

## **Board of Health Agenda November 21<sup>st</sup>, 2017**

### **FLAG SALUTE**

### **ROLL CALL**

**STATEMENT:** This meeting is being held in compliance with the provisions of P.L. 1975, Ch. 231, 4 & 13 of the Sunshine Law and that adequate notice of said meeting has been published in the New Jersey Herald being the Daily & Sunday editions as to time, place, and date, and is posted in the usual locations of posted notices in the municipal building.

**CONSENT AGENDA**– All items with an Asterisk (\*) are considered routine and non-controversial by the Board and will be approved by one motion. There will be no separate discussion of these items unless a citizen or Board Member requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

- 1. Minutes:** September 19, 2017
- 2. Public Health Nursing Report For October 2017**
- 3. Sussex County Health Department Report For September & October 2017**

### **APPROVAL OF THE CONSENT AGENDA**

### **ITEMS REMOVED FROM CONSENT AGENDA FOR DISCUSSION**

### **OLD BUSINESS**

### **NEW BUSINESS**

- 1. 2018 Retail Food Establishment Licenses, Vending Machine Licenses & Pet Shop/Kennel Licenses:**  
Valerie Galizia, Board Of Health Secretary
- 2. December Meeting Cancellation Discussion**

### **CORRESPONDENCE**

### **PUBLIC SESSION**

### **ADJOURNMENT**