with this amount? I am writing this from my heart because I am very concerned.

If you send money to the school and you want it to go to the teachers, state that it is for them. If your money is for the expense of the school, state that. It takes some \$6,000 to run the school alone per year. Please . . . let us pray and do the very best we can for this great work of the Lord. Our churches benefit from this as we have people who return to us with a greater knowledge of God's Word and with methods and ideas to win people to the Lord, as well as to encourage Christians.

This year we have a new Superintendent. Let us be much in prayer for him. He needs our prayer that God will bestow wisdom to him in dealing with the many, many problems that arise concerning the school. Bro. Ted is a young man with many good ideas. Let's not find fault with everything he does. If we don't like something he is doing, take it to the Lord. We're all human. Many times we're prone to sit back and find all the fault we can. He has enough load without this. Let's all help shoulder the load by getting under a burden for the school and praying. Prayer does MUCH MORE GOOD than griping. The school belongs to all of us. . . what are we doing for its betterment?

We are sorry that it has taken so long to publish another issue of the Report. We have had a lot of trouble getting a permit to mail it out. During the past six years

since we last filed for a permit, the government has required us to prove that this work is non-profit which is requiring a lot of paper work and red tape. This is just another sign of the soon return of our Lord to this earth again. It is getting harder and harder to receive permission to mail out the printed Word.

Your continued support and prayers are coveted for this work. Surely we need to work more diligently as the time is fast approaching when we will be denied the right to send out the word of God as we do today. Many souls are still lost. Those living close to us . . . our friends . . . loved ones . . . how much time do we spend in travailing for their salvation? Are you persistent? As one man said to me explaining why he had joined a nominal church in place of attending ours . . . "this friend of mine just wouldn't take "No" for an answer." It pays off! Let us pray and then work to see souls won to God.

Howard Whiteley

Ed. Note: At the time of this issue going to press, a permit still hasn't been received. It will have to be mailed from Galena again. Be sure to make this a matter of prayer.

### HOLY CONVOCATION

December 26 - 31  
PEOPLE'S CHURCH  
Hiway 71 So., Fayetteville, Ark.  
Common Table  
Motel Rooms Available  
Watch Night Service, Dec. 31

Committee—  
Bro. L. J. Ehrlich, Rt. 8,  
Whillock Ave., Fayetteville, Ark.  
Phone 501 442 7043

Bro. Jim Morris, Elkins, Ark.  
Phone 501 643 3491

# NEWS from the CHURCHES

## **Belleville Full Gospel Mission**

Greetings in the name of our Lord:

We would like to take this opportunity to say how great our God is! He has abundantly blessed our little church and we praise Him for it. It seems as though we can just stand back and see God work in our midst! We realize that it is through nothing we have done, but it is all through the grace of our Lord and Saviour! God richly blessed in our V.B.S. this summer. We had 62 enrolled and we praise God for everyone of them! It was in this V.B.S. that a revival started in many of our hearts! Everyone was ready and willing to work and God blessed as a result. Then, just last month, July 23, we had our first Baptismal service in which ten were baptized. Yes, we truly praise God for all of His wonderful blessings. It is worth it all, to labor for Christ!

Andy Qualls, pastor

## **Gray Community, Balko, Okla.**

The Lord has blessed in our church during the past year with a number of visitors being with us. Rev. Olen Bachler conducted a revival in March which was a blessing and encouragement to our church. While we worked in youth camp, Bro. Floyd Fike filled in two Sunday nights for us. We appreciate it so much.

We will be in the Gray Community for another year, our 5th, as the Lord has continued to burden us with this work. We extend a hearty invitation to our ministers of the faith to come by for service anytime.

Lealand Grimmer, pastor

## **Card of Thanks**

Dear Friends in Christ:

The day before I was dismissed from the hospital, I was a little discouraged. But the Lord wonderfully blessed me. Bro. Marcus Adair came in early and visited and encouraged me and had prayer. Next came Sherman Sutton and Louise, Austin and Shirley Sutton, and Minnie Clanton. Later came Bro.

Don Russell and his missionary friend.

Still later the same day Bro. Harold Waterbury and Bro. Edwin Waterbury came by. Seven ministers came by and had prayer with me.

Bro. Edwin Modrick and Bro. and Sis. Amos Harris and family came by the house to see me the next day and had a good season of prayer.

I believe I have been made to appreciate our Christian friends more and more. The Lord has been and is so good to us. I was privileged to attend two nights of Camp Meeting.

The following week Bro. and Sis. Dock Methvin came over to see us and left a get-well card. When I opened the card and saw the list of names and the money. . . I just broke down and cried. Thanking the Lord for such wonderful Christian friends.

We appreciated the flowers, cards, money, gifts, groceries, visits and most of all the prayers in our behalf.

May the Lord bless the Gray Community people also for their help. We still would appreciate your interest in prayer for our complete victory.

Edna Lee Grimmer and family,  
Lealand, Children; Debbie,  
Rhonda Dale and Savoy.

## **Arnett, Oklahoma**

The Arnett Apostolic Faith Church ladies have formed a Friday afternoon prayer service. It has proved a blessing in drawing us closer to God and each other.

We are sorry to lose our pastor and family, the Blythe's, who have labored with us for four years, but are welcoming our new pastors, Rene, Margaret, and Kirk Heil. We are hoping to redecorate our sanctuary and praying that God will send us a real revival.

Rene Heil, pastor

## **Union Chapel Church, Stella, Mo.**

The tent revival near Union Chapel Church on Arvel Kidd's

place, was well attended. The tent was filled each night and a great spirit of love and unity was there. Many were blessed by the wonderful sermons anointed by the Holy Spirit. Rev. Olen Bachler was the evangelist and Bro. Bob Cooper lead the singing.

Mrs. Lola Kidd, reporter  
Bob Cooper, pastor

## **Rockdale, Texas**

We are thankful first of all for the Report and appreciate the labor you are doing on the paper. We have been enjoying so many of God's blessings and realize it is only the mercy of God.

Rev. Roy Wooster conducted a revival here August 12 through the 22nd. The Spirit of the Lord was on every service. Bro. Roy did some outstanding preaching and each one was uplifted and blessed. We had Children's Church previous to the regular evening service. The Lord blessed in this also. Several children were saved in their service and four more in the revival services. Praise the Lord for hearts that are tender to obey the Voice of the Lord.

We're looking forward to another year of labor here and trusting that other people will give their hearts to the Lord also.

Danny Robinson, pastor

## **Westminster, Colorado**

God has blessed our church with his presence and has been working among us. We'll be remaining another year as pastors after much prayer concerning the need. We are trusting God for complete healing and health to carry on the necessary work. We still have the educational department to finish and some work such as sidewalks grass and scrubs.

Your continued prayers would be greatly appreciated. All gospel workers, minister, and laymen are invited to visit Colorado and especially Denver.

Bob Taylor, pastor  
continued on page 12



# Sermon of the Month . . .

By Gary E. Denton

Beloved, I would for us to consider for a time some things that are given to us in these familiar verses of Scripture. We must make ourselves into profitable clay before God while we may yet have time, because our time is very short.

These Scriptures in Jeremiah the eighteenth chapter, and the first through the tenth verses are familiar to most of us. Many of us from our early years have known of the time when Jeremiah was told by God to go down to the potter's house and there watch what was going on. When he arrived, the potter was beginning a vessel and Jeremiah, I'm sure, was quite interested in how he did so. But then a mar appeared within the vessel that was the object of his labor. So the potter quickly put the vessel back into a shapeless mass on his wheel and started all over. When he was done, the vessel was a pleasing thing to the eye and to the potter who had the joy of a job well done.

Then God told Jeremiah that even as the clay was upon the potter's wheel, even so was Israel and all other nations before God. Those whom He would build up would be made great and those whom He would destroy would be destroyed.

It would do well for us to consider for a few minutes some of the spiritual food we may achieve from this. Let us see Jeremiah, the potter, and the clay.

When first we begin, we see Jeremiah being given the word of the Lord to go to the potter's house. It is wonderful to be so close to God as to be sent and to hear the wondrous word of the Lord. But Jeremiah had not achieved this place in God without seeking earnestly the face of God in many things. It may seem that this was a special place where God wanted to show Jeremiah a special thing, thereby bringing this special visitation of the voice of the Lord. But, beloved, Jeremiah oft had the

voice of the Lord come to him and this was not unusual. Ask yourself, are you aware of the voice of God in your life each and every day? If you do not hear His Spirit then my friend, you are living below what the Master would desire for you. We should have such a close communion each day with God that we would hear His voice. Then, when we are faced with problems that we need an answer for, we have a recourse. Believe me, such a walk is not only possible, but is going to be a much greater necessity as time continues. We are in the last days.

