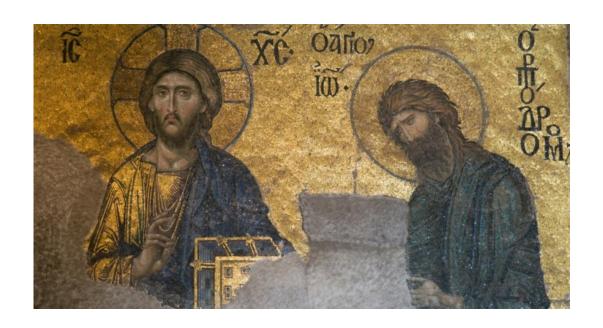
## January 13, 2019 Baptism Of Our Lord 8:30 AM





## FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

#### **Pastor**

Rev. Tor Kristian Berg tberg@flcbothell.org

Director of Music/Organist Lucy Kay Osborne lkosborne@flcbothell.org Director of REACH Ministries: Roger Steinke rsteinke@flcbothell.org

Office Manager/
Bookkeeper
Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street Bothell WA 98011 (425) 486-2314 office@flcbothell.org www.flcbothell.org

## January 13, 2019 Baptism of Our Lord 8:30 AM

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

## **Assisting With Today's Service:**

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Dan Bormann & Chris Burns
Lector	Mark Bowers	Sound Tech	Ann Bormann
Greeter	Paul Desilet	Communion Assistants	Tom Agnew & Ruth & Mark Neitzel
Acolytes	Addie & Morgan Thomas	Monday Pew Angel	Clint Bastin

#### **GATHERING**

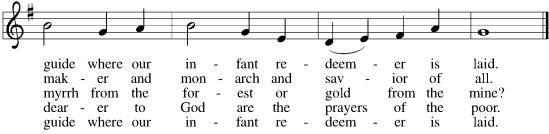
The Holy Spirit calls us together as the people of God.

PRELUDE: All Who Believe and Are Baptized (Anon)

### **WELCOME**

ENTRANCE HYMN: Brightest and Best of the Stars (ELW 303)



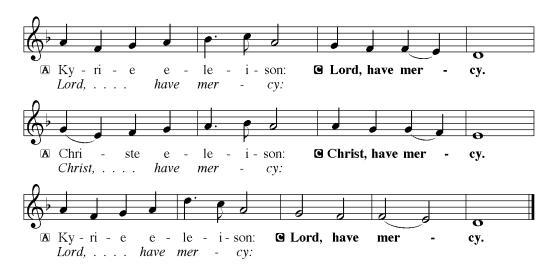


#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

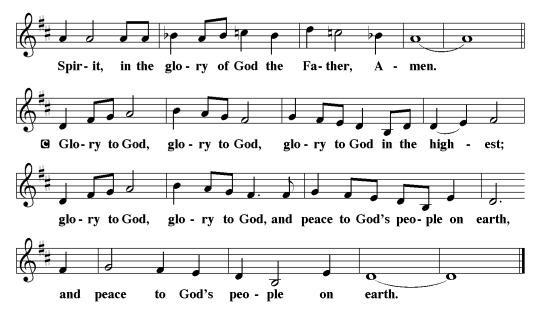
## **KYRIE**



## **HYMN OF PRAISE**







#### PRAYER OF THE DAY

Let us pray.

Righteous God, you sent your son Jesus to be baptized by John in the Jordan, so that all might hear the proclamation of your love. Make us voices of proclamation, so that all might know of your love through our words and our actions. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

## ANTHEM: Down Galilee's Slow Roadways (Horman/Burkhardt)

#### WORD

God speaks to us in scripture reading, preaching, and song.

#### WELCOMING THE WORD



#### THE WORD: Matthew 3:1-17

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>"Repent, for the kingdom of heaven has come near." <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight."

<sup>4</sup>Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins. <sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

<sup>13</sup>Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

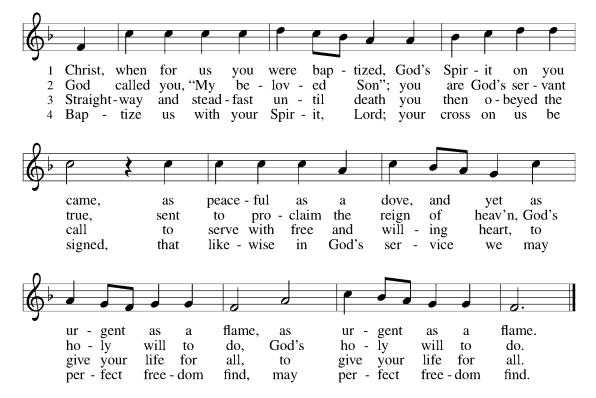
Word of God.

