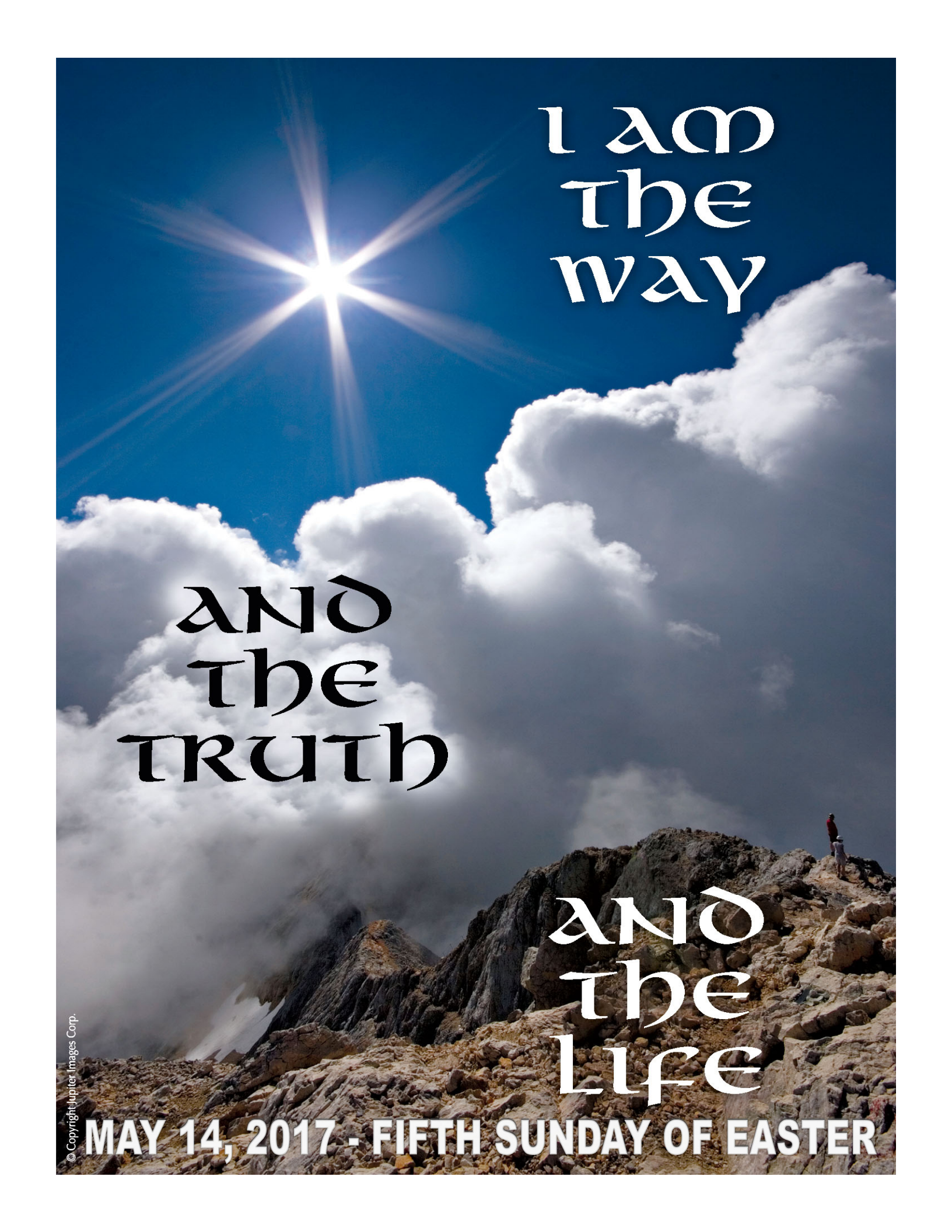




I am
the
way

and
the
truth

and
the
life

MAY 14, 2017 - FIFTH SUNDAY OF EASTER

Welcome to OUR LADY OF THE MIRACULOUS MEDAL CHURCH

Pastor: Fr. Jacek Mazur

Fr.Jacek@olmm.org

Deacon: Rev. Mr. William "Bill" Beck
deaconbill@comcast.net

Parish Secretary: Donna Wallis

Donna.Wallis@olmm.org

Bookkeeper: Diane Gleason

Diane.Gleason@olmm.org

12175 Stringfellow Road, Bokeelia, FL 33922-2877

Email: office@olmm.org

Website: miraculousmedalch.org

Telephone: (239) 283-0456

Parish Office Hours: Monday-Friday 9 am—1 pm

Knights of Columbus-First Weds of the Month—

Contact: Luis Ramos, GK, (239) 560-6380

Baptisms: Parents must meet with the pastor for instructions and a date for the ceremony.

Marriages: Couples should see the pastor at least six months before the intended wedding date.

Visits to the Sick: Please call the parish office.

Religious Education: Sundays, September-May from 9:30 to 11 am. Pre-K through secondary grades.

RCIA (Rite of Christian Initiation for Adults): Please contact the priest for more information.



MASS SCHEDULE

- **Daily Mass:** Monday-Friday 8:30 am Year Round
- **Saturday Vigil:**
4:30 pm Year Round
- **Sunday Masses:**
-September through May
8:30 am, 10:30 am, 6:00 pm (Spanish)
-June through August
9:30 am, 6:00 pm (Spanish)
- **Confessions** are heard Fridays after the 8:30 am Mass, Saturdays from 3:30 to 4:30 pm or by appointment
- **The Rosary** begins a half hour prior to weekday Masses. On Wednesdays, the Rosary is dedicated to Our Lady for protection of our area against disasters. The Rosary begins at 7:45 a.m. on Sundays before the 8:30 a.m. Mass/9:30 in summer.