Again, you may say that Jeremiah was a special prophet of God, and, that he was. But today as we walk down our daily life, we should have the Holy Spirit within our lives in such a manner that the fruits and gifts of that great Holy Spirit will be manifested in our lives. So often, people will say, that it would be so great to be a Billy Graham, or an Oral Roberts, maybe a Daniel, or so many others with such great marks and steps of faith in their lives. Then they will say, "well, not everyone can do the same things," and that is true. But the real reason, beloved, that we are not doing great things before God is not because we were not given the faith of these men, but because we simply have been content to walk our own faith laid path, and find as much of His Spirit in our lives as we can. In other words, we have what we have and are not really desirous enough of God's Spirit to really begin to seek for more of Him. We are self satisfied with what we have. This, Jeremiah was not, and I wonder if we aren't going to find that this may well turn out to be one thing that's going to cause many good Christians to miss the Rapture. God's Spirit will have passed by and we will not have prepared ourselves.

Thus, when God's Spirit came to Jeremiah, he was ready to listen and heed. And Jeremiah obeyed. What did he find?

The potter was at his assigned

place of duty, doing his job. This, too, let us consider. God said, through His Son, Jesus Christ, That "Blessed is that servant, whom his lord when he cometh shall find so doing" in Matthew chapter twenty-four and verse forty-six.

In this day when we seem to be plagued at every turn in churches with problems and troubles, if we would only turn to ourselves and see ourselves before God as needing His help just for each of us to do what He has for us to do, we might have fewer problems. This potter was concerned with making this vessel that he alone was working on. He wasn't concerned with telling others what they should do with their vessels. He was singularly mindful of that one vessel. God expects us to be mindful of the work that He has for us and not what others are doing. Each of us has many of what Jesus referred to as moats or small faults in our lives which we must do all in our power to see weeded from our lives. I am mindful that if we want to make the Rapture, we are going to have to be constantly working on and having Him to work in our lives until we are perfect in His sight.

Then, we must also consider in the almost classic sense, the meaning of the relationship of potter and clay as God and His children. The word of the Lord declared unto Jeremiah that even as the clay was suppliant in the hands of the potter, even so were the nations suppliant in the hands of God Himself. And even more so are we as individuals suppliant in the Hands of God.

This potter was intent, it was his express purpose to make the very best vessel that the clay before him was of the consistency and purity to make. This potter had had many years of training and experience enabling him to do an excellent job. God desires the very best for you and me. He is intent on making us the very best, the most useful instrument in His Hands of which our talents and personalities are

continued on page 11

# Children's Hour . . .

By Carolyn Quesenbury

## Mr. Bert, The Cat



The children next door were moving away. Gretchen and Robert were sad as they watched the moving truck back up to the house where their little friend Linda lived. Linda wouldn't be able to play with them anymore. Yesterday afternoon they had had a tea party with Linda; because Linda was going away, Mother had even made special cookies for them. Then, last night Linda and her mother and daddy had gotten into the car and waved good-bye.

Mr. Bert was the name of Linda's cat. Linda loved her cat very much, but Her mother said it would be better to give Mr. Bert to someone in the neighborhood and get another cat for their new home. Her mother told her that she would get her a little kitten as soon as they moved. Linda was very sorry that she couldn't have Mr. Bert, but she was glad that Mother said she might have another cat at her new home.

So Mr. Bert was given to a neighbor down the street who wanted a cat and was fond of Mr. Bert. That night the children prayed that Linda might be happy in her new home, and they also prayed that Mr. Bert might like his new home.

As the children were going to sleep they thought they heard Mr. Bert meowing. They thought that perhaps he had come back to try to find Linda, and they felt very sorry for him. The next day they thought they heard Mr. Bert meowing again, but they had looked all around the yard and couldn't find him. They decided that they had

just thought they heard him. But that night they heard the meowing again, and they were just sure it was Mr. Bert.

Gretchen and Robert asked Mother if they could go out in the yard with a flashlight and try to find the cat, and Mother said they might. They looked behind all the bushes, and behind the garage, and in the garage, but they couldn't find Mr. Bert. They didn't hear any more meowing, so they went back into the house.

A whole week went by, and they kept thinking that they could hear Mr. Bert; but they could never find him. Even Mother thought she could hear him sometimes.

One afternoon the children were playing in Linda's yard, and they looked in the windows of the empty house. What do you think they saw? It was Mr. Bert lying on the floor. At first they thought that he was asleep. They rattled on the window to wake him up and called to him, but Mr. Bert just barely moved and opened his eyes a little bit. Then the children knew that he was very sick.

"He must be almost dead," Robert said, "because he hasn't had any food or water for a whole week!"

The children rushed over to call Mother, and she came to see. "How did Mr. Bert ever get in there?" Mother wondered. Then she said, "He must have slipped in when the movers were taking out the furniture, and no one noticed him. Poor Mr. Bert, how will we ever get him out?"

Mother went into the house and

telephoned the neighbors to see if any of them had a key, but none of them did. The children thought and thought about what to do.

That afternoon George, a new boy in the neighborhood, came over to play with Gretchen and Robert. When they showed him Mr. Bert, he said, "Aw, it's just a cat. Let him die." Gretchen and Robert didn't like him to say that.

"It's not just a cat," said Gretchen. "It's Mr. Bert, and we're going to get him out."

"How are you going to get him out?" asked George. "You can't do it without breaking a window or something, and then you would

continued on page 11

### BIBLE PUZZLE ABOUT LIGHT

Match below

1. He saw a bright light at noon-time, and became a Christian. (Act 9:1-6)
2. He said that Jesus was "the true light." (John 1:6-10)
3. He said, "I am the light of the world." (John 8:12)
4. He said, "The Lord is my light and my salvation. (Psa. 27:1)
5. While he was in prison "a light shined" and he was delivered." (Acts 12:7-9)
6. "He called for a light" and fell down before Paul and Silas and asked what he must do to be saved. (Acts 16:27-31)
7. He set the stars "to give light upon the earth." (Gen. 1:16-17  
a. Christ. b. Peter. c. David. d. Saul. 3. The jailer. f. God. g. John.

Key: 1-d; 2-g; 3-a; 4-c; 5-b; 6-e; 7-f.

# BIBLE SCHOOL REPORTS

## FROM THE SUPERINTENDENT

Just a little note to try to bring the Report readers up-to-date on the activities of Bible School 1970.

Work week has begun and things around the school are beginning to shape up real nicely. The Lord has been so gracious to us in giving us the facilities we have, but some of these are desperately in need of repairs. Of course, the cost of repairs are tremendous, so that we can only do with what we have.

The new girls' dorm will be completely finished at the starting of school this year with the exception of bedroom and lounge furniture. We are in dire need of 16 bunk bed units to complete the bed rooms. Carpet will be installed in the lobby, hallway, two bedrooms. These are the rooms that were left without carpet last year.

This building has been somewhat of a burden, but we nearly have it completed and will be in first class condition.

The teachers apartments are in a very bad condition and need immediate attention. New heating systems have been ordered for this complex, and we are in hopes of doing some redecorating, as nothing has been done to this unit in a number of years.

There has been a fund set up to buy some new chairs for the dining hall, as those now in use have been there for no telling how long. They are split badly and are extremely hard on the ladies' nylon hose and the fellows' trousers.

There has also been a fund started for new library books. Anyone having books that could be used in the school library, and would like to donate these, it would be greatly appreciated, or if you have money for this cause, it will be put to good use.

There are a number of items that need immediate attention, so we are doing the best we can to update our plant as fast as possible. Several of these projects that we have undertaken for this year has been strictly by faith, as there is not enough money as of now to

take care of these projects. They are projects that have required repairs immediately; some for safety's sake.

May I ask the people of our movement to rally to the call for help and do our part spiritually-physically-and financially. There has never been a time in history that we need spiritual instruction as badly as right now. Please help support "your" Bible School.

Before closing, I would like to make mention that a private phone has been installed in the Superintendent's office. The new number will be 856-3282. The other number 856-3283 will also be used.

May God Bless you, is our prayer. You pray and feel free to visit us at any time.

Sincerely,  
Ted Barker, Supt.

## FACULTY MEMBERS FOR 1970

Superintendent, Ted Barker  
Business Manager, Doyle Wiles  
Secretary, Carolyn Quesenbury  
Charlene Barker  
Prophecy I & II, Gail Schultz  
Doctrine, Jacob C. Regier  
Heart of Hebrew History, F. E. Waterbury  
Music Theory & Voice, Kieth Barker  
Evangelism & Dean of Men, Ronnie Martin  
Dean of Women, Dorothy Kinser  
Piano & Organ, Shari Cook  
Choir, Ted Barker  
Head Cook, Molly Lewis

## Specialized Training

Ancient History of Israel, Raymond Barker  
Pulpit Training & Public Speaking, Harrol Waterbury  
Christian Business, Gene Allen & Gene Hibbs  
Missionary Training, Marcus Adair  
Movement History, Lula Parham  
Youth-Child Training, LaMoyné Fox & Kathryn Cornell  
Marriage & Family Living, Edwin Modrick  
Talent Development, LaMoyné Fox

## Kumbanad Convention

Dear Brothers and Sisters in Christ!