Word of Life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

**SERMON** 

## HYMN OF THE DAY: Christ, When for Us You Were Baptized (ELW 304)



#### AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus, the Word made flesh, to reconcile and make new,

who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

#### THE PRAYERS

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Pour out your Spirit upon us and enliven us for mission. Draw us together in love that we may be one. Lead us in the way of your beloved Son. Lord, in your mercy,

## hear our prayer.

For the earth. Sustain oceans and seas, rivers and lakes, marshes and wetlands. Watch over dormant plants and hibernating animals as they rest in your care. Renew your creation and protect all creatures from harm. Lord, in your mercy,

## hear our prayer.

For the nations. Inspire leaders to work for the common good. Grant courage to those who put themselves at risk to protect others. Turn us away from violence and teach us to live in peace. Lord, in your mercy, hear our prayer.

For those in need. Protect children and vulnerable adults who depend on others to provide for their daily care. Uphold those who struggle with depression. Console the grieving and heal the sick. Lord, in your mercy, hear our prayer.

For this assembly. Bless the newly baptized. Renew your children in the covenant of baptism. Empower us by your loving Spirit to serve our neighbors. Lord, in your mercy,

## hear our prayer.

For whom do the people pray?

With thanksgiving, we remember those who have died. Hold us safe in your arms of mercy and bring us with them into your promise of life eternal. Lord, in your mercy,

## hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

#### Amen.

#### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

Gathered in God's presence, let us confess our sin.

Silence for self-examination.

Mighty and loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

#### **PEACE**

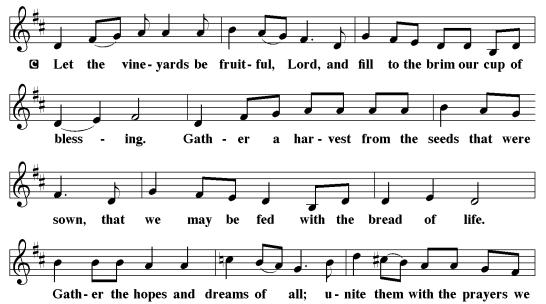
The peace of the Lord be with you always. And also with you.

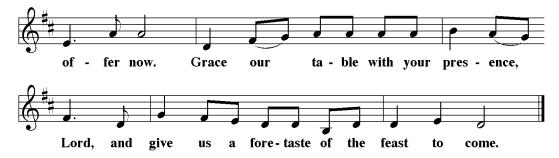
### MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Now We Join In Celebration (D. Wood)

PRESENTATION OF THE GIFTS: Let the Vineyards Be Fruitful Lord





#### OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

#### **DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

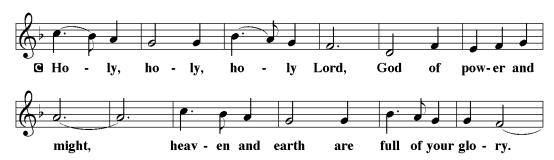
Let us give thanks to the Lord our God.

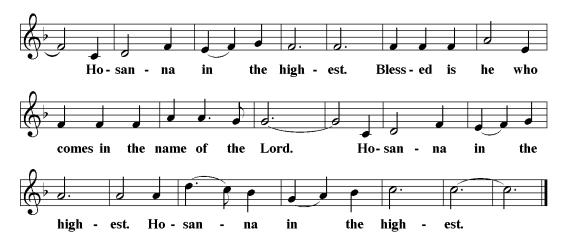
It is right to give our thanks and praise.

## **PREFACE**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **SANCTUS**





#### **GREAT THANKSGIVING**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As this meal is brought to those who cannot be with us today, may the light of Christ warm their thoughts and their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

#### Amen

#### LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name, your kingdom come,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

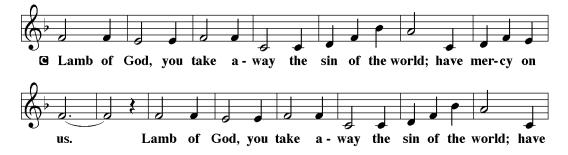
now and forever. Amen.

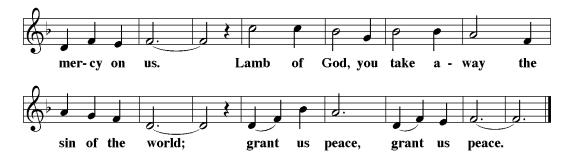
**COMMUNION:** We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

**DIRECTIONS FOR COMMUNION:** Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

## LAMB OF GOD





#### **COMMUNION HYMNS:**

All Who Believe and Are Baptized (ELW 442) Now We Join in Celebration (ELW 462)