- **The Miraculous Medal Novena** is every Monday following the 8:30 a.m. Mass.
- **Adoration of the Blessed Sacrament** is held on the First Friday of every month beginning at 9:00 a.m. and concluding with a brief prayer service and Benediction at 12 noon.



Mon., May 15	For All Mothers
8:30 a.m.	<i>Requested by Steve & Barbara Vadas</i>
Tues., May 16	Angelo Palazzo
8:30 a.m.	<i>Requested by Fred & Mary Sikorski</i>
Wed., May 17	Members of the Parish
8:30 a.m.	
Thu., May 18	FOR ALL MOTHERS
8:30 a.m.	<i>Requested by Parishioners</i>
Fri., May 19	+Jeanette Smith
8:30 a.m.	<i>Requested by Mary & Dave Grueser</i>
Sat., May 20	+Mary Ann Auge Peshek
4:30 p.m.	<i>Requested by Ron & Linda Nicol</i>
Sun., May 21	FOR ALL MOTHERS
8:30 am	<i>Requested by Parishioners</i>
10:30 a.m.	Dan Higgins
	<i>Requested by Patrick James Kennedy</i>

Please keep our First Communion students in your prayers as they receive the Sacrament of Holy Communion at the 8:30 am Mass this weekend.

Upcoming EVENTS in the Parish

Monday, May 15, 2017

- **St. Isidore**

Tuesday, May 16, 2017

-

Wednesday, May 17, 2017

- Choir Practice 5:15 pm (Church)

Thursday, May 18, 2017

-

Friday, May 19, 2017

-

Saturday, May 20, 2017

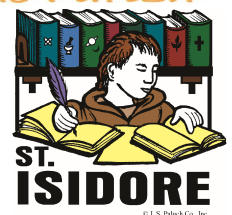
- Vigil Mass at 4:30 pm

Sunday, May 21, 2017

- Masses at 8:30 am, 10:30 am, 6 pm (Spanish)

Monday, May 22, 2017

-



The fresh cut flowers in the sanctuary this weekend were given by Steve & Barbara Vadas in honor of All Mothers