Hearty Greetings from India! We praise the Lord for the manifold blessings upon our lives during the first six months of this year.

After I returned from USA in January I attended our General Convention at Kumbanad where large crowds gather together for the meetings. For eight full days we were experiencing Heaven on earth. Several souls were saved and baptized in water and some have been filled with the Holy Spirit.

During February and March we were busy with the work of evangelism in new places, especially where we have sent some new evangelists. Construction of a church building is in progress in a nearby town. At few other places we have been able to help financially to build churches.

In April we had our Annual Convention at Secunderabad. For five days, hundreds came and heard the Full Gospel being preached. On the last day about 450 people took part in the love feast arranged by our church. The Lord saved several souls and on the last day of the convention nine souls were baptized in water.

During the month of May when the heat goes up to 120 degrees when several people died due to sun stroke, the Lord has been our Guide and Shield each day. There was much scarcity for drinking water for several days.

Besides supporting several of our evangelists, we have started a new project of helping about 15 poor school children, from the beginning of this year. They are given financial help to meet their expenses at School. They are children of our evangelists.

Our Bible College, at Kumbanad began its session on July 1. This year I am shouldering a greater responsibility than in previous years. Besides teaching, managing and

continued on page 15



# Minister's Directory

This is a list of our pastors and evangelists. We hope it is complete, but should your name fail to appear, please let us know and we will make the correction in next month's issue.

## A

Adair, Marcus L.  
2700 4th Ave.  
P. O. Box 844  
Phone: 806 OL 5-4770  
Pastor: Faith Chapel and Student Center  
2708 4th Ave.  
Canyon, Texas 79015

Allen, Billy J.  
102 "M" Street  
P. O. Box 502  
Phone: 405 625 4292  
Pastor: Apostolic Faith Church  
8th and "A" Ave.  
Beaver, Okla. 73932

Allen, Homer H.  
1727 Donax Ave.  
Phone: 714 423 2131  
Pastor: Apostolic Faith Church  
1735 Donax Ave.  
Imperial Beach, Calif. 92032

Anderson, Dorothy  
Rt 4  
Quitman, Miss. 39355

Arnall, Jim  
P. O. Box 113  
Phone: 205 936 4742  
Pastor: Pine Hill Chapel  
Apostolic Faith Church  
Pine Hill, Alabama 36769

## B

Bachler, Olen  
P. O. Box 514  
Phone: 713 UL 2-7366  
Katy, Texas 77450

Barker, Jack  
P. O. Box 411  
604 So. Broadway  
Phone: 405 921 3996  
Laverne, Oklahoma 73848

Barker, Keith

Barker, Raymond  
Phone: 713 UL 2-7294  
Katy, Texas 77450

Barker, Ted (Glenn)  
1009 Lincoln Ave.  
P. O. Box 110  
Supt's. Phone: 316 856 3282  
Bible School Home Phone: 316 856 3283  
Pastor: Apostolic Faith Chapel  
Baxter Springs, Kansas 66713

Barker, Winston J.  
410 So. 4th  
Phone: 713 585 2387  
Pastor: Apostolic Faith Church  
1401 W. Adoue  
Alvin, Texas 77511

Beydler, Rev. and Mrs. Robert  
P. O. Box 385  
Pastor: Apostolic Faith Church  
1201 Main  
Ralls, Texas 79357

Bible School of the Apostolic Faith  
1009 Lincoln Ave.  
Phone: 316 856 3283  
Supt's. Phone: 316 856 3282  
Baxter Springs, Kansas 66713

Blades, Earl  
P. O. Box 114  
Hardesty, Oklahoma 73944

Blythe, Sr., John W.  
P. O. Box 196  
Phone: 512 634 2418  
Center Point, Texas 78010

Blythe, Van Earl (Hap)  
1307 Goliad  
Phone: 915 263 7144  
Pastor: Apostolic Faith Church  
1309 Goliad  
Big Spring, Texas 79720

Bollinger, Harold  
P.O. Box 256  
Phone: 806 935 5177  
Pastor: Apostolic Faith Church  
Ninth and Zauk  
Dumas, Texas 79029

Briles, Ross  
1023 Roble Ave.  
Phone: 209 529 2127  
Pastor: Apostolic Faith Church  
505 Floyd Ave.  
Modesto, California 95351

Briles, William  
422 Princeton Street  
Phone: 316 624 7890  
Liberal, Kansas 67901

Busch, O. A.  
1314 Ave. A  
P. O. Box 502  
Phone: 713 UL 2-4818  
Pastor: Apostolic Faith Church  
10th and Avenue "D"  
Katy, Texas 77450

Busch, Rolland  
Katy, Texas 77450

## C

Carney, Miss Myrtle  
Route 2, Box 164  
Quitman, Miss. 39355  
Pastor: Apostolic Faith Church  
Hinton, Ala.  
Christenson, Elmer  
13 West Jackson  
Pastor: Apostolic Faith Church  
400 W. Avenue "K"  
Lovington, N.M. 88260

Clanton, Paul A.  
1811 Main  
Phone: 316 783 2433  
Pastor: Apostolic Faith Church  
1811 Main  
Galena, Kansas 66739

Clanton, S. Vester  
3101 Avenue "Y"  
Phone: 915 573 5144  
Pastor: Apostolic Faith Church  
2510 25th St.  
Snyder, Texas 79549

Cornell, E. K.  
722 W. Jane Jayroe Blvd.  
P. O. Box 656  
Phone: 405 921 5094  
Laverne, Oklahoma 73848

Cornell, Jack  
109 S. E. 4th  
P. O. Box 337  
Phone: 405 921 5144  
Pastor: Apostolic Faith Church  
4th and Broadway  
Laverne, Oklahoma 73848

Cooper, Robert J.  
210 W. Hill St.  
Phone: 417 451 5814  
Neosho, Mo. 64850  
Pastor: Union Chapel Church  
Stella, Missouri

Crowhurst, Jerome  
611 W. 17th  
Phone: 505 622 5197  
Pastor: Apostolic Faith Church  
611 W. 17th  
Roswell, New Mexico 88201

## D

Dearing, Frances

Denton, Gary  
109 Denham  
Pasadena, Texas 77502

Denton, Ralph  
1502 Greenbriar  
Pasadena, Texas 77502

Deweese, Joe B.  
P. O. Box 232  
Phone: 713 VA 6-2507  
Hempstead, Texas 77445

Dibbins, Donald D.  
P. O. Box 423  
Phone: 512 634 7703  
Pastor: Apostolic Faith Church  
Center Point, Texas 78010

## E

Ehrlich, L. J.  
Route 8, Whillock Ave.  
Phone: 501 442 7043  
Pastor: People's Church  
Fayetteville, Ark. 72701

## F

Ferguson, A. W.  
P. O. Box 86  
Phone: 417 847 3251  
Cassville, Missouri 65625  
Pastor: Mt. Pleasant Community Church  
5 miles South, 1 West of Purdy, Missouri

Ferry, Opal and J. O.  
2978 Robin Rd.  
Phone: 714 683 4627  
Riverside, Calif. 92506

Flock, Dewey  
804 So. Drake  
Phone: 209 464 6590  
Pastor: Bethel Wayside Chapel  
Stockton, California 95205

Fox, Jim  
Route 1  
Phone: 405 MI 6-2681  
Pastor: Apostolic Faith Church  
Balko, Oklahoma 73931

## G

Greever, Mrs. E. A.  
Route 1, Box 13  
Phone :: 806 659 3205  
Spearman, Texas 79081

Grimmer, Lealand  
Route 2, Balko, Okla. 73931  
Phone: 405 361 2254  
Bryan's Corner  
Pastor: Gray Community Church  
Balko, Okla.

## H

Haney, Roland  
Route 2, Box 148  
Phone: 405 938 2987  
Shattuck, Okla. 73858

continued on page 8

## Minister's Directory

continued from page 7

Harris, Amos  
706 E. 15th  
Phone: 806 665 1579  
Pastor: Pampa Chapel of  
the Apostolic Faith  
711 E. Harvester  
Phone: 806 669 9635  
Pampa, Texas 79065

Harris, Bill

Heil, Rene  
111 So. Jenkins  
P. O. Box 161  
Phone: 405 885 3891  
Pastor: Apostolic Faith  
Church  
Arnett, Oklahoma 73832

Hickman, F. Allen  
450 W. Patrero Rd.  
Phone: 805 482 1214  
Camarillo, Calif. 93010

Hintergardt, George

Hopson, Jack  
P. O. Box 568  
Phone: 201 459 3564  
Butler, Alabama 36904

Hosler, James  
P. O. Box 613  
Phone: 405 921 5577  
Laverne, Oklahoma 73848

Huff, Dennis

Jackson, Ted  
1524 Galena Ave.  
P. O. Box 171  
Phone: 316 783 5389  
Galena, Kansas 66739

Jacobs, Rev. Mrs. Leota  
1612 Lister  
Kansas City, Mo 64127

Jelsovsky, Carl  
c/o L. A. Long  
Star Rt. 2, Box 28  
Phone: 417 546 3598  
Taneyville, Mo. 65759

Kerr, G. K.  
235 E. 9th  
Baxter Springs, Kansas  
66713

Kerry, Gary  
235 E. 9th  
Baxter Springs, Kansas  
66713

Kinsler, Ollie  
3299 N. Washington  
Route 1, Box 84  
Phone: 405 237 0867  
Pastor: Apostolic Faith  
Church  
3200 N. Washington  
Enid, Oklahoma 73701

### L

LaMunyon, Floyd  
P. O. Box 334  
Phone: 405 921 5155  
Laverne, Oklahoma 73848

Long, L. A.  
Star Rt. 2, Box 28  
Phone: 417 546 3598  
Taneyville, Missouri 65759

Long, Lowell  
212 E. 2nd  
P. O. Box 323  
Phone: 405 625 4847  
Beaver, Okla. 73932

### M

Malone, Earl Gene  
Star Route  
Phone: 512 657 2702  
Pastor: Wayside Chapel  
Edna, Texas 77957

Martin, Ronnie  
Baxter Springs, Kansas  
66713

Matthews, Jr., Roy H.  
P. O. Box 16  
Hempstead, Texas 77445

McLeod, Jr., Claude  
Route 4  
Pastor: Pine Crest Chapel  
Quitman, Mississippi  
39355

Menke, Pearl A.  
313 Ave. B East  
Phone: 316 KE 2-3506  
Pastor: Apostolic Faith  
Church  
N. Lincoln St.  
Kingman, Kansas 67068

Methvin, M. D.  
Highway 13 East  
P. O. Box 278  
Phone: 806 653 2801  
Pastor: Follett Chapel  
Follett, Texas 79034

Michener, Ray and Edna  
Route 1  
Phone: 316 856 3576  
Baxter Springs, Kansas  
66713

Miller, E. H.  
601 N. Tennessee  
P. O. Box 85  
Phone: 417 OR 3-1566  
Carterville, Missouri  
64835  
Pastor: Apostolic Faith  
Church  
Purcell, Missouri

Modrick, Edwin  
305 E. 11th  
Phone: 405 338 3734  
Pastor: Guymon, Chapel  
19 and N. Lelia  
Guymon, Oklahoma 73942

Modrick, Mitchell  
2506 Everit Dr.  
Enid, Oklahoma 73701

Morgan, Austin

Morgan, Earl  
P. O. Box 297  
Granby, Mo. 64844

Morris, Jim  
Route 1, Box 30B  
Combs, Arkansas 72721  
Phone: 501 543 3491  
Elkins, Arkansas  
Pastor: Apostolic Faith  
Church  
Crosses, Arkansas

### N

Nine, Michael

Nunn, W. A.  
Route 5, Box 147  
Phone: 417 472 3350  
Neosho, Missouri 64850  
Pastor: East 4th Street  
Chapel  
700 E. 4th  
Joplin, Mo.

### O

Orange, Jr., James E.

### P

Parham, Lula A.  
1811½ Military  
P. O. Box 175  
Phone: 316 856 3896  
Baxter Springs, Kansas  
66713

Parks, Pearl  
2224 N. Main  
Phone: 303 544 2062  
Pueblo, Colo. 81003

Patterson, Sr., Bill  
8236 Flora  
Phone: 816 361 4136  
Pastor: Apostolic Faith  
Church  
(Basement of home)  
Kansas City, Mo. 64131

Patterson, Jr., Bill  
Director: Apostolic Student  
Center  
Goodwell, Okla.

Pitts, Carl  
Route 1  
Phone: 417 MA 4-1465  
Diamond, Mo. 64840

Pletcher, Jacob H.  
Leakey, Texas 78873

Polvado, George

Pool, Elbert  
P. O. Box 276  
Phone: 501 256 4182  
Des Arc, Arkansas 72040

Priest, Kenneth  
P. O. Box 306  
Chugiak, Alaska 99567

### Q

Qualls, Andy

### R

Ragan, Neil  
628 N. Bevins  
Phone: 806 DR 4-0546  
Pastor: Apostolic Faith  
Church  
630 N. Bivins  
Amarillo, Texas 79107

Ray, John D.  
3500 Robin St.  
Phone: 333 7381  
Pastor: Full Gospel Church  
Anchorage, Alaska 99504

Regier, Jacob C.  
120 S. Barkley  
P. O. Box 431  
Phone: 806 659 2870  
Pastor: Apostolic Faith  
Church  
9th and Dresson  
Spearman, Texas 79081

Robinson, Danny  
362 W. Davilla  
Phone: 512 446 5525  
Pastor: Apostolic Faith  
Church  
400 W. Davilla  
Rockdale, Texas 76567

Russell, Gladys  
P. O. Box 401  
N. Nellis Blvd.  
Phone: 702 642 7323  
Las Vegas, Nevada

### S

Schrimpf, Lloyd A.  
Route 1, Box 105G  
Pampa, Texas 79065

Schultz, Gail and Edna  
P. O. Box 7  
Phone: 417 546 5263  
Taneyville, Missouri 65759

Scruggs, John  
Route 3, Box 93  
Phone: 713 535J  
Hempstead, Texas 77445

Sharp, Lyle O.

Smith, Jay  
Willow, Alaska 99688

Stanberry, Sr., A. B.  
P. O. Box 613  
Phone: 713 UL 2-4576  
Katy, Texas 77450  
Pastor: Hufsmith, Texas

Stimson, Frank  
3143 S.W. 20  
Phone: 405 MU 5-1334  
Oklahoma City, Okla.

continued on page 9



## Minister's Directory

continued from page 8

Sutton, Austin  
P. O. Box 46  
Phone: 501 235 2352  
Pastor: Apostolic Faith Church  
Cave Springs, Kansas 72718

Sutton, Darrell  
Katy, Texas 77450

Sutton, Louise  
3781 Avondale  
Phone: 915 573 2778  
Snyder, Texas 79549

Swanson, C. R.  
121 E. 16th  
Houston, Texas 77008

### T

Taylor, Bob  
8881 Race St.  
Phone: 303 297 4788  
Thornton, Colo. 80229  
Pastor: Your Community Church  
7142 W. 76th  
Westminister, Colo. 80030

### V

Vasser, George  
R. R. 1, Box 199  
Phone: 405 256 3046  
Woodward, Okla. 73801

### W

Wallis, James E.  
904 W. 7th  
Phone: 316 MA 4-5266  
Church Study: MA 4-5729  
Pastor: Apostolic Faith Church  
6th and Roosevelt  
Liberal, Kansas 67901

Waterbury, Edwin A.  
4108 S. E. 23rd  
Phone: 405 677 9690  
Pastor: Apostolic Faith Church  
4108 S. E. 23rd  
Del City, Okla. 73115

Waterbury, F. E.  
P. O. Box 205  
Phone: 417 472 6203  
Pastor: Gospel Tabernacle  
Granby, Mo. 64844

Waterbury, Harrol L.  
414 S. W. 4th  
P. O. Box 383  
Phone: 806 435 2506  
Pastor: Full Gospel Church  
S. W. 4th and Eaton  
Perryton, Texas 79070

Webster, Eugene  
P. O. Box 68  
Phone: 307 332 2609  
Pastor: Hudson Community Church  
Hudson, Wyoming 82515

Welsh, Larry  
111 E. O'Bryant  
Phone: 713 865 3485  
Pastor: Bellville, Apostolic Faith Church  
Bellville, Texas 77418

Welsh, Stephen

Whaley, R. B.