#### POST-COMMUNION PRAYER

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

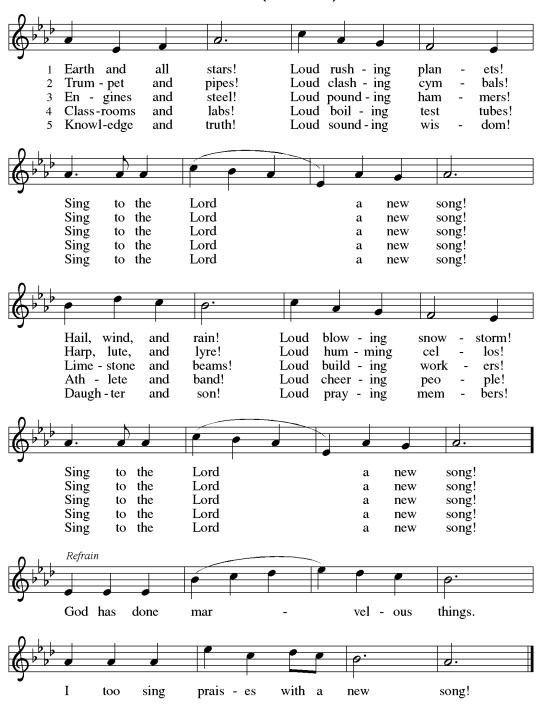
#### **ANNOUNCEMENTS**

#### **BLESSING**

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

Amen.

## SENDING SONG: Earth and All Stars! (ELW 731)



#### DISMISSAL

Go in peace. Christ is your light.

Thanks be to God.

POSTLUDE: Voluntary (J. Stanley)

#### IN OUR PRAYERS

#### **Our Ministry Partners:**

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Compass Housing.

#### Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Joyce (David Osborne's aunt), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Cami Grillo (member), Edith Holbrook (member), Susan (Cathy Tanner's friend), Marvin (Renee Markert's father), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Mary Beth (Cathy Tanner's friend), Rita (Ruth Neitzel's sister), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Kip (Paul Desilet's uncle), Rick Ulvin (Karen & Ray Thomas' friend) & Joanne (Carolyn Becker's sister-in-law).

#### Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Paul Anderson (member), Cynthia (Ginny & Jim Conricode's sister-in-law), Judy (Judy Richard's friend), Sherri Gordon (member), Jackie (Stacy & Mike Souriall's friend), Sarah (Cathy Edwards' grand daughter), George (Geri Crawford's friend), Elodie Ragan (member), Mona Shogren (Member), Roberto (Beth Phelps brother-in-law), Ryan (Cathy Edwards' grandson), Sadako (Sue Toyoda's mother-in-law), Hannah (Mona and Dave Shogren's niece), Mona Shogren (member), Swede (Sherrill & Larry Baker's friend), Ted (Sue Toyoda's friend), Darlene (Andrea Faubion's mother) & Vickie (Cathy Edwards' friend)

#### Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Fran Tazuma (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

#### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

#### **Those Serving Our Country:**

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

## January 13, 2019 First Sunday After Epiphany

Matthew 3:1-17 John the Baptist

#### **Weekly Financial Report**

December 31, 2018 Attendance:n/a

General Offerings: \$3,847 Mortgage Fund: \$293

January 6, 2019 Attendance: 204

General Offerings: \$8,429 Mortgage Fund: \$1,290

**Amount needed per Sunday:** 

General Offerings: \$9,907 Mortgage Fund: \$1,098

## FIRST LUTHERAN CHURCH

# ANNUAL MEETING

January 27, 12:45 pm (Lunch at noon)

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#### INFORMATION For the Week!

Sunday, January 13 Baptism of Our Lord

8:30 am Worship

9:45 am Education Hour - ELCA Social Statement on Immigration

10:00 am Ensemble Rehearsal

11:00 am Worship

5:00 pm Journey Class—The History of Bothell with Margaret Turcott

## Monday, January 14

## Tuesday, January 15

9:15 am Preschool Chapel 9:30 am Lectionary 11:00 am Staff Meeting 4:15 pm Library Committee

5:30 pm Christian Education Committee

6:30 pm Youth Committee 7:00 pm Finance Committee

Brass Ensemble Rehearsal

#### Wednesday, January 16

10:00 am Rebecca Circle

11:00 am Worship Team Meeting 12:30 pm Preschool Chapel 7:00 pm Church Council

## Thursday, January 17

9:00 am Quilters

9:15 am Preschool Chapel

7:00 pm Sanctuary Choir Rehearsal

## Friday, January 18

## Saturday, January 19

9:00 am Men's Breakfast & Bible Study—All men are welcome!

## Sunday, January 20 Second Sunday after Epiphany

8:30 am Worship

9:45 am Education Hour—Finance Committee Budget Presentation

10:00 am Ensemble Rehearsal

11:00 am Worship

SERMON NOTES
What caught my attention:
What did I hear that I am eager to share with another person?
I think the title of the sermon should be:

