Dear Crafter,

Thank you for submitting your request for the **5th *Annual A.B. Graham Center Spring Vendor/Craft Bazaar***. The Official date will be ***March 24th from 9 am to 2pm*** (doors open for crafters at 7:30 am, with load out from 2-3 pm. Friday night set up available: must have 5 or more vendors interested)

The cost will be $20.00 per space if paid by March 1, after which it will be $25 per space. The space size will be 6 ft. x 6 ft. *1- 6ft table provided. If you provide your own table, please honor the space dimensions.*

*The Fletcher Lions Club will be having their Pancake Breakfast from 7:00 a.m.- 12:00 p.m. and we will offer concessions after that.* ***Please bring a small item to donate for large basket that will be raffled at the end of bazaar.***

If you have any questions, please feel free to call the center at 937-368-3700 or email [abgraham@swohio.twcbc.com](mailto:abgraham@swohio.twcbc.com) (Carol Laughman, Mary Rose)

[heathermoore1203@gmail.com](mailto:heathermoore1203@gmail.com) (Heather Moore)

Please make checks to A.B. Graham Center

Thank you,

Heather Moore & Carol Laughman

*P*lease fill out and mail to:

AB Graham Center

PO BOX 433

Conover, OH 45317

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Items for sale: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of spaces needed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*Electric outlet needed: \_\_\_\_\_\_\_\_\_\_\_*

*Circle One: Table needed provide my own table*

*Vendor you would like placed near (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Payments due by March 15, 2018***