

Appendix 1:

Re: Recommendations made in July 2013 review by the K Division Serious Crimes Unit, Edmonton on investigation into allegations of abuse made by First Nations former students of Mr. John Furlong.

The following redacted recommendations from the Serious Crime Unit Review match either statutory declarations or statements made by First Nations former students of John Furlong. In total there were 28 recommendations; 22 were to open new investigations concerning allegations of abuse made by Mr. Furlong's former students. According to Mr. Furlong's former students, they were not contacted by the RCMP to initiate these new investigations.

*1. Obtain a recorded statement from XXXX who is identified in the response to Civil Claim filed by Laura Robinson. According to the claim filed, had John Furlong as a phys ed teacher and made to wear gym clothes while participating in phys ed. On one occasion she had been "groped" by John Furlong. This recommendation was moved to the new file NO File # 2013-1086. At the time of writing this task was still outstanding on the new file.*

This file refers to Audrey George. In part her on-the-record statement reads, "I had Mr. Furlong as a phys ed teacher while at Prince George College. I couldn't take gym unless I used my gym outfit, which included shorts. I did not like the shortness of them. But it was mandatory...."

Mr. Furlong sent me into the equipment room. He told me I had to go in. When I went to go get the ball way in the corner, all of a sudden he was there. He just standing there in the way. I put the ball back on the shelf. He was standing there with his arms on his hips. I felt so small because it's dark and it's a small room where he blocked my way out. It was dark.

When I straightened up after I put the ball on the top shelf, I turned. He was right there beside me. I said, "What are you doing?" That's when he reached down and since I was facing him he was trying to grope me down my crotch. I slapped his hand away and I tried pushing past him. He told me to hold on a minute. I got scared. It was such a small space. We were the only two in the gym. I pushed by him. I started running for the door and he reached out and grabbed my butt.

The side of my shorts—red thin nylon shorts—were ripped because he grabbed me. I just grabbed on to the edge of the door and I pulled and I started running. I got ripped shorts and I was—there were two ways out of that gym. I don't know, I just ran right out into the school, that's how much he frightened me. I ran down the hallway to out the front door and ran across the street because I was in Hostel #1.

I didn't want to go back to gym after that. I was scared. It's just like he chose certain girls. It was the first time I was out of the reserve and to the city. I didn't know anybody. I had no family with

me. I didn't know where to go with this. I didn't have anybody. I thought it was a safe place to be—all the teachers. ...

This whole thing that happened to me changed everything. I didn't want to be at Prince George College anymore. I did everything and anything to get myself in trouble and get out of there. I did stay long enough to make the volleyball team that was trying to break the world record for non-stop volleyball. I was part of it and we broke the record. That made me put my shorts on, even though I wasn't comfortable. I made sure I kept with the group and never went anywhere in the school by myself even if Mr. Furlong wasn't around. I didn't trust anyone after what he did. But I could not stay. Finally I just walked and I said, "I'm just going home." That's not Catholic to me. That's not the way I was raised.

..... You get that feeling of him not being honest. Like he portrayed himself, how he carried himself, I got the impression that he was a really nice guy, but he also had a streak in him that he'd just get angry and yell around. What he did to me in that backroom made me feel that it's been done before. That he seemed to know someone like me coming from a reserve, first time in the city, lost, vulnerable. I didn't know anybody. I was quiet. He seemed to pick up on that. ...

I used to run too. I loved to run. He was making us do this cross-country running instead of being in the gym all the time, I chose running so I would be outside. I wouldn't be inside anymore. I wasn't going to get stuck in backrooms again. I didn't trust him.

The very first time I heard of John Furlong again was on the Olympics. I think it was the luge accident. He was talking about it. He was talking about how sorry he was about it. Even before they said his name, I see him stand there and I said, "Hey, that's John Furlong. I had a run in with that guy." I really didn't want to watch the Olympics. I didn't want to see him. I thought he was a big fake. How did he get that far with where he started and what he was doing? Even seeing him on that TV brought back how I felt in that room. We did not deserve that....."

**Ms. George was not interviewed by the RCMP about these allegations.**

- 2. Locate and interview XXXX who was named in the Response to Civil Claim filed by Laura Robinson\_ According to the claim was verbally and physically abused by John Furlong\_ this recommendation was moved to the newfile N O File # 2013-1086. At the time of writing this task was still outstanding on the new file.*

This refers to Andrew Joseph's statement. It reads in part, "...I attended Prince George College.... He [Furlong] tried to get physically violent with me. I was jogging and doing weights. He tried to fight me in high-school. I'm one of the only people that beat him. Just because he's tall—that doesn't make him tough. Right from day one we didn't like each other. I knew he was a bastard. It's like a prison—residential school. It's an institution. You get institutionalized. When I was at Lejac we played basketball against Burns Lake. He came as a coach.

I was kind of surprised about that—CEO of the Olympics. But got to give him credit for that. He was always into sports. People he coached didn't like him for some unknown reason. Some said they hated him. To be honest with you I was an academic. I was not too much into sports. In many ways for people in sports he was a good coach.

What about sexual assault? A woman hates his guts. She told me she really hated him. We were walking along the street together. Just right out of the blue—years ago. I don't know why. She just blurted it out. You don't hate a person for unknown reasons. I asked her why—no response. Don't remember who she was. Us Indians we hold our hurts into our self. Res school, whatever. Don't know why. We learn just don't rat on people. You're different.

He [Furlong] said “You're just an Indian. You're a nobody.” I wish I met him today to let him know the shit I went through! I wasn't much of an athletic person—I had more brains. Sometimes they underestimated us...because I can't throw a basketball....

I'm still alive Furlong. I'm still alive!”

**Mr. Joseph was not interviewed by the RCMP about these allegations.**

*3. Locate and interview XXXX was mentioned in the Response to Civil Claim filed by Laura Robinson\_ In the claim Laura states that while at the Prince George College was hit with a medicine ball by John Furlong. This recommendation had nothing to do with the allegation brought forward by Beverly Abraham and was moved to the new file IVD File # 2 013-1086\_ At the time of writing this task was still outstanding on the new file\_*

This refers to the on-the-record statement from Roddy Joseph. His statement reads in part;

“I was a student at Prince George College in 1970-1971. John Furlong was my phys ed teacher the whole time.

When I was in grade 11 in May or June 1971 we were just getting ready for phys ed class to begin. I was talking with one of my school mates. Furlong saw me talking. We weren't disturbing anyone else. We were just having a quiet conversation. He saw that, but I was not looking at him. He had a medicine ball in his hand. He blindsided me with the ball and hit me straight in the face. He smashed my teeth. I lost one and had to get a partial plate on another, but over the years it ripped out the rest of my teeth. In total four teeth had to be removed. It knocked me back and I sort of said, “What the heck just happened?” My friend grabbed a hold of me to stop me from falling back. I cleared my head and that's when I wanted to go right at him.

I almost blew up at him and started a fight with him, but my friends said, “Don't do it; Don't do it. You'll get in trouble.” Furlong liked to scream at a lot of the students; not even try to be pleasant. ....

... The whole atmosphere was like a prison—something I didn't want to be involved with. I was able to stay in town with an elderly couple who did not have any children of their own. They were fine. When I came home missing a tooth because of Furlong they were really annoyed.

I went to the dentist in Prince George and a substitute tooth was put in. I said to myself, "Well, I don't have to put up with this kind of abuse here. I'm just going to quit here and go to another school." I went to Prince George Senior Secondary. That was a public school. In order to make up for the lack of education I received at Prince George College I attended summer school too at the secondary school to catch up to where I should have been. What it was they were pushing all this Christianity on us. I wasn't a very big believer in it because of the treatment we were getting in Roman Catholic Schools. There was too much religion in there and making us get down on our knees in the morning; lunchtime, after lunch, after school. I just couldn't put up with it anymore. It was so hypocritical of them. I just quit.

When they announced the CEO of Olympics in 2004 that's when I remembered that name. "Hey that name sounds familiar." Then I saw him on TV and I immediately remembered who he was. "What an asshole. What an asshole." He came to Canada and got Canadian citizenship. I was so disgusted with it all, and how he got to be where he is today. All our Aboriginal people paid for his accommodations here; how he came into Canada through schools that Native people pay into—all that money just paid for their freedom here in Canada--as they say.

...But I was really annoyed. Man, if I was ever in Vancouver I'd look him up and kick him in the balls. I'd say, "Remember me now? You're running around denying everything." He doesn't want to remember our names; denying the fact that he did a lot of damage to a lot of our people.

