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# WARREN COUNTY

## AGRICULTURAL FAIR

Roseville, Illinois July 14-21, 2018





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# WARREN COUNTY

## AGRICULTURAL FAIR

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Look for updates of events throughout the fair on our FB Page

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# WARREN COUNTY

## AGRICULTURAL FAIR

### OFFICERS

**PRESIDENT** – Jeff Jensen • Roseville  
**VICE-PRESIDENT** – Ben Thompson • Roseville  
**SECRETARY** – Tina Huston • Roseville  
**TREASURER** – Jon Stickler • Roseville

### EXECUTIVE COMMITTEE

Kevin Killey	Steve Killey	Mitch Gibb
Mike Huston	Dan Byers	Rick Huston

### DIRECTORS

<u>2015-2018</u>	<u>2016-2019</u>	<u>2017-2020</u>
Dan Byers	Mike Huston	Bill Thompson
Rick Huston	Tina Huston	Mitch Gibb
Tanner Carlson	Joe Huston	Jeremy Anderson
Bob Carlson	Ben Thompson	Mark Gillen
Jim Anderson	Kevin Killey	DeNeene Killey
Jeff Jensen	Steve Killey	Will Zimmerman
Lynn Shimmin	Ryan McClure	Kevin Kane
Jesse Thorton	Clark Stull	Jeff Johnson
TJ Stevenson	Jon Strickler	Kendall Shimmin
Jeremy Wise	Aaron Henry	Dakota Dace
Anna Damos	Eric Adkisson	Mike Anderson

### CONTACTS

<b>BEEF</b> .....	Mike Huston .....	309-368-2615
<b>SWINE</b> .....	Kevin Killey .....	309-255-4626
<b>SHEEP</b> .....	Lynn Shimmin .....	309-224-1469
<b>JR. BOER GOAT</b> .....	Kendall Shimmin .....	309-224-5930
<b>MUD VOLLEYBALL</b> .....	Steve Killey .....	309-331-4970
<b>LITTLE MISS, JR. MISS &amp; MISS PAGEANT</b> .....	DeNeene Killey .....	309-255-0351
<b>TRACTOR PULL</b> .....	Ryan McClure .....	309-255-6700
<b>FIGURE 8 &amp; DEMO DERBY</b> .....	Ben Thompson .....	309-255-3150
<b>FLORICULTURE</b> .....	LaJune Carlson .....	309-426-2758
<b>OPEN HORT., JR. &amp; OPEN HOME ECONOMICS.</b> .....	Amy Thompson .....	309-221-9618
<b>GROUNDS</b> .....	Joe Huston .....	309-221-2757
<b>FOOD TENT</b> .....	Mark Gillen .....	309-255-0017
<b>ENTERTAINMENT</b> .....	Mitch Gibb .....	309-255-4881
<b>FAIR ENTRIES &amp; ADVERTISING</b> .....	Tina Huston .....	309-368-6549



# Thank You to Our 2018 Corporate Sponsors





2018  
**WARREN COUNTY**  
**AGRICULTURAL FAIR**

 **JUNIOR & 4-H FAIR SCHEDULE OF EVENTS**

**FRIDAY • JULY 13**

JUNIOR FAIR ENTRIES DUE TO: WARREN COUNTY FAIR ASSOCIATION  
P.O. BOX 136  
ROSEVILLE, IL 61473

**SATURDAY • JULY 14**

**MISS WARREN COUNTY QUEEN, JR. MISS AND LITTLE MISS PAGEANT** ..... 5:30 p.m.  
*The Warren County Fairboard Will Be Serving Food Starting at 5:00 p.m.*

**SUNDAY • JULY 15**

**MUD VOLLEYBALL** .....1:00 p.m.  
*The Warren County Fairboard Will Be Serving Lunch Over By The Volleyball Courts*  
Department Q – Tractor Pull ..... 1:00 p.m.  
**FOOD TENT– Tri-County Cattlemen** ..... Starting at 1:00 p.m.



**TUESDAY • JULY 17**



4-H Set up at the Fair Grounds ..... 8:30 a.m.  
4-H Cat Care ..... 1:00 p.m.  
4-H Dog Care ..... 1:30 p.m.

**WEDNESDAY • JULY 18**



4-H Check in Poultry & Rabbits ..... 8:30 a.m.  
4-H Poultry Show..... 9:00 a.m.  
4-H Rabbit Show .....Immediately following the Poultry Show  
4-H Goat Weigh-In/Check-In ..... 12:00 p.m.  
4-H Dairy Show & Bucket Calf Show ..... 1:00 p.m.  
4-H Goat Show ..... Immediately following the Dairy & Bucket Calf Show  
4-H & Junior Show Livestock Weigh-In/Check-In for all Species ..... 6:00 - 7:30 p.m.  
FAMILY NIGHT .....6:00 p.m.  
**CARNIVAL (DISCOUNT TICKET NIGHT)** ..... 6:00 - 9:00 p.m.  
**FOOD TENT– SWING SOFTBALL** ..... Starting at 5:00 p.m.

*Please refer to the Warren County 4-H Fair Book for Dog Obedience and Horse Show*

**NIGHTLY GRANDSTAND ADMISSION PRICES**

Adults.....\$10.00      Children.....\$5.00 (K-8)

**INDIVIDUAL WEEKLY GRANDSTAND PASSES**

Individual Adult.....\$30.00      Individual Child.....\$15.00 (K-8)

**CARNIVAL**

*ALL RIDES ARE 1 TICKET PER RIDE*

Wednesday .....5 tickets for \$10  
Thursday .....Armband Night \$15.00  
Friday & Saturday .....10 tickets for \$22 or \$2.50 per ticket





**THURSDAY • JULY 19**

4-H Swine Show .....	8:00 a.m.
Master Showmanship Swine .....	Immediately following the Swine Show
4-H Sheep Show .....	Completion of the Swine Show
Master Showmanship Sheep .....	Immediately following the Sheep Show
4-H Beef Breeding Show.....	Following Master Showmanship Sheep
4-H Steer Show .....	Following Beef Breeding Show
Master Showmanship Beef .....	Following Market Beef Show

***(4-H ONLY Livestock who DO NOT wish to exhibit in Junior Show may leave at conclusion of 4-H Beef Show)***

Department L – Open Flower Show .....	10:00 a.m.
Department K – Open Horticulture Show .....	1:00 p.m.

**WARREN COUNTY 14<sup>TH</sup> ANNUAL LIVESTOCK PREMIUM AUCTION .....6:00 p.m. - Swine Show Ring**  
**(All Exhibitors will be required to exhibit their animal)**

CARNIVAL ARMBAND NIGHT (\$15 PER ARMBAND) .....	6:00 - 9:00 p.m.
POWER WHEELS DERBY .....	6:30 p.m.
Figure 8 Demo Derby.....	7:00 p.m.
<b>FOOD TENT – Lion’s Club .....</b>	<b>Starting at 5:00 p.m.</b>
<b>ENTERTAINMENT TENT–SCAT GRUB BAND .....</b>	<b>Following Grandstand Event</b>

**FRIDAY • JULY 20**

Department H-G – Junior Barrow Show .....	8:00 a.m.
Department H-G – Junior Swine Show .....	Following Jr. Barrow Show
Department H-F – Junior Sheep Show .....	Immediately following the Jr. Swine Show
Department H-U – Junior Meat Goat Show .....	Immediately following the Jr. Sheep Show
Department P – Junior Home Economics Show.....	9:00 a.m.
Department M – Open Textiles, Crafts & Fine Arts.....	9:00 a.m.
Department O – Open Dairy, Apiary & Culinary .....	9:00 a.m.
<b>FOOD TENT – Roseville Kids Place .....</b>	<b>Starting at 5:00 p.m.</b>
<b>CARNIVAL .....</b>	<b>6:00 - 9:00 p.m.</b>
POWER WHEELS DERBY .....	6:30 p.m.
Demo Derby .....	7:00 p.m.
<b>HOME ECONOMICS BAKED GOODS AUCTION .....</b>	<b>Intermissions of Demo Derby</b>
<b>ENTERTAINMENT TENT–ETERNITY ROAD .....</b>	<b>Following Grandstand Event</b>

**SATURDAY • JULY 21**

Department H-A – Junior Beef Breeding (Heifers then Steers).....	8:00 a.m.
Department A – Open Bucket Calf Show.....	Immediately following the Jr. Beef Breeding Show
Department H-A – Junior Steer Show .....	Immediately following the Open Bucket Calf Show
<b>FOOD TENT – Sauced &amp; Smokin’ (Steve Killely &amp; Jesse Thorton) .....</b>	<b>Starting at 5:00 p.m.</b>
POWER WHEELS DERBY .....	4:30 p.m.
Figure 8 Demo Derby.....	5:00 p.m.
<b>CARNIVAL .....</b>	<b>6:00 - 9:00 p.m.</b>
<b>ENTERTAINMENT TENT– PATRICK N SWAYZE .....</b>	<b>Following Grandstand Event</b>

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**2018**  
**WARREN COUNTY**  
**A G R I C U L T U R A L F A I R**

**TROPHIES & AWARDS**

***CATTLE***

Grand Champion Female .....	Ron and Dan Byers Forage .....	JACKET
Reserve Grand Champion Female .....	Carthage Livestock, Inc .....	TROPHY
Grand Champion Steer .....	Huston Cattle Company .....	JACKET
Reserve Grand Champion Steer .....	Fairview Sale Barn, Inc. ....	TROPHY
Champion Light Weight Steer .....	Dwyer Cattle Services .....	TROPHY
Reserve Champion Light Weight Steer .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN
Champion Medium Weight Steer .....	Dwyer Cattle Services .....	TROPHY
Reserve Champion Medium Weight Steer .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN
Champion Heavy Weight Steer .....	CGB Enterprises, Inc. ....	TROPHY
Reserve Champion Heavy Weight Steer .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN

***SWINE***

Champion Gilt Over All Breeds .....	Farmers Grain Co. ....	JACKET
Reserve Champion Gilt Over All Breeds .....	Cameron Grain Corp. ....	TROPHY
Grand Champion Barrow .....	Security Savings Bank .....	JACKET
Reserve Grand Champion Barrow .....	Great Lakes Hybrids, Keving Killey .....	TROPHY
Champion Litter Over All Breeds .....	Huston Veterinary Sevice .....	TROPHY
Reserve Champion Litter Over All Breeds .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN
Champion Light Weight Barrow .....	Ryan Show Pigs .....	TROPHY
Reserve Champion Light Weight Barrow .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN
Champion Medium Weight Barrow .....	Anderson Custom Baling .....	TROPHY
Reserve Champion Medium Weight Barrow .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN
Champion Heavy Weight Barrow .....	Roseville Veterinary Services, P.C. ....	TROPHY
Reserve Champion Heavy Weight Barrow .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN
Champion Pair of Barrows .....	Compeer Financial, Inc. ....	TROPHY
Reserve Champion Pair of Barrows .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN

***SHEEP***

Champion Ram Over All Breeds .....	Pioneer, Matt Mahoney .....	JACKET
Reserve Champion Ram Over All Breeds .....	Wise Family Funeral Home .....	TROPHY
Champion Ewe Over All Breeds .....	Warren Heating & Cooling .....	JACKET
Reserve Champion Ewe Over All Breeds .....	Big River Resources .....	TROPHY
Grand Champion Market Wether .....	Jerry Adkisson Family .....	JACKET
Reserve Grand Champion Market Wether .....	ADM .....	TROPHY
Grand Champion Pen of Market Wethers .....	Early Bird Nutrition .....	TROPHY
Reserve Grand Champion Pen of Market Wethers .....	Warren County Agricultural Fair .....	BUCKET & FEED PAN

***GOAT***

Grand Champion Wether .....	West Central FS, Inc .....	JACKET
Reserve Grand Champion Wether .....	Modern Grain Systems .....	TROPHY
Grand Champion Doe .....	Pioneer, Matt Mahoney .....	JACKET
Reserve Grand Champion Doe .....	ADM .....	TROPHY





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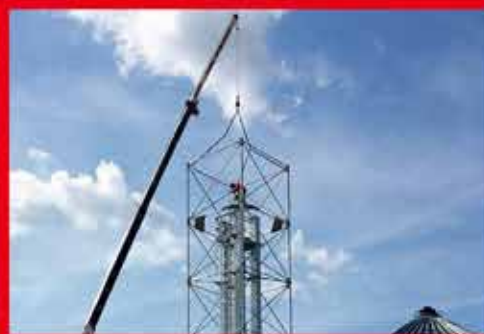
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**TROPHIES & AWARDS (continued)**

**TRACTOR PULL**

11,500 lbs Farm Stock.....	Cole Implement .....	TROPHY
12,500 lbs Farm Stock.....	Pioneer, Matt Mahoney .....	TROPHY
9,500 Pro Farm .....	Warren County Agricultural Fair .....	TROPHY
10,000 Pro Farm .....	Warren County Agricultural Fair .....	TROPHY
5,200 Classic Modified.....	Warren County Agricultural Fair .....	TROPHY
5,700 Classic Modified.....	Warren County Agricultural Fair .....	TROPHY
6,200 Pro Street 4x4.....	Warren County Agricultural Fair .....	TROPHY
6,200 Pro Stock 4x4.....	Warren County Agricultural Fair .....	TROPHY
6,500 Modified 4x4.....	Warren County Agricultural Fair .....	TROPHY
8,500 Work Stock Diesel.....	Warren County Agricultural Fair .....	TROPHY
8,500 Open Hot Street Diesel.....	Warren County Agricultural Fair .....	TROPHY
8,500 Open.....	Warren County Agricultural Fair .....	TROPHY
ITPA 1950# Mini Rod.....	Warren County Agricultural Fair .....	TROPHY

**FIGURE 8 DERBY • THURSDAY NIGHT**

1st Place – Full Size Car Weld.....	In Memory of Robert Huston, by His Family .....	TROPHY
1st Place – Compact Car Weld.....	Cole Implement .....	TROPHY
1st Place – RWD Wire Only .....	Johnson Plumbing, Inc. ....	TROPHY
1st Place – FWD Wire Only .....	Parkins Trucking .....	TROPHY
1st Place – Truck .....	Western Illinois Realty.....	TROPHY
1st Place – Mini Van & Small Truck.....	E.T. Auto Sales .....	TROPHY
1st Place – Bone Stock.....	In Memory of Amy Thompson, by Robert G. Thompson Trucking....	TROPHY
1st Place – Women.....	Randall's Performance, Inc. ....	TROPHY

