

hosted by



K-9 Sports, LLC

# **Being Held At: Oregon State Fairgrounds** Salem, OR

May 13 - 14, 2017 Closing Date: Monday, May 1, 2017 Secondary Closing Date: Friday, May 5, 2017 (For move up in level only)

#### **Judges**

Sandra Katzen - Seattle, WA Jan Skurzynski - Nampa, ID

#### **Declaration of Trademarks & Service Marks**

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#### **Organizing Committee**

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

Chairperson	Patty Bensene Email: patty@bensene.com Phone: (503) 630-5033
Secretary	Lori Sage Email: <u>LKSAGE@aol.com</u> Phone: (503) 840-4303
Chief Course Builder	Kevin White
Chief Ring Steward	Debi Runyen
Committee At-Large	Anne Nile
Committee At-Large	Barbara Sorg
Committee At-Large	Judy Bluett

#### **Site Information**

#### **Oregon State Fairgrounds**

2330 17th Street NE
Salem, OR 97301
United States
View on Google Maps
http://www.oregonstatexpo.org/

Surface Type: Indoor Packed Dirt Arena Ring Configuration: 100' wide x 90' deep

# Directions to the Site: From the North:

From I-5 take exit #258. Turn South onto Portland Rd. NE. Turn left onto Lana Ave. At Silverton Rd., stay straight and cross through the intersection to enter fairgrounds.

#### From the South:

From I-5 take exit #256 - Market Street. Turn left onto Market Street. Turn right onto 17th Street NE. Turn right onto Silverton Rd NE. Turn right at Lana Ave. to enter the fairgrounds.

#### **Entries & Acceptance**

## **Express & Overnight Entries**

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### **No Entry For Exhibition Only**

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

#### **General Rule on Eligibility**

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at www.usdaa.com., as amended

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# **Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

#### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

#### Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

#### **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

#### Check-in & Measuring

#### **Dog Measurements & Certification**

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

#### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- . Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## **General Entry Conditions**

# **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

#### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

#### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

#### Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

#### **Class Descriptions**

#### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from <a href="https://www.usdaa.com/rulesReg\_eBook.cfm">www.usdaa.com/rulesReg\_eBook.cfm</a>, and any amendments there to, which are downloadable from <a href="https://www.usdaa.com/rulesReg.cfm">www.usdaa.com/rulesReg.cfm</a>, each of which are hereby incorporated by reference.

#### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at <a href="https://www.usdaa.com/gen\_formDoc.cfm">www.usdaa.com/gen\_formDoc.cfm</a>, and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

#### **Mixed-Height Pairs Entry Allowed**

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

#### **Veterans Program Classes**

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at <a href="www.usdaa.com/rulesReg\_eBook.cfm">www.usdaa.com/rulesReg\_eBook.cfm</a> which are downloadable from <a href="www.usdaa.com/rulesReg\_eBook.cfm">www.usdaa.com/rulesReg\_eBook.cfm</a> which are downloadable from

#### Masters Challenge Classes - Championship & Performance

All dogs - regardless of level of competition - are eligible for entry in the Masters Challenge classes and to earn qualifying scores. These qualifying scores will remain on the dog's record and calculate toward Masters Challenge titles once the dog achieves the Masters Standard / Masters Performance Standard and Masters Jumpers / Masters Performance Jumpers titles.

Additionally, these dogs continue to be eligible for their appropriate level in the regular classes at all levels, unless stipulated otherwise in the Agility Test Schedule. Competitive placements in the Masters Challenge Standard and Jumpers classes accumulate points for annual ranking for Agility Top Ten SM and Performance Top Ten SM.

#### Masters Challenge Biathlon

This Biathlon consists of two classes; Masters Challenge Standard and Masters Challenge Jumpers. While these two classes will count as titling runs, they also form the biathlon where scores will be converted to time plus faults. After the two classess, scores will be combined to calculate those dogs in each jump height earning eligibility by posting an overall score in the top 25%. A dog scoring an elimination in either class will be eliminated from Biathlon award contention.

See complete rules at www.usdaa.com.

#### **Prizes & Awards**

## May 13-14, 2017 Event

#### **Titling Classes**

1st - 4th place ribbons will be awarded for each jump height in each class. All qualifying scores will receive a maroon ribbon.