I think people like myself would rather put it behind us. Sort of forget it all, but then seeing him it just opened up all the misery he's caused. Now it's time to vent it out. I would like to see him stripped of everything—all the titles, and compensate all the people he abused...."

**Mr. Joseph was not interviewed by the RCMP about these allegations.**

4. Off-the-record statement: This name will not be used. *Locate and interview XXXX name was brought up in a verbal statement provided by as possibly being able to speak to some of the abuse that had gone on at the Immaculata school. This recommendation was moved to the new file ND File # 2 013-1086\_ At the time of writing this task was still outstanding on the new file\_*

In part the statement reads; "...I was at student at Immaculata School and Mr. John Furlong was our PE teacher. He would have a bucket of chalkboard brushes and would hold on to the bucket. If we were running to slow or talking, he would throw a brush at our heads, aiming for the temple. He would also use a long ruler and hit us on the back or our shins with the ruler stick.

*When we had to change for PE, if he thought we were taking too long, he would come into the bathroom and ask what was taking us so long. I would run into one of the washrooms to finish changing. I can remember telling him that I was going to tell my brother George on him and he would grab my hair and say, you will not. I am the teacher not your brother.*

*When Natives attended this school, they were abused, physically and mentally. That's why there are substance abuse issues like drugs or alcohol and low self-esteem issues. I did not talk unless I was asked a question because I felt very intimidated. Attending Immaculata was very traumatizing to me and I feel I have grown up with low self-esteem and alcohol issues."*

5. "John Furlong would throw XXXX around because he was smaller....he was 'picked on' by Furlong" This refers to an on-the-record statement made by Peter Mueller. In part his statement reads;

"...I was a student at Prince George College for two years—1971 and '72. I was going to go back for 1973, but I found out that I was expelled before I even started. I believe that I wasn't accepted back because I was bringing to light all the wrong-doings I saw on campus. It was going to be my year of change—that is what I called it. I was prepared to go to the police. The reason I ended up not going to the police is because everyone said they're not going to do anything. The kids who were being abused were ashamed. They didn't want the abuse to be known.....

I had John Furlong as a phys ed teacher from 1971 to 1972. When I first got there he coached the elder grades—11 and 12 and looked after the basketball team. He took on more of a gymnastics teacher role with younger grades at the end of the year. Even though I was good in sports, I was a small kid and Furlong liked to pick on me. He'd grab me and throw me around if I was late for class. He also liked to make people run outside for the whole class if they were late. It could be pouring rain and freezing cold; he'd make you run the whole hour outside in a t-shirt.

Once I had several packs of matches in my pocket and he made me run up and down the stairs over and over. I was afraid the matches were going to start on fire and went slower but he kept telling me I had to go faster. Eventually one sparked and they caught on fire. I stopped and patted down my pocket to put out the fire. Furlong told me to get out of class. As I tried to get out he grabbed me. He opened the door with my head. He banged my head against the door and threw me down a flight of metal stairs. He'd just pick you up and run you down the steps—meaning throwing you down. He went to grab me for the second set but I broke out of his grasp and ran down the stairs. He went back to class and later he came back down 15-20 min later. I was in the change room. He grabbed me and threw me around the shower room and then grabbed my throat, lifted me off my feet. He was a tall guy and I was above his shoulder. My feet were at least two feet off the ground. He said if he had a chance to really fuck me up and hurt me he would do it. He wasn't scared to do it and nobody would care. Anything I said would not be believed and

they would believe him. He worked off intimidation. He'd be mean to you—always talk down to you. Made you feel weak and little.

But I'd stand up to him. After he threw me down the stairs I stood up to him every time. I wasn't going to let him get away with it anymore. Why should I let a teacher get away with it? He yelled at you right in your face. He liked to take you by yourself and scream and get red in the face. "You little bastard" he said to me. I said, "Aren't you just a big strong tough guy picking on little kids. You're a real man." He always picked on the little kids. He'd stalk and prey on the innocent and the weak. He was a high-school drop-out full of empty promises. What really got my goat was that he was trying to get away with this. There was a lot of abuse. Some friends of mine would be crying. The small guys, the nerds, the weak guys—he'd intimidate them and make them feel so bad. Telling them they were in the wrong but they weren't. They were just kids going to school. I sided with them because I was little. I wanted them to stand up for themselves but they were just too young.... It was known amongst some students that Furlong was sexually abusing girls in the college. People said he waited until the holidays because not all kids could go home. A handful of kids couldn't afford to go home so they stayed over Christmas, New Years, Easter and any long weekend. It was then, people alleged, that he preyed upon the girls. I learned of the abuse because girls were being expelled. They were nice girls and the guys were wondering why they were being expelled. We found out that Furlong took liberties with them. People would talk on the campus. Most of the girls didn't want to talk about it. They were ashamed of it. They were always scared when they could hear him in the room next door. They thought they would be next. He was getting away with it and then they would get expelled.... When I saw Furlong on TV I said to myself, 'You lying son-of-a-bitch.' He's quite the animal, that guy. I swore when I was younger he had to pay for the abuse he did to the girls. I didn't want him to get away with it and that is why I am making this statement. We always watched out for the girls. When we found out this was going on over Christmas or holidays, we wanted a reckoning. It's for the girls...."