**DEMOLITION DERBY • FRIDAY NIGHT**

1st Place – Full Size Open Wire.....	D and T Cores and Salvage .....	TROPHY
2nd Place – Full Size Open Wire .....	D and T Cores and Salvage .....	TROPHY
3rd Place – Full Size Open Wire.....	D and T Cores and Salvage .....	TROPHY
4th Place – Full Size Open Wire.....	D and T Cores and Salvage .....	TROPHY
5th Place – Full Size Open Wire.....	D and T Cores and Salvage .....	TROPHY
1st Place – Full Size 80's Wire.....	Rich Motz Construction .....	TROPHY
2nd Place – Full Size 80's Wire .....	Warren County Agricultural Fair .....	TROPHY
3rd Place – Full Size 80's Wire.....	Warren County Agricultural Fair.....	TROPHY
4th Place – Full Size 80's Wire.....	Warren County Agricultural Fair.....	TROPHY
5th Place – Full Size 80's Wire.....	Warren County Agricultural Fair.....	TROPHY
1st Place – Wire Compact.....	Brian Kane Family.....	TROPHY
2nd Place – Wire Compact.....	D and T Cores and Salvage .....	TROPHY
3rd Place – Wire Compact.....	Brian Kane Family.....	TROPHY
4th Place – Wire Compact.....	Warren County Agricultural Fair.....	TROPHY
5th Place – Wire Compact.....	Warren County Agricultural Fair.....	TROPHY
1st Place – Bone Stock.....	Warren County Agricultural Fair.....	TROPHY
2nd Place – Bone Stock.....	Warren County Agricultural Fair .....	TROPHY
3rd Place – Bone Stock .....	Warren County Agricultural Fair.....	TROPHY
4th Place – Bone Stock.....	Warren County Agricultural Fair.....	TROPHY
5th Place – Bone Stock.....	Warren County Agricultural Fair.....	TROPHY



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**FIGURE 8 DERBY • SATURDAY NIGHT**

1st Place – Full Size Car Weld .....	Carrier Services .....	TROPHY
1st Place – Compact Car Weld .....	Western Illinois Realty .....	TROPHY
1st Place – RWD Wire Only .....	E.T. Auto Sales .....	TROPHY
1st Place – FWD Wire Only .....	Ed & Keri Allen and Family .....	TROPHY
1st Place – Truck .....	Warren County Agricultural Fair .....	TROPHY
1st Place – Mini Van & Small Truck .....	Warren County Agricultural Fair .....	TROPHY
1st Place – Bone Stock .....	Cole Implement .....	TROPHY
1st Place – Women .....	Twisted Sisters Bar & Grill .....	TROPHY

**FLOWER SHOW**

Best of Show .....	In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson.....	JACKET
First Runner Up .....	In Memory of Lucile McVey, by Her Family.....	JACKET
Senior Champion.....	In Memory of Lucille Hall, by Steve Hall & Alice Jury .....	JACKET

**MUD VOLLEYBALL**

**SENIOR DIVISION**

1st Place .....	Twisted Sisters Bar & Grill .....	\$200 & TROPHY
2nd Place .....	Studio Eleven07 .....	\$100 & TROPHY
3rd Place .....	Thompson Insurance Agency, Inc. ....	\$60 & TROPHY

**JUNIOR DIVISION**

1st Place .....	Huston Veterinary Service .....	\$60 & TROPHY
2nd Place .....	Ice Cream Shack.....	TROPHY

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Scott Gibson, 309-255-1150  
Grant Schrock, 309-337-9927

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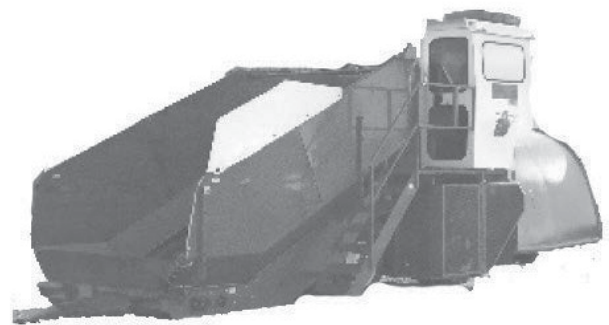
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  - 10' x 300' (420 tons)
  - 10' x 400' (570 tons)



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/ronanddanbyersforage  
/dan.byers3



2018

# WARREN COUNTY

## AGRICULTURAL FAIR

### RULES AND REGULATIONS

1. The 2018 Fair will begin on Saturday, July 14 and end on Saturday, July 21.
2. The Fair Board reserves the right to postpone the time of exhibitions of any class, article or animal on account of bad weather, or for any other good and sufficient reason.
3. All livestock showing in the Jr. Show must be on the fairgrounds by 6 p.m. on Wednesday, July 18 and will be released at the conclusion of the Jr. Steer Show.
4. Only two entries per class by an exhibitor unless otherwise limited by department.
5. All classes with less than five entries will be combined whenever possible at the decision of Department Superintendent.
6. Exhibitors must be able to prove ownership of entries for thirty days prior to show.
7. All breeding stock must be registered in the name of the exhibitor. All animals must meet health requirements of the livestock exhibition rules. Health and registration papers are due at the time of weigh-in. **THIS WILL BE STRICTLY ENFORCED.**
8. All livestock entered in the Junior Shows and the 4-H Show must pay stall or pen fees. Stall and pen fees will be \$5.00 per head for all cattle and \$7.00 per pen for all swine, sheep & goats. Limit of 4 animals to a pen.
9. All entries must be accompanied by payment for Stall and Pen fees. **DO NOT SEND ENTRY FEES. A late fee of \$20 per head will be accessed for any entries received after Friday, July 13. This fee is due when entries are made.**
10. All entries **MUST** be in the Secretary's hands by Friday, July 13.  
**MAIL TO: Warren County Fair Association  
P.O. Box 136  
Roseville, IL 61473**
11. No animal is to occupy a stall or pen on the grounds of the Fair Association unless competing for a premium, or there as a nurse animal for others that are competing and then the regular stall or pen fee must be paid for such animal.
12. **ABSOLUTELY NO** exhibitor to stay overnight at the fairgrounds. These rules will be enforced. Security will check on animals and the fairgrounds during this period.
13. All animals must be exhibited in the show ring by the owner unless special permission is granted by the Department Superintendent.
14. **ABSOLUTELY NO** marking pens or bedding pens before NOON, Tuesday. This will be enforced.
15. Washing facilities will be available on the grounds.
16. Please hold bedding to a "reasonable amount" because of the fire hazard.
17. The Junior Livestock Divisions are open to boys and girls who are a minimum age of 8 years of age as of September 1 of the prior year. Individuals that are under 21 years of age as of September 1 of the prior year may participate in the Junior Livestock Division provided they are active FFA members. (Please refer to the Illinois Sate Fair Livestock General Rules <https://www2.illinois.gov/statefair/competitions/premium-books/Documents/livestock.pdf>). Group placings are not permitted. Animals shown in Junior Shows must be property of the boys or girls showing them. (This may be proven by examining the registration certificates.)
18. Departments A, F, G, H, K, L, M, O, P and U are open to all counties.
19. Every animal or article exhibited on the grounds shall be under control of the Superintendent of its class; and no article or animal shall be removed from the Fair Grounds without permission of the livestock superintendent.
20. Care will be taken to prevent loss or injury to animals or articles on exhibition, but the Association will not be responsible for any loss or damage that may occur. No animal will be allowed to run at large on the grounds.
21. In case of a dispute over which class the animal is to be shown, the Superintendent's decision is final.
22. Neck straps required on all cattle.
23. All animals must be washed.
24. **Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please call (309) 368-6549 to make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**
25. The Warren County Fair Board is not responsible for accidents or omissions.
26. Any decision made by the Warren County Fair Board is final.

*The Illinois County Fair Exhibition Requirements may be found at: <http://www.agr.state.il.us/AnimalHW/CountyFairRules.pdf>*

*The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.*

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# DEPARTMENT A

# OPEN BUCKET CALF

Saturday • July 21

*Immediately Following the Jr. Beef Breeding Show*

Entry Fee: \$5

## SUPERINTENDENT

Mike Huston

## COMMITTEE

Dan Byers Jeff Jensen Steve Killey Lynn Shimmin Kevin Killey  
Kendall Shimmin Jon Strickler Ryan McClure

## CLASSES

- Any newborn or orphaned calf, any breed born after March 1 of the current year.
- Open to all 3-9 year olds.
- One entry permitted per exhibitor.
- Animal must be in good health.
- Calf must be raised by bottle feeding and/or bucket.
- Calves will be shown at halter.
- Judging will be based on general health and showing of the calf with emphasis on the exhibitor.
- Classes will be divided by Beef Committee according to ages of exhibitor.
- All exhibitors will receive a participation ribbon and bucket.

### FIRST YEAR BUCKET CALF

<u>DEPT.</u>	<u>CATEGORY</u>	<u>CLASS</u>	<u>DESCRIPTION OF ENTRY</u>
A	1	80	1st year Bucket Calf 3-6 years old.
A	1	81	1st year Bucket Calf 7-9 years old.





**Mike & Tina Huston  
Ryley, Carmyn & Nick  
(309) 368-2615  
Roseville, Illinois**

# DEPARTMENT H-A

# JUNIOR BEEF CATTLE

Saturday • July 21

8:00 a.m.

Maximum Amount Offered: \$7,128

Entry Fee: \$10

## SUPERINTENDENT

Mike Huston

## COMMITTEE

Dan Byers Jeff Jensen Steve Killey Lynn Shimmin Kevin Killey  
Kendall Shimmin Jon Strickler Ryan McClure

- Check-in Wednesday, July 18 at 6:00 p.m.
- All breeds must have health and registration papers which are due at check-in.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.
- *BEEF COMMITTEE HAS THE RIGHT TO REFUSE TO JUDGE ANY ANIMAL WHICH MIGHT POSSIBLY CAUSE BODILY HARM.*

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$35	\$30	\$25	\$22	\$20

## CLASSES

<u>CROSSBRED</u>				<u>ANGUS</u>			
DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY	DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	1	101	Crossbred Bull Calf, born after Jan. 1, of current year.	H-A	2	121	Angus Bull Calf, born after Jan. 1, of current year.
H-A	1	102	Crossbred Jr. Heifer Calf, born after Jan. 1 of current year.	H-A	2	122	Angus Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	1	103	Crossbred Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.	H-A	2	123	Angus Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	1	104	Crossbred Summer Yearling Heifer, born between May 1 and June 30, of previous year.	H-A	2	124	Angus Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	1	105	Crossbred Late Spring Yearling Heifer, born in April of previous year.	H-A	2	125	Angus Late Spring Yearling Heifer, born in April of previous year.
H-A	1	106	Crossbred Early Spring Yearling Heifer, born in March of previous year.	H-A	2	126	Angus Early Spring Yearling Heifer, born in March of previous year.
H-A	1	107	Crossbred Jr. Yearling Heifer, born between J and Feb. 28 of previous year.	H-A	2	127	Angus Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
H-A	1	108	Crossbred Sr. Yearling Heifer, born after July 1, 2016 and before Jan. 1, 2017.	H-A	2	128	Angus Sr. Yearling Heifer, born after July 1, 2016 and before Jan. 1, 2017.
H-A	1	109	Crossbred Cow, born before July 1, 2 years ago.	H-A	2	129	Angus Cow, born before July 1, 2 years ago.





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**HEREFORD**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>H-A</b>	<b>3</b>	<b>131</b>	Hereford Bull Calf, born after Jan. 1, of current year.
<b>H-A</b>	<b>3</b>	<b>132</b>	Hereford Jr. Heifer Calf, born after Jan. 1 of current year.
<b>H-A</b>	<b>3</b>	<b>133</b>	Hereford Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
<b>H-A</b>	<b>3</b>	<b>134</b>	Hereford Summer Yearling Heifer, born between May 1 and June 30, of previous year.
<b>H-A</b>	<b>3</b>	<b>135</b>	Hereford Late Spring Yearling Heifer, born in April of previous year.
<b>H-A</b>	<b>3</b>	<b>136</b>	Hereford Early Spring Yearling Heifer, born in March of previous year.
<b>H-A</b>	<b>3</b>	<b>137</b>	Hereford Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
<b>H-A</b>	<b>3</b>	<b>138</b>	Hereford Sr. Yearling Heifer, born after July 1, 2016 and before Jan. 1, 2017.
<b>H-A</b>	<b>3</b>	<b>139</b>	Hereford Cow, born before July 1, 2 years ago.

**SHORTHORN**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>H-A</b>	<b>4</b>	<b>141</b>	Shorthorn Bull Calf, born after Jan. 1, of current year.
<b>H-A</b>	<b>4</b>	<b>142</b>	Shorthorn Jr. Heifer Calf, born after Jan. 1 of current year.
<b>H-A</b>	<b>4</b>	<b>143</b>	Shorthorn Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
<b>H-A</b>	<b>4</b>	<b>144</b>	Shorthorn Summer Yearling Heifer, born between May 1 and June 30, of previous year.
<b>H-A</b>	<b>4</b>	<b>145</b>	Shorthorn Late Spring Yearling Heifer, born in April of previous year.
<b>H-A</b>	<b>4</b>	<b>146</b>	Shorthorn Early Spring Yearling Heifer, born in March of previous year.
<b>H-A</b>	<b>4</b>	<b>147</b>	Shorthorn Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
<b>H-A</b>	<b>4</b>	<b>148</b>	Shorthorn Sr. Yearling Heifer, born after July 1, 2016 and before Jan. 1, 2017.
<b>H-A</b>	<b>4</b>	<b>149</b>	Shorthorn Cow, born before July 1, 2 years ago.

**SIMMENTAL**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>H-A</b>	<b>5</b>	<b>151</b>	Simmental Bull Calf, born after Jan. 1, of current year.
<b>H-A</b>	<b>5</b>	<b>152</b>	Simmental Jr. Heifer Calf, born after Jan. 1 of current year.
<b>H-A</b>	<b>5</b>	<b>153</b>	Simmental Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
<b>H-A</b>	<b>5</b>	<b>154</b>	Simmental Summer Yearling Heifer, born between May 1 and June 30, of previous year.
<b>H-A</b>	<b>5</b>	<b>155</b>	Simmental Late Spring Yearling Heifer, born in April of previous year.
<b>H-A</b>	<b>5</b>	<b>156</b>	Simmental Early Spring Yearling Heifer, born in March of previous year.
<b>H-A</b>	<b>5</b>	<b>157</b>	Simmental Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
<b>H-A</b>	<b>5</b>	<b>158</b>	Simmental Sr. Yearling Heifer, born after July 1, 2016 and before Jan. 1, 2017.
<b>H-A</b>	<b>5</b>	<b>159</b>	Simmental Cow, born before July 1, 2 years ago.