#### **Tournaments**

**Grand Prix & Performance GP:** Qualifying scores will receive a maroon ribbon. First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a 2014 Regional Championship. 1st - 3rd placement ribbons will be awarded by jump height.

Steeplechase and Speed Jumping: Qualifying scores will receive a maroon ribbon. Prize money for Round Two placement winners shall be awarded based upon 30% of the total entry fees to be allocated in accordance with the payout table presented in the tournament rules. First-third placement ribbons will be awarded by jump height.

Masters & Performance Challenge Classes: 1st - 4th place ribbons will be awarded for each jump height in each class. All qualifying scores will receive a maroon ribbon.

#### **Tentative Schedule**

# May 13-14, 2017 Tentative Schedule

SATURDAY (Tall to Small) May 13, 2017	SUNDAY (Small to Tall) May 14, 2017
Ring 1 ~ Sandra Katzen	Ring 1 ~ Sandra Katzen
Masters / P3 / Vet - Gamblers Masters / P3 / Vet - Standard Biathlon MC / Perf - Standard Masters / P3 - Pairs Masters / P3 / Vet - Snooker	P3 / Masters / Vet - Gamblers P3 / Masters / Vet - Standard Perf Grand Prix / Grand Prix P3 / Masters / Vet - Snooker Biathlon Perf / MC - Jumpers P3 / Masters / Vet - Jumpers
Ring 2 ~ Jan Skurzynski	Ring 2 ~ Jan Skurzynski
Advanced / P2 - Standard Starters / P1 - Standard Advanced / P2 - Gamblers Starters / P1 - Gamblers Steeplechase / Perf Speed Jumping - Round 1 Advanced / P2 - Pairs Starters / P1 - Pairs Advanced / P2 - Snooker Starters / P1 - Snooker	P2 / Advanced - Standard P1 / Starters - Standard P2 / Advanced - Gamblers P1 / Starters - Gamblers Perf Speed Jumping / Steeplechase - Round 2 P2 / Advanced - Snooker P1 / Starters - Snooker P2 / Advanced - Jumpers P1 / Starters - Jumpers

	Hotel Information	
Motel 6 1401 Hawthorne Ave. NE Salem, OR (800) 466-8356 (503) 371-8024 <u>View on Google Maps</u>	Shilo Inn Suites 3304 Market St. NE Salem, OR (866) 599-6674 (503) 581-4001 View on Google Maps	Best Western New Kings 1600 Motor Ct. NE Salem, OR (866) 676-7076 (503) 581-1559 View on Google Maps
Comfort Inn & Suites 1775 Freeway Ct. NE Salem, OR (866) 460-7456 (503) 588-0515 View on Google Maps	Super 8 Motel 1288 Hawthorne Ave. NE Salem, OR (503) 370-8888 <u>View on Google Maps</u>	Holiday Lodge 1400 Hawthorne Ave. NE Salem, OR (503) 585-2323 <u>View on Google Maps</u>
<b>Red Lion</b> 3301 Market St. NE Salem, OR (503) 370-7888 <u>View on Google Maps</u>		

# Media Release & Rights of Privacy Waiver

## Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

## Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

# **RV** Information

# K-9 SPORTS LLC

# **RV Parking Reservation Form**

Mail with check made out to <u>K-9 Sports, LLC:</u>
Lori Sage
PO Box 3292
Oregon City, OR 97045

Please include a separate check for camping fees

State	Zip	
Vehicle License #/Sta	te	_
Total L	ength	
Amount Enck	osed	
her away from the sho	owarena	
No. nights	_x\$25=	
,		
No. nights	_x\$20 =	
No. nights	_x\$15=	
	Vehicle License #/Sta  Total La  Amount Enck  available at the trial s yment must be made i  her away from the sha	Vehicle License #/State  Total Length  Amount Enclosed  available at the trial site. All spots will be avayment must be made in advance. All spots w  ther away from the show arena  No. nights x\$25 =  No. nights x\$15 =

#### **General Agreement**

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

#### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

#### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

#### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

#### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

#### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

# 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - K-9 Sports, LLC - Salem, OR

May 13 - 14, 2017 - Closing Date: Monday, May 1, 2017 Return to: Lori Sage, P.O. Box 3292 Oregon City, OR 97045 - Make check payable to: K-9 Sports, LLC