**Mr. Mueller was not interviewed by the RCMP about his allegations.**

*6. Locate and interview XXXX named in the response to civil claim filed by Laura Robinson\_ had John Furlong as a teacher in 1975-76 at the Prince George College. According to the claim John Furlong was verbally and sometimes physically abusive This recommendation was moved to the new file ND File # 2013-1086\_ At the time of writing this task was still outstanding on the new file\_*

This statement came from Joanne Pierre. Her on-the-record statement about Prince George College in part reads; "...I had Mr. Furlong in 1975-76 as a phys ed teacher and a hall disciplinarian. He was mean and prejudiced against Indians. He called us "stupid squaws" if we didn't do what he wanted us to do. Even in the hallways he would use these words if he thought we were late for class. He'd kind of rough us around—he'd grab us and push us if we were late. He's grab us by the arm and swing us—telling us we had to get to our classes now. If anyone

said anything back he'd shove them against the lockers. He yelled at people in the hall and of course we had to listen to it because he was so tall. Sister Gonzales saw him and didn't do anything. He also called us "stupid Indians."

In phys ed Furlong said girls had to get together to be cheerleaders. We were all there—the girls were all there. Mr. Furlong told us that he had to see if we could be a cheerleader. He made us all gather in the gym so he could see how tall we were. I know I was tall and skinny. He made me be a cheerleader even though I didn't want to be one. I remember that ugly song, "We are the Totems; the mighty, mighty Totems." We had to go on our knees and make a pyramid. I told him I was afraid of heights but he made the non-Native girls put me at the top. The non-Native girls dropped me. I swore he made them drop me because he had it out for me. He was always saying "No good dumb Indian. You'll never add up to anything." He yelled this at me. Sister Gonzales heard this too.

I was in Hostel #3 and had Mrs. Webb as my "hostel parents." She was very nice and so was her husband. She told us we could call her "mom." They were so good to us. We cried to them about what Mr. Furlong did. They said they'd look into it. Mr. Nurall was the only teacher who listened to us about what John Furlong was doing to us. He was a sweet old man. None of them did anything about Mr. Furlong. It was like their own little world they were living in within the college.

I was just shocked when I heard about the Olympics. I saw him on TV and said "That stupid asshole finally got caught" after other people came forward. He was full of crap saying things like this hadn't happened. I was so mad. Now he's caught and now he's got to go to everyone he's hurt—made us feel small saying "dumb Indians" and "squaw." He needs to apologize to everyone personally. A lot of people who were in school in my days committed suicide. That's the whole thing about those schools we were forced to go to. A lot of the students are on skid row in Vancouver; a lot are on drugs because no one believed us when we told them what was happening."

**Ms. Pierre was not interviewed by the RCMP about these allegations.**

*7. Locate and interview XXXX mentioned by Laura as being abused. XXXX was mentioned in the response to civil claim as being physically (hit with a pointer stick) and verbally abused by John Furlong This recommendation was moved to the new file ND File # 2013-1086\_ At the time of writing this task was still outstanding.*

This claim refers to Matilda Sam. Part of her on-the-record statement reads as follows; "...I was a student at Immaculata School from kindergarten to grade 6. I had Mr. Furlong as a phys ed teacher. Every time we were go to the gym class, even if you're a second or a minute late, he was yelling—just in a rage. "You get on your knees now!" Our hands would be out and he would use a pointer stick or those thick straps and he would strap us. If not we would do 50 to 100 laps of

the gym. If that does not break us we would do push-ups on our fingers. I know he took students to the boiler room and strap them. Sometimes these kids would be in the boiler room crying and really loud. All these nuns would do nothing. Nobody would help. Every day we were strapped. One way or another they would blame us for stuff, “You did it”—even if we didn’t. That’s why I quit school. I got tired of being abused. Mr. Furlong was an asshole.

