

| Locality  |                | Unit Type                  |      |      |  |                                      |      |
|---|----------------|----------------------------|------|------|--|--------------------------------------|------|
| Bristol & Sullivan County, TN   |                | Low Rise Apts. 2 - 4 Units |      |      |  | Date: 10/01/2016 (Adopted 10/1/2015) |      |
| Utility or Service  |                | Monthly Dollar Allowances  |      |      |  |                                      |      |
|   |                | 0 BR                       | 1 BR | 2 BR | 3 BR                                     | 4 BR                                 | 5 BR |
| Heating   | a. Natural Gas | 27                         | 31   | 35   | 38                                       | 42                                   | 45   |
|   | b. Bottle Gas  | 117                        | 138  | 153  | 168                                      | 183                                  | 198  |
|   | c. Electric    | 22                         | 24   | 31   | 39                                       | 46                                   | 54   |
| Cooking   | a. Natural Gas | 18                         | 19   | 20   | 20                                       | 21                                   | 22   |
|   | b. Bottle Gas  | 12                         | 14   | 18   | 21                                       | 25                                   | 29   |
|   | c. Electric    | 5                          | 6    | 7    | 8  | 10                                   | 11   |
| Other Electric  |                | 25                         | 28   | 36   | 44                                       | 52                                   | 61   |
| Air Conditioning  |                | 3                          | 3    | 5    | 7  | 9                                    | 11   |
| Water Heating   | a. Natural Gas | 7                          | 9    | 12   | 15                                       | 18                                   | 19   |
|   | b. Bottle Gas  | 32                         | 38   | 54   | 67                                       | 77                                   | 85   |
|   | c. Electric    | 11                         | 12   | 18   | 23                                       | 26                                   | 29   |
| Water   |                | 11                         | 15   | 22   | 21                                       | 29                                   | 38   |
| Sewer   |                | 15                         | 21   | 20   | 23                                       | 38                                   | 49   |
| Trash Collection  |                | 15                         | 15   | 15   | 15                                       | 15                                   | 15   |
| Range/Microwave   |                | 10                         | 10   | 10   | 10                                       | 10                                   | 10   |
| Refrigerator  |                | 7                          | 7    | 7    | 7  | 7                                    | 7    |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance |                |                            |      |      | <b>Utility or Service</b> per month cost |                                      |      |
| Complete below for the actual unit rented                                     |                |                            |      |      | Heating \$                               |                                      |      |
| Name of Family  |                |                            |      |      | Cooking \$                               |                                      |      |
|   |                |                            |      |      | Other Electric \$                        |                                      |      |
| Address of Unit   |                |                            |      |      | Air Conditioning \$                      |                                      |      |
|   |                |                            |      |      | Water Heating \$                         |                                      |      |
|   |                |                            |      |      | Water \$                                 |                                      |      |
|   |                |                            |      |      | Sewer \$                                 |                                      |      |
|   |                |                            |      |      | Trash Collection \$                      |                                      |      |
|   |                |                            |      |      | Range/Microwave \$                       |                                      |      |
|   |                |                            |      |      | Refrigerator \$                          |                                      |      |
| Number of Bedrooms  |                |                            |      |      | <b>Total</b> \$                          |                                      |      |

Previous editions are obsolete