Whipple, John  
Phone: 405 LY 3-2300  
Custer City, Oklahoma

Whiteley, Alford  
Star Rt. 4  
Phone: 501 643 3221  
Elkins, Arkansas 72727  
Pastor: Baptist Ford Community Church  
1½ miles south of  
Greenland, Ark

Whiteley, Howard  
P. O. Box 133  
Phone: 405 888 4555  
Pastor: Hardesty Mission of the Apostolic Faith  
Hardesty, Okla. 73944

Wiles, Delvin  
Phone: 405 837 2291  
Logan, Okla. 73849

Wiles, Doyle  
Phone: 405 837 2291  
Pastor: Midway Country Church  
Logan, Oklahoma 73849

Wilkerson, Paul  
611 Winsor  
P. O. Box 641  
Phone: 308 586 3821  
Pastor: Apostolic Faith Church  
603 Winsor  
Bayard, Nebraska 69334

Wooster, R. D.  
1015 Calvit  
Phone: 713 VA 6-2528  
Pastor: Apostolic Faith Church  
Hempstead, Texas 77445  
Perm. Home Address  
1705 W. Sealy  
Phone: 715 658 3833  
Alvin, Texas 77511

### Y

Yeakel, Bill  
211 W. Mountain  
Fayetteville, Arkansas 72701

## OPEN FOR CALLS

### Fill-In or Revivals

Wm. Briles  
422 N. Princeton  
Phone 316 624 7890  
Liberal, Kansas 67901

E. K. Cornell  
P. O. Box 656  
Phone: 405 921 5094  
Laverne, Okla. 73848

Joe B. Dewees  
P. O. Box 323  
Phone: 713 VA 6-2507  
Hempstead, Texas 77445

F. Allen Hickman  
450 W. Patrero Ave.  
Phone: 805 482 1214  
Camarillo, Calif. 93010

Hosler, James W.  
P. O. Box 613  
Phone: 405 921 5577  
Laverne, Okla. 73848

Carl Jelsovsky  
c/o L. A. Long  
Star Rt. 2, Box 28  
Phone: 417 546 3598  
Taneyville, Mo. 65759

Long, Lowell  
P. O. Box 323  
Phone: 405 623 4847  
Beaver, Okla. 73932

Whipple, John  
Phone: 405 LY 3-2300  
Custer City, Okla.

Rev. S. V. (Vestor) Clanton has taken over the Pastoral duties of the Church here and is doing a marvelous job. When we are home we very much enjoy hearing his good messages.

Last Sunday (Aug. 30) we were with Bro. and Sis. Beydler at Ralls, Texas for services. We enjoyed being with these folks so very much and the good people at Ralls.

Yours in His service,  
Sherman and Louise Sutton

## CARD OF . . . THANKS

To our many wonderful friends in Christ:

We can never express our heartfelt thanks to you for your many, many years in our behalf during our illness over the past four years. It is only through prayer that God has blessed us and we can continue to work in His vineyard.

The Card and money sent from Camp Meeting was appreciated so very much and encouraged us to know that you remembered us in prayer. We had planned to attend but did not feel strong enough for the long trip.

God is blessing in our services at the Baptist Ford Community Church south of Fayetteville. We just concluded our VBS the last of August with 102 enrolled . . . 26 in the Adult Class which I taught each night. Hungry souls are being fed and are growing in the things of the Lord.

We ask an interest in your prayers that God will continue to give strength and healing to my body that I can continue to work for Him.

Alford and Ruth Whiteley  
Elkins, Ark.

Beware of resting on feelings; remember, it's not the SENSE of God's presence, but the FACT of His presence that is our strength and stay!

### GEM OF TRUTH

"What shall we then say to these things? If God be for us, who can be against us?"  
Romans 8:31

## FROM OUR EVANGELISTS

Dear Brother Whiteley:

For the past six years we have labored here in Snyder as Pastors and have certainly enjoyed our work. The people here are wonderful and we feel that they really love the Lord. However, we felt that our work here as pastors was done so we resigned and had our last serv-

ice the 26th of July.

We felt that it would be pleasing to the Lord for us to continue to live here and be available for Evangelistic work this coming year. We are looking forward to this work very much as it has been so many years since we have been free for Evangelistic work, and we always enjoyed it so much.

# Studies Of The Tabernacles

By T. S. Abraham

## Introduction

God chose the Children of Israel, from among the nations of the world, as His own. Abraham was the forefather of this nation. Acts 7:1-4; Gen. 11: 26-32; 12: 1-4; Joshua 24: 2, 3. Jacob, the son of Isaac, the son of Abraham, was given the new name Israel which later on became the name of the nation. Jacob or rather Israel had twelve sons — Reuben, Simeon, Levi, Judah, Dan, Napthali, Gad, Asher, Isachar, Zebulun, Joseph and Benjamin — who became the tribal heads of the race of Israel.

While Joseph was in power in Egypt, the family of Jacob, consisting of about 70 members, went down to Egypt due to a famine in Canaan. They became slaves to the Egyptians and were in that state for 215 years. With the slaying of the lamb the children of Israel were delivered from the bondage of Egypt on the 15th day of the first month. In the third month, after they left Egypt they camped at the foot of Mount Sinai from where God called Moses, their leader to the top of the Mount.

Moses was with God on Mount Sinai for forty days and nights. There God gave him the Law and wrote the Ten Commandments on the two tablets. God also gave Moses a detailed account and showed him the pattern of a Tabernacle that was to be built for God to dwell among the Children of Israel (Exo. 25: 8, 9, 40; Heb. 8: 5).

Exodus chapters 25 to 30 are about the giving of the Tabernacle and chapters 35 to 40 are about the making of the same. A study of the Tabernacle is of great interest, as well as of deep spiritual significance.

Before we deal in detail about the Tabernacle, let us see in short about the Temples mentioned in the Word of God.

### The Temples Mentioned In The Word Of God

#### The Heavenly Temple

"The true tabernacle, which the Lord pitched, and not man" (Heb.

8:2) is the first temple we know of. This temple is in heaven (Heb. 9:11; Rev. 7:15; 8:1; 11:19; 15: 5-8). We do not know when this was made.

#### The Tabernacle of the Wilderness

(B.C. 1490 to B.C. 1004) This was the Tabernacle which Moses constructed in the wilderness, in the pattern of the true tabernacle in heaven. It was God Himself who showed to Moses the pattern of the heavenly tabernacle (Heb. 8:5). It was a place for God to dwell among His people in the wilderness.

#### The Temple of Solomon

(B.C. 1004 to B.C. 606). After the Children of Israel settled down in the land of Canaan and the kingdom established, God gave David the plan for a temple to be built by his son Solomon (1 Chro. 28: 11-19). When this temple was dedicated the glory of God came down and dwelt therein (2 Chro. 5:13, 14). In B. C. 606 this temple was destroyed by king Nebuchadnazzar (2 Chro. 36:5-20).

#### The Temple of Zerubbabel

(B.C. 536 to B.C. 200). Cyrus, king Persia, by a decree permitted Zerubbabel to reconstruct the temple in Jerusalem (Ezra 1:1-4; 6:2,5). Though this was built in the pattern of the old temple it did not have the glory of God abiding in it. Antiochus Ehippanus, king of Syria, destroyed it in B.C. 200.

#### The Temple of Herod the Great

To gain the goodwill of the Jews, Herod the Great reconstructed the temple destroyed by Antiochus Ehippanus. The rebuilding of the temple which began in B.C. 19 was finished only in 64 A.D.) (that is, 6 years prior to the destruction of Jerusalem by Titus in 70 A.D.) This temple was in every way almost similar to that of Solomon. It is true that this temple was made by a wicked king but it was set apart for the worship of God. Jesus Himself called it "my Father's house" (John 2:16), and "my house" (Luke 19:46).

#### The Body of Christ, The Temple

When the Holy of Holies of

Herod's temple on Mount Moriah did not have the glory of God in it, there dwelt among the people the Christ in whom abode the glory of God. His body was the temple of God (John 2:21; Heb. 10:5). In Him dwelt all the fulness of the Godhead bodily (Col. 2:9). The Jews destroyed this temple but He received the new body and now He is seated at the right hand of God.

#### The Church, The Temple of God

The Church as a whole is the temple of God; each member too is the temple of God. (1 Cor. 3: 16; 6:19). This temple is being built by God upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone (Eph. 2:19-22). It is built with lively stones (1 Peter 2:5).

#### The Temple at the time of the Great Tribulation

During the period of the Great Tribulation there exists a temple in Jerusalem with priests and sacrifices (Rev. 11:1-3). It is in this temple that the man of sin (son of perdition) exalteth himself, "shewing himself that he is God" (2 Thess. 2:4; Dan. 8:11-13; 9:27; 11:31; Matt. 24:15). It will be here that the Godly Jews will pray for their deliverance from the enemies (Joel 1:12-17). The Lord Jesus Christ shall suddenly come to this temple for the judgment (Malachi 3:1-3).

#### The Temple during the Millennium

In the beginning of the reign of Christ He will build up Jerusalem and the temple (Psa. 147:2; Zech. 6:12,13). This temple will be as per the plan God gave to prophet Ezekiel (chapters 40-48). God has promised that He will come and dwell in this house (Eze. 43:4-9). The temple of the millennium shall be far more glorious than the temple of Solomon (Haggai 2:7-9).