We didn’t have gym clothes—mainly only the white ladies had the proper phys ed clothing. We were too poor to have those clothes so I went to phys ed in my regular clothes....

But mostly Mr. Furlong strapped me, even if you didn’t know how to skate, we were out on the rink trying to skate. He was so mean to us, freezing cold and making us do things we did not want to do and he would make us do anyway. Everybody was scared of him, except for the older boys. A few boys got in a big fight with him. The priest—I remember Father Silke would take their side instead of ours. I really believe in God and priests and now that I think about it, it kind of angers me that these priests did this. They take our innocence. A lot of people turned suicidal. Because of people like Mr. Furlong, so many of us have dropped out of school, turned to drinking, and suicide. If it wasn’t for those morons we probably would have graduated and had a good life.

I developed low self-esteem because of this abuse. You’re always told “you’re no good. You’ll never amount to anything.” I heard them laughing in the lunchroom and talking about people. I was learning then; I didn’t know what they laugh about. They just make fun of hurting people. When you are scared, they laugh about it.

Sometimes he would say, “Stupid, stupid.” When people say that to you, you believe it. When people continually say things like that to you—teachers and nuns and priests—you really believe you are nothing. You really do come to believe it. It takes a lot of years of counseling to better yourself.

I really didn’t think it was him on TV—maybe because he’s aged and looks different. I used to know John Furlong, I wonder if it was him. But I wasn’t into sports. I really hated sports because of that man. Him and his cruelty. I really despised sport. I just turned it off. Some of the people up here said, “That’s him. Can’t you recognize his big nose? That is him. He’s an asshole.”

Every time I’d turn the news on and they’d say, “Mr. Furlong” I’d say, “Turn it off. Give it a rest.” He knows what he did up here. He knows it; I know it; God knows it.”

**Ms. Sam was not interviewed by the RCMP about her allegations.**

**8.** *Locate and interview XXXX who was named in the Response to Civil Claim filed by Laura Robinson\_ According to the claim XXXX was verbally and physically abused by John Furlong\_ This recommendation was moved to the new file NO File # 2013-1086. At the time of writing this task was still outstanding on the*



*new file.*

This was Terry George, who signed an affidavit soon after the Georgia Straight story appeared. In part it reads;

“...I also went to Bruce Allen, who is at Carrier-Sekani Tribal Council sometime in the summer about the same concerns. He asked me what schools I went to. I told him I went to Prince George College and told him about the verbal and emotional abuse from Mr. Furlong. As a student from grade 8 to partly through grade 11, Mr. Furlong frequently screamed at us. If we didn't perform up to his standards, he screamed about our performance in front of everyone. In extra-curricular sports he undermine anyone who he saw as not good enough to play for him. This resulted in some of us giving up trying in sports and academically. It definitely affected my school work and self-esteem. Even friendships with other students were difficult as his favorites looked down on you. My self-esteem and self-worth were affected as we got it every day in school. You just about believe it.....”

**Mr. George was not interviewed by the RCMP about his allegations.**

9. *Locate and interview XXXX who was named in the Response to Civil Claim filed by Laura Robinson\_ According to the claim was verbally and physically abused by John Furlong\_ This recommendation was moved to the newfile N O File # 2013-1086. At the time of writing this task was still outstanding on the new file.*

This is from Emma William's on-the-record statement. In part it reads;

“...I attended Immaculata School....Mr. John Furlong was my phys ed teacher when I was at the school. I believe I blocked many memories. I remember him hitting me on my calves either with a whistle rope or a pointer stick because I couldn't keep up with the class....Several times my friend Anne tried to save me; grabbed my arm to try to keep up with the class. I tried to tell mom but she told me not to talk against God so I silenced myself about it. There are more memories I know are still buried. The reason for my blocked memories is because I saw a lot of abuse at Immaculata. However, now because I have had counseling for several years, I am able to tell my story without fear.