#### Dog and Handler Information

Dog's Call Nam	e:		USDAA#	Breed:				Height:	Birthdate	e:
Address:				City, St/Pr/Region:						
Postal Code:			Day Phor	ne:		Nig	ht Phone:			
Handler:				Email:						
				Class Entry Ir	oformation					
luman I la imbr	11/242	4" 0" 40"	40"	•		201 221	0.4"	Dawfa	0" 40"	44" 40" 20"
Jump Height:		ran: 4" 8" 12"		Championship:				Performance:		
		DIFFERENT HE		SAME PROGRAM, sub		TE ENTRY	FORM for 6			orogram.
Saturday. May	•		Veteran		pionship	0.70		Perfor		
	\$15.00	Standard		□MST	□ADV	□STR		□ PIII	□PII	□PI
	\$15.00	Gamblers		□MST	□ADV	□STR		□ PIII	□ PII	□PI
	\$15.00	Snooker		□MST	□ADV	□STR		□ PIII	□PII	□PI
	\$15.00	Pairs Relay	will be for d	□ MST	□ADV	□STR		□ PIII	□PII	□PI
ı	Partner:	incorrect, entry	will be for al	Dog:			USDAA#:		Jump He	iaht:
		Tournaments		☐ Dog Agility Steepled	haso®			nance Speed J		igrit.
		Misc		☐ Dog Agility Steepled	ilasew			iance Speed 3	umping	
		Misc		nce Challenge Biathlon						
Sunday. May 14		IVIISC	Veteran		pionship			Perfor	manco	
Curiday. May 1-	\$15.00	Standard		□MST	□ADV	□STR	1	□ PIII	□ PII	□PI
	\$15.00	Gamblers		□MST	□ADV	□STR		PIII	□PII	□·· □Pl
	\$15.00	Jumpers		□MST	□ADV	□STR		PIII	□PII	□··_
	\$15.00	Snooker		□MST	□ADV	□STR		□·····	□PII	□PI
		Tournaments		☐ Grand Prix of Dog A		Понк	Perform			
	\$25.00   Tournaments   Grand Prix of Dog Agility®   Performance Grand Prix   SUB-TOTAL									
			on (if not prev	viously registered) - A	ATTACH SEPA	RATE FOR	M or Regis	ter Online		
				f any discount is offered			o <b>g</b>			
Add my voluntary contribution of \$1.00 or more to support USACS.										
TOTAL FEES										
PAIRS PARTNE	R INFOR	MATION: I've er	itered pairs as	a draw. When selecting	ng a partner for	me, please	do not sele	ct the following	g dogs:	
1			2	3	3		4_			
GENERAL AGREEMENT ACCEPTANCE: Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.										
Signature:	,, .	,		, ,	te:	•	•			
Signature of Pa		or.					•			
Legai Guarulan	, II a WIIIIC	/··				Jaic				

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# Self Check-In

<sup>[ ]</sup> Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified.

# **USDAA®** Official Dog and Junior Handler Registration form

□ DOG REGISTRATION - \$30.00			FOR USDAA USE ONLY			
☐ JUNIOR HANDLER REGISTRATION	JUNIOR HANDLER REGISTRATION - \$30.00			UJHP # 		
Dogs must be registered with USDAA in or facilitate entry at USDAA events and tracki			egistration card and number w	ith a "U" prefix will be issued to		
Junior handlers (those 18 years of age and (UJHP). A registration number with a "J" pr UJHP) must be registered separately for each	refix will be assigned for use in ent	tering UJHP eve	nts. A dog competing in both	programs (regular classes and		
You must complete ALL information for	a valid registration:					
OWNER/HANDLER INFORMATION:						
Primary Owner:						
Name(s) to appear on awards:				_		
Junior Handler:	DOB:	Teleph	one:	_		
Address:						
City / State:	Postal Code:	Country:				

\_\_\_\_\_Call Name: \_\_\_\_\_

(To nearest 1/4")

\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

Email Address: \_\_\_

Formal Name: \_

Breed: \_\_\_\_

**DOG INFORMATION:** 

(Dog name to appear on certificates; please print clearly or type)

(Specify breed or state "All American to denote mix-breed) (Estimate if unknown)