

THE HOWLING DAWG



"sharing our lives with each other..."

"ANDERSONVILLE 2013 **EXTRA EDITION**"

16th Georgia Volunteer Infantry Regiment, Company G



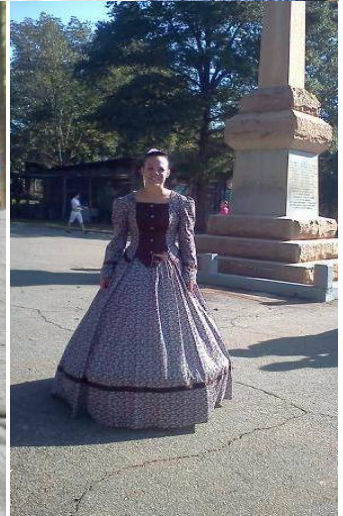
We have never felt the need to publish a newsletter more than once a month but with the spacing of events, we felt like a November 2013 issue would just have been too large if we included Andersonville and the Nash Farm Battle of Atlanta. So, here is an "EXTRA" copy telling the story of a great event in pictures - hope you enjoy it !









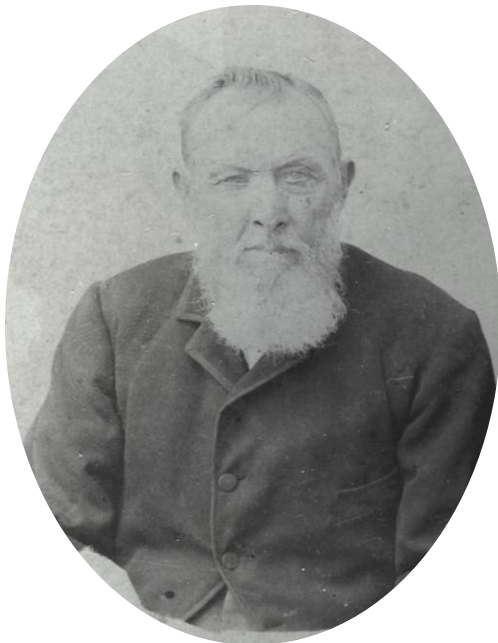








THANKS TO ALL WHO SENT PICTURES



Corp. William Leander Dobson
Co. F 1st GA Reserves (Fannin's)
1845-1926
Served as a guard at Camp Sumter
Buried at Rosehill Cemetery,
Rockmart, Polk County, GA



GOODTIME CHARLIE SAYS, DID YOU KNOW???

The term "rookies" comes from the War Between the States slang, "reckie", which was short for recruit.

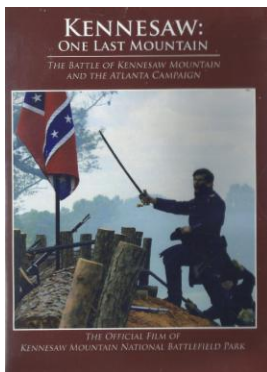
USELESS !



The next time you feel like GOD can't use YOU, remember, Noah was a drunk, Abraham was too old, Isaac was a daydreamer, Jacob was a liar, Leah was ugly, Joseph was abused, Moses had a stuttering problem, Gideon was afraid, Samson had long hair and was a womanizer, Rahab was a prostitute, Jeremiah and Timothy were too young, David had an affair and was a murderer, Elijah was suicidal, Isaiah preached naked, Jonah ran from God, Peter denied Christ, The Disciples fell asleep while praying, And

Lazarus was dead! So, what was your excuse, again - I forgot? It's not about YOU, anyway. So no more excuses now! God can use you to your full potential. Besides you aren't the message, you are just the messenger.

NEW FILM AT KENNESAW



On September 27 an advance screening of the new Kennesaw Battlefield visitor's center film was shown and Noah Sprague was able to attend. Copies are now available (government shutdown pending).

It is a beautifully crafted video produced by Great Divide Pictures of Denver which, of course, tells of the fighting on and around Kennesaw Mountain - well worth

seeing and owning at \$10.95. If there is a downside, it is the all-so-predictable Federal slant toward the slavery issue - we knew that was going to be in there. The footage ends with words from Lincoln's 2nd Inaugural speech as though it was some great benediction upon the whole world. Pictured are some of our unit who enjoyed the opportunity to take part in the filming.



GUESS WHO?