**ALL OTHER BREEDS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>H-A</b>	<b>6</b>	<b>161</b>	All Other Breeds Bull Calf, born after Jan. 1, of current year.
<b>H-A</b>	<b>6</b>	<b>162</b>	All Other Breeds Jr. Heifer Calf, born after Jan. 1 of current year.
<b>H-A</b>	<b>6</b>	<b>163</b>	All Other Breeds Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
<b>H-A</b>	<b>6</b>	<b>164</b>	All Other Breeds Summer Yearling Heifer, born between May 1 and June 30, of previous year.
<b>H-A</b>	<b>6</b>	<b>165</b>	All Other Breeds Late Spring Yearling Heifer, born in April of previous year.
<b>H-A</b>	<b>6</b>	<b>166</b>	All Other Breeds Early Spring Yearling Heifer, born in March of previous year.
<b>H-A</b>	<b>6</b>	<b>167</b>	All Other Breeds Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
<b>H-A</b>	<b>6</b>	<b>168</b>	All Other Breeds Sr. Yearling Heifer, born after July 1, 2016 and before Jan. 1, 2017.
<b>H-A</b>	<b>6</b>	<b>169</b>	All Other Breeds Cow, born before July 1, 2 years ago.

# McGrew Feedlot Equipment



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# WCF 14<sup>TH</sup> ANNUAL LIVESTOCK PREMIUM AUCTION

Thursday, July 19, 2018 • 6:00 p.m. • Hog Show Ring

Open to Warren County Beef, Sheep, Swine or Boer Goat Exhibitors who show the same species in both 4H & Junior Shows at the fair.



*Thank you to all the bidders & exhibitors who contributed to the 2017 WCF Livestock Premium Auction!*

Schuyler Emerick  
Sydney Emrick  
Trenton Emerick  
Logan Corzatt  
Emma Coursey  
Joe Crum  
Alyson Derry

Addison Gillen  
Jackson Gillen  
McKay Grohman  
Kaylyn Hall  
Ryley Huston  
Carmyn Huston

Nick Huston  
Kolton Killey  
Aubrey Killey  
Koby Killey  
Sydney Killey  
Malia Killey

Maelii Killey  
Lora Livingston  
Leo Mahoney  
Alexis Meadows  
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*Dick & Mary Killey  
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Kendal & Kodiak Shimmin  
Kevin & DeNeene Killey  
Alexis & Levi Meadows  
Carthage Livestock  
Evelyn & Bruce Shimmin  
Jeff & Julie Emerick  
Friends of the Fair*

## RULES & REGULATIONS

1. Exhibitors who participate in the Livestock Auction **MUST BE PRESENT** at the time of the auction to represent themselves and their animal. Animals will not be on display.
2. Each exhibitor is limited to one entry in auction.
3. Animals will remain the property of the exhibitor and will not become the property of the winning bidders.
4. All proceeds go to individual exhibitors. No commission will be taken by the Warren County Fair Association. Checks will not be released to the exhibitor until funds have been collected from buyer.
5. Successful exhibitors and bidders will be recognized in the following year's fair book.
6. To be eligible you must show in the 4-H show and the Jr. Show.
7. Each exhibitor is required to volunteer 2 hrs. in the 4-H food stand during the fair.

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# DEPARTMENT H-A

# JUNIOR STEERS

Saturday • July 21

*Immediately Following Junior Beef Show*

Maximum Amount Offered: \$2,298

Entry Fee: \$10

## SUPERINTENDENT

Mike Huston

## COMMITTEE

Dan Byers Jeff Jensen Steve Killey Lynn Shimmin Kevin Killey  
Kendall Shimmin Jon Strickler Ryan McClure

- Check-in Wednesday, July 18 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 7% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in.
- Steers must be born after January 1, of the previous year.
- All steers must be mouthed.
- Steers will be classified according to weight regardless of breed.
- Number of classes will be determined after all entries are made.

## PREMIUMS FOR CLASSES

1st	2nd	3rd	4th	5th
\$40	\$38	\$36	\$34	\$31

Champion Steer — \$100  
Reserve Champion Steer — \$50

## CLASSES

### JUNIOR STEERS

Use **ONLY** the class number 180 to enter your Junior Steer.  
After all the entries are made we will divide into weight classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	7	180	Junior Steers
H-A	7	181	Weight Class 1
H-A	7	182	Weight Class 2
H-A	7	183	Weight Class 3
H-A	7	184	Weight Class 4
H-A	7	185	Weight Class 5
H-A	7	186	Weight Class 6
H-A	7	187	Weight Class 7
H-A	7	188	Weight Class 8
H-A	7	189	Weight Class 9
H-A	7	190	Weight Class 10
H-A	7	191	Weight Class 11
H-A	7	192	Weight Class 12







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# DEPARTMENT H-F

# JUNIOR SHEEP

Friday • July 20

*Immediately Following Junior Swine Show*

Maximum Amount Offered: \$6,404

Entry Fee: \$7

## SUPERINTENDENT

Lynn Shimmin

## COMMITTEE

Dan Byers Jeff Jensen Steve Killey Mike Huston Kevin Killey  
Kendall Shimmin Jon Strickler Kevin McCune Ryan McClure

- Check-in Wednesday, July 18 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in. Must provide birthdates for ewe lambs.
- All lambs shown in Market Classes not eligible for breeding classes.
- Only 2 entries allowed per ewe lamb class, per breed.
- Crossbred rams not allowed to be shown.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$25	\$23	\$21	\$19	\$18

Champion Wether — \$100  
Reserve Champion Wether — \$50

## CLASSES

### DORSET

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	1	200	Dorset Ram Lamb—Fall (Sept. 1 – Dec. 31)
H-F	1	201	Dorset Ram Lamb—Spring (Born on or after Jan. 1)
H-F	1	202	Dorset Yearling Ewe
H-F	1	203	Dorset Ewe Lamb—Fall (Sept. 1 – Dec. 31)
H-F	1	204	Dorset Ewe Lamb—Early Spring (Jan. 1 – Feb. 15)
H-F	1	205	Dorset Ewe Lamb—Late Spring (Born on or after Feb. 16)
H-F	1	206	Dorset Pen of 2 Lambs

### SUFFOLK

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	2	210	Suffolk Ram Lamb—Fall (Sept. 1 – Dec. 31)
H-F	2	211	Suffolk Ram Lamb—Spring (Born on or after Jan. 1)
H-F	2	212	Suffolk Yearling Ewe
H-F	2	213	Suffolk Ewe Lamb—Fall (Sept. 1 – Dec. 31)
H-F	2	214	Suffolk Ewe Lamb—Early Spring (Jan. 1 – Feb. 15)
H-F	2	215	Suffolk Ewe Lamb—Late Spring (Born on or after Feb. 16)
H-F	2	216	Suffolk Pen of 2 Lambs

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**SOUTHDOWN**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	3	220	Southdown Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	3	221	Southdown Ram Lamb–Spring (Born on or after Jan. 1)
H-F	3	222	Southdown Yearling Ewe
H-F	3	223	Southdown Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	3	224	Southdown Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	3	225	Southdown Ewe Lamb–Late Spring (Born on of after Feb. 16)
H-F	3	226	Southdown Pen of 2 Lambs



**ALL OTHERS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	4	230	All Others Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	4	231	All Others Ram Lamb–Spring (Born on or after Jan. 1)
H-F	4	232	All Others Yearling Ewe
H-F	4	233	All Others Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	4	234	All Others Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	4	235	All Others Ewe Lamb–Late Spring (Born on of after Feb. 16)
H-F	4	236	All Others Pen of 2 Lambs

**CROSSBRED**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	5	240	Crossbred Yearling Ewe
H-F	5	241	Crossbred Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	5	242	Crossbred Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	5	243	Crossbred Ewe Lamb–Late Spring (Born on of after Feb. 16)
H-F	5	244	Crossbred Pen of 2 Lambs

**HAMPSHIRE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	6	250	Hampshire Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	6	251	Hampshire Ram Lamb–Spring (Born on or after Jan. 1)
H-F	6	252	Hampshire Yearling Ewe Lamb
H-F	6	253	Hampshire Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	6	254	Hampshire Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	6	255	Hampshire Ewe Lamb–Late Spring (Born on of after Feb. 16)
H-F	6	256	Hampshire Pen of 2 Lambs





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### **MONTADALE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	7	260	Montadale Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	7	261	Montadale Ram Lamb–Spring (Born on or after Jan. 1)
H-F	7	262	Montadale Yearling Ewe Lamb
H-F	7	263	Montadale Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	7	264	Montadale Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	7	265	Montadale Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	7	266	Montadale Pen of 2 Lambs

### **SHROPSHIRE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	8	270	Shropshire Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	8	271	Shropshire Ram Lamb–Spring (Born on or after Jan. 1)
H-F	8	272	Shropshire Yearling Ewe Lamb
H-F	8	273	Shropshire Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	8	274	Shropshire Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	8	275	Shropshire Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	8	276	Shropshire Pen of 2 Lambs



### **MARKET WETHER**

*Use ONLY the class number 280 to enter your Market Wether. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	9	280	Market Wether

- H-F ..... 9 .....281..... Market Wether 1
- H-F ..... 9 .....282..... Market Wether 2
- H-F ..... 9 .....283..... Market Wether 3

*Use ONLY the class number 290 to enter your Pen Market Wether. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	10	290	Pen Market Wether

- H-F ..... 10 .....291.....Pen Market Wether 1
- H-F ..... 10 .....292.....Pen Market Wether 2

*Number of Market Wether Classes  
Will Be Determined After  
All Entries Are Made*





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# DEPARTMENT H-G

# JUNIOR BARROWS

Friday • July 20  
8:00 a.m.

**Maximum Amount Offered: \$2,328**

**Entry Fee: \$10**

## SUPERINTENDENT

Kevin Killey

## COMMITTEE

Dan Byers   Jeff Jensen   Steve Killey   Mike Huston   Lynn Shimmin  
Kendall Shimmin   Jon Strickler   Ryan McClure

- Check-in Wednesday, July 18 at 6:00 p.m.
- All breeds must have health and registration papers which are due at check-in.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- Barrows will be divided into Light, Medium and Heavy Weight Divisions.
- Number of classes will be determined after all entries are made.
- No entry changes after card has been turned in at check-in.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$30	\$27	\$24	\$21	\$19

**Champion Single Barrow — \$100**  
**Reserve Champion Single Barrow — \$50**

## CLASSES

### SINGLE MARKET BARROW

*Use ONLY the class number 350 to enter your Single Market Barrow. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	5	350	Single Market Barrows
H-G	5	351	Single Market Barrow 1
H-G	5	352	Single Market Barrow 2
H-G	5	353	Single Market Barrow 3
H-G	5	354	Single Market Barrow 4
H-G	5	355	Single Market Barrow 5
H-G	5	356	Single Market Barrow 6
H-G	5	357	Single Market Barrow 7
H-G	5	358	Single Market Barrow 8
H-G	5	359	Single Market Barrow 9
H-G	5	360	Single Market Barrow 10
H-G	5	361	Single Market Barrow 11
H-G	5	362	Single Market Barrow 12

### PAIR OF MARKET BARROWS

*Use ONLY the class number 370 to enter your Pair of Market Barrows. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	6	370	Pair of Market Barrows
H-G	6	371	Pair of Market Barrows 1
H-G	6	372	Pair of Market Barrows 2
H-G	6	373	Pair of Market Barrows 3
H-G	6	374	Pair of Market Barrows 4
H-G	6	375	Pair of Market Barrows 5
H-G	6	376	Pair of Market Barrows 6



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**Jim & Mike Anderson**

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**1097 - 90th Street • Roseville, IL 61473**



# DEPARTMENT H-G

# JUNIOR SWINE

Friday • July 20

*Following the Junior Barrow Show*

Maximum Amount Offered: \$2,185

Entry Fee: \$7.50

## SUPERINTENDENT

Kevin Killey

## COMMITTEE

Dan Byers   Jeff Jensen   Steve Killey   Mike Huston   Lynn Shimmin  
Kendall Shimmin   Jon Strickler   Ryan McClure

- Check-in Wednesday, July 18 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in.
- A litter shall consist of animals farrowed by one sow on or after January 1, of the current year and may include not more than one barrow. It may consist of three gilts. Single gilts do not need to be part of the litter. They must have been owned by the exhibitor since June 1, of the current year.
- Number of Crossbred Gilt classes will be determined by weight after all entries are made.
- Exhibitors may show more than two (2) crossbred gilts per class.
- **NO BOARS WILL BE SHOWN AT THIS YEARS FAIR.**
- All pure bred hogs shown should be farrowed after Jan. 1 of current year.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.
- No entry changes after card has been turned in at check-in.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$27	\$25	\$23	\$21	\$19

## CLASSES

### JUNIOR SWINE

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	1	300	Hampshire Gilt
H-G	1	301	Hampshire Litter
H-G	1	302	Duroc Gilt
H-G	1	303	Duroc Litter
H-G	1	304	Black Polands Gilt
H-G	1	305	Black Polands Litter
H-G	1	306	Spotted Gilt
H-G	1	307	Spotted Litter
H-G	1	308	Chester Gilt
H-G	1	309	Chester Litter
H-G	1	310	Yorkshire Gilt
H-G	1	311	Yorkshire Litter
H-G	1	312	Landrace Gilt
H-G	1	313	Landrace Litter

*Use ONLY the class number 320 to enter your All Other Breeds Gilt. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	2	320	All Other Breeds Gilt
H-G	2	321	All Other Breeds Gilt 1
H-G	2	322	All Other Breeds Gilt 2
H-G	2	323	All Other Breeds Gilt 3
H-G	2	324	All Other Breeds Gilt 4

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	3	330	All Other Breeds Litter

2018

# WARREN COUNTY

AGRICULTURAL FAIR

# MUD VOLLEYBALL

Sunday • July 15, 2018 • 1:00 p.m. • In Horse Arena

Senior Division: 1st Place \$200 • 2nd Place \$100 • 3rd Place \$60

Junior Division: 1st Place \$60

Entry Fee: \$60.00 Per Team

## SUPERINTENDENT

Steve Killey (309) 331-4970 tiasteve@mtcnow.net

1. YOU MUST ENTER THE MUD PIT WITH SHOES ON! & HAVE THEM ON AT ALL TIMES. (USE DUCT TAPE)
2. There must be at least 3 women on the court at all times.
3. Rally scoring. Games to 20.
4. Double elimination.
5. You have to be on call, on deck and in pit when announcer calls. If not in the pit when the calls come, game will be forfeited!
6. Junior Division: Junior High age and younger.  
Senior Division: Freshman in High School and older.
7. Junior Division: 1st Place: \$60 and trophy,  
2nd Place: trophy
8. Senior Division: 1st Place: \$200 and trophy, 2nd Place: \$100 and trophy, 3rd Place: \$60 and trophy.
9. **THERE IS A \$60.00 ENTRY FEE THAT MUST BE PAID AT TIME OF REGISTRATION.**
10. **Team registration deadline is noon on the the day of competition. Hand deliver complete forms with signatures and entry fee to Steve Killey in the Crows Nest at volleyball courts.**

**Entry forms can be mailed to:**

Warren County Fair  
P.O. Box 136  
Roseville IL, 61473

**OR Email to: [tiasteve@mtcnow.net](mailto:tiasteve@mtcnow.net)**

You must have a Team Name, Team Captain and a complete list of players. **A RELEASE FORM MUST BE SIGNED BY EVERY PLAYER BEFORE PLAYING.**

11. **DO NOT USE SHOWERS IN BATHROOMS!**  
A washing station will be provided.
12. **NO OUTSIDE ALCOHOLIC BEVERAGES ALLOWED.**

**FOOD & BEER CONCESSIONS  
WILL BE OPEN!**

***Located Over By  
The Horse Arena/Livestock Area***



2017 Senior Division Champions

**Off In The Shower:** Mitch Gibb, Joe Gibb, Emily Gibb, Alexsha Alexander, Adam Sandberg and Lesley Chandler

# WARREN COUNTY

## AGRICULTURAL FAIR

# MUD VOLLEYBALL

## ENTRY FORM

Circle One:

Junior Division (Jr. High & Younger)

Senior Division (HS Freshman & Older)

Team Name: \_\_\_\_\_

Captain Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

The Warren County Fair and the Members of the Board are not responsible for any accidents that may occur during play on the volleyball courts or on the Warren County Fairgrounds at anytime.





