

**HOLY COMMUNION**  
**Baptism of Our Lord**

**January 12, 2020**

**8:00 am**

**INTRODUCTION TO THE DAY**

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

**SILENT PRAYER**

**PRELUDE:** *Christ, When for Us You Were Baptized*

Manz

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *Christ, When for Us You Were Baptized*

# 304

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,  
by what we have done**

**and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will**

**and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** Amen.

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

**A** In peace, let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen**

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

**A** Glory to God in the highest, and peace to God's people on earth.

**C** **Lord God, heavenly king, almighty God and Father:**

**We worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father;  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen**

## PRAYER OF THE DAY

**P** Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan you

proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful in their calling to be your children and inheritors with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

## LITURGY OF THE WORD

*Sit*

### FIRST READING

Isaiah 42:1-9

*God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.*

**A** A reading from Isaiah.

<sup>1</sup>Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.

<sup>2</sup>He will not cry or lift up his voice,  
or make it heard in the street;

<sup>3</sup>a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

<sup>5</sup>Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

<sup>6</sup>I am the LORD, I have called you in righteousness,

I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
<sup>8</sup>I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
<sup>9</sup>See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

**A** The word of the Lord.

**C** Thanks be to God.

## SECOND READING

Acts 10:34-43

*Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.*

**A** A reading from Acts.

<sup>34</sup>Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to

preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

### GOSPEL ACCLAMATION

**C** Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

### GOSPEL

Matthew 3:13-17

*Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God’s child.*

**P** The holy gospel according to Matthew.

**C** Glory to you, O Lord.

<sup>13</sup>Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*Sit*

### SERMON

Pastor Kochenderfer

*Stand*

*The Nicene Creed or the Apostles’ Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival*

*days; the Apostles' Creed during Lent and at other times.*

## **NICENE CREED**

**P** With the whole church, let us confess our faith.

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, the Father declared you his beloved Son and the Spirit descended upon you. Grant that by the epiphany of your baptism, we may forever know you and name you as the Father, the Son, and the Holy Spirit. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**



# PEACE

☐ The peace of the Lord be with you always.

☑ And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

*Stand*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -

The musical score is written in G minor (one flat) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres-ence, and take not your Ho - ly Spir - it from me. Re -".

store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

- P** It is indeed right, our duty and our joy... *Here the minister continues*

*with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

**☩ Holy, holy, holy Lord, God of power and might:  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

**☩** You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

☐ Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

☑ Amen.

## LORD'S PRAYER

☐ Lord, remember us in your kingdom, and teach us to pray.

☑ **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

## LAMB OF GOD (AGNUS DEI)

- C** **Lamb of God, you take away the sin of the world;**  
**have mercy on us.**  
**Lamb of God, you take away the sin of the world;**  
**have mercy on us.**  
**Lamb of God, you take away the sin of the world;**  
**grant us peace.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Stand*

## SONG AFTER COMMUNION (NUNC DIMITTIS)

Now, Lord, you let your ser - vant go in peace: your word has

been ful-filled. My own eyes have seen the sal - va - tion  
 which you have pre - pared in the sight of ev - 'ry peo - ple:  
 a light to re - veal you to the na - tions and the glo - ry of your  
 peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
 and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - men.

## BLESSING AFTER COMMUNION

**P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## PRAYER AFTER COMMUNION

**A** Let us pray.

We give you thanks, almighty God,  
 that you have refreshed us  
 through the healing power of this gift of life.  
 In your mercy, strengthen us through this gift,  
 in faith toward you  
 and in fervent love toward one another;  
 for the sake of Jesus Christ our Lord.

**C** Amen.

## SENDING

### BLESSING (BENEDICTION)

**P** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

**C** Amen.

### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**POSTLUDE:** *O Zion, Haste*

Sedio



**The Christmas Cycle** celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.

<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
John Kochel	<i>President</i>	<a href="mailto:John.kochel@thrivent.com">John.kochel@thrivent.com</a>
Gary Wessner	<i>Vice President</i>	<a href="mailto:gtwessw@comcast.net">gtwessw@comcast.net</a>
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Karl Stefan	<i>Cemetery / Mutual Ministry</i>	<a href="mailto:kssurf@verizon.net">kssurf@verizon.net</a>
Janet Stokes	<i>Parish Life / Stewardship</i>	<a href="mailto:sjastokes@aol.com">sjastokes@aol.com</a>

## 2020 Stewardship Campaign Update

	Commitment Cards	Dollar Amount
Total Possible	274	\$275,000
Received as of 1/5/2020	74	\$116,186
<b>Amount Outstanding</b>	<b>200</b>	<b>\$158,814</b>
If you have not yet returned your Commitment Card for 2020, please return the completed card as soon as possible. A copy of the 2020 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustustrappe.org">www.augustustrappe.org</a>		

### Worship Assistants

Altar Servers: Abby Stalker and Leo Hunsberger

Ushers: Dick Allebach, Karl Stefan, Frank DePaul, and Jack Schatz

Lectors: 8:00 am: Sandy Trauger

10:30 am: Jonathan Mueller and Jim Lien

Communion Assistants: Sonya Sowards and Pastor Martha Kriebel

Altar Guild: Jim Lien

Offering Tabulation: Janet Stokes, Sherry Jessee and Chris Dogonniuck

The Flowers that Adorn the Altar this morning are given by Renata and Dieter Markert given to the Glory of God in honor of our Grandchildren, Keirste, Willem, Max, and Sophia.