DATE	ATTENDANCE	OFFERTORY	2ND COLLECTION
Apr 29-30, 2017	468	\$6,320.00	Catholic Home \$702.00
May 6-7, 2017	432	\$4,398.50	PLC \$1,417.00
<i>Our Lady of the Miraculous Medal is sustained by the generosity of our parishioners through their selfless offering of time, talent and treasure. For all that you do, thank you and God Bless!</i>			



PRAY THE
ROSARY
DAILY

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Knights of Columbus

**Meetings are on the first
Wednesday of every month at
7:00 pm in the Religious Ed Bldg**



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taine, Justin Fiesta, Leo Hage, Sandy Harrison, Jan Hartman, Harry Haskins, Shawn Heeter, Pete & Alice Herber, Helen Holfelner, Eddie Holloway, Lillian Honc, Sally Hooper, George & Betty Hoyt, Dave & Carol Humme, JoAnn Ippolito, Everette & Nancy James, Stephanie Jefferson, Diane Jezek, Stan Jock, Arlis Kelly, Jim Kirk, Ken & Ginny Kloiber, Kent Krabill, Katherine Krul-Stich, Zal Kutar, John Lambrecht, Pete LaVigne, George Leidecker, Vito Licari, Anne Lintner, Edward Lodema, Eric Marinelli, Catherine Mazzola, Patti McBride, Jim McCaffrey, Sheila McLaughlin, Cindy McClure, Kenneth McCurdy, Patty 'McGlone', Rick McKenna, Jr., Gloria McKeown, Connor McKinnon, Veronica Moran, Gema Moreno, Wes Morris, Rosario Munoz, Ruth Nayard, Elizabeth Nomorosa, Bernadette Nyka, Jack O'Neill, Max & Mila Perez, Tyler Peryea, John Pitale, Shirley Porter, Joe & Catherine Porthouse, Greg Printy, Kristin Ramsey, Tina Reichenwallner, Elly Rode, Jimmy Rosso, John & Janet Rovaldi, Heather Sallstrom Sanchez, Malte Sallstrom, Fred "Fritz" Schoenbaechler, Clarence Schuetz, Paul Sepczynski, Donnie Sheetz, Colleen Sullivan, Kathy Swartz, Bernadette Thompson, Julianne Thorstenson, Carol Ann Turner, Pat Tweed, Pamela Vadas, Gus Ventimiglia, Melanie Voris, Robert Wallace, Mary Wilcox, Norman Willebrandt, Glenna Wolshlager

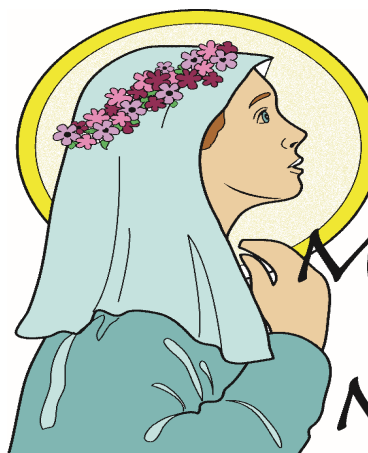


"I'd love to be involved, but no one ever asked for my help."

Well, consider yourself asked! The Parish is seeking new volunteers to work Parish events this year. This is a great way to meet your fellow Parishioners and assist your Parish and have some fun too! There is a sign-up sheet in the church entrance. Please add your name and contact information and someone from the Parish will contact you. Thank you!

Footprints of God Series

Explore Christian and Jewish history spanning 2000 years to explain Christian teaching through Ignatius Press' 8-week series, "Footprints of God" to be held at Our Lady of Light Catholic Church, 19680 Cypress View Drive, Fort Myers. The series will begin June 1, and run each Thursday evening from 6:30 p.m. to 8:00 p.m. through July 27, with a break for the July 4th Holiday. The cost is \$15 per person. To register contact the Marie at Our Lady of Light Parish office at 239-267-7088.



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Month
of
Mary

Pope Francis Prayer Intention for May

That Christians in Africa, in imitation of the Merciful Jesus, may give prophetic witness to reconciliation, justice, and peace.