**GOOD LUCK TO ALL THE  
WARREN COUNTY AGRICULTURAL FAIR  
EXHIBITORS**



**ADM**

**BURLINGTON, KEITHSBURG & GULFPORT  
(319-753-2858)**

# DEPARTMENT H-U

# JUNIOR MEAT GOAT

Friday • July 20

*Immediately Following the Junior Sheep Show*

Premiums Offered: \$1,170.00

Entry Fee: \$7.50

## SUPERINTENDENT

Kendall Shimmin

## ASSISTANT

Marsha McCleary

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$22	\$20	\$18	\$16	\$14

## CLASSES

### PERCENTAGE OR OTHER BREED DOES

<u>DEPT.</u>	<u>CATEGORY</u>	<u>CLASS</u>	<u>DESCRIPTION OF ENTRY</u>
H-U.....	1	400	.....0 months to under 6 months
H-U.....	1	401	.....6 months to under 12 months
H-U.....	1	402	.....12 months to under 24 months
H-U.....	1	403	.....2 years and over

### FULL BLOOD/PUREBRED BOER DOES

<u>DEPT.</u>	<u>CATEGORY</u>	<u>CLASS</u>	<u>DESCRIPTION OF ENTRY</u>
H-U.....	2	410	.....0 months to under 6 months
H-U.....	2	411	.....6 months to under 12 months
H-U.....	2	412	.....12 months to under 24 months
H-U.....	2	413	.....2 years and over

### FULL BLOOD/PUREBRED BOER BUCKS

<u>DEPT.</u>	<u>CATEGORY</u>	<u>CLASS</u>	<u>DESCRIPTION OF ENTRY</u>
H-U.....	3	420	.....0 months to under 6 months
H-U.....	3	421	.....6 months to under 12 months

### JUNIOR WETHERS

*Use ONLY the class number 430 to enter your Wether. After all the entries are made we will divide into classes.*

<u>DEPT.</u>	<u>CATEGORY</u>	<u>CLASS</u>	<u>DESCRIPTION OF ENTRY</u>
H-U.....	4	430	.....Junior Wether
H-U.....	4	431	.....Wether 1
H-U.....	4	432	.....Wether 2
H-U.....	4	433	.....Wether 3



## RULES AND REGULATIONS FOR JUNIOR SHOW

CONTINUED ON THE NEXT PAGE





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[robbbrotherswelding@gmail.com](mailto:robbbrotherswelding@gmail.com)

@ Robb Bros Welding



## RULES AND REGULATIONS FOR JUNIOR SHOW

- **PEN FEE:** \$7 per pen (4 large or 6 small animals per pen). Tack pens must be paid for!
- **Scrapie Flock ID (previously the Scrapie Premise ID) is required for all goat owners. In Illinois, call (217) 241-6689. Other States call your respective state veterinarian's office.**
- National Animal Identification System (NAIS) Premise ID can be acquired by contacting USDA, APHIS. For out-of-state goats entering Illinois, call (217) 782-4944 within 72 hours of planned entry, for the permit # needed to enter Illinois. Permits are available at this number 24 hours a day, seven days a week.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all wethers. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- Wethers will be check-in on Wednesday at 6:00 p.m. and will be divided into classes by weight. There will be a 30 lb. minimum weight and no maximum weight. Show officials or appointees will have the final say on classes and will have the right to combine classes at their discretion.
- All breeds must have health and registration papers which are due at check-in.
- Wethers must be castrated males and have their milk teeth in place. Wethers with missing teeth or permanent adult teeth coming in will be disqualified.
- No dogs, other than service animals, will be allowed in the barns.
- All animals must be shown with a collar. A short lead is permitted.



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 235 East Penn Ave.  
 Roseville, IL 61473



**DEPARTMENT K**

**HORTICULTURE**

Thursday • July 19  
1:00 p.m.

**Open for Public  
Viewing from  
1 – 6 p.m.**

Amount Offered: \$4,277.00  
Entry Fee: \$8.00

**Judging Held at East Shelter House Across From Fair Office at Eldridge Park**

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

**RULES & REGULATIONS**

- Entries open only to residents of Warren and surrounding counties regardless of age.
- Entries made and placed from Noon - 1:00 p.m., the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than one item is required).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not over-scrub vegetables. Clean using a soft cloth and wash gently.
- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 6:00 p.m. Projects are to be picked up at 6:00 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 6:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.)

**PREMIUMS OFFERED:**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

**RIBBONS OFFERED:** Best of Show

**CLASSES**

**Fruit**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
K	1	400	Apples – 3 (any variety)
K	1	401	Crabapple – 3
K	1	402	Pears – 3 (immature)
K	1	403	Grapes – cluster of no more than 10
K	1	404	Red Raspberries – 5
K	1	405	Black Raspberries – 5
K	1	406	Blackberries – 5
K	1	407	Blueberries – 5

**Vegetables**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
K	2	415	Lima Beans – 5 pods
K	2	416	Green Beans – 5 pods
K	2	417	Purple Beans – 5 pods
K	2	418	Yellow Wax Beans – 5 pods
K	2	419	Beets – 3, trim tops to 1"
K	2	420	Turnips – 2, trim tops to 1"
K	2	421	Green Cabbage – 1 head
K	2	422	Red Cabbage – 1 head
K	2	423	Carrots – 3, trim tops to 1"
K	2	424	Cauliflower – 1 head
K	2	425	Pickling Cucumbers – 3
K	2	426	Slicing Cucumbers – 3
K	2	427	Eggplant – 1
K	2	428	Kholarabi – 3, trim tops to 1"
K	2	429	Red Onions – 3, trim tops to 1"
K	2	430	White or Yellow Onions – 3, trim tops to 1"
K	2	431	Snow Peas, 5 pods
K	2	432	Peas, 5 pods
K	2	433	Green Peppers – 3

- K** ..... **2** ..... **434** .....Other Peppers – 3
- K** ..... **2** ..... **435** .....White Potatoes – 3
- K** ..... **2** ..... **436** .....Red Potatoes – 3
- K** ..... **2** ..... **437** .....Yellow Summer Squash – 2
- K** ..... **2** ..... **438** .....Zucchini Squash – 2, under 12"
- K** ..... **2** ..... **439** .....Acorn or Butternut Squash – 2
- K** ..... **2** ..... **440** .....Sweet Corn – 3 ears in husks
- K** ..... **2** ..... **441** .....Green Tomatoes – 3
- K** ..... **2** ..... **442** .....Red Tomatoes – 3
- K** ..... **2** ..... **443** .....Cherry Tomatoes – 5  
(may be orange or red)
- K** ..... **2** ..... **444** .....Largest Zucchini (by weight)
- K** ..... **2** ..... **445** .....Largest Potato (by weight)
- K** ..... **2** ..... **446** .....Largest Tomato  
(by weight, may be green)
- K** ..... **2** ..... **447** .....Largest Onion (by weight)
- K** ..... **2** ..... **448** .....Largest Cabbage (by weight)
  
- K** ..... **2** ..... **449** .....Fluke of Nature  
(most unusual vegetable or fruit)

## Herbs

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
-------	----------	-------	----------------------

Herbs can be potted or picked.

- K** ..... **3** ..... **450** .....Basil
- K** ..... **3** ..... **451** .....Parsley
- K** ..... **3** ..... **452** .....Cilantro
- K** ..... **3** ..... **453** .....Dill



# NEW THIS YEAR!

## Open Youth Division

**OPEN TO ALL AGES UP TO AND INCLUDING AGE 7.**

*See Junior Show Class Descriptions to get an idea of something fun to enter in the Open Youth Division of the Warren County Agricultural Fair this year.*

**Exhibitors  
can enter  
1 project  
in each class**

### Open Youth Classes

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>L</b>	<b>10</b>	<b>1000</b>	Flowers
<b>M</b>	<b>10</b>	<b>1001</b>	Sewing & Textiles
<b>M</b>	<b>10</b>	<b>1002</b>	Arts
<b>M</b>	<b>10</b>	<b>1003</b>	Crafts
<b>M</b>	<b>10</b>	<b>1004</b>	Woodworking
<b>O</b>	<b>10</b>	<b>1005</b>	Baking



**Questions???**  
Call Amy Thompson  
@ (309) 426-2012





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**DEPARTMENT I**

**FLORICULTURE**

Thursday • July 19  
10:00 a.m.

Amount Offered: \$2,688.00

Entry Fee: \$8.00

*(Entry fee will be deducted from each winning entry.)*

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

**SUPERINTENDENT**

LaJune Carlson

**RULES & REGULATIONS**

- Entries open only to residents of Warren County.
- Entries made and placed from 7:30 - 9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- **Only amateurs may enter in Arrangements classes #540-558.**
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.
- All floral specimens & projects will be on display until 4:00 p.m. that evening in the shelter house where they are judged. Projects are to be **picked up at 4:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 4:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:**

1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

**PREMIUMS & TROPHIES**

1st	2nd	3rd
\$15.00	\$14.00	\$13.00

**Trophies For The Flower Show Are Donated By...**

**(Best of Show)** – In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson

**First Runner Up** – In Memory of Lucile McVey, by Her Family

**Senior Champion Age 65** – In Memory of Lucille Hall, by Steve Hall & Alice Jury





2017 Warren County Fair Queen  
Leighton Huston

# 2018 25<sup>th</sup> Annual Miss, Jr. Miss & Little Miss Warren County Fair Queen Pageant

Saturday • July 14<sup>th</sup> • 5:30 p.m.  
Roseville Eldridge Park

*The WCF Board will be serving food  
starting at 4:30 p.m. near the shelter house*



2017 Warren County Fair  
Junior Miss Ava Parkins



2017 Warren County Fair  
Little Miss Mallory Giddings



**CLASSES**

**SPECIMENS**

*Three or four stemmed specimens in a vase.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	1	500	Ageratum
L	1	501	Annuals, not listed
L	1	502	Dahlia
L	1	503	Cone Flowers
L	1	504	Celosia, plume (crested)
L	1	505	Cosmos
L	1	506	Marigold – small
L	1	507	Marigold – large
L	1	508	Lilies – day
L	1	509	Lilies – oriental
L	1	510	Daisies
L	1	511	Gaillardias
L	1	512	Gladiolus, 1 color/blend
L	1	513	Best single glad
L	1	514	Pansies
L	1	515	Perennials, not listed
L	1	516	Petunias, single
L	1	517	Petunias, double
L	1	518	Phlox, perennials
L	1	519	Roses, tea
L	1	520	Best single rose
L	1	521	Salvia
L	1	522	Snapdragons
L	1	523	Zinnias – small
L	1	524	Zinnias – large
L	1	525	Hydrangea – 1 stem



**ARRANGEMENTS**

*An arrangement of flowers in category.*

*Only amateurs may enter in Arrangements Classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	2	540	Church Bouquet
L	2	541	Coffee Table
L	2	542	Dining Table
L	2	543	Flower in unusual container
L	2	544	Marigold, large
L	2	545	Marigold, mixed size/color
L	2	546	Marigold, small
L	2	547	Miniature, not over 4"
L	2	548	Mixed green & white
L	2	549	Mixed lavender & white
L	2	550	Mixed pink
L	2	551	Mixed red, white & blue
L	2	552	Mixed yellow (no orange)
L	2	553	Wild flowers
L	2	554	Zinnia large
L	2	555	Zinnia, small
L	2	556	Zinnia, mixed size & color
L	2	557	Christmas Arrangement
L	2	558	Easter Arrangement

**POTTED PLANTS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	3	570	Begonia, any kind
L	3	571	Coleus
L	3	572	Geranium
L	3	573	Succulents
L	3	574	Hanging Baskets
L	3	575	Potted Ivy
L	3	576	Others Not Listed





# Vendor Pavilion

Located in the East Shelter House  
next to the Carnival

Saturday, July 21  
6-8 p.m.

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Farmer's Market • Fruits & Vegetables  
Home Decor & Fragrances  
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### SPECIMENS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	4	580	Cosmos
L	4	581	Snapdragons
L	4	582	Roses
L	4	583	Gladiolus
L	4	584	Pansies, Mixed Colors
L	4	585	Others Not Listed

### ARRANGEMENTS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	5	590	Dining Room Arrangement
L	5	591	Marigold Arrangement
L	5	592	Mixed Zinnia Arrangement

### POTTED PLANTS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	6	595	Hanging Baskets (Potted)
L	6	596	Begonia (Potted)
L	6	597	Other (Potted)

**Open for Public Viewing from 1 – 4 p.m.**



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**DEPARTMENT M**

**TEXTILES, CRAFTS & FINE ARTS**

Friday • July 20  
9:00 a.m.

Amount Offered: \$6,552.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

ENTRY FEE: \$8 (Entry fees will be deducted from winners only.)

