



YETTEM GAGU

Յրատարակութիւն Եդեմի Ս. Աստուածածին Յայաստանեայց Եկեղեցւոյ A Publication of St. Mary Armenian Church Yettem, California Rev. Fr. Mashdots Keshishian, Parish Priest

May 2023

Why Did God Create the World?

Creation is God's great work of art and an indication of His love, meant to reveal Himself so that the world would respond to Him with a celebration (Psalm 19:1; Romans 1:20). Creation is God's gift to Himself, and creation is a gift that leads to celebration.

In the Bible, God did not create the world to fulfill a need. He created the world to display His glory (Isaiah 43:7; Isaiah 60:20; Romans 11:36). When the biblical writers mention God's glory, they dance at the edge of language, struggling to explain the honor, significance and beauty of an incomprehensible God. God's glory is His mysterious beauty, power, love and wisdom resisting the limitations of all human thought and speech.

The Creation Story

While many places in the Bible refer to God's creation of the world and explain His purposes, the Book of Genesis presents the story of creation. Before there was anything else, God the Father, God the Son, and God the Holy Spirit enjoyed one another as distinct persons in a loving relationship. At some point before time, out of nothing, God spoke the world into existence in a series of events over six days: the sky and ground; the sun, moon and stars; plants, animals and human beings (Genesis 1:1-31). And everything was good (Genesis 1:31).

Adam and Eve, the first human beings, were the crowning jewel of God's creation. God designed them to serve Him as His royal priests in His temple garden, the garden of Eden (Genesis 2:15; cf. The Bible Project, "The Royal Priests of Eden"). While in the lush garden of Eden, God set up a test for Adam and Eve. They were free to eat the fruit of every tree in the garden except one: the tree of the knowledge of good and evil (Genesis 2:16).

God's test was a choice. Adam and Eve could choose to serve God as His royal priests, or they could choose to cast off all limits and boundaries and eat from God's forbidden tree. If Adam and Eve chose to eat of God's forbidden tree, He promised that they would die. The penalty for disobedience was death.

One day, while she was tending the garden, Eve was approached by a serpent. The serpent claimed that the forbidden tree had power. It granted knowledge of good and evil and would free them from God's service. It would make them gods (Genesis 3:1-5). So Adam and Eve, believing the serpent, ate the tree's fruit and suffered the consequences. They came to know good, evil, nakedness and shame. God cast them out of the garden, sending them out into the world to work, suffer and wait. With a death penalty hanging over their head, God promised to save them through a descendent of Eve, a child who would defeat evil, death and the serpent.

Because of Adam and Eve's failures, the world changed. God's good creation became flawed. Human beings exploit each other for personal gain, drain the world of its natural resources and set up economies and societies that struggle to maintain justice. All the world's problems resulted from the choice to eat of God's forbidden tree.

The good news of Jesus Christ is that God is healing His fractured world through the life, death and resurrection of Jesus. God is working to renew His now-flawed creation. But when God renews the world at the second coming of Jesus, creation will become perfect. (Continued on the back page)

Parish Notes

CONDOLENCES

On behalf of our St. Mary Parish we wish to extend our sympathy to Dottie Whitlock, Jackie and Craig Brueckner and family, Brian and Michelle Boudakian. Also with the Margosian, Kaprielian and Penny families on the recent passing of *Jack Boudakian* on Tuesday, April 25th. Our prayers are with his family. **Services are pending**.

FUNERAL SERVICE

Services were held at St. Mary Yettem on Wednesday, April 5th for Evelyn Nazali Boudakian Crowder who passed away on Saturday, March 25th. A burial service was held at the Visalia Cemetery followed by a lunch in Visalia.

EASTER FLOWER DONATIONS

Myron and Debbie Sheklian Marilyn Zerounian

ALTAR CANDLE OIL DONATIONS

Lucille Margosian in memory of Aron Margosian

Rich and Janice McWilliams

BUTTER DONATIONS FOR WASHING OF THE FEET

Rich and Janice McWilliams

DONATIONS

Patrick Balakian in memory of Laura Davidian

Shirley Dawson in memory of Greg Davidian's 72nd birthday

HOKEHANKIST DONATIONS

(March 27th – April 23rd) April 23rd For Repose of Kaye Kachadoorian, Jr.'s Soul Judy Kachadoorian and family

April 23rd For Repose of Joseph Donabed, Jr.'s Soul Peggy Donabed

For Repose of George Tamouzian's Soul Charles and Lori Sarabian

For Repose of Triple-X Brothers' Souls Richard and Debra Tamouzian Gary and Nancy Krikorian

ALTAR FLOWERS DONATIONS

April 23rd Judy Kachadoorian, Kandy Kachadoorian Basmajian, Kris and Aida Kachadoorian and family in memory of Kaye Kachadoorian, Jr.