At Immaculata one of the students would yell out, 'Mr. Furlong is coming?' We would all scatter into different areas and we would all hide. I remember hiding on the stage behind the curtain with my friend Anne. When Mr. Furlong found Anne and I he grabbed us by the ear and made us run quickly beside him as he held my ear and took us to the principal's office where Sister Marcelle had the strap waiting for us. We did nothing wrong—we were just afraid of Mr. Furlong and being afraid got us the strap. Mr. Furlong and the other teachers took away my self-identity and self-worth. They called us 'devil's children' and told us we were ugly, it took me a long time to deal with these words. ....

When I saw Mr. Furlong on TV I was shocked and stunned to see his face. I felt sick to my stomach. I sat there for awhile. I went to bed and I cried and then I had nightmares. His face kept flashing back. I don't know how many times I woke up. I guess in my healing journey I need to do more with what the school did to me as a child.....I am very disgusted and have disbelief about how he's denying Burns Lake.....”

**Ms. Williams was not interviewed by the RCMP about her allegations.**

**The following descriptors from the Serious Crime Unit Review match four of the eight statutory declarations given to me by First Nations people;**

*10. Obtain a recorded statement from XXXX expanding on what he provided in his affidavit to Laura Robinson\_ XXXX was spoken to by Cpl Mackie but it was not recorded at the time because had nothing to add with respect to the allegation brought forward by Beverly Abraham\_ did not really remember Beverly's time there\_ This recommendation was moved to the new file NO File #2013-1086\_*

This refers to hereditary chief Ronnie Alec. His statutory declaration reads, in part; “I remember John Furlong between 1969 and 1970 as the physical education teacher. My experiences with Mr. Furlong include both phys ed classes and time periods when he patrolled the hallways and in the outdoor facilities of the school.

I remember Mr. Furlong administering the following abuse;

When you're not doing too good in basketball all of a sudden you get kicked in the butt or slapped on the head. It was a hard kick and he backed up to make the slap so it hit hard. He could stand in front of us and unexpectedly, he could slap us on the head....I can picture him and then the next thing--boom a hard slap to the head. These abuses occurred during the two years I had Mr. Furlong as a physical education teacher and while he disciplined outside of physical education....

....Steven Donald could not take the abuse against him—kicking him and slapping him and watching Mr. Furlong do this to other students. Finally, he could not take it anymore and they both fought in the gym.....

That day when Vancouver had the Olympics and he was the CEO, I saw that fellow on TV. It's just like a flashback. To see this guy's picture on the news was painful....The Olympics for me triggered anger.”

*11. “Locate and interview XXXX who was named in the Response to Civil Claim filed by Laura Robinson\_ According to the claim was verbally and physically abused by John Furlong...”*

I believe this refers to Maurice Joseph. His statutory declaration reads in part; “....My family lived in Pendleton Bay, and my brother Paul Joseph, and I were taken by plane.

We attended Immaculata School from 1966 to 1972 and had John Furlong as a phys ed teacher for two years. He was rude and mean to us, slapping us on the head, kicking us in the butt when he decided we were not obeying him.....when he thinks we are not listening to him, he hits us with the hockey stick behind our back. Father Silke, our priest, was the hockey coach before and did not hit us with hockey sticks or do any other physical abuse. Then when John Furlong became coach, this changed, and he was doing that or other forms of abuse just about every day....

....if he was not being rude to us, both verbally and physically, then he was doing it to other kids....When I first saw him on TV for the Olympics, I started thinking back and thought "That John Furlong who was so bad to us now runs the Olympics. I wish I could just take him to court and do something about it. We need to get on this; say something about what he did to our people in Burns Lake" It really touched me when I first saw him. I felt I wish I was there; I wanted to pay him back for what he did. I was just tearing up inside. John Furlong thought we forgot everything, but we still know lots of things about him."

**12.** *Locate and interview elaborate on his affidavit stated in his affidavit that John Furlong was rough and hit kids with a basketball and sometimes his hand. also stated that John Furlong chased him home one day. This recommendation was moved to the new file ND File # 2013 1086 and was spoken to in the form of an recorded audio statement In this statement spoke about general physical abuse suffered by students at the school from a number of teachers.*

This refers to hereditary chief Richard Perry's statutory declaration. In part it reads; "...John Furlong was my physical education teacher. He was rough with us, hitting us too with the basketball and other things. When there were kids they were kicked around by him....I remember one day talking to another Native person in my language. I said 'What are you learning in school?' John Furlong hit me for that....I remember John Furlong chased me home one day...Another time he took me to a private room where the furnace was. He took Sister Alphonse too with the strap. I watched them take kids one by one to the basement and beat us...I am a hereditary chief and have been asking for an investigation of Immaculata and John Furlong for a long time. You have to help people..."