RIBBONS OFFERED: Best of Show

**PREMIUMS OFFERED**

1st	2nd	3rd	4th	5th	6th	7th
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

**CLASSES**

**Textiles & Stitchery**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	1	600	Quilted Baby Blanket, hand stitched
M	1	601	Quilted Baby Blanket, machine stitched
M	1	602	Quilted Pillow
M	1	603	Quilted Article, hand stitched
M	1	604	Quilted Article, machine stitched
M	1	605	Crocheted (afghan)
M	1	606	Crocheted (baby blanket)
M	1	607	Crocheted (sweater)
M	1	608	Crocheted (booties)
M	1	609	Crocheted (cap)
M	1	610	Crocheted (any other)
M	1	611	Knitted (afghan)
M	1	612	Knitted (baby blanket)
M	1	613	Knitted (sweater)
M	1	614	Knitted (booties)
M	1	615	Knitted (cap)
M	1	616	Knitted (holiday decoration)
M	1	617	Knitted (any other)
M	1	618	Sewing (slacks or skirt)
M	1	619	Sewing (blouse or jacket)
M	1	620	Sewing (dress)
M	1	621	Sewing (sleepwear)
M	1	622	Sewing (doll clothes)
M	1	623	Sewing (any other)
M	1	624	Weaving
M	1	625	Prayer Shawl, knitted or crocheted
M	1	626	Counted Cross Stitch (8x10 & under)
M	1	627	Counted Cross Stitch (over 8x10)
M	1	628	Counted Cross Stitch (hardanger, 8x10 & under)

M	1	629	Counted Cross Stitch (hardanger, over 8x10)
M	1	630	Counted Cross Stitch (any other)
M	1	631	Embroidered Article (stamped)
M	1	632	Machine Embroidered Article
M	1	633	Needlepoint, (8x10 & under)
M	1	634	Needlepoint, (over 8x10)
M	1	635	Needlepoint, (any other)

**Crafts**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	2	640	Scrapbooking (open book—2 pages)
M	2	641	Scrapbooking (full book)
M	2	642	Scrapbooking (one theme page)
M	2	643	Handmade Greeting Card
M	2	644	Stamp Art Craft (paper)
M	2	645	Stamp Art Craft (wood, plastic)
M	2	646	Beaded Craft
M	2	647	Leather Craft
M	2	648	Glass Etching
M	2	649	Christmas Decoration (wreath, ornament, centerpiece, etc.)

**Fine Arts (Matted ONLY, NO FRAME)**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	3	650	Color Photography (people)
M	3	651	Color Photography (landscape)
M	3	652	Color Photography (flowers)
M	3	653	Color Photography (animals)
M	3	654	Color Photography (sports)
M	3	655	Color Photography (sunrise/sunset)
M	3	656	Color Photography (digitally altered)

- M** ..... **3** ..... **657** .....Black & White Photography (people)
- M** ..... **3** ..... **658** .....Black & White Photography (landscape)
- M** ..... **3** ..... **659** .....Black & White Photography (animals)
- M** ..... **3** ..... **660** .....Black & White Photography (sports)
- M** ..... **3** ..... **661** .....Black & White Photography (sunrise/sunset)
- M** ..... **3** ..... **662** .....Black & White Photography (digitally altered)
  
- M** ..... **3** ..... **663** .....Sepia Photography
  
- M** ..... **3** ..... **664** .....Drawing & Sketching (pencil)
- M** ..... **3** ..... **665** .....Drawing & Sketching (charcoal)
  
- M** ..... **3** ..... **666** .....Painting (landscape)
- M** ..... **3** ..... **667** .....Painting (portrait)
- M** ..... **3** ..... **668** .....Painting (still life)

## Woodworking

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>M</b>	<b>4</b>	<b>680</b>	Item With Doors (hinges or drawers)
<b>M</b>	<b>4</b>	<b>681</b>	Item That Has Been Turned
<b>M</b>	<b>4</b>	<b>682</b>	Indoor Furniture
<b>M</b>	<b>4</b>	<b>683</b>	Outdoor Furniture
<b>M</b>	<b>4</b>	<b>684</b>	Functional Woodworking Indoors (bowls, cutting board, knife block, etc.)
<b>M</b>	<b>4</b>	<b>685</b>	Functional Woodworking Outdoors (bordhouses, flower boxes, tool boxes)
<b>M</b>	<b>4</b>	<b>686</b>	All Other Items

**Open for Public Viewing from 1 – 7 p.m.**

# THE BEAUTY OF WARREN COUNTY PHOTOGRAPHY CONTEST

### Open & Junior Photo Contest

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>M</b>	<b>10</b>	<b>1006</b>	Open Photo Contest
<b>P-M</b>	<b>10</b>	<b>1007</b>	Junior Photo Contest

**Capture the essence of Warren County in a photo.**

**Photo can be of historical building, people, landscape, etc. taken in Warren County.**

**\$25 Prize  
Junior & Open Show Winners**

**Donated by Carol Shaw Agency, American Family Insurance**



**DEPARTMENT 0**

**DAIRY, APIARY & CULINARY**

Friday • July 20  
9:00 a.m.

Amount Offered: \$2,366.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- **The entry fees are deducted from winnings.**
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- **Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed for judging and no late entries can be accepted.
- Display exhibits on appropriate sized **FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. NO PAPER PLATES. NO PLASTIC WRAP.** Put a single piece of exhibit in a separate ziplock bag. Attach entry tag securely to the bag.

- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 7:00 p.m. that evening in the shelter house. Projects are to be **picked up at 7:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 7:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.)

**RIBBONS OFFERED:** Best of Show

**PREMIUMS OFFERED**

1st	2nd	3rd	4th	5th	6th	7th
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

**CLASSES**

**CAKES**

*Displayed on 9" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	1	700	Chocolate, frosted – 1/4 of 8 or 9 inch layer + 1 slice (2 or more layers)
0	1	701	Angel food (any flavor), unfrosted – 1/4 of 8 or 9 inch layer + 1 slice
0	1	702	Cake Mix with Additions, frosted – 1/4 of 8 or 9 inch of layer + slice
*0	1	703	Decorated Cake – Judged on appearance only. <b>Display in Box.</b>
0	1	704	Cupcakes – 3+1

**PIES**

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	2	720	Cherry – 1 slice
0	2	721	Other Fruit – 1 slice (label)

**Open for Public Viewing from 1 – 7 p.m.**



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## CLASSES

### COOKIES

*(No mixes) Displayed on 6" foam or plastic plate. State on back of entry tag what kind of bar cookie.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	3	730	Spoon Drop (Chocolate Chip) - 3+1
0	3	731	Spoon Drop (Other) - 3+1
0	3	732	Rolled or Shaped by Hand (Sugar, Refrigerator, etc.) - 3+1
0	3	733	Bars - 3+1

### YEAST BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	4	740	Cinnamon Rolls - 3+1
0	4	741	White Bread - 1 center slice + 1 slice
0	4	742	Bread Machine Bread - any variety - 1 center slice + 1 slice

### QUICK BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	5	750	Coffee Cake - 4" square + 1 slice
0	5	751	Loaf (Banana) - 1 slice + 1
0	5	752	Loaf (Other) - 1 slice + 1
0	5	753	Muffins - 3+1



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### CANDY

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	6	760	Chocolate Fudge - 1" squares - 3+1
0	6	761	Other Candy - 3+1
0	6	762	Cakepops - 3+1

### CANNING & PRESERVING

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	7	770	Vegetable Canning *
0	7	771	Fruit Canning *
0	7	772	Pickles & Relishes *
0	7	773	Salsa *
0	7	774	Jams/Jellies

\* Pint or Quart. Indicate Contents on Entry Tag.



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**Sunday 6am-2pm**

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WARREN COUNTY FAIR ASSOCIATION

# Baked Goods Auction

Friday • July 20

During the Intermission of the Demo Derby

**All Exhibitors of the Items Chosen to Participate in the Food Auction will Receive a \$25 Cash Prize.**

The Warren County Fair Board will be auctioning food items selected from the Junior Dairy, Apiary & Culinary Show & the Open Dairy, Apiary & Culinary Show during the Friday night Figure 8 Demo Derby.

After the judges have selected the food items from the Junior & Open Shows, the items will become the property of the Warren

County Fair Association. The owners of the items will receive a specially designated Rosette Ribbon in addition to premium money and any other ribbons. Owners are asked to let the Superintendent know if they will be present for introduction at the auction.

All proceeds from the auction will go to the Warren County Fair Association.

## Items to be auctioned:

### YEAST BREADS

---

1. Cinnamon Rolls
2. Dinner Rolls

### QUICK BREADS

---

1. Coffee Cake
2. Muffins
3. Loaf – Banana, Nut, etc.

### CAKES

---

1. Cake
2. Cupcakes, Decorated
3. Decorated Cake
4. Cake Mix – With Additions

### COOKIES

---

1. Spoon Drop
2. Bars
3. Other

### CANDY

---

1. Best of Fudge & Other Candies
2. Cakepops

### PASTRIES

---

1. Tarts or Turnovers
2. Cherry Pie
3. Other Pie



*The Warren County Fair Association would like to thank the following Winners of the 2017 Jr. Home Economics Food Show and the following Businesses for their Contribution to the 2017 Jr. Home Economics Food Auction.*



## Thank You For Your Support!

<b>EXHIBITOR</b>	<b>ITEM</b>	<b>BUYER</b>
Aubrey Killey.....	Decorated Cake .....	Kane Trucking
Charli Russell .....	Chocolate Cupcakes .....	Dr. Johnson & Dr. Sandburg
Carly Thompson .....	Cinnamon Rolls .....	Jean, Julie & Jane Hopson
Randi Shimmin .....	Fudge .....	Lynn Shimmin
Aubrey Killey.....	Toasted Butter Pecan Cake .....	Dr. Raymond Huston
Jenna Bentz .....	Vanilla Bean Raspberry Tart .....	Fusion Tech
Jacki Cairns.....	Coffee Cake .....	Roseville Veterinary Services
Carly Thompson .....	Cherry Pie .....	Huston Land Improvement
Judy Johnson .....	Fair Board President, Apple Pie .....	Dr. Raymond Huston
Carly Thompson .....	Seasalt Caramel Oatmeal .....	Carol Shaw, American Family Insurance
Carly Thompson .....	Toffee Mocha Torte .....	Roseville Veterinary Service
Emma Parkins.....	Knock You Naked Brownies.....	Parkins Trucking & Pat & Sue Huston
Carly Thompson .....	Fair Board President, Apple Pie .....	Bill & Diane Thompson Farms
Jacki Cairnes.....	Wacky Chocolate Cake .....	Randy's Welding & Auto Repair
Jenna Bentz .....	Banana Loaf Bread.....	Citizens Bank of Roseville
Kaden Russell .....	Chocolate Chip Cookies .....	Shaw Construction
Randi Shimmin .....	Banana Chocolate Chip Muffins .....	Halcomb Oil Company
Carly Thompson .....	Candy Bar Cake .....	Thompson Brothers Painting, John Huston Landscaping
Callie Schisler.....	Snickerdoodle Cookies .....	Farmers Grain Company
Aubrey Killey.....	Cakepops .....	Raritan State Bank
Emrick Huston .....	Chocolate Cream Cake.....	Wise Family Funeral Home
Carly Thompson .....	Peach Pie–Best of Show .....	CGB–Twomey Group

## Congratulations To All The Winners!

## DEPARTMENT P

# JUNIOR HOME ECONOMICS

Friday • July 20  
9:00 a.m.

Amount Offered: \$8,645.00

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

**ENTRY FEE:** \$8 (*Entry fees will be deducted from winners only.*)

**RIBBONS OFFERED:** Best of Show

### PREMIUMS OFFERED

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

## RULES & REGULATIONS

- Boys and girls 8 to 19 years of age as of 1/1/18 who live in Warren, Henderson, Mercer, McDonough and Hancock counties are eligible to enter.
- Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed at 9:00 a.m. for judging and no late entries can be accepted.
- All Exhibits must be the work of the exhibitor, and made during the current year.
- “Top Awards” will be given to the top exhibits in Food, Clothing, Home Arts, Handicrafts, Flower Arrangements.
- The entry fees are deducted from winnings.**
- Exhibitors are limited to one entry per class.**
- Not responsible for accidents or breakage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents’ and judges’ decisions are final.
- All entries will be on display until 7:00 p.m. that evening in the shelter house. Projects are to be **picked up at 7:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 7:30 p.m.** Any unclaimed entries will be discarded.
- Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

### FOODS

- All baked foods should be on **HEAVY CARDBOARD TRAYS OR FOAM PLATES**, and covered with clear plastic ziplock bags. Attach entry tag securely to the bag. **BOXES MAY BE USED FOR CAKES.**
- Name of recipes with ingredient list **MUST** be included. Recipe instructions not needed.
- Each exhibit must be prepared from a different recipe, per person, per family.
- Bring whole product except where stated: (Ex: 12 cookies)



Look for updates of events throughout the fair on our FB Page

[www.ilwcf.com](http://www.ilwcf.com)



Visit our Facebook Page at Illinois Warren County Fair



**DEPARTMENT P-L**

**JUNIOR FLORICULTURE**

**FLOWER ARRANGEMENTS**

*In Suitable Container. Labeled for occasion and place to be used.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-L.....	1	800	Mixed Arrangement
P-L.....	1	801	Potted Plant



**FOOD TENT**

Sunday, July 15 .....	Tri-County Cattlemen
Wednesday, July 18 .....	SWING SOFTBALL
Thursday, July 19 .....	Lions Club
Friday, July 20 .....	Roseville Kids Place
Saturday, July 21 .....	Sauced & Smokin'

**Serving from 5:00 - 9:00 p.m.**

**Join us for some great food and  
to help support these local not-for-profit groups!**

## DEPARTMENT P-M

# JUNIOR ARTS & CRAFTS

### SEWING & STITCHERY

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	1	810	Sewing – Slacks or Skirt
P-M	1	811	Sewing – Blouse or Jacket
P-M	1	812	Sewing – Dress (1 or 2 piece)
P-M	1	813	Sewing – Sleepwear
P-M	1	814	Sewing – Any Other Article Not Listed
P-M	1	815	Knitting
P-M	1	816	Crochet
P-M	1	817	Counted Cross Stitch
P-M	1	818	Latch Hook
P-M	1	819	Tied Fleece Balnket
P-M	1	820	Any Other Article Not Listed



### ARTS

*All enteries should be matted NOT framed.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	2	825	Painting (landscape)
P-M	2	826	Painting (portrait)
P-M	2	827	Painting (still life)
P-M	2	828	Painting (any other)
P-M	2	829	Drawing & Sketching (pencil)
P-M	2	830	Drawing & Sketching (chalk)
P-M	2	831	Drawing & Sketching (charcoal)
P-M	2	832	Drawing & Sketching (crayon)
P-M	2	833	Drawing & Sketching (marker)
P-M	2	834	Drawing & Sketching (gel pen)
P-M	2	835	Color Photography (people)
P-M	2	836	Color Photography (landscape)
P-M	2	837	Color Photography (flowers)
P-M	2	838	Color Photography (animals)
P-M	2	839	Color Photography (sports)
P-M	2	840	Color Photography (sunrise/sunset)
P-M	2	841	Color Photography (digitally altered)
P-M	2	842	Black & White Photography (people)
P-M	2	843	Black & White Photography (landscape)
P-M	2	844	Black & White Photography (flowers)
P-M	2	845	Black & White Photography (animals)
P-M	2	846	Black & White Photography (sports)
P-M	2	847	Black & White Photography (digitally altered)
P-M	2	848	Sepia Photography



Open for Public Viewing from 1 – 7 p.m.