> April 23rd *The Margosian, Kaprielian, and Penny families*

in memory of Amos Margosian, Aron Margosian, George Margosian and Harry Davidian and all the rest of the Triple X members

April 30th *Judy and Mike Skaff and family* in memory of Richard and Alice Dudukian

Mary and James Peloian in memory of Mike Derderian

HOKEHANKIST REQUESTS

April 16th

Vartan Khanjian five years after his passing, requested by Yn. Maral, Fr. Mashdots, Hagop Pegor and family

April 23rd

Kaye Kachadoorian, Jr. one year after his passing, requested by Judy Kachadoorian, Kandy Kachadoorian Basmajian, Kris and Aida Kachadoorian and family

April 23rd The Sequoia Chapter of the Triple X Fraternity requested Hokehankist for their deceased *63 Fraternity Brothers*

April 30th *Richard and Alice Dudukian* requested by Judy and Mike Skaff and family

Mike Derderian thirty years after his passing, requested by Mary and James Peloian

THANK YOU TO TRIPLE-X

Thank you to the Sequoia Chapter of Triple-X for hosting a wonderful luncheon opened to all following church services on Sunday, April 23rd.

THANK YOUS

Hrair Hamamjian for donating all the pita bread for the Easter luncheon.

On Saturday, April 22nd approximately 20 members of our community gathered to prepare yalanchi, sarma and walnut crescents for the May 19th Food Festival. Thank you, volunteers!

BIBLE STUDY

Our **Bible study class** will be held on **Tuesday**, **May 2nd** via Zoom at **7 PM**. Bible Study is held on the **first Wednesday** of **each month**. If you have questions, call Der Mashdots at the church office.

LADIES SOCIETY

The Ladies' Society dessert meeting will be held on Saturday, May 6th in the Majarian Hall at 1:00 PM.

ARMENIAN LANGUAGE CLASSES

Armenian Language classes will be held via Zoom on **Tuesday, May 9th**and **Tuesday, May 23rd at 7 PM**. Call the church office if you would like the link.

PARISH COUNCIL

The Parish Council's next meeting will be held via Zoom on **Thursday**, **May 25**th at **6** PM.

YETTEM SOCIAL HYES

The Yettem Social Hyes meeting will be held via Zoom on **Tuesday**, **June 20**th at **6 PM**.

WAYS AND MEANS

The Ways and Means Committee next meeting will be held via Zoom on **Thursday**, **June 15th** at **7 PM**.

RAFFLE

Our fourth church raffle of 2023 was held on Palm Sunday, April 2nd.

Congratulations to the raffle winners

(\$150) John Kaprielian

(\$100) Abe Kizirian

(\$50) Sarkis Enfiedjian

Our **fifth drawing of 2023** will be held on **Sunday, May 14th**. The drawing will also be streamed on Facebook. Thank you to our Ways and Means Committee for this great fundraiser for our church.

SUNDAY SCHOOL STUDENTS

Sunday School meets on the **second** and **fourth Sundays** of each month at **11:00 AM** September-June.

WEEKLY EMAIL UPDATE

If you would like to have your email address added to our weekly update email blasts, please call the church office or email sonya@stmaryyettem.org.



Every donated vehicle helps keep our doors open at St. Mary Yettem. For more information, contact Linda Farsakian-Wall at 559-786-1419.

BULLETIN SPONSORSHIP

If you are interested in **sponsoring the Easter** week mailing or a monthly bulletin, weekly bulletin, please call the church office at (559) 528-6892. Sponsorships are a good way to remember or honor family members or friends. The weekly bulletin for a minimum donation of \$25 or the monthly bulletin for a minimum donation of \$250.

ST. MARY MEMORIAL WALL

The St. Mary Memorial Wall was started in 2001 and has been a huge success. The original Wall is completely filled. **Two new columns** will be **added soon**. This will make room for an **additional 96 names** at a **donation** of **\$250/name**. Contact Jim Soxman: ph. (559) 623-2390 or email: jimbeasoxman@sbcglobal.net