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Know Your Immigration Rights - The United States Conference of Catholic Bishops (USCCB) has provided a video in both Spanish and English outlining the Rights of Immigrants. Please go to www.dioceseofvenice.org and click on the banner **Know Your Rights** to view the videos

Conozca Sus Derechos de Inmigración - La Conferencia Estado Unidos de Obispos Católicos (USCCB) ha proporcionado un video en español y en inglés sobre los derechos de los inmigrantes. Por favor vaya a www.dioceseofvenice.org y haga clic en el banner "Conozca Sus Derechos" para ver los videos.

HAPPY MOTHER'S DAY

Anne Anderson+, Theresa Sgutarski+ (*Ed & Barbara Anderson*)

Suzanne LaHam+ (*Toni Anfinssen*)

Mercedes McVaugh+, Julia Thormann+, Caterina Armani+, Louise Tigar+
(*Helen Armani*) / Mildred+ and Stella+ (*Mr. & Mrs. James Blachowiak*)

Hannah Clifford Bresnahan+, Margaret Charpentier Martin+ (*Mr. & Mrs. Vincent
Bresnahan*) / Yvonne Chalifour+, Margaret McNulty+ (*Mr. & Mrs. James Cahill*)

Jane Bruber+, Marge Delaplane+ (*Elaine Delaplane*)

Cecilia Denver+, Irene Bunkowski+ (*Bill & Fran Denver*)

Jennie Engel+ (*Mr. & Mrs. Robert Duncan*) / Janet Ramsey (*Julie & Scott Falconer*)

Sr. M. Theresa Ervin VHM, Reignette Faulkner+ *Mr. & Mrs. John Faulkner*)

Barbara Ward, Irene Fundak+ (*Mr. & Mrs. James Fundak*)

Florence Gerger+, Martha Dziekovski+ (*Bob & Lee Gerger*)

Olga Kirea+, Lorena Headley+ (*Mr. & Mrs. Harry Headley*)

Mary Jane Healy, Gertrude O'Connell+, Katherine Healy+, Sara McGuire+, Julia
Healy+, MJ O'Connell+, Meme Murphy+, Ruth Menesch+, Lee Rohden+, McGuire
Murphy Healy O'Connell Aunts+, Mary Jane Halley+, Katherine Healy Jacaruso+,
Loretta Maguire+, Owen Kelley+, Sr. Ann Nelson+, Mike Barnett+ (*Sally Healy*)

Rita Hoffman (*Ralph & Jacqueline Hoffman*)

Cora Forsythe+, Theresa Strasser+ (*Mr. & Mrs. George Hoyt*)

Ruth Metz+, Catherine Iannucci+ (*Deborah Iannucci*)

Virginia S. Hoch+, Kate Alice Inman+ (*Mr. & Mrs. John Inman*)

Lena Jacobs, Rose Marie Ebermarst/Wille (*George & Roseanne Jacobs*)

Ann Inveen, Josephine Robasse, Amanda Page, Annie Dantzer (*Vicki Jaunich*)

Betty Jacobs+, Ann Lambrecht+ (*Greg & Lucy Lambrecht*)

Doris Wohlers+, Jessie Lester+ (*Mr. & Mrs. David Lester*)

Barbara Clark, Suzanne Goldberg, Carol Tucker, Delia Clark (*Jean McKenna*)

Jeanne+ and Margaret+ (*Mr. & Mrs. John Meltzer*)

Anne+ (*James F. O'Neill*) / Mary Frances O'Neill (*Mr. & Mrs. John O'Neill*)

Bev Sharpsky, Cort Piazza, Virginia Heil+, Agnes Sharpsky+, Henrietta Mancuso+
(*Cathy Piazza*) / Hazelle McCann (*Mr. & Mrs. Robert Pottinger*)

Catherine Bourgault, Josephine Rovaldi (*Mr. & Mrs. John Rovaldi*)

Jane Smith+, Isabella Sallstrom+ (*Mr. & Mrs. Malte Sallstrom*)