The reason for the joy and glory of Israel will be that Christ abides in this temple (Isa. 12; Jere. 31: 11-14). All the nations of the earth shall go up into the mountain of the Lord's house to worship Him and to take hold of His covenant (Isa. 2:2, 3; 25: 6, 7; 56:6-8). This

continued on page 11

## Sermon of the Month

continued from page 4

capable. Sometimes this may cause us to seem very useless in the eyes of others and a strong failure to say the least. But what others may think is not at all important for as God's word tells us, He looks upon our hearts and not our appearances.

All too often I'm afraid, we are not like clay in God's Hands. God wants us to be clay. Clay does not have a mind of its own, it does not tell the potter what it is going to do, it does not make itself into anything, it merely is suppliant or as we would say, yielded to the Hands of the potter. Thus, when a mar appears in the clay, the potter merely reshapes or forms the clay, takes out the offending portion, and again remakes the clay into the vessel he wants.

This is the type of Christian that I believe we ought to be if we are going to please God in the days to come. This means we would be more fully yielded to Him. We would have less time to worry about the faults of others, and more time to work for the Lord, and more time upon the wheel of His love being shaped into what He would have us to be. For you see, the clay yielded and never said that it was making a vessel for the potter, it was only being the clay yielded in the potter's hand. Thus it is that, until we have come to the place that we do not work for the Lord, but we are content to lose ourselves and be completely, wholly submerged IN HIM, that we will realize our full potential as HE DOES HIS work THROUGH us. This is so very important in our Christian lives. This within itself may well determine just what kind of Christian we really are, not in man's sight or our own, but where it really counts, in God's sight.

There is so much more in this, but let it suffice to say, as we close this, that we need many, many Christians who would more fully walk in Him that He might work His work through us and we would see many greater things than we do. Let's be clay, meet for the Master's use that we might be chosen, spiritual vessels before Him.

May God bless you.

## Studies of Tabernacle

continued from page 10

will be a place where offerings and sacrifices will be offered in remembrance of the great sacrifice that was offered on the cross of Calvary. (Ezek. 45:13-46:24).

### The New Jerusalem

"The holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." "And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it." (Rev. 21: 2, 22). After removing sin, God will come down to the New Earth to dwell with man. Hereafter there is no need for God to be separated from man. Those redeemed from all the nations and languages of the earth shall walk in His life, light and love.

(Tabernacle studies continued)

## CHURCH NEWS

### Guymon, Oklahoma

Old fashioned revival came to Guymon during the last two weeks of August. Rev. G. K. Kerr was in charge of the revival, while Mrs. Kerr was director of our first Vacation Bible School in our new church. 24 teens and adults as well as over 30 children were saved during the meeting.

A heavy spirit of conviction was experienced in every service and only a few nights passed without at least one person being converted. Perhaps the best service of all, was the last night, when 4 adults, and one teenager gave their heart to the Lord.

Our Vacation Bible School had a total enrollment of 104 with an average attendance of 81. The second Sunday of the revival marked the first anniversary of the new church, with 175 present. A picnic followed the worship service with special quartet music and other numbers for the evening service.

Our attendance has been over 100 for the last five weeks with an average of 119.

The first three services at the student center have been outstanding. Bill and Vickie Patterson are doing a very wonderful work with the college students, and are worthy

continued on page 16

## Mr. Bert, The Cat

continued from page 5

have to pay for it."

"That's a good idea!" said Robert, excitedly. "We'll get him out by breaking the window."

"It will probably cost you a dollar for a new window," said George, "and no old cat's worth a dollar. You could buy loads of ice cream cones for that."

Robert thought about the dollar he had in his piggy bank, and how long it had taken him to save it, and about the nice things he intended to buy.

Then Robert made up his mind. "Gretchen," he said, "would you get a yardstick to measure the window while I get a brick?"

Soon Gretchen was back with the ruler and Robert was there with the brick. Gretchen brought a blanket, too, and held it against the window so that when Robert broke the window he wouldn't be hurt with the glass. Very carefully Robert felt where the window was and began to hit it a little bit with the brick. He kept hitting it a little bit harder and a little bit harder until the window cracked. Pretty soon pieces of the glass fell out and Robert took away the blanket and began to take out the other pieces of sharp glass left in the window.

Mr. Bert was too sick to crawl over to him, so Robert had to crawl through the window, then go and pick him up. He handed him out the window to Gretchen who quickly took him to her mother to feed and take care of.

Then Robert took his dollar and, after measuring the window to get the size of glass, he went down to the hardware and bought a new pane of glass to put in the broken window frame.

When Gretchen's and Robert's father came home that evening, he helped them put the new glass in the window.

That night Gretchen said to Robert, "I'm sorry that it cost a dollar to rescue Mr. Bert, but I am so glad you did it."

"So am I," said Robert. "I think it is what Jesus wanted me to do. Someday He will probably give me the dollar back and much more besides!"



## News from Churches

continued from page 3

### Roswell, New Mexico

Greetings from the Land of Enchantment.

We recently returned from the Baxter Springs Youth Camp where several of our youth attended. They found camp to be a time of refreshing both Spiritually and physically. We thank God for the Christian Youth of today.

We have been blessed with several visitors this summer. Mr. and Mrs. Clifton Ware of Seagraves, Texas, Mr. and Mrs. Wayne Huff of Oklahoma City, and Mr. and Mrs. Wayne Blythe and family of Snyder, Texas.

Several ministers have been with us: Rev. and Mrs. Paul Wilkerson and family, Rev. and Mrs. Vester Clanton, and Rev. and Mrs. Dennis Huff and son, who recently returned from Germany.

The Roswell people enjoyed the messages brought by these ministers of God's word. During a recent service, Jerry Fred Huff, son of Dennis and Ginger, was dedicated to the Lord.

We are most pleased and happy to announce Rev. and Mrs. Crowhurst and children are staying to pastor this forthcoming year. We very much appreciate their dedicated, humble labors for our Lord. May their efforts not be in vain, but may there be souls saved and Christians strengthened in the things of our Wonderful Saviour. Pray For Our Church!

Leona Winkler, reporter  
Jerome Crowhurst, pastor

### Pine Hill, Alabama

The glorious blessings of the Lord were abundantly poured out during our Vacation Bible School. Our theme was "Go Tell Your World." We had a record-breaking attendance of 102. The largest number since the church was built. The teenage class had an enrollment of 23. We are indeed fortunate to have this group of dedicated young people.

We thank God for His wonder-working spirit that was felt each day in our V.B.S. We appreciate the effort put forth by each person,

especially Bro. Don Harvell, who so faithfully drove our church bus every day to pick up the riders so everyone could attend V.B.S. Also, our church attendance is steadily increasing week by week and we thank God for it.

We deeply appreciate the lives of Brother and Sister Arnall whose marvellous work for the Lord is evident through-out this community and elsewhere as well.

Pray that we will be better witnesses for God for we know that 'Laborers are few.'

Mrs. Joe Kelly, reporter  
Jim Arnall, pastor

### Hinton, Alabama

The Lord has richly blessed us here this summer. We started the summer with a revival with Bro. Jim Arnall and family, with several christians deepening their lives in the Lord. On May 17 we honored 9 seniors with a baccalaureat service and around 100 were in attendance. Our camp was a great success and blessing to everyone in the church. We appreciate all the help we had in it from the other areas of our movement.

We are looking forward to another year here with the church and desire an interest in your prayers in behalf of this work. All ministers and workers of the Faith welcome.

Myrtle Carney, pastor

### Beaver, Oklahoma

We welcome our new pastors, Bro. and Sis. Bill Allen and their daughters, Renee, LaRae and Michelle, to Beaver. They assumed their pastoral duties here August 16. We hope they will enjoy working with our church as much as we are going to enjoy having them as pastors. God has continued to meet with us in services. We are looking forward to Christians growing in the Lord and the lost being drawn to the Lord.

Also, we say thanks and God bless to Bro. and Sis. Lowell Long and family for their work here the past ten years. The Long's will remain in Beaver while Bro. Long is in evangelistic work. One can't sum up ten years work in a few words but the efforts and faithfulness of the Long's that has gone

into the church in establishing the work at Beaver is very deeply appreciated.

A parsonage was purchased this spring. It is a nice house in a good location. This was a venture of faith and God has blessed in supplying the needed funds to get this project started.

A visiting minister, Bro. Terry Mathus, from Hempstead, Texas, preached for us Wednesday night, August 26. Visitors are always welcome at Beaver whether they be ministers, gospel workers or laity. If you are in our neighborhood come worship with us.