**I will bet that most all of you will easily recognize
this aspiring member of the
16th GA / 51th PVV**

NEW ARRIVAL

**Ricky "Coonpossum" Smith and his wife Beverly are
grandparents again as of October 3. Pictured here is
young Miss Lydia Faith with her mother Bonnie.**



YOUR PRAYERS MATTERED - KEEP IT UP !

**Frank Fouke, long-time friend of the 16th Georgia and retired from the
96th Pennsylvania underwent a very serious emergency heart surgery near
the time we were in Chickamauga. He phoned recently and is doing much
better and giving God all the glory for it. - Duke**

GOOD WORDS

**Dear Brothers, I can't begin to tell you how much we enjoyed Andersonville. Of
course the fights are always fun but the heart of the event is when we come
together as a family and enjoy each other's company and share our lives with each
other. - Earl Colvin 16th GA**

**I wish to make it clear that I have taken no supporting and encouraging comments
as the equivalent of evidence for the accuracy of my view about the origin of the
War for Southern Independence. And I wish to make it equally clear that I did not
find in any of the adverse views expressed any reason to abandon my view.**

- James Lutzweiler - Archivist, Southeastern Baptist Theological Seminary

GRISWOLDVILLE BATTLE COMMEMORATION

Honoring those that
Served at the battle of Griswoldville and
environs, November, 1864

The Jarrell Plantation Historic Site and the 16th Georgia Volunteer Infantry,
Co. G, "The Jackson Rifles", and The Camp of the Unknown Soldier, Camp #
2218, of Clinton, Jones County, Georgia, cordially invite one and all to the
annual

Griswoldville Battle Commemorative Service
Saturday, November 23, 2013

A living history program will begin at 9:30am with the commemoration at
12:00 noon.

Guest speaker

Alan Richards

of the 16th Georgia Infantry, Co. G and the Logan E. Bleckley SCV Camp #1998

For more information, contact:

John Wayne Dobson @ 478-731-5531

waynedobson51@yahoo.com

Brenda Dobson @ 478-396-4838

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Gary.Thomas@dnr.state.ga.us

GPS: 32°52'00"N 83°28'10"W

Directions: From Macon at the junction of U. S. 80 and U. S. 129 (near I-16 Exit 2 and Macon Centreplex), take U.S. 80 east to Georgia 57; at junction with Jeffersonville Rd. bear left on Georgia 57 (Irwinton Rd.). Road name changes to Kenneth W. Birdsong Hwy. Turn left onto Battlefield Dr., at the end of the road turn left onto Old Griswoldville Rd., right onto Baker Rd. Battleground Memorial and parking are on the left. From Griswoldville go south on Henderson Rd. (named Ridge Rd. also) then left onto Old Griswoldville Rd., left onto Baker Rd., Battleground Memorial and parking are on the left.

From Macon, take U. S. Hwy 80 east, go 2.3 miles, turn left onto Ga. Hwy 57 (Kenneth W. Birdsong Hwy.) and go 4.9 miles, turn left onto Battlefield Dr., at 0.5 miles turn left onto Old Griswoldville Rd., go 2.5 miles and turn right onto Baker Rd., the parking area for the Battlefield is about 1/3 mile on the left. All of the roads are paved. The battlefield is at 32.86690N, 83.46648W.

MEETING AT ANDERSONVILLE: The 16th Georgia, Co. G met to generally discuss upcoming events. At the same time they voted to accept the following folks as associate members: Beth Colvin, Amy Thompson, Jaden Thompson and Tom Adkins. Accepted as full members were Landon Allen, Avery Allen, Jacob Thompson and Al McGalliard.



November 10th marks the 148th anniversary of the Federal Government's execution of Heinrich Hartmann Wirz, a Swiss-born Confederate officer of the War Between the States. After the Surrender, Wirz retired to civilian life until he was taken into custody by Union soldiers under General James Wilson and brought to Macon

where he was questioned at length about his actions at Camp Sumter. A few days later Wirz was transported to Old Capitol Prison in Washington to await the legal charade of trial. Hundreds of depositions attesting to his efforts to alleviate the suffering of Union prisoners, were disallowed. The New York Times related details of his death: "*Nobody who saw him die will think any the less of him. He disappointed those who expected to see him quiver at the brink of death, meeting his fate, not with bravado, or defiance, but with quiet, cheerful indifference. Smiles even played upon his countenance...*" until it was covered ... 250 spectators watched him writhe and slowly suffocate.