Dorothy Mago+, Delores Wroblewski+ (*Christine Sapp*) / Marie Hunsedu+, Elizabeth
Schoenbaechler+ (*Fritz & Toots Schoenbaechler*) / Sophia Staron+ (*Stan Staron*)

Mildred Kemp+, Charlotte Tague+ (*Mr. & Mrs. Mark Tague*)

Marilyn Polley+ (*Mr. & Mrs. Richard Toman*) / Alrina Geiger+ (*Carol Ann Turner*)

Terry Bolduc+, Grace Bolduc+, Yvonne Lachapelle+, Susan Wallis, Harriet Wallis (*Donna Wallis*)

Lydia Ellis+ (*Barbara Ward*)

(+Deceased)

The masses scheduled for Sunday, May 14 and May 21 at 8:30 am on Thursday, May 18 at 8:30 am are being offered to honor and
remember the Mothers listed above through the offering of Spiritual Bouquets in observance of Mother's Day.

YO SOY EL CAMINO, LA VERDAD Y LA VIDA

14 de mayo de 2017 • Quinto Domingo de Pascua

Las lecturas de hoy describen una comunidad de fe luchando con las realidades de la predicación, la enseñanza, la oración y el anuncio de la palabra de Dios mientras que otros están preocupados con que poner en la mesa y un techo para ellos. En los Hechos, las decisiones se hacen acerca de la división del trabajo. Algunos predicaran y otros se aseguran que la comunidad tenga que comer. En la primera carta de Pedro hay un sermón de casas espirituales, constructores y piedras angulares, de fe y de tropiezos. En Juan, Jesús comienza a preparar a los apóstoles para que estén listos para su despedida. Jesús habla de la casa de su Padre, pero los apóstoles quieren respuestas concretas para sus preguntas. Ellos quieren ver al Padre. Ellos no saben el camino. La respuesta de Jesús es tanto espiritual como de forma específica. Su respuesta incluye ambas, fe y obras.

ENCONTRANDO FE EN EL MUNDO REAL

Las tensiones dentro de las lecturas son tensiones que sentimos cada día entre la fe y el mundo en que vivimos. Tropezamos con piedras que hay en el camino, con mentiras que esconden la verdad, aun con la realidad de la muerte. Queremos que nuestra fe sea sólida, para que podamos probar su permanencia y realidad. Pero la fe no es concreta. La fe es algo vivo, un salto hacia lo desconocido. Las obras son algo concreto. Las obras de los apóstoles son lo que los sostiene a ellos, aunque ellos luchan con su propia fe. Debemos dar de comer a los hambrientos y hospedar a los sin techo en momentos que lo decimos a nosotros y lo decimos a otros. Mientras vivimos en un mundo de realidades difíciles, debemos recordar que hay realidades más allá de aquellas que vemos, pero están más allá de nuestra creencia. Sabemos que la fe nacida del amor por otros y vivida en el cuidado de los enfermos y afligidos, los hambrientos y los desamparados, los pobres y los encarcelados es una realidad.

Lecturas de hoy: Hch 6:1–7; Sal 33:1–2, 4–5, 18–19; 1 Pe 2:4–9; Jn 14:1–12

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FINDING REALITY IN FAITH

The readings today describe a faith community struggling with the realities of preaching, teaching, praying, and spreading the word of God while others are concerned about putting food on the table and a roof over their heads. In Acts decisions are made about a division of labor. Some will preach and others will ensure that the community is fed. In First Peter there is talk of spiritual houses, builders, and cornerstones, of faith and stumbling blocks. In John, Jesus begins to prepare the apostles for his departure. Jesus talks about his Father's house but the apostles want concrete answers to their questions. They want to see the Father. They don't know the way. Jesus' response is both spiritual and concrete. His answer is both faith and works.

