

DATES: 5/18/ 24; 6/15/24; 7/20/24; 8/17/24; 9/21/24; 10/19/24

TIMES: 3:00 PM to 7:00 PM

VENDOR RULES: - ALL VENDORS MUST COMPLETE A VENDOR REGISTRATION FORM ALONG WITH A HOLD HARMLESS AGREEMENT

- VENDORS WILL BE ALLOWED IN DESIGNATED AREAS ONLY
 - Select Cruise-In Sponsors will receive reserved spaces
- All other vendor spaces will be filled on a first come / first serve basis

- APPROVED TENTS WILL BE ALLOWED IN VENDOR DESIGNATED AREAS

- tents must be properly secured with weights, sandbags, etc.

- tents & security of tents must be approved by Cruise - In Staff

- NO COOLERS
- NO ALCOHOL
- NO FIREARMS
- NO LOUD MUSIC

(Music / Entertainment to be provided)

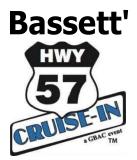
THERE IS A \$100.00 CHARGE FOR ALL SIX EVENTS

THERE IS A \$25.00 CHARGE FOR ONE (INDIVIDUAL) EVENT

(This fee is to help with the cost of advertising and security.)

NOTE: VENDOR FEE IS WAIVED FOR SPONSORS

PLEASE RETAIN A COPY FOR YOUR RECORDS



The quaint town of Bassett, Virginia, is the home of The Bassett Cruise-In. This event includes a display of antique, classic and muscle cars, shopping with local merchants and great food, along with music from the 50's, 60's and 70's each evening from 3:00-7:00 pm. The cruise-in will be held every 3rd Saturday, May through October. Come join the fun! See you there!

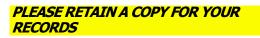
CRUISE-IN HOURS are 3:00 p.m. — 7:00 p.m.

<u>All vendors, food and car products, are expected to be present for the duration of the event.</u> <u>The event will not be held during inclement weather and there will be no rain dates.</u>

- **1. BOOTH SPACE:** Vendor spaces will be approximately 10' x 10'. Each booth/vendor space must be set up to not interfere with other vendors with all displays and supplies neatly arranged in your immediate area. Sidewalks and pedestrian spaces are to be kept clear and orderly. Tents/canopies must be appropriately weighed down with consideration for windy conditions. Appearance is a plus for both you and the event.
- 2. APPLICATION DEADLINE: Deadline is May 1, 2023. Please submit the application early. <u>Spaces</u> are assigned accordingly by the committee and space is limited.
- **3. SET UP TIME AND UNLOADING** begins on Saturday of the event. No set-up allowed on Friday. Booths must be ready to go by 1:30 pm on Saturday (Cruise In attendees arrive as early as 12:00 PM).
- 4. ELECTRICITY: If you need electricity, please make a notation on the application (yes; no). Also, if

you require a generator (yes; no), your space will be assigned so that noise from the generator has minimal impact on neighboring vendors and spectators.

- 1. NO PETS, NO FIREARMS, NO ALCOHOL ALLOWED at the event.
- 5. PORT-A-JON toilets will be available.
- **6. SECURITY** will be limited and provided the day of the event by the Henry County Sheriff's Department. The GBAC, Inc., or Bassett Cruise-In is **not** responsible for individual loss, damage, or injury.
- 7. NO MICROPHONES, SPEAKERS, OR SOUND will be allowed that project outside the immediate booth area.
- 8. ACCEPTANCE will be emailed within 2 weeks of receipt of application.
- **9. BOOTH ASSIGNMENTS** will occur on a first come basis and subject to the discretion of the GBAC and Bassett Cruise-In Committee.
- **2. TRASH:** Please place any trash you may have in the dumpster near the vendor area. DO NOT place trash in cardboard boxes (these are for spectator use).



VENDOR REQISTRATIoN

VENDOR CATEGORIES — please check all that apply:

_ Food (Type) ___

_ Drink/Beverage (Type) _

_ Product to be Sold / Promoted___

_ Annual Vendor (will attend each event; \$100.00 annual fee included)

_ One Time Vendor (will attend one event; \$25.00 one-time fee included)

_ Event Sponsor (vendor fee is waived for one vendor space)

_____ Date to attend (if One Time Vendor)

I have read, understand, and agree to abide by the rules of Bassett Cruise-In. I understand that the GBAC or its affiliates or sponsors will not be responsible for any damages, theft, or loss during the event. I agree not to become part of any action, suit or claim against the GBAC, Inc., its affiliates or sponsors due to participation in this event. This is an outdoor event with no rain date. It is understood that the vendor named within this agreement is an independent contractor and is not an employee of the GBAC, Inc. Also, it is understood that the said vendor is responsible for obtaining any necessary licenses and that the said vendor is responsible license fees and any applicable taxes.

Signature:	Date:

Send completed application and your check to (make check payable to GBAC, Inc.): GBAC, Inc.

c/o Clifford T. Stone 178 Pinewood Lane Bassett, VA 24055

Print Name:	Phone Number:
Company (optional):	Cell Phone Number:
Mailing Address:	City/Town/State/Zip Code:
Email Address: (we will NOT sell or distribute this list to	Number of Spaces Requested:
anyone)	
Turno of producto planco doceribo:	** <i>NOTE:</i> Additional Vendor Spaces available for an
Type of products, please describe:	-
	additional charge: rate will be negotiated

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