

**MAINLANDS FIVE, INC**  
**FAIR HOUSING ACT CENSUS - 2019**

**BLOCK** \_\_\_\_\_ **LOT** \_\_\_\_\_

**OWNER:**  **RENTER**

**PROPERTY ADDRESS:** \_\_\_\_\_

**HOMEOWNER:** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_

**HOME TELEPHONE #** \_\_\_\_\_ **CELLULAR #** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

\*\*\*\*\*

**OCCUPANT #1 NAME:** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_

**OCCUPANT #2 NAME:** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_

**OCCUPANT #3 NAME:** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_

**PLEASE ATTACH A COPY OF A PHOTO ID FOR EVERY RESIDENT**

(Driver's License, Passport, State ID)

**IN CASE OF EMERGENCY:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_ **CELLULAR #** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

I hereby certify that the information contained in this Fair Housing Act Census is true and correct and that to falsify any information therein constitutes a violation of our governing Documents.

\_\_\_\_\_  
Signature of Homeowner

Dated: \_\_\_\_\_