## CRAFTS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	3	850	Nature Craft
P-M	3	851	Ceramic, hand formed, original, finished greenware
P-M	3	852	Clay, hand formed, original
P-M	3	853	Collectibles (ages 8-12) limit of 5 items
P-M	3	854	Collectibles (ages 13-19) limit of 5 items
P-M	3	855	Metal Craft
P-M	3	856	Duct Tape Craft
P-M	3	857	Shirt Painting (ages 8-19)
P-M	3	858	Scrapbooking (1 page)
P-M	3	859	Scrapbooking (full book)
P-M	3	860	Handmade Greeting Card
P-M	3	861	Beaded Craft
P-M	3	862	Recycled Craft
P-M	3	863	Leather Craft
P-M	3	864	Legos/K'Nex (1 item made from a kit)
P-M	3	865	Do Your Own Thing (ages 8-12)
P-M	3	866	Do Your Own Thing (ages 13-19)



## WOODWORKING

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	4	870	Indoor Furniture (ages 8-12)
P-M	4	871	Indoor Furniture (ages 13-19)
P-M	4	872	Outdoor Furniture (ages 8-12)
P-M	4	873	Outdoor Furniture (ages 13-19)
P-M	4	874	Functional Woodworking Indoors (ages 8-12)
P-M	4	875	Functional Woodworking Indoors (ages 13-19)
P-M	4	876	Functional Woodworking Outdoors (ages 8-12)
P-M	4	877	Functional Woodworking Outdoors (ages 13-19)



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Galesburg, IL 61401  
309-341-4360





# DEPARTMENT P-0

# JUNIOR DAIRY, APIARY & CULINARY

## CLASSES

*\* The items of the 1st place winners will be sold at the Food Auction and the Exhibitor will receive a \$25 cash prize.*

### BREADS

#### Yeast Breads

(\*Best of Class 900 & 903 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	1	900	Cinnamon Rolls (12+1)
P-0	1	901	White Bread (1 loaf)
P-0	1	902	Miscellaneous Loaf of Bread
*P-0	1	903	Dinner Rolls (12+1)
P-0	1	904	Misc. Bread Machine Breads

#### Quick Breads

(\*Best of Class 910 - 913 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	2	910	Coffee Cake (1 layer)
*P-0	2	911	Loaf - Banana/Banana Nut
*P-0	2	912	Loaf - Other
*P-0	2	913	Muffins (12+1)

### CAKES

#### Cake (Made From Scratch, Frosted)

(\*Best of Class 920, 921 & 922 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	920	Chocolate (2 or more layers)
*P-0	3	921	Miscellaneous (2 or more layers)
*P-0	3	922	Non-layer cake

#### Tube Cake (Made From Scratch, Frosted)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	927	Chiffon or Angel Food

#### Decorated Cake (Commercial Cake Mix Permissible)

(\*Best of Decorated Cakes will be chosen for the Food Auction)  
 (\*Best of Cupcakes will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	930	"Cut-Up Cake"
*P-0	3	931	"Uncut Cake"
*P-0	3	932	Cupcakes (12+1)

### Cake Mixes with Additions

*(Extra Ingredients Added to Enhance Taste and Appeal)*

(\*Best of Cake Mixes... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	3	935	Layer Cake (2 or more layers) (1 Cake)
*P-0	3	936	Loaf or Non-layer (1 Cake)
*P-0	3	937	Bundt (1 Cake)

### COOKIES

#### Spoon Dropped Cookies

(\*Best of Spoon Dropped... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	940	Oatmeal (12+1)
*P-0	4	941	Chocolate Chip (12+1)
*P-0	4	942	Other (12+1)

#### Other Cookies

(\*Best of Other... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	944	Sugar (12+1)
*P-0	4	945	Miscellaneous (12+1)

### Bars

(\*Best of Bars... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	4	946	Fruit (raisins, nut, etc.) May be iced (12+1)
*P-0	4	947	Brownies (Chocolate or Butterscotch) (12+1)
*P-0	4	948	Other (12+1)

Open for Public Viewing from 1 – 7 p.m.

**JUNIOR HOME ECONOMICS (continued)**

**CANDIES**

**Best Plate (12 pieces)**

(\*Best of Class 960, 961 & 962... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	5	960	Fudge (12+1)
*P-0	5	961	Cakepops (12+1)
*P-0	5	962	Other (12+1)

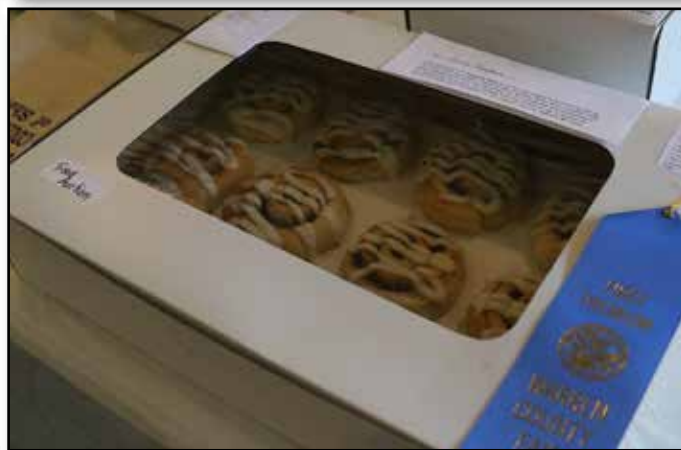
**PASTRIES**

**Fruit (No Cream Fillings or Nut Pies)**

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	6	970	Tarts or Turnovers (a whole tart or 6 tarts or turnovers)
*P-0	6	971	Cherry Pie (whole pie)
*P-0	6	972	Other Pie (whole pie)



**\$25 CASH PRIZE  
AWARDED TO FOOD AUCTION WINNERS**



**DEPARTMENT 0**

# TRACTOR PULL

Sunday • July 15

1:00 p.m.

Illinois Farm Pullers Association & Illinois Tractor Puller Association

Amount Offered: \$5,100

**SUPERINTENDENT**

Ryan McClure

**COMMITTEE**

Jesse Thorton    Clark Stull    Jeremy Anderson    Will Zimmerman    Mike Anderson    Eric Adkisson

**PREMIUMS FOR CLASSES**

**IFPA & Farm Stock**

(ENTRY FEE \$10)

1st	2nd	3rd	4th	5th
\$100	\$80	\$60	\$40	\$20

**CLASSES**

**IFPA**

9,500 Pro Farm  
 10,000 Pro Farm  
 5,200 Classic Modified  
 5,700 Classic Modified  
 6,200 Pro Street 4x4  
 6,200 Pro Stock 4x4  
 6,500 Modified 4x4

**Farm Stock**

11,500 LBS  
 12,500 LBS

**Diesel Truck**

8,500 Work Stock Diesel  
 8,500 Open Hot Street Diesel  
 8,500 Open

Go to [www.randallsperf.com](http://www.randallsperf.com) for diesel truck rules  
 and [www.ifpapull.com](http://www.ifpapull.com) or [www.itpapulling.com](http://www.itpapulling.com)  
 for all other class rules.

**ITPA**

**1950# MINI RODS**

(ENTRY FEE \$20)

1st – \$330  
 2nd – \$280  
 3rd – \$230  
 4th – \$180  
 5th – \$150  
 6th – \$130  
 7th – \$110  
 8th – \$90



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# PEDAL PULL

WEDNESDAY, JULY 18 • FAMILY NIGHT • 6 P.M.



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# Western Illinois Figure 8 Racing Series - 2018 Season -

- April 7 - Hazzard Race in Stronghurst
- new!* May 26 - Freedom Figure 8 Race, 34 Raceway
- June 24 - Henry County Fair, Cambridge
- July 13 - The Knox County Fair, Knoxville
- July 19 and 21 - Warren County Fair, Roseville
- July 27 and 28 - Henderson County Fair, Stronghurst
- Sept 6 and 8 - Prime Beef Festival Figure 8 Races
- new!* Aug 11 - 34 Throw Down Figure 8 Race, 34 Raceway
- Sept 29 - Havoc, Stronghurst

Winners to be announced at the Havoc



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# FIGURE 8 DEMOLITION DERBY

Thursday • July 19 @ 7:00 p.m.

Saturday • July 21 @ 5:00 p.m.

**ENTRY FEE:** \$30.00 per class entered. **CASH ONLY NON REFUNDABLE**  
**PIT PASSES:** \$20 • **GRANDSTAND ADMISSION:** \$10 (Adults) \$5 (K-8)

## SUPERINTENDENT

Ben Thompson

## COMMITTEE

Joe Huston    Jesse Thorton    Jeff Johnson    TJ Stevenson    Joe Gibb    Rick Huston  
Tanner Carlson    Jeremy Wise    Dakota Dace    Aaron Henry    Clark Stull

## PREMIUMS FOR CLASSES

### **FULL SIZE CAR WELD:**

**TOTAL PREMIUMS – \$1,700:**

1st \$1,000, 2nd \$250, 3rd \$200, 4th \$150, 5th \$100

Consolation Class – 1st place will be automatically entered to participate in the Feature.

(Possibility of 3 classes)

### **COMPACT WELD CAR:**

**TOTAL PREMIUMS – \$700 BASED ON  
MINIMUM OF 10+ ENTRIES:**

1st \$500, 2nd \$150, 3rd \$50

- Standard engine for each vehicle applies.
- All other rules and regulations apply to this class.

### **RWD WIRE ONLY:**

**TOTAL PREMIUMS – \$1,100 BASED ON  
MINIMUM OF 10+ ENTRIES:**

1st \$750, 2nd \$250, 3rd \$100

- Read rules and regulations on Wire Class.

### **FWD WIRE ONLY:**

**TOTAL PREMIUMS – \$425 BASED ON  
MINIMUM OF 10+ ENTRIES:**

1st \$250, 2nd \$125, 3rd \$50

- Read rules and regulations on Wire Class.

### **TRUCKS:**

**TOTAL PREMIUMS – \$425 BASED ON 6+ ENTRIES:**

1st \$250, 2nd \$125, 3rd \$50

### **MINI-VAN & SMALL TRUCK:**

**TOTAL PREMIUMS – \$425 BASED ON 6+ ENTRIES:**

1st \$250, 2nd \$125, 3rd \$50

### **BONE STOCK:**

**TOTAL PREMIUMS – \$425 BASED ON 6+ ENTRIES:**

1st \$250, 2nd \$125, 3rd \$50

### **WOMEN ONLY:**

**TOTAL PREMIUMS – \$175 BASED ON 6+ ENTRIES:**

1st \$100, 2nd \$50, 3rd \$25

A participate of the  
**Western Illinois Figure 8  
Racing Series**



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## RULES & REGULATIONS

1. Drivers inspection and registration will be from 4:00 p.m. to 6:00 p.m. on the day of the show.
2. All cars must be inspected in the designated inspection area prior to registration.
3. The driver is admitted free at gate, all others accompanying must pay regular gate admission or purchase a pit pass.
4. A drivers meeting will be held at 6:30 p.m. in the pit area.

## DRIVER ENTRY

**ALL RULES WILL BE STRICTLY ENFORCED.  
NO EXCEPTIONS!**

1. Driver and car remain as 1 entry. No substitution for car or driver.
2. No imports, foreign cars, Jeeps, trucks, convertibles, etc., American cars and station wagons only.
3. Driver must be 18 years of age. Drivers 16 and 17 years old may participate, if a release is signed by parent or legal guardian before the show.
4. Driver must sign a release form prior to race time.
5. Driver will be assigned a preliminary heat and will draw for position.
6. **IF DRIVER IS DISQUALIFIED, HE IS OUT FOR THE REMAINDER OF THE NIGHT.**
7. **A CAR MUST PARTICIPATE IN A HEAT RACE BEFORE IT IS ELIGIBLE FOR A CONSOLATION OR FEATURE RACE.**
8. If a driver qualifies for the feature, he may not participate in the consolation race.

## PREPARATION OF CARS

1. Car numbers must be clearly visible on **TOP** of car.
2. Radiators and fans may not be relocated. Batteries may be replaced in a secure position with a protective cover.
3. All glass must be removed prior to reaching the fairgrounds.
4. Gas tanks must be outboard marine gas tanks or after market fuel cell, using marine type coupler, or similar quality coupling. Absolutely no five gallon buckets or cans. Gas tanks must be relocated to the back seat area, and properly secured with a protective cover.
5. No trailer hitches or special lifts.
6. Car must be free of all debris, spare parts, tools, etc.
7. All doors and wagon gates must be securely strapped or welded shut or car will be disqualified. Drivers door must be reinforced.
8. Safety belts, helmets and safety glasses required and to be worn.
9. **IF THERE IS A GAS LEAK OR FIRE, OFFICIALS MUST RE-INSPECT CAR AND APPROVE RE-ENTRY. A SECOND FIRE WILL AUTOMATICALLY DISQUALIFY THE CAR.**
10. Reckless driving or conduct when entering or leaving track area and pits, will result in immediate disqualification and forfeiture of entry fees.

# *Figure 8 Racing*



## *Western Illinois Figure 8 Racing Series*

2018 Season



For more details visit Western Illinois  
Figure 8 Racing Series on FaceBook.







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## PARTICIPATION REGULATIONS

1. No deliberate hitting of opponent's car in drivers door.
2. Driver must remain in the car until his car is removed from the track area, unless the car catches fire, then the driver is to leave the car immediately.

### WIRE CLASS

As per Viola Boyz Promotions Open Wire Class Rules.

### BONE STOCK

All glass must be removed prior to entering the fairgrounds.  
All lights and lenses must be removed.  
Wire doors and trunk shut (Any gauge wire)  
Put a legible number on tip and both sides.  
Leave the original gas tank and tank fill lid on  
Remove any airbags on the vehicle.  
A bar may be added to drivers door. No longer than 6" in front or behind door.  
You may move the battery for safety.

