

We Thank You For Your Support!

SFRR Student Name: _____

I am happy to support the SFHS Raider Regiment as a Business Sponsor.

I have enclosed my ad for the Event Program and have selected one of the following:

- _____ Full Page Ad Gray Scale at \$175.00 (size 7.5" W x 10" H)
- _____ Half Page Ad Gray Scale at \$100.00 (size 7.5" W x 5" H)
- _____ Quarter Page Ad Gray Scale at \$75.00 (size 3.75" W x 5" H)
- _____ Business Card size Ad Gray Scale at \$50.00 (size 3.75" W x 2" H)
- _____ **Inside Cover Full Color at \$400 (size 7.5" W x 10" H)
- _____ **Outside Cover Full Color at \$400 (size 7.5" W x 10" H)
- _____ **Inside Back Cover Full Color at \$300 (size 7.5" W x 10" H)

_____ No, ad this year but I am proud to be a friend of the SF Raider Regiment and have enclosed a tax deductible donation in support of the 23rd Annual Southern Showcase of Champions. \$ _____

** While still available. Please check with Booster President.

Ad templates available at sfrrads.weebly.com

Your ad file(s) may be submitted by:

- Email Disk Hard copy given to student Same as last year

We accept the following file formats: Packaged Adobe InDesign, Microsoft Word, Microsoft Publisher, TIF, TIFF, JPEG, EPS, PNG, AI, PSD, and PDF. Please make sure that all fonts are outline/curved and or flatten layers.

(All files must be 300 dpi [dot per inch] resolutions. Website images are not acceptable for printing). Please include your business contact information; then

email your ad information to at ArtSFRR@gmail.com

OR online order form, credit/debit card payments and ad templates available at sfrrads.weebly.com

Your deadline for ad submission is Oct. 1, 2018.

Name: _____

Business: _____

Address: _____

Telephone #: _____

Please make your checks payable to:

SF Raider Regiment, Post Office Box 2105, Alachua, Florida 32616

For any questions you may have, please contact: Booster President at SFBand.President@gmail.com

A copy of the booklet with your ad will be given to you at the end of the marching season. Please look for it sometime at the end of January.

updated 5/1/2018

SANTA FE HIGH SCHOOL

Raider Regiment

MARCHING BAND

YOUR FLORIDA STATE CHAMPIONS
INVITES YOU TO JOIN US IN HOSTING

THE 23RD ANNUAL SOUTHERN SHOWCASE



OF CHAMPIONS

MARCHING BAND INVITATIONAL

**SATURDAY
OCTOBER 20, 2018**

SANTA FE HIGH SCHOOL

Raider Regiment

MARCHING BAND



Santa Fe Band Director

Michael Cowan

Telephone 386-462-1125

www.SFRaiderregiment.com

Santa Fe High School

Beth LeClear, PHD, Principal

16213 Northwest Highway 441

Alachua, Florida 32615



Dear Community Member,

I am a current member of the **2018 Santa Fe High School Raider Regiment Marching Band!** I would like to share with you a special invitation. Each year, our Regiment has the distinct honor of hosting a showcase of champion marching bands that travel to us from all over the State of Florida and Southern Georgia. On **Saturday, October 20, 2018**, we will present our **23rd Annual Southern Showcase of Champions Marching Band Invitational!**

It is a very special opportunity and experience for our Regiment and the High School and *we take special pride in exhibiting professionalism* in facilitating the *festivities* for *our peers, dignitaries, band families*, as well as *our community*. We will host sixteen (16) high schools from around our State and Southern Georgia at this Invitational. This growing community of Alachua will benefit greatly in that along with these bands arrive a host of families and friends who visit our City, its shops and restaurants for the day and into the late evening. We also make sure to announce our sponsor throughout the day from our press box. Our visiting band families appreciate and support our sponsors while they are in town just as we do when traveling to other marching invitational events around the State of Florida.

So please join us by supporting our Invitational and by attending the event to experience the "*spirit of competition in the air*" when these superb marching bands perform.

Respectfully,