Leora Woodson, reporter  
Bill Allen, pastor

### Arnett, Oklahoma

Rene A. Heil, wife Margaret and son Kirk, assumed the pastoral duties of the church August 16, 1970. The Heil family comes to us from Faith Chapel and Student Center at West Texas State University in Canyon, Texas, where they have served as Asst. Student Director for the past five years.

The ladies of the church have painted the parsonage and presented the Heil family with canned goods and a complete stock of cooking supplies.

We are all looking forward to the growth that God has in store for us here in our Sunday School and Church. Sunday School elections will be held the last Sunday in the month of August.

Board members of the Apostolic Faith Church in Arnett are George Elmore, Lloyd Barker and Geraldine Beagle.

Rene Heil, pastor

### Spearman, Texas

We of the Spearman Apostolic Faith Church are thankful that God meets and blesses us in our services, but we have had our trials and battles as Jesus told His disciples we would have. Sis. Greever has been seriously ill and confined to her home for awhile. She is some better, but needs strength and complete health and she desires the prayers of all of God's people.

We had a good Vacation Bible School conducted by Sis. Cook and Dorothy Kinser. Our enrollment

continued on page 13

## News from Churches

continued from page 12

was in the 70's. Several of the youth attended the youth camp and some went to the singing camp at Warda, Texas. There was a bus load of young people that went to the singing camp from this area.

Most of our church people attended the camp meeting at various times, and we felt it was a very good camp this year. God has sent his blessings to all of us and heard our prayers, so now we should be a blessing and help to others.

Our pastors, Bro. and Sis. Regier, will be teaching in Bible School this fall. In their absence Bro. and Sis. Gene Cornell will fill the pastorate here.

Susan Delk, reporter

### Big Spring, Texas

We are happy to report that our new pastor, Bro. Hap Blythe and family, have arrived. Also we were glad to have Sis. Lois Riley with us for a few days.

In June we enjoyed having Bro. and Sis. Paul Clanton for a Sunday morning service and Sis. Dorothy Kinser and her family for a Sunday night service. Sis. Myrtle Carney and her sister spent the month of July with us and helped in the services.

We are losing one of our families, Bro. and Sis. Gail Clough, Jane, Gay and Wayne, they are moving to Borger, Tex. We are going to miss them.

Bro. and Sis. Wayne Blythe have consented to be in charge of our young people and children's services. We welcome this new help.

Carolyn Boyd, reporter  
Hap Blythe, pastor

### Shattuck, Oklahoma

We enjoyed pastoring the Wayside Chapel near Edna, Texas during the past year. We were thankful for the wonderful people we met while pastoring there and were privileged to visit several of our churches in the South.

We felt, however, that our time was finished and that God was leading us to Shattuck. Pray with us that we can be a blessing here and see the church grow. There

is such a small number and they are carrying a big financial load. A revival is scheduled for September 2nd with the Rev. and Mrs. Kay Kerr. We're praying for a great harvest of souls during this meeting.

Roland Haney, pastor

### Pampa, Texas

Our attendance held up real well until about Camp Meeting time and the Sunday most everyone went to Camp Meeting the ones who were left at home and in charge were 13 in number. Then Bro. and Sis. Gene Cornell came the next Sunday and still many of our folk were on vacation; but we who were here thoroughly enjoyed the services and felt the presence of God. The next Sunday our pastors were home after a very much needed vacation and we hope rest. Anyway our attendance is coming up again, and we trust we will see a steady increase in number again.

We have begun our Wednesday Night Family services with the children having their own church in the basement. Our Bible Study and Prayer meeting is held in the main auditorium. Pray with us that we shall reach many who need to know our Jesus.

One of our girls, Nita Marlar, is attending Bible School this year and we are thrilled for her. In a few years we will have several who will attend, should the Lord delay His coming.

We are praying for a revival in October and trust that we may reach many that have been on our prayer list for a time. Truly it seems that there are more people who think lightly of attending Church more than anytime in our history. So unite with us in prayer that we will do exploits in the name of Jesus.

Anabel Simmons, reporter  
Amos Harris, pastor

### Bellville, Texas

We are worshipping in our new church structure now. God has blessed to provide for the basic construction and we are doing the finish work, plumbing, drive-ways, sidewalks, etc., as the Lord provides.

Seven of our young people at-

tended the Youth Camp at Lost Pines this year as students while four adults served as counsellors or teachers. Bro. Otto Busch held a meeting for us in June which was a wonderful blessing to the church.

We appreciate those who have visited in our midst in the recent months and extend an invitation to all of the movement to be with us when they are in this area.

Larry Welsh, pastor

### Wayside Chapel, Edna, Texas

We are now settled in our new home and are getting acquainted with the Southland. God has been most gracious to us and we are so thankful. We're anticipating great things through the wonder working power of God. I feel that there is a real potential here and we desire that souls may be won to the glory of God.

Earl Malone, pastor

### Hempstead Little Christians Chapel

Hempstead, Texas

God is moving by His Spirit, even among our youth:

Oh how I praise God for the work He gives us to do! In October of 1968, God led me to open a church for "little" Christians. I started out with my niece and nephew. We met together every Saturday night at 6:30 p.m. For about three or four weeks, it was just the three of us, but as we stayed in earnest prayer and we were determined NOT to be defeated by Satan, God began to draw young people to our little church. We had a Bible School last summer in 1969 and had around 40 in attendance. Then, just last month, July 20-24, 1970 we had another V.B.S. Our highest number in one day was 58. Oh how we rejoice to think How Big our God is! I desire your prayers for our Little Christians and for our little church that God will continue to have His will and way. We are still meeting on Saturday nights and new ones are coming in all the time. Again we say Praise God for His love and His mercy that He has upon young and old alike!

In Christian bonds,  
Jonelle Troutt (youth leader)

# Teacher's Notebook

## Pupil Participation

### Check Chart

A check-chart is a questionnaire which can be answered by checking or grading. Usually prepared in advance, it is to be typed and reproduced in a quantity sufficient to allow one for each participant. It can be written on the blackboard for the decisions of the group as a whole. Keep the questions true to the purpose of the lesson and within the ability of the pupil. Explain carefully and make sure each pupil has a pencil or other means of marking. Usually the answers are confidential.

### Conference

The conference method of teaching is a round table discussion. It is the reverse of the lecture, since in it the teacher seeks to "Draw Out" what the pupils know rather than to tell them what she knows. It is a mutual exchange or pooling of opinions and experiences.

This is useful particularly in small classes of adults or older young people. It requires a table about which the class and teacher sit, and uninterrupted periods of adequate duration. Care must be taken to avoid making it a mere "pooling of ignorance," of a "hot air" session, lest it be a waste of time.

Good conference procedure follows these six steps: (1) objectives, or lesson aims are determined; (2) problems are analyzed; (3) facts are assembled and studied; (4) pros and cons are considered; (5) advantages and disadvantages are discussed; and (6) an effort made to arrive at a conclusion.

With the help of the pupils, select and prepare conference materials and outlines on discussion problems pertinent to their needs. Act as a director or coach rather than a lecturer or instructor.

### Conversation

Teacher and pupil talk about the

lesson in conversational manner, not as a discussion. This is usually best used in pre-session groups with children. The conversation usually takes place in an informal circumstances. From some such simple opening as "What do you have in your hand, Charles"? the teacher proceeds to direct the talk in a way that contributes to the achievement of the lesson aim. Do not preach but try to get the child interested in the subject so he will talk to you.

### Debate

Two teams participate . . . the affirmative and the negative. Each debater speaks briefly, and after all have spoken, one member on each side has a few minutes for rebuttal, to disapprove the other team's claims and to reaffirm his own.

Pupils can be assigned to teams in advance and do research work and other preparation. Do NOT take all the class period for the debate, but allow time for a brief explanation at the opening and for comment by the other pupils at the close. Young people and adults are best suited for the debate method.

### Discussion

In the Sunday school the discussion is one of the most effective uses of pupil participation and can be used in classes ranging in age from older children on up. One of its chief advantages is discovering and clarify misconceptions. Discussion encourages the pupil to think; and when he thinks, he learns.

Discussion is best when the group is seated about a table or in positions facing one another with the teacher sitting in as one of them. The teacher should encourage every pupil to participate; everything should contribute to the achievement of the lesson aim and purpose.

Avoid arguments in the class.

Suggest reference to the source if the argument is about factual information. If the difference is in the field of opinion or interpretation, make the fact clear and invite the class to give consideration to both points of view.

Do not overuse discussion. It creates a difficult situation for the slow thinker or the newcomer in the class.

### Drama

By acting out a part, the pupil learns. This method is generally used in children's classes as they act out characters in the Bible lesson studied as a method of review of the lesson.

### Drill

Particularly in teaching children, the drill lesson is accepted as an educative device to help pupils learn by repeating. It is not merely memorization though that is an important part. It is a learning process which furnishes the automatic, essential, and recurring response necessary in the interests of economy. Learning the books of the Bible in their proper order may be memorization, but it is also a means of helping the pupil turn immediately to a desired passage.