**13.** *"Locate and interview XXXX identified in response to civil claim as being abused by Furlong\_ On 2 013-09-2 3 filed a Civil claim alleging he was sexually abused by John Furlong\_ has not reported this to the police, but will be asked to speak about it Once this happens a separate investigation will be started."*

This refers to hereditary chief Ronnie West's statutory declaration. Mr. West said in par, "In 1969 and 1970 Mr. Furlong was the phys ed teacher at that [Immaculata] school. I was a good athlete and he did not make any problems for me. I witnessed, however, the abuse of Danny Morris, the late Verna Joseph being kicked in the ass for not running quickly enough. He threw basketball so hard at kids that it was enough to knock them down. This was a frequent practice of Mr. Furlong....

My sister, Cathy Woodgate, came home a lot and complained about the abuse she was receiving from Mr. Furlong...I believe my parents kept my two sisters, Cathy and Nancy, home from school often because of physical and verbal abuse from Mr. Furlong....”

Neither Mr. West nor Ms. Woodgate has been interviewed by the RCMP about these allegations. I do not know if Mr. Morice (Morris) has ever been interviewed by the RCMP. I do know that, contrary to what Mr. Furlong and the Catholic diocese of Prince George claimed, and Justice Wedge wrote in her decision, Mr. Morice did attend Immaculata for the two years Mr. Furlong was there. He is listed in the same class as Mr. West and Ms. Joseph on files from the diocese.

**14.** Though Cpl. Mackie had Ms. Cathy Woodgate’s statutory declaration since October 2012, it does not appear to be listed in the 28 recommendations. It reads in part;

“...John Furlong was my physical education teacher for two years...while running in circles, if we were slow like myself, or turned to watch him he would aim at one of us and hit us hard. He hit us so hard it would make us fall...When John did basketball, if we didn’t catch on or mess up he would aim the ball hard and hit us. He didn’t care where as long as we got knocked down—and he never misses. I would always end up getting hurt....”

I was slow and weak when running in circles, throwing a ball and catching a ball. I got hit by a ball, whipped in the calves, yardstick thrown at me--all by John Furlong. I grew up with low self-esteem and decided not to take part in any physical activities because of this nightmare of phys ed class...

This man has a family. How dare he touch helpless kids? There’s a lot of pain out there about this guy. I just couldn’t believe that this was John Furlong on TV. It’s almost like a hidden secret being revealed. ...There was so much fear in that school.”

It appears that the statutory declarations of Pius Charlie and Ruby Adam were not included in the recommendations. Cpl. Mackie also had them since October 2012.

**15.** Pius Charlie’s reads in part, “I attended Immaculata School...John Furlong was my phys ed teacher...I can remember him throwing basketballs at kids and hitting them with the metre stick...I could not go to the RCMP about the abuse because they came and got us when we didn’t go to school, they were like the truant officer.

...Mr. Furlong still lingers in my mind...During the run he would go behind the slowest person and he would strap the person with the metre stick...Some part along the way it made me lose my identity as a Native person. We were strapped for speaking our Native tongue. Henceforth I don’t speak my Native tongue. Mr. Furlong was part of the problem at Immaculata...During our school field trips to other places we had to sit at the back of the bus.”

**16.** Ruby Adam’s reads in part, “I attended Immaculata School...from grade three to grade seven, which was approximately from 1967 to 1971; I remember John Furlong. It was between grades five to seven. He used to be a PE teacher and if they don’t listen, he hits them with a ball

real hard. I witnessed this on several occasions when he was my phys ed teacher. I was not one of the children he hit but I was afraid of him. I stood away far from him in phys ed. Outside of phys ed I avoided him because I did not want to get hit...I believe I have low self-esteem. Sometimes I do not feel good about myself. I believe that watching others being abused; being strapped myself and being afraid of being hit; having to hide because we were all afraid all contributed to my low self-esteem. Most of us who survived Immaculata turned to drinking and tried to block those memories; watching John Furlong on TV made me mad, the way he acted like he was an important person. But what he did to the kids was wrong. I didn't look at it because I was so angry."

**These affiants were also not interviewed by the RCMP after the Serious Crimes Unit Review was submitted.**