ST. MARY ARMENIAN CHURCH

May 2023						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Bible Study via Zoom at 7 PM	3	4	96 th Diocesan Assembly	6 Ladies' Society Dessert Meeting in the Majarian Hall at 1:00 PM
7 Apparition of the Holy Cross	8	9 Armenian Language Class via Zoom at 7 PM	10 Meeting for Fr. Vartan's Anniversary Banquet via Zoom at 7 PM	11	12	13 Ladies' Society Mother's Day Luncheon at the Vintage Press at 11:30 AM
14 Mother's Day Sunday School Children's Sermon Fifth Raffle Drawing	15	16	17	18 Ascension of Christ Ways and Means Food Festival at	19	20
21 Second Palm Sunday	22	23 Armenian Language Class via Zoom at 7 PM	24	25 Parish Council meeting via Zoom at 6 PM	26	27 Fr. Vartan's Anniversary Banquet at 5 PM ACYO Sports' Weekend
28 Anniversary of First Republic of Armenian Sunday School ACYO Sports' Weekend	29 Memorial Day ACYO Sports' Weekend	30	31			

Sunday Schedule: Sunrise Service (Matins) 9:45 AM Divine Liturgy 10:15 AM

Office Hours Tuesday – Friday 9:30 AM to 2:30 PM **Father Mashdots can be reached at:** 559-528-6892 – Office 559-528-6897 – FAX 818-293-9098 - Cell

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St. Mary Armenían Apostolíc Church Easter Yughakin 2023

Agajanian, Melvin and Regina Ananian, Charlie and Elizabeth Ananian, Gary and Janet Ananian, Serge and Judith Asadoorian, Richard and Cowan, Barbara Borba, Alan and Phyllis Davidian, Edward and Georgia Ann Davidian, Margie L Davidian, Sark Jr. Dawson, Shirley Donabed, Koharig H. Ekizian, Jeanette Ekizian, Lesta Enfiedjian, Sarkis and Hasmik Farsakian, Alan and Marceen Farsakian, Larry R. and Wendy Fowler, Marilyn H. Garoian, Gerard and Sylvia Gomes, John and Janet Groefsema, Bruce and Gail Hagopian, Richard and Geraldine Hebesha, Madlien N. Hovannisian, Vars Kalfayan, Garo and Nancy Kaloostian, Linda Kaprielian, John Ara and Sharon Kizirian, Abe and Sandra Krause, David and Lisa Krikorian, Betty

Krikorian, Gary and Nancy Margosian, Carrie Margosian, Lucille Margosian, Rose Marie McWilliams, Richard and Janice Menendian, David and Ardemis Menendian, Laurie and Fredric Menendian, Mari Louise Mikaelian, Michael and Sandra Nunes, Richard and Joyce **Omartian**, Dolores Ouzounian, George and Shirley Peters, Darrell and Tina Pilavian, Pierre and Melissa Safrazian, Richard and Lillian Sarabian, Charles and Lori Shapazian, Jerry Sheklian, JoAnn Sheklian, Myron and Debbie Skaff, Judy and Mike Soxman, James and Beatrice Surmeian, Lynne Tabibian, Dr. Neshan Tamouzian, Mike Tolegian, Madelaine Torosian, Patty Toukdarian, Alice and Aresa Valencia, Dr. Albert and Tracy Zerounian, Janel E. Zerounian, Marilyn

Total Easter Yughakin Donations - \$7,370

ST. MARY YETTEM LADIES SOCIETY Annual Luncheon

CELEBRATING WOMEN by HONORING OUR MOTHERS

Saturday, May 13, 2023 11:30 AM

VINTAGE PRESS

Adults \$40 Children \$20

Chicken Crepes Curried Chicken Salad Chicken strips

Bring a framed picture of your mother to display at your table.

For reservations email your meal choice and number in your party to <u>lunch@stmaryyettem.org</u> or call the church office at 559-528-6892.

Deadline for reservations is May 5 Checks payable to St. Mary Ladies Society Mothers' Day Luncheon in the memo line.

Mail to St. Mary Church 14395 Ave 384 Yettem, California 93670 St. Mary Armenian Church of Yettem Ways and Means Committee

45th ARMENIAN FOOD FESTIVAL

Don't miss the Only Food Festival offered this year!

DINE-IN is back -or- DRIVE-THRU

Thursday, May 18, 2023 Visalia Elks Lodge

(3100 W. Main—just East of County Center Dr.)

•Menu•

<u>Choice of Two Entrée Plates</u> Lulu Kebab -or- Chicken Kebab Pilaf, Salad, Peda Bread and Dessert