The Junior is ready to memorize the books of the Bible in their proper order. Many Primary pupils, can't, but can memorize Bible verses and other appropriate material. Accuracy of response must be obtained from the start. Repetition must be provided over a period of time with gradually lengthening intervals between drills.

### Finger Plays

The teacher tells a story to preschool children, using the fingers as characters in the story or parts of the scene. The children "play the story" with the teacher.

Make the finger play a part of the lesson so it contributes to the lesson aim. Speak slowly, using words and gestures carefully chosen

continued on page 15



## Pupil Participation

continued from page 14

to be within the understanding of the pupils. Keep it short and end the finger play with eager, interesting inflection, perhaps as a surprise

### Handwork

Handwork includes work done by the hands of the pupils, such as freehand drawing, coloring, dot-to-dot drawing, cut-outs, stand-ups, patterns, posters, murals, sand-table, finger painting, clay modeling and similar activities. Although older pupils have learned by making replicas, maps and Bible pictures, handwork is limited almost entirely to the children's department.

Keep the handwork within the pupil's ability and understanding. Nursery children, 2 and 3 years old, can play with blocks building the church where everyone that loves Jesus goes, and can use other simple puzzles and toys to emphasize the story. They can even do simple pasting and coloring under close supervision

Beginners, 4 & 5 years old, do even better and until the child is 8 or 9, handwork is particularly useful. Other pupils can make posters, murals and do similar advanced handwork.

Plan far enough in advance to allow for the materials to be obtained and readied. A cupboard with shelving is necessary for storage and should be out of reach of the children. Scissors with blunted ends are available for use by children.

Like all other methods, it ought to aid in the accomplishment of a definite teaching aim, and not be resorted to as merely a make-work scheme to keep children occupied.

### March or Rhythm

Young children require activity. Those in the Nursery, Beginner and perhaps in the first year of the Primary Department can learn by march or rhythm in which they express the lesson teaching. Use recorded music, piano or clapping hands for accompaniment. The sorrowful mood is expressed by the slow walk, hands clasped in front and head bowed. The contented, happy mood is represented

by a quick walk or march, and the joyful mood in gay, skipping fashion. Activity choruses can also be used to accomplish this need for action of the children.

### Panel Discussion

Two or more members of the class, each fully informed and interested in one phase of a subject, discuss the subject while the other pupils listen.

This is best used in classes of young people or adults. It is important that the subject be one with as many phases as there are members of a panel. The participants are to do research work, have notes in hand, and be adequately prepared to bring out all the lesson teachings possible. Choose pupils who can speak clearly and loudly enough to be heard by all.

### Problem

In daily living a person is called upon to solve all kinds of problems, and in solving them he learns. In the Sunday school class the teacher uses the problem to help him learn in the same way, solving the problems.

The teacher should help the students discover the problem. Be on the alert for problem situations arising in class discussion, and utilize them by asking for their solution. Plan problem situations within the understanding and experience of the pupil yet ones creating enthusiasm and result in fruitful thinking.

For example in a lesson on the meaning of Discipleship there will be all kinds of problems about the Christian's daily cross. Does it mean ill health? Domestic trouble? Financial distress? Keep it clear that Christian cross-bearing is not a temporary situation, but an attitude that reaches into eternity. Teach the pupils how to find the solution using God's Word.

Four steps in solving a problem are: 1. Clearly state the problem. 2. Gather all information available bearing on the problem. 3. Review this information, weigh it as evidence, and arrive at a solution. 4. Test the solution against every possible consideration to make certain it is flawless.

### Project

A project is putting a lesson aim into practice. Suppose the purpose

of the lesson is to encourage love for others. A child could try to help Mother by putting away toys after they are used. Juniors could run errands, shovel snow, mow lawns. Intermediates could visit the shut-ins and hold worship services or distribute gifts to the poor. Young people could visit the inmates of public institutions such as the jail, hospital, home for old people. Adults could raise money for someone in need, buy eye glasses for children and aged persons unable to afford them, and many, many other things.

Make it clear to the pupils that the project is the result of the Bible's teaching and is not an undertaking apart from the Sunday school. Insofar as possible, have some project contemplated or under way at all times, because the project method is a most effective way to learn and put into practical use our Christianity.

To be continued

## Kumbanad Convention

continued from page 6

helping financially has fallen on me. Now we have 35 students on the roll. We do trust that the Lord is able to supply all the needs of the school.

We are thankful to each individual, family and church that has helped us and pray that the Lord may bless and reward you abundantly for all the help you are doing for the work here. We earnestly covet your prayers in the future also.

With Christian love and prayers,  
Yours in His Service,  
Bro. and Sis. T. S. Abraham  
India

## HOW TO DEAL WITH GOSSIP

*Don't listen to gossip.  
But if you do,  
Never believe  
What you're listening to.  
But if you believe it,  
In part or whole,  
Repeat it not  
To a living soul.  
But if you repeat it—  
If worst comes to worst  
And you have to tell somebody—  
Tell God first!*

—Suzanne Douglass

**CHURCH NEWS**

continued from page 11

of your prayers. There have been 40 students at the last two vesper services which are held at 6:30 Wednesday. Last year several of the students gave their hearts to the Lord at the Student Center or in the church at Guymon. Everything from refreshments to complete meals are served after each weekly service. If you or your church is interested in assisting this effort, contact Bill Patterson, Box 522, Goodwell, Oklahoma.

God has certainly blessed our congregation with about 15 souls being saved during the first year of the new church, before the revival. We have had several water baptismal services and concluded the revival with a very good ordination service.

We have one young person in Bible school this fall, and trust she will become a blessing upon return. We have never had a Sunday morning service without at least one new family, since the church doors were opened. Pray with us for this record to continue.

Edwin Modrick, pastor

One Of The Best In Years

**Annual Camp Meeting**

Many people convened during the annual Camp Meeting held this year at Laverne, Oklahoma from July 30 thru August 9. And most important God met with those there and blessed abundantly as they called upon Him.

Every service was blessed with people praying and seeking God's help. The morning Bible lessons were very good. The Reverends Lowell Long, Howard Whiteley, Jimmy Wallis, Jacob Regier, Gail Schultz and Olen Bachler delivered lessons on tithes, obedience to God, Carnal Nature, Workings of the Holy Spirit, and The Signs of the Second Return of the Lord. A real awakening to a need of more of God was evidenced as people spent more time praying than in several years past. Let us not grow "sleepy in the Lord" again, but continue our vigil to gain strength for the close of this age.

Afternoon speakers included L. J.

Ehrlich, Ross Briles, Jim Morris, Louise Sutton, Hap Blythe, Danny Robinson, Homer Coberly, George Hintergardt, Roland Haney, and E. K. Cornell. These messages were very good, well attended and contained admonition to each Christian.

Evening services were very good this year with several being saved, some sanctified and a number received the Holy Spirit. Different speakers spoke each night including Doyle Wiles, Neil Ragan, M. D. Methvin, Gene Waterbury, Edwin Waterbury, Amos Harris, Ronnie Martin, Bill Allen, Winston Barker, Kay Kerr, and Bill Patterson Sr.

Children's Church was conducted in the morning and afternoon by Lois Riley and Dorothy Kinser. Junior Church, ages 9-12, was conducted by Kathryn Cornell at the same time of the young people service which was under the direction of Mr. and Mrs. Max Tomlinson. Special songs were arranged by Mrs. Lamonyne Fox and the evening choir was directed by the Rev. Edwin Modrick. Several serv-

ed as accompanist for him.

The Rev. Harroll Waterbury served as M.C. for the evening services and The Rev. Jack Barker was in charge of the morning prayer services. These morning prayer meetings were outstanding this year and an inspiration to the whole camp.

The committee would certainly like to extend their thanks for a marvelous job done in the kitchen by the Reverend and Mrs. Roy Wooster and the Ronnie Martins. It is a very tiring job but everyone enjoyed the delicious meals they served. The wonderful cooperation with others helping in the kitchen was also appreciated by the committee, and with everyone working, it makes for a smooth operation.

**THE APOSTOLIC FAITH REPORT**  
Return Postage Guaranteed  
P. O. Box 133  
Hardesty, Oklahoma 73944

Non Profit Organization  
U. S. POSTAGE  
**PAID**  
Galena, Kansas 66739  
Permit No. 37

**Help Us Save Money! Moving? Please send us your change**

**address: Name** .....

**OLD**

**Address** .....

**NEW**

**Address** .....

Mrs. R. C. Jones

Hardesty, Okla. 73944

**GEM OF TRUTH**

"That there should be no schism in the body; but that the members should have the same care one for another."

I Cor. 12:25