Wirz was buried naked where the Lincoln conspirators lay. His skull was removed and a Union soldier had it on display. Wirz' body was dismembered; parts placed on public display in Northern museums. His widow and family wife attempted to obtain the remains his for proper Christian burial but the War department refused until 1869 when "President Grant gave an order for the return of a whole, and not a dismembered trunk." Yet, Wirz's arm and neck vertebrae remain displayed at the National Museum of Medicine.

150th Anniversary Schedule of Sherman's March to the Sea

Weekend 1: *Friday, 11/14: Atlanta/Inman Park*-- a) Set up Camp @ Inman Park, b) living history, c) presentations w/Q & A . ***Saturday, 11/15: Atlanta/Inman Park***-- a) living history, b) presentations w/Q &A, c) March out of Atlanta, d) set up camp in Jonesboro .***Sunday, 11/16: Jonesboro*** -- a) March into Jonesboro, b) living history, c) presentations w/Q & A, d)break down camp, e) March out of Jonesboro.

Weekend 2: *Thursday, 11/20: Clinton*-- a) March into Clinton, b) Set up camp, c) living history, d) presentations w/Q & A. ***Friday, 11/21: Griswoldville Battlefield***-- a) break down camp, b)March out of Clinton, c) set up camp on Griswold Battlefield, d) living history, e) presentations w/Q &A . ***Saturday, 11/22: Griswoldville Battlefield***--a) morning ceremony, b) break down camp, c) March out of Griswoldville, d) travel to Milledgeville, e)march into Milledgeville, f) set up camp, g) living history, h) presentations w/Q & A. ***Sunday, 11/23: Milledgeville*** --a) living history, b) presentations w/Q & A, c) break down camp, d) March out of Milledgeville.

Weekend 3: *Friday, 11/28: Madison*-- a) set up camp. ***Saturday, 11/29: Madison***-- March into town, b) living history, c) presentations w/Q & A. ***Sunday, 11/30: Madison***-- a) living history, b) presentations w/Q & A, c) break down camp, d) March out of Madison.

Weekend 4: *Thursday, 12/4: Magnolia Springs State Park*--a) set up camp. ***Friday, 12/5: --*** a) March into Magnolia Springs State Park, b) living history, c) presentations w/Q & A, d)break down camp, e) march out of Magnolia Springs State Park, f) set up camp in Statesboro. ***Saturday, 12/6: Statesboro***-- a) march into Statesboro b) living history, c) presentations w/Q &A, d) break down camp, e) march out of Statesboro, f) set up camp near Ebenezer Creek . ***Sunday, 12/7: Ebenezer Creek***-- a) March into Ebenezer Creek, b) living history, c) presentations w/Q & A, d) ceremonial program, e) break down camp, f) march out of Ebenezer Creek.

Weekend 5: *Friday, 12/12: Fort McAllister*-- a) Set up camp at Fort McAllister, b) living history, c) presentations w/Q & A. ***Saturday, 12/13: Fort McAllister***-- a) Battle of Ft McAllister, b) living history, c) presentations w/Q &A. ***Sunday, 12/14: Fort McAllister***-- a) living history, b) presentations w/Q & A, c) break down camp, d) March out of Fort McAllister.

Weekend 6: *Friday, 12/19: Savannah*-- a) set up camp. ***Saturday, 12/20: Savannah***- a) living history, b) presentations w/Q &A. ***Sunday, 12/21: Savannah***--a) Hardy marches out of Savannah, b) Sherman marches into Savannah, c) living history, d) presentations w/Q & A, e) break down camp, f) Sherman marches out of Savannah.