## HEATS

The derby will be composed of individual heats and one feature, with a cash purse going to the cars making the feature event, and Grand Prize going to the winner of the feature. Feature events will be made up of first, second, and third place finishers in each heat, or as otherwise specified prior to the event. Warren County Fair Association reserves the right to determine the number of cars that will participate from each heat in the feature event. **PRECEDING THE FEATURE, ANY CARS STILL ABLE TO RUN BUT NOT ELIGIBLE FOR THE FEATURE EVENT, MAY COMPETE IN A CONSOLATION HEAT FOR A CHANCE TO PARTICIPATE IN THE FEATURE.**

There will be a maximum of three consolation heats. The first one-third of the prelim. heats will compete in the first consolation; the second one-third of the prelim. heats will compete in the second consolation; and the third one-third of the prelim. heats will compete for the third consolation. **ANY DECISION MADE BY THE WARREN COUNTY FAIR ASSOCIATION DEMO DERBY COMMITTEE IS FINAL.**

For any questions call Ben Thompson at (309) 255-3150.

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(309) 221-8044

**Jake Halcomb**  
(309) 221-6483

**Keith Henry**  
(309) 221-9547

**Steve Wisslead**  
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# DEMO DERBY

Friday • July 20

7:00 p.m.

NO ENTRY FEES • PIT PASSES ONLY: \$20.00

## SUPERINTENDENTS

Kevin Kane (309) 371-6686

Ben Thompson (309) 255-3150

## COMMITTEE

Joe Huston    Jesse Thorton    TJ Stevenson    Rick Huston    Tanner Carlson  
Jeremy Wise    Mike Anderson    Dakota Dace    Aaron Henry    Clark Stull

TROPHIES & PREMIUM MONEY TO TOP 5 OF EACH CAR CLASS

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## RULES & REGULATIONS

For all rules and regulations go to Viola Boyz Promotions FaceBook Page

### FULL SIZE 80'S WIRE

TOTAL PREMIUMS \$2,000

- 1st Place – \$1,000
- 2nd Place – \$500
- 3rd Place – \$250
- 4th Place – \$150
- 5th Place – \$100

### FULL SIZE OPEN WIRE

TOTAL PREMIUMS \$2,000

- 1st Place – \$1,000
- 2nd Place – \$500
- 3rd Place – \$250
- 4th Place – \$150
- 5th Place – \$100



@ Warren County Fair  
Demolition Derby  
July 20th, Roseville Illinois

### WIRE COMPACT

TOTAL PREMIUMS \$1,250

*Based on 8 Entries*

- 1st Place – \$600
- 2nd Place – \$300
- 3rd Place – \$200
- 4th Place – \$100
- 5th Place – \$50

### BONE STOCK

TOTAL PREMIUMS \$1,250

*Based on 10 Entries*

- 1st Place – \$600
- 2nd Place – \$300
- 3rd Place – \$200
- 4th Place – \$100
- 5th Place – \$50

*Refer to the Western Illinois Figure 8  
Racing Services Bone Stock Rules*

# LAWN MOWER CLASSES

### OUTLAW MOWERS

TOTAL PREMIUMS \$350

- 1st Place – \$200
- 2nd Place – \$100
- 3rd Place – \$50

*Trophies to Top 3*

### BONE STOCK MOWERS

TOTAL PREMIUMS \$225

- 1st Place – \$100
- 2nd Place – \$75
- 3rd Place – \$50

*Trophy to 1st*

*Refer to the Henderson Co. Fair Lawn Mower Derby Rules.*

# WARREN COUNTY

## AGRICULTURAL FAIR

### PRESIDENTS

Isaac Pratt .....1930 thru 1936  
Ralph Switzer .....1937 thru 1941  
Ira Huston .....1942 thru 1943  
W.R. Anderson .....1946 thru 1946  
F.C. Kirkpatrick .....1947 thru 1949  
Paul Taylor .....1950 thru 1952  
E.J. Pflibsen .....1952 thru 1956  
Everett Taylor .....1958 thru 1958  
Bruce Killey .....1959 thru 1961  
Don Kirkpatrick .....1962 thru 1965  
George Rankin .....1966 thru 1966  
Don Kirkpatrick .....1967 thru 1967  
Robert Cunningham .....1968 thru 1968  
Irvin Sprout .....1969 thru 1970  
Dale Huston .....1971 thru 1973  
Leland Rodgers .....1974 thru 1974

David Killey .....1975 thru 1977  
Pat Huston .....1978 thru 1980  
Van Adkisson .....1981 thru 1983  
Bob Pratt .....1984 thru 1986  
Bill Thompson .....1987 thru 1989  
Ron Moore .....1990 thru 1992  
Lynn Shimmin .....1993 thru 1995  
Mark Colclasure .....1996 thru 1998  
S. Van Ault .....1999 thru 2001  
Jeff Corzatt .....2002 thru 2004  
Kevin Killey .....2005 thru 2007  
Steve Killey .....2008 thru 2010  
Rick Huston .....2011 thru 2013  
Dan Byers .....2014 thru 2016  
Jeff Jensen .....2017

### VICE PRESIDENTS

Ralph Switzer ..... 1930 thru 1936  
M.F. Sprunger ..... 1937 thru 1945  
R.B. Switzer ..... 1946 thru 1946  
John Felt ..... 1947 thru 1947  
Dale Watson ..... 1948 thru 1949  
E.H. Kirkpatrick ..... 1950 thru 1951  
Everett Taylor ..... 1952 thru 1956  
Bruce Killey ..... 1958 thru 1958  
Ernest Bacon ..... 1959 thru 1960  
Don Kirkpatrick ..... 1961 thru 1961  
Rudy Corman ..... 1962 thru 1962  
Stuart Mayhew ..... 1963 thru 1964  
Cecil Shimmin ..... 1965 thru 1967  
Keith Heaton ..... 1968 thru 1968  
Dale Huston ..... 1969 thru 1970  
Leland Rodgers ..... 1971 thru 1973  
David Killey ..... 1974 thru 1974  
Don Earp ..... 1975 thru 1976

Pat Huston ..... 1977 thru 1977  
Van Adkisson ..... 1978 thru 1980  
Bob Pratt ..... 1981 thru 1983  
Bill Thompson ..... 1984 thru 1986  
Ron Moore ..... 1987 thru 1989  
Lynn Shimmin ..... 1990 thru 1992  
Mark Colclasure ..... 1993 thru 1995  
Jeff Wright ..... 1996 thru 1997  
Van Ault ..... 1998 thru 1998  
Brian Monroe ..... 1999 thru 2000  
Jeff Corzatt ..... 2001 thru 2001  
Kevin Killey .....2002 thru 2004  
Steve Killey .....2005 thru 2007  
Rick Huston .....2008 thru 2010  
Dan Byers .....2011 thru 2013  
Jeff Jensen .....2014 thru 2016  
Ben Thompson .....2017



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# WARREN COUNTY FAIR BEER TENT CONCERT



*Scat Grub Band*

**THURSDAY  
JULY 19  
9 p.m.**



**FRIDAY • JULY 20  
9 p.m.**



**SATURDAY • JULY 21  
9 p.m.**

# WARREN COUNTY

## AGRICULTURAL FAIR

### SECRETARIES

*Forster Parks* .....1930 thru 1934  
*H.F. Kelly (Asst.)* .....1934 thru 1934  
*F.R. Taylor* .....1934 thru 1934  
*E.H. Kirkpatrick* .....1935 thru 1947  
*John Felt* .....1948 thru 1959  
*Harlan Monroe* .....1960 thru 1964  
*Don Farr* .....1965 thru 1968  
*Marvn Hawk* .....1969 thru 1970  
*Robert Cunningham* .....1971 thru 1974  
*Terry Jones* .....1975 thru 1976  
*Lynn Shimmin* .....1977 thru 1984  
*Susan Earp* .....1985 thru 1986  
*Marianne Peirce* .....1987 thru 1987  
*Lissa Ault* .....1988 thru 2007  
*Matt Mahoney* .....2008 thru 2013  
*Tina Huston* .....2014

### TREASURERS

*Arthur Taylor* .....1930 thru 1932  
*Fred Taylor* .....1933 thru 1948  
*Phil Adkisson* .....1949 thru 1958  
*Howard Bacon* .....1959 thru 1961  
*John Ockert* .....1962 thru 1964  
*Frank Cook* .....1965 thru 1967  
*Don Earp* .....1968 thru 1973  
*Mervin Ross* .....1974 thru 1977  
*Steve Mahoney* .....1978 thru 1980  
*David Downin* .....1981 thru 1986  
*Lissa Ault* .....1987 thru 2005  
*Brian Parkins* .....2006 thru 2013  
*Ben Thompson* .....2014 thru 2016  
*Jon Strickler* .....2017



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# WARREN COUNTY

## AGRICULTURAL FAIR

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<i>Adkisson, Barb</i> .....6 years	<i>Gibb, Robert</i> .....3 years	<i>Ockert, John</i> .....6 years
<i>Adkisson, Eric</i> .....2018–	<i>Gillen, Mark</i> .....1994–	<i>Oldfield, Curt</i> .....2 years
<i>Adkisson, Lloyd</i> .....17 years	<i>Gipe, Shane</i> .....11 years	<i>Olson, Tom</i> .....6 years
<i>Adkisson, Phil</i> .....12 years	<i>Grant, Dave</i> .....4 years	<i>Parkins, Brian</i> .....11 years
<i>Adkisson, Shawn</i> .....11 years	<i>Grant, Roger</i> .....4 years	<i>Parks, Forster</i> .....6 years
<i>Adkisson, Todd</i> .....6 years	<i>Green, Rip</i> .....7 years	<i>Pearson, R.R.</i> .....15 years
<i>Adkisson, Van</i> .....33 years	<i>Greenstreet, Steve</i> .....4 years	<i>Peirce, Marianne</i> .....7 years
<i>Allard, H.H.</i> .....12 years	<i>Hawk, Marvin</i> .....3 years	<i>Peoples, Earl</i> .....6 years
<i>Anderson, Art</i> .....1 year	<i>Hayes, Ralph</i> .....3 years	<i>Perrine, Paul</i> .....28 years
<i>Anderson, Jeremy</i> .....2016–	<i>Heaton, Keith</i> .....3 years	<i>Pflibsen, E.J.</i> .....7 years
<i>Anderson, Jim</i> .....2008–	<i>Henry, Aaron</i> .....2017–	<i>Pratt, Bob</i> .....20 years
<i>Anderson, Mike</i> .....2018–	<i>Henry, Keith</i> .....11 years	<i>Pratt, I.C.</i> .....7 years
<i>Anderson, Wilbur</i> .....17 years	<i>Hopson, Dick</i> .....10 years	<i>Rankin, George</i> .....6 years
<i>Atkins, E.L.</i> .....1 year	<i>Huston, Andy</i> .....18 years	<i>Ray, Bedford</i> .....26 years
<i>Ault, George</i> .....18 years	<i>Huston, Brian</i> .....1 year	<i>Reynolds, Steve</i> .....2 years
<i>Ault, Lissa</i> .....20 years	<i>Huston, Dale</i> .....9 years	<i>Ricketts, Darryl</i> .....12 years
<i>Ault, Scott</i> .....4 years	<i>Huston, Frank</i> .....11 years	<i>Rodgers, Leland</i> .....9 years
<i>Ault, Van</i> .....10 years	<i>Huston, Ira</i> .....18 years	<i>Ross, Mervin</i> .....9 years
<i>Axline, William</i> .....20 years	<i>Huston, Jason</i> .....3 years	<i>Ruble, Harold</i> .....4 years
<i>Bacon, Ernest</i> .....9 years	<i>Huston, Joe</i> .....2005–	<i>Sanford, Craig</i> .....7 years
<i>Bacon, Howard</i> .....18 years	<i>Huston, John</i> .....13 years	<i>Schleich, Tyler</i> .....1 year
<i>Bagley, Pat</i> .....9 years	<i>Huston, John C.</i> .....7 years	<i>Schwartz, Taylor</i> .....2 years
<i>Bewley, Tim</i> .....6 years	<i>Huston, Mike</i> .....2000–	<i>Scott, C. M.</i> .....12 years
<i>Birdsell, Harvey</i> .....8 years	<i>Huston, Pat</i> .....20 years	<i>Shimmin, Cecil</i> .....10 years
<i>Boyd, W. L.</i> .....6 years	<i>Huston, Rick</i> .....1999–	<i>Shimmin, F. R.</i> .....12 years
<i>Boyd, William E.</i> .....8 years	<i>Huston, Robert</i> .....8 years	<i>Shimmin, Lynn</i> .....1976–
<i>Bride, Fred</i> .....12 years	<i>Huston, Ruben</i> .....17 years	<i>Sprout, Don</i> .....33 years
<i>Bride, Jim</i> .....18 years	<i>Huston, Tina</i> .....2005–	<i>Sprout, Irvin</i> .....9 years
<i>Bride, Jim</i> .....6 years	<i>Jensen, Jeff</i> .....2009–	<i>Sprunger, M.F.</i> .....10 years
<i>Bride, Tom</i> .....3 years	<i>Jones, John</i> .....6 years	<i>Stevenson, T.J.</i> .....2014–
<i>Bycroft, Bill</i> .....9 years	<i>Jones, Terry</i> .....16 years	<i>Stice, Earl</i> .....19 years
<i>Byers, Chuck</i> .....15 years	<i>Kane, Jason</i> .....2 years	<i>Stice, Lawrence</i> .....5 years
<i>Byers, Dan</i> .....2001–	<i>Kane, Kevin</i> .....2018–	<i>Strickler, Ed</i> .....6 years
<i>Callister, W.B.</i> .....9 years	<i>Killey, Bruce</i> .....15 years	<i>Strickler, Jon</i> .....2014–
<i>Callow, James</i> .....17 years	<i>Killey, David</i> .....18 years	<i>Strong, Harold</i> .....3 years
<i>Carlson, Bob</i> .....1995–	<i>Killey, DeNeene</i> .....2008–	<i>Stull, Clark</i> .....2017–
<i>Carlson, Tanner</i> .....2017–	<i>Killey, Kevin</i> .....1994–	<i>Sullivan, Raymond</i> .....1 year
<i>Carrier, Leo</i> .....3 years	<i>Killey, Steve</i> .....2000–	<i>Switzer, Ralph</i> .....21 years
<i>Colclasure, Mark</i> .....13 years	<i>Kirkpatrick, Don</i> .....14 years	<i>Taftinger, Dan</i> .....8 years
<i>Cole, Conley</i> .....3 years	<i>Kirkpatrick, Earl</i> .....22 years	<i>Taylor, Everett</i> .....12 years
<i>Cook, Frank</i> .....6 years	<i>Kirkpatrick, Frank</i> .....20 years	<i>Taylor, Fred</i> .....17 years
<i>Corbin, Jesse</i> .....4 years	<i>LaGrou, Sam</i> .....2 years	<i>Taylor, Paul</i> .....10 years
<i>Corman, Rudy</i> .....3 years	<i>Lang, Frank</i> .....1 year	<i>Terpening, Richard</i> .....4 years
<i>Corman, Vic</i> .....3 years	<i>Lieurance, L. H.</i> .....3 years	<i>Terpening, Wilbur</i> .....7 years
<i>Corzatt, Jeff</i> .....16 years	<i>Lincoln, Deen</i> .....3 years	<i>Tharp, Thad</i> .....3 years
<i>Crandall, Gene</i> .....12 years	<i>Lofftus, James</i> .....3 years	<i>Thompson, Ben</i> .....2011–
<i>Crandall, Paul Jr.</i> .....8 years	<i>McChure, Ryan</i> .....2011–	<i>Thompson, Bill</i> .....1983–
<i>Cunningham, Chester</i> .....12 years	<i>McCune, Kevin</i> .....7 years	<i>Thompson, Ed</i> .....6 years
<i>Cunningham, Robert</i> .....15 years	<i>Mahoney, Leo</i> .....7 years	<i>Thompson, Rick</i> .....2 years
<i>Dace, Dakota</i> .....2017–	<i>Mahoney, Matt</i> .....13 years	<i>Thorton, Jesse</i> .....2007–
<i>Davis, George</i> .....3 years	<i>Mahoney, Steve</i> .....12 years	<i>Tomlin, B.A.</i> .....2 years
<i>Davis, Keith</i> .....2 years	<i>Martin, Haskell</i> .....3 years	<i>Torrance, Duane</i> .....12 years
<i>Downin, David</i> .....16 years	<i>Mayhew, E.E.</i> .....6 years	<i>Watson, Dale</i> .....4 years
<i>Earp, Don</i> .....20 years	<i>Mayhew, Stuart</i> .....7 years	<i>Williams, Chris</i> .....2 years
<i>Earp, Susan</i> .....2 years	<i>Mills, Don</i> .....1 year	<i>Wise, Jeremy</i> .....2017–
<i>Farr, Don</i> .....6 years	<i>Mings, Bob</i> .....6 years	<i>Worthington, Dave</i> .....5 years
<i>Felt, John</i> .....17 years	<i>Mings, Richard</i> .....11 years	<i>Worthington, Joe</i> .....14 years
<i>Flatt, Chase</i> .....3 years	<i>Missavage, Tom</i> .....7 years	<i>Worthington, Keith</i> .....9 years
<i>Gibb, Barb</i> .....7 years	<i>Monroe, Brian</i> .....8 years	<i>Wright, Jeff</i> .....4 years
<i>Gibb, Joe</i> .....1 year	<i>Monroe, Harlan</i> .....12 years	<i>Zimmerman, Will</i> .....2016–
<i>Gibb, Kerry</i> .....11 years	<i>Monroe, Terry</i> .....5 years	
<i>Gibb, Mitch</i> .....2013–	<i>Moore, Ron</i> .....13 years	