The tensions within the readings are tensions we feel every day between our faith and the world in which we live. We stumble over stones that litter the way, over lies that hide the truth, even over the reality of death. We want our faith to be solid, so we can test its permanence and reality. But faith is not concrete. Faith is a living thing, a leap into the unknown. Works are concrete. The works of the apostles are what sustained them even as they struggled with their own faith. We must feed the hungry and shelter the homeless even as we speak to ourselves and others of faith beyond brick and mortar. While we live in a world of harsh realities, we must remember there are realities beyond those we see but not beyond our belief. We know that the faith born of love for others and lived out in caring for the sick and sorrowful, the hungry and homeless, the poor and imprisoned is real.

MAY 14, 2017 - FIFTH SUNDAY OF EASTER



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THE WAY

Today we sense the apostles' trepidation as they begin to realize that the Lord would soon be leaving them. In their fear, they ask, "Master, we do not know where you are going; how can we know the way?" (John 14:5). Jesus tells them that *he* is the way. The Easter season has been a time of growing in Easter faith so that we, too, may learn to know that Jesus is the way. We can take comfort in the Lord's promise that he is going to his Father's house to prepare a place for us, his chosen people who have been called out of darkness into God's wonderful light. As the paschal candle continues to burn during this holy season, let us remember that in baptism we were given the light of Christ. With Christ our light as the beacon lighting our way, let us march toward the glory of Pentecost.

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TODAY'S READINGS

First Reading — To meet their growing needs, the community chooses seven reputable men to serve the new Greek believers (Acts 6:1-7).

Psalm — Lord, let your mercy be on us, as we place our trust in you (Psalm 33).

Second Reading — We, like living stones, let ourselves be built into a spiritual house (1 Peter 2:4-9).

Gospel — "Show us the Father," Philip asks Jesus. To which Jesus replies: "Whoever sees me, sees the Father" (John 14:1-12).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Acts 14:5-18; Ps 115:1-4, 15-16;
Jn 14:21-26
Tuesday: Acts 14:19-28; Ps 145:10-13ab, 21;
Jn 14:27-31a
Wednesday: Acts 15:1-6; Ps 122:1-5; Jn 15:1-8
Thursday: Acts 15:7-21; Ps 96:1-3, 10; Jn 15:9-11
Friday: Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17
Saturday: Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21
Sunday: Acts 8:5-8, 14-17; Ps 66:1-7, 16, 20;
1 Pt 3:15-18 or 1 Pt 4:13-16; Jn 14:15-21
or Jn 17:1-11a

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifth Sunday of Easter;
Mother's Day

Monday: St. Isidore the Farmer

Thursday: St. John I

Saturday: St. Bernardine of Siena;
Armed Forces Day

TREASURES FROM OUR TRADITION

In many parish churches, more rarely in monastery churches and cathedrals, the tabernacle with the Blessed Sacrament is visible from a doorway or aisle in the church. Normally, a person is to give the proper sign of reverence, a genuflection, when passing in proximity to the tabernacle. The word "genuflect" comes from Latin roots meaning bending (or flexing) the knee. A common-sense exception to the rule is for a sacristan who is taking care of the church and can't be genuflecting every thirty seconds during a vacuum run. Also excepted are persons in procession entrusted with important symbols of the Lord's presence. So, a crossbearer or a minister carrying the Gospel book, or ministers on their way to their Communion stations do not genuflect. For everyone else, the usual sign of reverence for the Lord's presence in the Blessed Sacrament is to genuflect on the right knee.

The oldest form of reverence during prayer in our tradition is standing; kneeling or genuflecting is a sign borrowed from old civic practice. The posture of kneeling, even on one knee, is a sign of submission. Servants would take this position before their masters in the ancient world. It said: I'm not running away, I'm yours, I'm here for you. This is what your genuflection says when you enter a Catholic church where the place of reservation of the Blessed Sacrament is visible to you: I'm yours. —Rev. James Field, © Copyright, J. S. Paluch Co.

MOTHERHOOD

All mothers are working mothers.

—Anonymous

LONGING

The hand will not reach out for what the heart does not long for.

—German proverb

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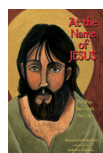
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