FOOLISHNESS

Folks have, at times, branded me as foolish for defending the land from whence I sprung. That is okay. Perhaps the following will somewhat explain why I do:

"Just go on back home, Johnny ... We won this War "fair and square" and we want to tell about it OUR way... Go South, back to the dregs of existence we left for you. Get your filthy, uneducated, uncultured self back to your shack, to your little Rebel chillum and your vile, uppity wife. And don't you go trying to contradict our history, as we tell it. Regardless of what the true facts may be our mind is made up. It was all about slavery - for sure and without any doubt - you know, those slaves we caught and sold to you. That being said, it just was not right that you should have them because it gave you such an agricultural advantage. We do admit that they fit in with you all better than us, though. Moreover, we just had to put a noble face on our Cause as we "crossed the Rubicon" and justify the illegal invasion and destruction of our own Country. So quit thumpin' your Bible in my face and get your foolish self off that "States Rights" soap box and right now! We have an agenda, here, and will not be deterred from it as we re-educate your offspring, chip away at your memorials, relegate your heritage to the corner of some musty museum and remove every vestige of the Confederacy from the face of the earth. As much as we despise all things Southern, we will gladly exploit your resources and migrate to your warm climate, leaving the cold habitations of our ancestry. We are, after all, of good stock, so we must be right and you know we are just going to dismiss all of your objections or contrary arguments as foolishness. So go on home Johnny and be quiet - God ain't gonna vindicate nothing. Let us speak of this no more

I was given some copies of this tract (see pages 16-17) at Andersonville 2013 by Reverend Joey Young. He knew of my interest in them since they were printed in Macon, Georgia around the War's midpoint and five million were distributed. It contains the most essential message ever given to mankind. - Duke

the voice of the Good Shepherd be heeded by thee, when He calls thee to His fold? Think, I entreat thee, of the terrors of the damned, of the joys of the saved. Harken, thou, to the rapturous sounds which come floating down to thee from the upper sanctuary; hear the voice of that vast multitude of the redeemed, as, waving their palm-branches, they sing, "Salvation to our God which sitteth upon the throne, and unto the Lamb." And hear thou the grand response of the Angel-Choir, as they cry "Amen! Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever."

Is there nothing in the groans of the lost, or the songs of the saved, to urge thee to thy Redeemer? Is there nothing in the brightness of the "better land" to win thee from this dark and troubled earth?

Sorrowing, desponding sinner, come to Jesus, and in his bleeding side find a hiding place, a safe retreat; for earth has no sorrow which Jesus cannot heal.

HOW TO BE SAVED

BY REV. H. C. HORNADY.

WHAT MUST I DO TO BE SAVED?

"Believe on the Lord Jesus Christ and thou shalt be saved."

Reader, art thou an awakened, anxious sinner, earnestly inquiring for the way of life? Oppressed with a heavy load of guilt, would'st thou be relieved of its intolerable burden? Fearing the wrath of God, wouldst thou seek to be reconciled to Him? Then permit me to address thee, through this little Tract, upon the subject of the great salvation. To thee, and such as thou art, the Saviour addresses words of encouragement and hope. He declares to thee, that He "came not to call the righteous, but sinners to repentance;" and He further says, that "He came to seek and save that which was lost." He is, himself, "the way, the truth and the life," and is "able to save to the uttermost, all who come unto God by Him.

Besides, "there is not another name under heaven given amongst men, by which we must be saved." He then is the only refuge, the only hope; and in order that thou mayest be saved, thou must believe on Him, with all thy heart. But thou mayest ask, what is it to believe on Him? I answer, "it is to be so fully persuaded of his ability and his willingness to save sinners, that thou wilt cast all the interest of thy

soul upon Him." His blood cleanses from all sin, but efficacy is enjoyed only by those who place themselves in contact with it by faith, and fully renounce all their own works as a ground of salvation. Salvation is not of works, but is by grace, through faith. Nor is salvation by a mixture of works and of grace, but it rests alone upon the unmerited favor of God, as given in Christ Jesus; for He is exalted a Prince and a Saviour to grant repentance and the forgiveness of sins. He is clothed with full authority to confer eternal life upon all those who will accept it at His hand, and it is your privilege to come to Him and be saved. Indeed He addresses His invitations to such as thou, saying "come unto me all ye that labor and are heavy laden, and I will give you rest.