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5 member teams will compete for the title

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*Pig Scramble*

(Ages divided 10-11, 12-13 & 14-15)

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Contest**

**Tug of War  
Competition**

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Tickets**

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# WARREN COUNTY

## AGRICULTURAL FAIR

USE THIS ENTRY FORM FOR ONLY...

### JUNIOR HOME ECONOMICS SHOWS OPEN DAIRY, APIARY & CULINARY SHOW OPEN TEXTILES, ARTS & CRAFTS SHOW

Male     Female

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_  
(To be assigned by fair office.)

■ ENTRY DEADLINE FOR ALL PROJECTS IS  
5:00 p.m. FRIDAY, JULY 13, 2018.

■ ENTRIES SHOULD BE MAILED TO:

Amy Thompson  
P.O. Box 108  
Roseville, IL 61473  
(309) 426-2012

or email to: warrencofair1928@gmail.com

■ PICK UP ENTRY TAGS AT JUDGING  
LOCATION AT THE TIME OF CHECK IN.

Please mark which show you are entering, Jr. or Open. Also, fill in Department letter K, L, M, P-L, P-M etc., Category, Class Number and Description of Entries. **ONE ENTRY PER LINE.**

### JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY

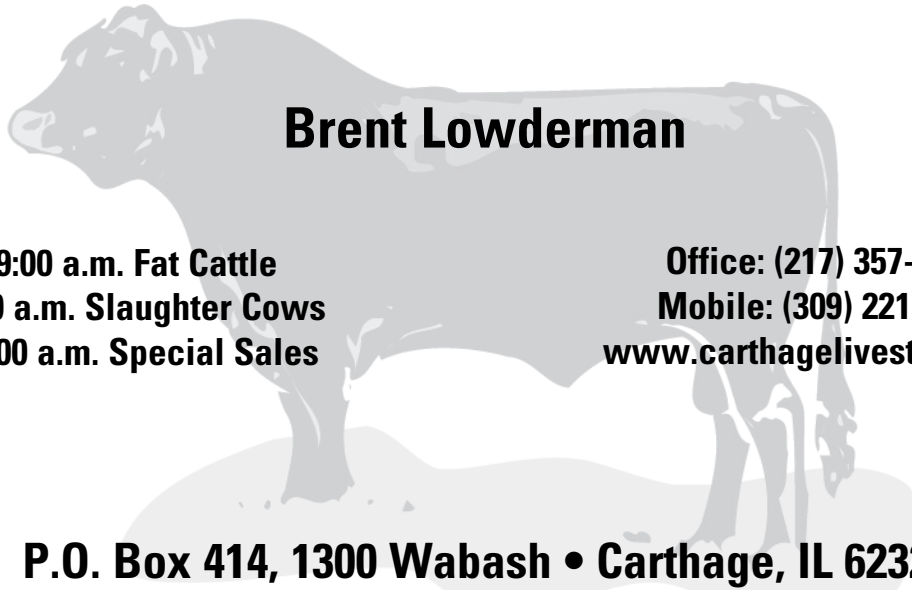
Jr. or Open	Dept.	Category	Class	Description of Entry
Jr	P-O	1	700	Cinnamon Rolls
Open	0	1	630	Chocolate - Frosted Cake

**EXAMPLES**



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# WARREN COUNTY

## AGRICULTURAL FAIR

USE THIS ENTRY FORM FOR ONLY...

### JUNIOR HOME ECONOMICS SHOWS OPEN DAIRY, APIARY & CULINARY SHOW OPEN TEXTILES, ARTS & CRAFTS SHOW

Male     Female

EXHIBITOR NUMBER \_\_\_\_\_  
(To be assigned by fair office.)

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

**SOCIAL SECURITY #** \_\_\_\_\_

■ **ENTRY DEADLINE FOR ALL PROJECTS IS 5:00 p.m. FRIDAY, JULY 13, 2018.**

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### JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY

**EXAMPLES**

Jr. or Open	Dept.	Category	Class	Description of Entry
Jr	P-0	1	700	Cinnamon Rolls
Open	0	1	630	Chocolate - Frosted Cake

JUNIOR AND OPEN HOME ECONOMICS  
**Warren County Fair Entry Form**







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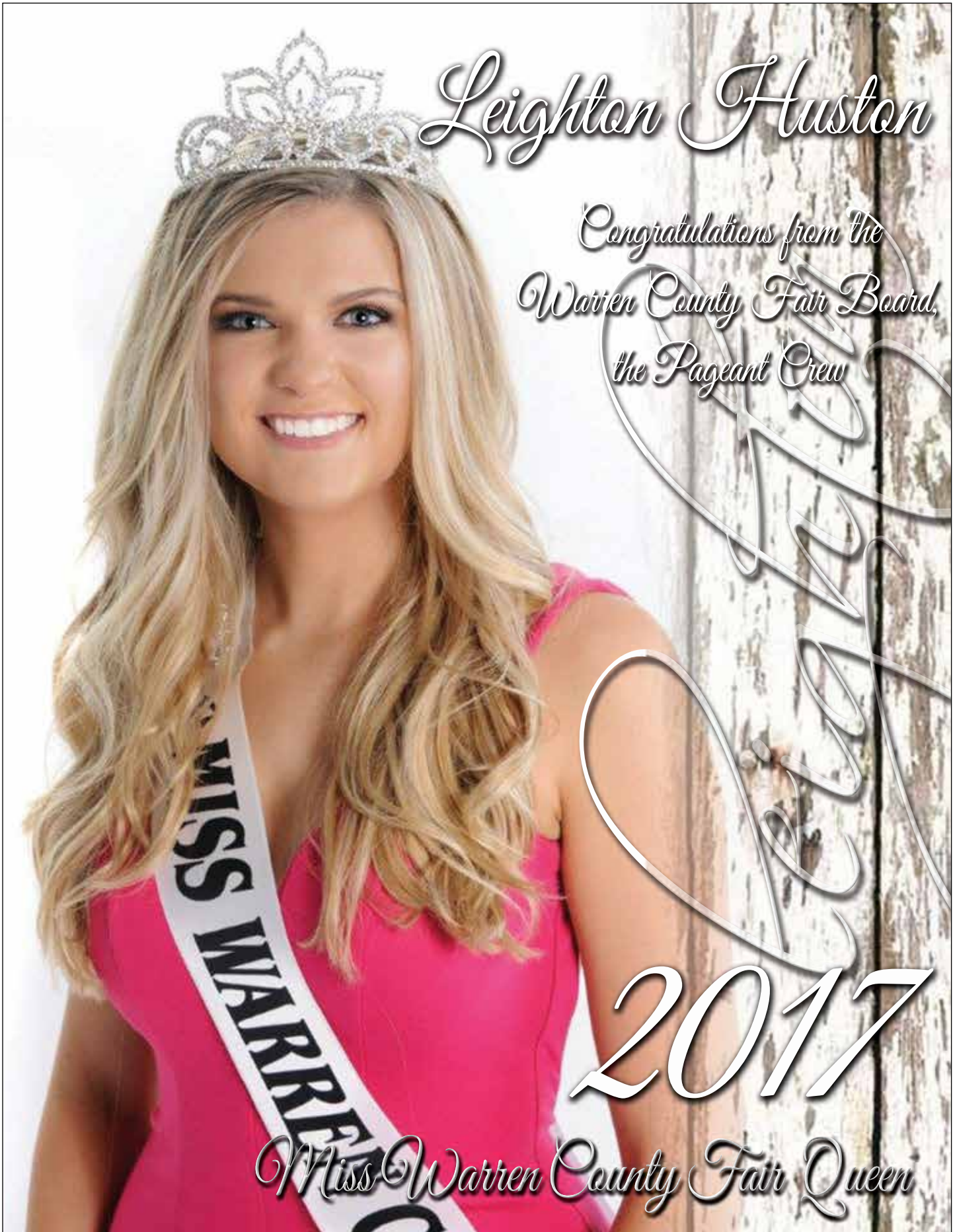


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[www.Jenksfamilyfarms.com](http://www.Jenksfamilyfarms.com)

Phone/Fax: 309.734.8190  
Email: [info@jenksfamilyfarms.com](mailto:info@jenksfamilyfarms.com)  
Andy's Email: [andy@jenksfamilyfarms.com](mailto:andy@jenksfamilyfarms.com)  
Tom's Email: [tom@jenksfamilyfarms.com](mailto:tom@jenksfamilyfarms.com)







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*2017*

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**Michael L. Neff**, Vice Chairman  
**Marc Coursey**  
**Joseph W. Krupps**  
**William J. Simonson**  
**Monica Torrance**  
**Steven Wisslead**

## **OFFICERS AND EMPLOYEES**

<b>Robert B. Schleich</b> , CEO	<b>Donna Painter</b> , Data Processor
<b>Angela Pollock</b> , CFO/Cashier	<b>Tami Heller</b> , Data Processor Supervisor
<b>Marc J. Coursey</b> , Sr. Loan Officer	<b>Stacy Fisher</b> , Loan Processor
<b>Joseph A. McCleary</b> , Asst. Cashier	<b>Nancy Rankin</b> , Customer Service Rep.
<b>Kim Kane</b> , Loan Officer	<b>Donna Hilten</b> , Customer Service Rep.
<b>Cody Whiteside</b> , Loan Officer	<b>Dana Lafary</b> , Customer Service Rep.
<b>Christine A. Argenbright</b> , Sr. Admin. Asst.	<b>Brooke Day</b> , Operations Assistant
<b>Samantha Kreps</b> , Assistant IT Coordinator	<b>Amanda Jack</b> , Data Processor
<b>Darin Clark</b> , Loan Officer	<b>Donna Fulkerson</b> , Data Processor

## **ABINGDON BANKING CENTER**

**Douglas C. Meadows**, Abingdon Bank Manager  
**Brenda Landon**, Administrative Assistant  
**Nicki Stranger**, Loan Officer  
**Mark Simpson**, Loan Officer  
**Jennifer Repp**, Customer Service Representative/Supervisor  
**Christel Lambasio**, Customer Service Representative  
**Cathleen Ruhl**, Customer Service Representative  
**Sharon Logan**, Customer Service Representative

## **BUSHNELL BANKING CENTER**

**Mark Rodeffer**, Bushnell Bank Manager  
**Sarah McCleery**, Loan Officer  
**Matt Lawver**, Loan Officer  
**Rachael Sloan**, Administrative Assistant  
**Dawn Peters**, Customer Service Representative/Supervisor  
**Carla Promission**, Customer Service Representative



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# Warren County Fair Entry Form

## LIVESTOCK ENTRY FORM ONLY

Male       Female

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

EXHIBITOR NUMBER \_\_\_\_\_

*(To be assigned by fair office.)*

▪ **ENTRY DEADLINE FOR ALL LIVESTOCK IS 5:00 p.m. Friday, JULY 13, 2018.**

▪ **A LATE FEE OF \$20/HEAD WILL BE ACCESSED FOR ENTRIES RECEIVED AFTER THE DEADLINE.**

▪ **ENTRIES SHOULD BE MAILED TO:**

Warren County Fair  
P.O. Box 136  
Roseville, IL 61473

▪ **Stall and/or Pen Fees Must Accompany Entries.**

▪ **DO NOT MAIL ENTRY FEES. THEY ARE DEDUCTED FROM PREMIUMS.**

Please mark which show you are entering, Department letter, A, B, F, etc., Category, Class Number and Description of Entries and Number of entries if more than one animal in that class.

*Registration & Health Papers due at weigh-in.*

NUMBER OF ANIMALS ENTERED:

Hogs \_\_\_\_\_

Cattle \_\_\_\_\_

Sheep \_\_\_\_\_

Goats \_\_\_\_\_

PREMISE ID REQUIRED \_\_\_\_\_

### STALL & PEN FEE INFORMATION

\_\_\_\_\_ Cattle Stalls @ \$5.00 = \_\_\_\_\_

\_\_\_\_\_ Hog Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Sheep Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Goat Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

## LIVESTOCK ENTRIES ONLY

**EXAMPLE**

Dept.	Category	Class	Description of Entry	# of Entries
A	1	101	Crossbred Jr. Heifer Calf	1



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# WARREN COUNTY

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