

# Cottage Grove – Eugene Sportsmen’s Club

## Membership Renewal / Application Form

### **Release of Cottage Grove-Eugene Sportsmen’s Club, Inc. from Negligence Claims and Liability - In**

consideration for the use of the equipment and facilities of the Cottage Grove-Eugene Sportsmen’s Club, Inc., Hereinafter referred to as “the Club”, located near Creswell, Oregon, including access to the real property and its improvements located thereon, I knowingly and voluntarily release the Club and its officers, directors, employees, agents and all owners and lease of the property belonging to the Club, from any and all liability and claims for damages or injury to my property or to myself which may arise from the negligence of the Club or any of its officers, directors, employees, agents or owners, whether said negligence is direct, indirect, vicarious or otherwise based upon employment or agency.

I am signing this release in consideration of being allowed to participate in the activities offered by the Club which include, but are not limited to, the operation of its clubhouse, the operation and maintenance of the surrounding property and the regular and customary transportation and use of firearms in and around the Club property. I understand and appreciate the risks associated with the use of firearms and the possibility of injury or death associated with their use. I also am aware of the day to day risk of injury associated with the use and enjoyment of Club facilities and any other claim of negligence that I might otherwise have against the Club and its representatives for injury to my person or damage to my property.

I further understand and acknowledge that this is a legal and binding contract for the release of all negligence claims and by signing this document I hereby acknowledge that I have read and fully understand the release. If applicable, I am also signing this release on behalf of my minor child (children) who accompany me to the Club and hereby release the Club from any and all negligence claims which may arise on my child’s behalf. I have listed my child’s (children’s) names below.

This release shall be in full force and effect upon its signing and shall not expire or otherwise be deemed void by the passage of time and shall be effective and enforceable for each and every occasion that I enter upon the premises owned and operated by the Club, regardless of whether I participate in any shooting activities.

I also acknowledge that should I engage in any activity deemed by the Club officers or directors to be dangerous or detrimental to the health or safety of Club members and guest that my permission to enter or remain upon Club premises can be revoked. In the event of said revocation I agree to immediately vacate the premises and not return unless specifically invited or permitted to do so in writing by the Club or its authorized agent. Said revocation shall be authorized by a vote of the majority of Club officers and directors present at the time of the misconduct.

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ St/Zip: \_\_\_\_\_

Home Ph: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ (Please provide)

### **Names and DOB of Children / Spouse (family membership / junior membership)**

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Relationship: \_\_\_\_\_

**(Note: Be sure to complete page 2)**

## 2015 Membership Renewal / Application (Check items)

- ☐ Individual \$ 70.00
- ☐ Family \$140.00
- ☐ Junior \$35.00
- ☐ Lifetime Member \$700.00 effective 1/1/2015 (\$450 before that date)

We are a membership club that depends on membership help in running shoots, grounds improvements and many other maintenance items. Would you be willing to help? Do you have specific skills that would benefit the club? If so, please list your skills and/or the type of work you are willing to help with:

Skills/Experience: \_\_\_\_\_  
\_\_\_\_\_

For the purpose of obtaining club improvement grants for our club from state and national shooting organizations would you please confidentially answer the following questions. Are you a member of any of the following organizations (check all that apply)

- ☐ PITA Pacific International Trapshooting Association
- ☐ NRA National Rifle Association
- ☐ ATA Amateur Trap Association
- ☐ OSTA Oregon State Trap Association
- ☐ NSSA National Skeet Shooting Association
- ☐ NSCA National Sporting Clays Association
- ☐ FITASC
- ☐ NSSF National Shooting Sports Foundation
- ☐ Other \_\_\_\_\_

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**Thank you for your support!**

**Once you have filed out and signed the application, please mail this form and payment to:**

**Cottage Grove-Eugene Sportsmen's Club**

PO Box 486, Creswell, OR 97426