When the Eunuch felt his lost and helpless condition, and turned to Christ, he was saved, — so was Lydia, and the awakened, trembling jailer; and if *thou* wilt approach Him, in the same spirit, He will save thee also. It is in the power of Christ to forgive sins, and it is your privilege to accept His forgiveness, to accept it in faith. In the work of thy salvation, there is but *one thing* which thou canst do, but without that thou shalt surely die. That one thing is, to believe on the only begotten Son of God, "for he that *believeth* on the Son, hath everlasting life, but he that *believeth* not the Son shall not see life, but the wrath of God abideth on him." Suppose thou wast upon a desolate island, in the midst of the ocean, and a boat should be sent to bring thee away, what would be necessary to induce

thee to take passage upon it? Simply to believe that it was capable of conveying thee in safety over the ocean's wave. Just as soon as thou shouldst, reach this conclusion, thou wouldst fearlessly commit thy safety to the boat. And so must thou have confidence in Christ sufficient to induce thee to commit thy deathless spirit to His care, and unhesitatingly venture out upon the great ocean of eternity. He is the life-boat sent to carry thy soul, but unless thou hast faith in Him thou wilt not venture upon Him, so must thou perish forever.

"Oh! wretched state of deep despair,
To see my God remove,
And fix my doleful station where,
I must not *taste* His love."

I beseech thee, commit no mistake in this matter; for the interest involved is too great, and if once thou lovest thy soul there is no remedy.

To-day, if thou wilt hear His voice, harden not thy heart. *Now* is the time to make sure of salvation, for there is no wisdom, nor knowledge, nor device in the silence of the grave. From hell there is no redemption.

"In that lone land of deep despair,
No sabbath's heavenly light shall rise,
No God regard thy bitter prayer,
No Saviour call thee to the skies".

But *now* the Saviour does invite thee to his arms, while the blessed Spirit gently and lovingly pleads with thy heart. Wilt thou not listen to friends like there? Shall not

"GRATITUDE"

It happens now, at most every event: Someone invariably asks, "what is going on with the 16th," or something to that effect. There is no

doubt that the past few years have been some of the most successful chapters in the three decades (1983-2013) of unit history. There were some lean years as well. It happens to all units - some say it runs in five year cycles but I am not sure I subscribe to that notion. What I do know is people get older. They become physically unable to take the field anymore - some quit showing up altogether . Other interests take hold and then the grim reaper gets a share. At this point, the 16th may be the largest that we have ever been - I do not recall us consistently putting more rifles on the field than we do now and I came on board in the Fall of 1989. Moreover, most of the people we now have show up the majority of the time. I am told we are the largest unit in the GVB by those who keep up with such things. Not only are we more numerous than we have been in the past but we are also a more youthful unit and more local. We definitely have a good group of young men and women and the males formed a fine springboard upon which to launch The Camp of the Unknown Soldier, the new SCV Camp #2218, of Clinton, Jones County, Georgia. In fact, the majority of our people hail from middle Georgia and many, many are from Jones County. This enables us to get together with more ease and regularity. This is good because we enjoy being with each other and doing extra things like field trips, etc. If it sounds like I am grateful, I sure am! Grateful to God! He did it all! One guy asked me in Andersonville what our secret was. I told him God did it all and he acted as if I had lied to him - "No, really, man,



what are you guys doing to get all those young people - we can't buy even one?" Seriously folks, those of us who have been around the 16th for a while know it so well. GOD DID IT ALL! It is not because we are good, moral, gifted, rich, smart, hardworking, not because we deserved it (because we sure didn't) or any other other reasons that usually underscore success. No, GOD has just blessed us, period, I guess just 'cause He wanted to. It was He that sent these great young people to us. And if that was not enough, we have such a fine flock of wives children, friends and relations to share our burdens and brighten our lives. Not only that but He has done so much to keep our differences at a minimum and to properly handle the ones that do come along. So, I will not be-labor the point. I have said all I know to say on the subject. So just mark me down as unworthy but grateful and enjoying the goodness of God Almighty. If you don't believe my explanation, send me yours, I'll print it. Recognizing the abundant blessing that already exists in your life is the basis for all blessings. *Jwd*

MAIL-IN DEADLINE EXTENDED. MUST BE POSTMARKED Oct. 20th



BATTLE OF ATLANTA REGISTRATION

November 1, 2, & 3 2013

Affiliation: _____ Unit: _____
(Brigade, Battalion, etc.) (42nd GA, 125th OVI, Blacksmith, etc.)

Commanding Officer's Name: _____

Contact Person: _____

Address 1: _____

Address 2: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Work: _____ Cell Phone: _____

E-mail: _____

Number of Registrants
(Provide names on attached sheet)

Infantry		Civilians*	
Artillery		Cannons	
Cavalry		Horses	

*Children under 12 are admitted free but must be registered.