Donation~\$20 per person

DINE-IN or DRIVE THRU

Lunch Served — 11:00am—1:30pm Dinner Served — 4:30pm—7:00pm

Bake Sale

Grape Leaves • Crescent Cookies • Nazook Kurabia • Simit • Bourma

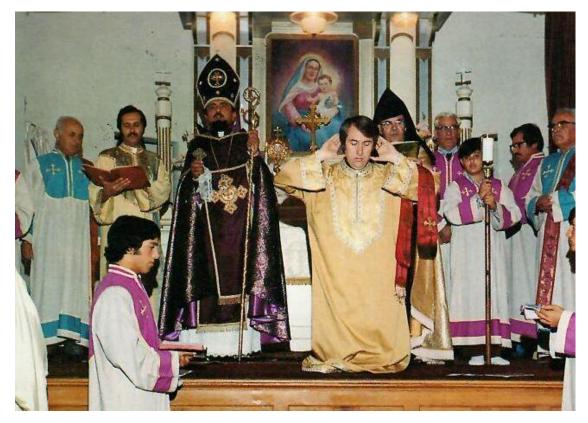
Buy Your Tickets at the Door or at the Drive-Thru Donation—Check, Cash or Zelle UNDER THE AUSPICES OF HIS EMINENCE ABP. HOVNAN DERDERIAN PRIMATE OF THE WESTERN DIOCESE AND BY INVITATION OF THE

ST. MARY ARMENIAN CHURCH PARISH COUNCIL AND ORGANIZATIONS

H Celebration of

Hrchpriest Rev. Father Vartan Kasparian's

50^h Anniversary of Ordination into the sacred Priesthood



MAY 27, 2023 5:00 PM

ST. MARY ARMENIAN APOSTOLIC CHURCH OF YETTEM

MEZA AND TRI-TIP AND CHICKEN DINNER IN THE MAJARIAN HALL ADULTS \$50 PLEASE RSVP AND PAY BY MAY 19th

For more information call the church office at (559) 528-6892



The dear!



Baby Keshishian

is almost here!



Saturday, June 3rd, at 11:30 AM Garabedian Residence 1080 Rorden Ave, Selma CA 93662 Kindly RSVP to Olivia by May 27th (559) 917-0227 Registered at Target and Amazon







(Continued from the front page)

1. God wants you to enjoy Him through the world He created.

God created the world to display His glory (Isaiah 43:7; Isaiah 60:20; Romans 11:36). And human beings can perceive God's glory through creation (Psalm 19:1; Romans 1:20). In the Bible, God gave Israel feasts to celebrate to remind "them of God's goodness as the one who makes all things and from all things come."3 These feasts included Sabbath rest (Exodus 16:23, 20-8, 31:15, 35:2; Leviticus 23:3), the Feast of Firstfruits (Exodus 23:19; Nehemiah 10:35-36), the Feast of Harvest (Exodus 23:16, 34:22) and the New Moon Feast (Numbers 10:10, 29:6; 1 Samuel 20:5; Psalm 81:1–3).

For Christians, all of creation displays God's goodness and love, providing a way to enjoy God through His created world. Many of the contemplative spiritual practices like solitude, silence and the Prayer of Examen can be ways to enjoy God through the created world.

2. God wants you to enjoy the world He created.

In Isaiah 25:6, the prophet speaks of God's future victory over death as a time for feasting on rich foods and well-aged wines. Revelation 19:7-10 refers to this same time period as the wedding supper of the lamb. Throughout Jesus' ministry, He attended weddings and celebrations and described the kingdom of God as a wedding banquet and feast.

God stands against greed, indulgence and excess (Isaiah 28:1; Matthew 23:25-26; Proverbs 23; Ephesians 5:3,18; Titus 1:7). But God does not withhold celebrations, feasts and the enjoyment of creation. Healthy Christian spirituality doesn't just enjoy God; healthy Christian spirituality enjoys the world God created without giving into greed, indulgence or excess.

Many activities built around friendship, community and celebration like Bible studies, prayer meetings, community groups and ministries to the poor can be spiritual practices and ways to enjoy the world God created.

3. God wants you to care for the world He created.

God created human beings in His image and likeness to reflect and represent His goodness, justice and love (Genesis 1:26; Psalm 8:4-8; Hebrews 2:5-8). God then gave them a responsibility to care for the world. In the Garden of Eden, God gave Adam and Eve the responsibility to tend His garden, symbolizing that human beings are God's royal priests (Genesis 2:15; Revelation 1:6, 5:10).

As servants of God, human beings are responsible to care for God's world. This includes caring for the poor and marginalized people in every society (Leviticus 19:10; Deuteronomy 15:11; Isaiah 61:1; Matthew 25:34-40; Galatians 2:10; James 2:6). Thus it's consistent with Christian values to work toward economies that are just and environmentally sustainable and to build societies that uphold safe business practices, fair labor laws, justice and compassion.

Many activities like community organizing, social work, ministries to the poor or environmentalist movements can be spiritual practices and ways to care for the world that God created.

Conclusion

The world is God's work of art, created to display His glory. This teaching is at the heart of Christianity and gives life to Christian spirituality and worship. Because God created the world, Christians are meant to care for it, embrace it and enjoy God through it.

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