The Sacramento ASPA Chapter is pleased to offer a scholarship (monetary award) to support a Sacramento region Master’s in Public Administration (or similar area of study) student! The objective of this award is to promote interest in public service as a career.

The scholarship includes:

* ​1 Year membership to ASPA
* $1,000 towards tuition, books, and/or professional development (resume, cover letter, career coaching) in a program that aligns with Public Administration and Policy
* A student position on the Sacramento ASPA Council
* A ticket to the ASPA Sacramento Fall Reception

# Desirable Qualifications:

* Applicant is pursuing in the fall an advanced degree in Public Administration (or similar area of study). Master’s or Doctoral level preferred.
* Applicant is currently working in a public service position or internship.
* Will accept a Student position on the Sacramento ASPA Executive Council.

# Instructions:

Please complete your application package in total. Any missing information may result in applicant disqualification.

* Copy of this application form
* Current or most recent transcript (unofficial copies accepted)
* Resume
* 2-page personal statement answering the prompts on the application form
* Create a PDF file of the complete application packet and submit via the link on the Sacramento Chapter website: [http://www.sacramento-aspa.info/](http://www.sacramento-aspa.info/%20)

# Application Due: Friday, July 15, 2021

# Review Process:

The Sacramento Chapter’s Scholarship Committee will evaluate all applications and forward candidates to an evaluation committee. The evaluation committee will review each candidate’s submission and present their selection to the Executive Council for approval. The selected candidate will be provided a monetary award to support school costs for the 2021 fall semester. ***The selected candidate name will be posted on the Chapter website August 2021.***

For questions on the application process, please contact [sacramentoaspa@gmail.com](http://sacramentoaspa@gmail.com)

# Application Form

**Name**:

**Mailing Address**:

**Phone Number**: (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Education**:

 School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Start date & anticipated end date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current Employer or Internship:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Statement:**

Please provide your response to the following questions, limit your response to two pages.

* 1. What makes you passionate about public service?
	2. How will you benefit from the ASPA scholarship?