TOTAL AMOUNT ENCLOSED: \$ _____ Make checks payable to: **Atlanta Campaign, Inc.**

Visa

MasterCard

Amex

Name on Card _____

Account # _____ 3 digit code _____

Expiration Date _____

Mail this registration Package to:

Atlanta Campaign, Inc.
PO Box 1335
Dacula, GA 30019

MAIL IN REGISTRATION DEADLINE: OCTOBER 15, 2013

REGISTRATION FEES:
RECEIVED PRIOR TO OCTOBER 15, 2013: \$15.00 PER REENACTOR
WALK ON FEE: \$25.00 PER REENACTOR



RULES & REGULATIONS

EVENT RULES

- 1) No one under the age of 16 will take the field unless he is a fully functional musician. No "aides", "foot couriers", "guide-on carriers", or "orderlies".
 - 2) No one under the age of 16 can carry or use a weapon of any type while in the camp or on the field.
 - 3) All "historical character impressionists" must be approved by ATLANTA CAMPAIGN, INC. AND by their respective army commander.
 - 4) There is a 45-minute time limit for each vehicle to be on the site for unloading. The vehicles must then be taken to the designated reenactor parking area.
 - 5) All vehicles must be parked in the designated reenactor parking areas. Any vehicle on the site and not parked in a designated parking area will be towed.
 - 6) ATLANTA CAMPAIGN, INC. is not responsible for lost or stolen items or vehicles. Theft of any vehicles or items will be reported to the local law enforcement authorities.
 - 7) Drunkenness, lewd, abusive or unruly behavior will not be tolerated and will be dealt with appropriately. By county ordinance this is a non-smoking property.
 - 8) The consumption of alcoholic beverages by anyone under the age of 21 is strictly prohibited. Anyone under the age of 21 caught consuming an alcoholic beverage or having an alcoholic beverage in their possession will be immediately removed from the site. Anyone caught serving alcoholic beverages to anyone under the age of 21 will be immediately turned over to local law enforcement authorities.
 - 9) The use of illegal drugs or drug related paraphernalia is strictly prohibited. Anyone caught using or possessing illegal drugs or drug related paraphernalia would immediately be turned over to local law enforcement authorities.
 - 10) Women may portray combatants with the approval of their unit commander. Every reasonable effort must be taken to disguise your gender. Animal parts and other outlandish or non-regulation or out-of-period items and clothing are prohibited for wear on military uniforms.
- ATLANTA CAMPAIGN, INC. reserves the right to determine what is reasonable and to remove from the field anyone who, in their opinion, does not pass muster with respect to period military uniforms.
- 11) The military camps will be maintained in a military manner with guards at appropriate times and correct military conduct. Flashlights, tape recorders and Coleman lanterns are prohibited for use in the camps. Event designated officers may make camp inspections and request through the commanding officers that all anachronisms be removed or hidden.
 - 12) A medallion or token is your pass and must be on your person at all times. There are no replacements. If you lose it you will have to pay the walk-on fee to get another. Medallions will be checked upon entering the event site and in formation just before the battles. Company commanders can avoid embarrassment and delay by conducting checks for these along with the weapons inspections.
 - 13) Pets are not allowed on site. Working dogs (seeing eye dogs and the like) are the exception to this rule.
 - 14) All horses must have and show current Coggins Certificates.
 - 15) All artillery will be pulled into position by either a horse or tractor and supervised by the event staff.
 - 16) No digging for artifacts and no metal detectors on site. No taking of any props from property. Violators will be arrested.



