

Westminster Rod & Gun Club

175 Knower Rd. PO Box 465

Westminster, MA 01473

Membership Application for 2017

Founded in 1948, Incorporated June 30th 1952

Application Type: New Member Renewal Life Member

Name _____

Address _____ City _____ State _____ Zip _____

Email _____ Phone # _____

Annual dues are to be paid every year in January. Memberships include a subscription to Worcester Country League of Sportsman's News. **All members; new, renewing, and lifetime must fill out and sign an application for club records every year.**

- New membership dues are \$50.00 plus an additional \$20.00 for a gate key and insurance fee.
- Renewal membership dues are \$40.00 plus an additional \$20.00 for a gate key and insurance fee annually. If dues are not paid by the March meeting, your membership will be terminated and you will have to reapply as a new member.
- Life members only pay \$20.00 for key and insurance fee.

What are your interests? Fishing Hunting Trapping Archery
 Pistols Rifles Shot Guns Black Powder

Are you a member of the NRA? _____ GOAL? _____

In order to keep the dues reasonable, you are expected to help out at club functions when possible. Everyone is capable of helping in addition to selling raffle and function tickets.

Your signature on this application certifies that you have received a written copy of range commands and club rules. Anyone found not following the rules or commands are subject to having their membership revoked.

Liability: Use the club at your own risk. Your signature on this application is a testament that you are a member and any guest you may bring releases and discharges the Westminster Rod & Gun Club Inc., their offices, directors, and anyone connected to said club from any known and unknown injuries, damages, losses, judgements and or claims from many cause that may be suffered to his or her person or property while on club grounds or in the clubhouse.

Sponsor Signature _____

Applicant/Member Signature _____ Date _____

Dues paid \$ _____ Paid cash **OR** check # _____ Key # issued _____

Date approved _____ Processed by _____

Member given card & key in person **OR** card and key mailed Date _____