The Wreaths that Adorn the Church Doors are given to the Glory of God by the Holcombe Family in memory of loved ones.

The Sanctuary Candle is given to the glory of God by Jason and Tammi Griggs in honor of daughters Jenna and Allison's birthdays.

The bulletins for January 5, 2020 were given, to the glory of God, by Richard and Dot Opperman with wishes for a happy and healthy new year to our Augustus family.

**Church Office Notice:** Please note that the church office is having new carpet installed this month! The installation is scheduled for January 21, 22, and 23. During the work, you may have difficulty getting into the office area, and the office may actually be closed during this time. Please consider calling before you come in during this period.

The church office will be closed January 29, 30, and 31<sup>st</sup> because the Parish Administrator will be away.

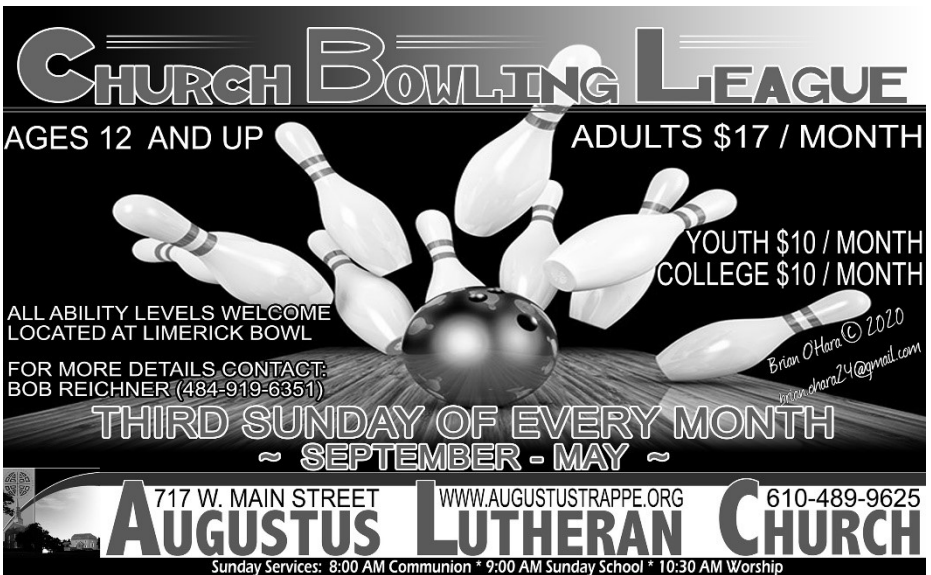


**SENIOR YOUTH GROUP NEWS:** The Senior Youth Group would like to thank everyone who supported us over the holidays by purchasing apple pies and cookies. Your support is amazing and much appreciated. We'd also like to thank all those who helped in baking the pies and cookies. We are grateful for all you do.

Next up is our annual soup sale fundraiser that will take place the 3<sup>rd</sup> Sunday in January, February and March. If you have a favorite soup, let us know and we'll see if one of our chefs can make a batch. Also, if you have a recipe and would like to share it, please forward it.

The SYG is always looking for new members and leaders. If you have any interest in either, please reach out to any of the current leaders (Cathy, Chris, Joe or Gary). The Senior Youth Group meets on the 1<sup>st</sup> Wednesday of each month and the 3<sup>rd</sup> Sunday of each month.

Lastly, while we travel to Camden, New York to do mission work each year, we understand that there is work to be done in our own community. If you have a project that you need help with, please do not hesitate to ask the SYG to help. Contact us at [youth@augustrappe.org](mailto:youth@augustrappe.org) or [gtwess@comcast.net](mailto:gtwess@comcast.net).



**CHURCH BOWLING LEAGUE**  
AGES 12 AND UP      ADULTS \$17 / MONTH  
YOUTH \$10 / MONTH  
COLLEGE \$10 / MONTH

ALL ABILITY LEVELS WELCOME  
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FOR MORE DETAILS CONTACT:  
BOB REICHER (484-919-6351)

THIRD SUNDAY OF EVERY MONTH  
~ SEPTEMBER - MAY ~

717 W. MAIN STREET      WWW.AUGUSTURAPPE.ORG      610-489-9625  
**AUGUSTUS LUTHERAN CHURCH**

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship

*Brian O'Hara © 2020  
michchara24@gmail.com*

## CALENDAR OF EVENTS

Sunday	1/12	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave
Monday	1/13	6:45 pm	Cubs
		7:00 pm	Knitters
		7:00 pm	Scouts
Tuesday	1/14	6:45 pm	Cubs
		7:00 pm	Community Club of Collegeville
Wednesday	1/15	2:00 pm	Staff Meeting
		6:00 pm	3-in-1 Confirmation Classes
Thursday	1/16	6:00 pm	Bells
		7:00 pm	Choir
		7:00 pm	Scouts
Friday	1/17	8:00 pm	Scouts Overnight
Saturday	1/18	10:00 am	Klondike Derby
Sunday	1/19	8:00 am	Holy Communion in the Chapel
		8:45 am	Soup Sale
		9:00 am	Sunday School
		9:00 am	Sr. Youth Group
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave
		11:30 am	Soup Sale