RULES & REGULATIONS

SAFETY RULES

- 1) The discharge of weapons in camp is prohibited. Soldiers may only shoot in designated areas and must have the permission from and be under the proper supervision of an officer or NCO.
- 2) No reenactor will allow any civilian to handle or fire a weapon. Nor will they permit a civilian or spectator to sit on or ride a horse.
- 3) Recruits should be drilled prior to the battles and be placed in the front ranks and be under the supervision of watchful veterans.
- 4) Ramrods are not to be pulled during any battle scenarios. Ramrods may be pulled during inspections and for living history or drill competitions only.
- 5) Paper from cartridges is not to be stuffed as wadding after pouring powder into a weapon. Throw your paper from cartridges on the ground.
- 6) Pistols will not be loaded or fired except by mounted cavalry. This rule applies to all reenactors including officers who are not cavalry officers.
- 7) All bayonet scabbards must have a metal tip securely fastened to them.
- 8) Fire pits will not be dug. All fires are to be made on and above ground and are to be kept free of garbage at all times. A bucket of sand or water should be near every fire. Fires must be tended at all times. Rocks gathered and placed around fires must be removed prior to leaving the event.
- 9) All canteens must be full prior to participating in a battle.
- 10) Company commanders are responsible for knowing the medical condition of their troops. Company commanders have the right and responsibility to make sure that any member of their unit is not allowed to participate in a battle if that Commander feels that it might jeopardize the member's health or aggravate any pre-existing medical condition.
- 11) Company commanders are responsible for weapons inspections prior to the battles. Event safety officers may spot check individuals or entire units weapons and can require that any unit stand down until they are satisfied that all weapons in that unit are safe for use in the battle.



RULES & REGULATIONS

MILITARY RULES

- 1) Officers are expected to bring troops to justify their rank.
- 2) All Field Grade Officers (those above the rank of Captain) in Battalions must have their rank approved by the Battalion Commander or his Chief or Staff. No Battalion Commander will hold a rank above Colonel without prior approval of the Army Commander in Chief or his Chief of Staff.
- 3) All artillery and cavalry are under the direct command of their respective army commanders and must follow their commander's order regarding camping, positions on the field and other military issues.
- 4) There will be no flag grabbing or taking unless it is scripted and has the prior approval of the Army, Battalion, and Unit commanders of the troops involved.
- 5) All reenactors who wish to participate in battles must be present in all designated formations including drills called by the unit commander prior to the battles. If you miss such a drill or formation the unit commander has the right to prohibit you from participating in the battle.
- 6) Walk-ons and individuals without a unit must go to the Chief of Staff of their respective army to get assigned to a specific unit for the battles

UPCOMING EVENTS

NOVEMBER 1-3 - BATTLE OF ATLANTA - Re-enactor registration for both November 1-3, 2013 and September 19-21, 2014 is now open. The registration fee for 2013 and 2014 is \$15.00 per person - ***EXTENDED*** until October 20, 2013. After October 20th, the walk on fee is \$25.00. The registration fee of \$15.00 per person for 2014 is good until September 1, 2014. After September 1st, the walk on fee is \$25.00. Children under 12 are free for both re-enactments but they must register.

NOVEMBER 9 - CANNONBALL HOUSE APPARITIONS PROGRAM - Tours start at 5pm. Reservations required.

NOVEMBER 23 - GRISWOLDVILLE 149th ANNIVERSARY COMMEMORATION

DECEMBER 14 - A CANNONBALL HOUSE CHRISTMAS - 6pm.

...and coming in 2014

JANUARY - Winter Muster

FEBRUARY - 150th Olustee

MARCH - Manassas

APRIL - Confederate Memorial Day

MAY - Old Clinton War Days

16TH GA Co. G. "Jackson Rifles"

Brig. Gen. Herbert Burns - 478-668-3598

Capt. Wm.—Rebel|| Bradberry—404-242-7213

1 Lt. Noah Sprague - 706-491-9755

1st Sgt. Kevin Sark - 478-731-8796

2nd Sgt. Nathan Sprague - 478-320-8748

Adjutant John Wayne "Duke|| Dobson 478-731-5531

1st Corp. Alan "Cookie" Richards 478-308-9739

2ndCorp. Chas."Goodtime" Whitehead 478-986-8943

3rd Corp. Lee "Pappy" Curtis -478-365-6785

Lead Chaplain - Joel Whitehead, Jr. - 478-986-8798

Hon. Chaplain Ronnie —Skin|| Neal - 478-994-0958

Assistant Chaplain - Charles Hill - 770-845-6878

Treasurer - Pvt. Earl Colvin - 478-214-0687

Honorary Colonel J. C. Nobles - 478-718-3201

Musician - Landon Allen - 478-294-9870

Musician - Jacob Thompson - 478-214-0687

Musician - Aaron Bradford - 302-668-8029

Musician - Oliver Lummus - 302-668-8029

ON FACEBOOK:"JACKSON RIFLES" - around 2,154 FRIENDS. All 2011-12 issues of *The Howling Dawg* are available @ (scvcamp1399.org), thanks to Steve Scroggins and soon will be at scv2218.com as well, courtesy of Al McGalliard.

