



2016 Calf Scramble Record Book

Exhibited By:

Sponsored By:

Exhibitor Name (Print): _____

OBJECTIVE

To encourage and promote livestock breeding projects among 4-H and FFA members and provide a learning experience emphasizing selection, record keeping, feeding, animal health, industry standards, technical knowledge and general livestock management skills.

GUIDELINES

1. An official Colorado County Fair Calf Scramble Record Book, obtained from CCFA, stating the specie and breed of livestock bought and the progress made, including feed and animal health records, must be prepared by the contestant and submitted to the CCFA Calf Scramble Chairperson. The entire program will be under the supervision of the CEA or AST.
2. RECORD BOOK DEADLINE: The Official Colorado County Fair Calf Scramble Record Book must be either delivered or received by mail to the Colorado County Fair Association Office by 5:00pm on **September 9, 2016**
3. Each exhibitor should calculate and verify all mathematical information. Each exhibitor should be prepared to explain and/or perform any calculations throughout the record book.
4. Additional pictures, written descriptions and/or explanations of the project may be included at the end of the record book and are encouraged.
5. Refer to the current Colorado County Fair Livestock rulebook for all governing rules and further explanations of the Calf Scramble Program.
6. DO NOT WAIT UNTIL THE END OF THE PROJECT TO BEGIN FILLING OUT THIS REPORT; ACCURATE RECORDS ARE TO BE KEPT FOR THE ENTIRE DUARATION OF THE PROJECT.
7. The information provided in this Record Book is the minimum amount of information required to complete the Calf Scramble project. Do not limit yourself to this format. Scrapbook material is encouraged.
 - Judging will occur during the Stock Show
 - Top Record Books will be displayed during the Show
 - Awards will be presented to those placing superior record books

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INVENTORY OF ANIMALS AND EQUIPMENT

I. EXPENSES – COST OF PROJECT

All projects must be purchased on or before the required ownership date for that specie (see current rule book for ownership dates). In addition to a copy of the Calf Scramble Certificate, a copy of the bill of sale, invoice or receipt should follow this page in the Record Book and include the following:

- Name and address of buyer/exhibitor
- Name and address of seller
- Name and address of Breeder (if not the seller)
- Date of Purchase
- Purchase price of the project

Complete the following summary for the Calf Scramble Breeding Project originally purchased.

PROJECT DESCRIPTION

Numbers/Names (Identification)	Breed	Sex	Date of Birth	Purchase Price
				\$
Total Cost of Project			(A)	\$

Exhibitor Name (Print): _____

III. EXPENSES – COST OF FEED PURCHASED

Adequate records should be maintained for all feed, grain, protein supplement, minerals, etc. purchased. A copy of each payment receipt should follow this page in the record book and include the following:

- Name and address of exhibitor and feed dealer
- Purchase date
- Description of feed or feed ingredients purchased
- Quantity Purchased
- Price Per Unit
- Total Cost

If more than one page is required, duplicate this page and carry over the subtotals at the bottom of each page to the next page. The final page should reflect cumulative totals.

Date	Description of Feed	Pounds Purchased	Price Per Pound/Unit	Cost
Total Feed Expenses			(C)	\$

Exhibitor Name (Print): _____

V. EXPENSES – MISCELLANEOUS COSTS

Your project may or may not have any additional expenses outside of the equipment, feed and animal health pages list previously. If necessary, complete the following chart of miscellaneous expenses you incur throughout your project (for example, stock show entry fees). A copy of payment receipts should follow this page in the record book and include the following:

- Name and address of exhibitor and organization or business payment was issued
- Date of purchase and/or performance
- Description of supplies and/or services
- Quantity purchased
- Price per unit
- Total cost

Date	Description	Amount	Cost
Total Miscellaneous Expenses		(E)	\$

Exhibitor Name (Print): _____

VIII. PROJECT SUMMARY INFORMATION

Complete the following summary for the Calf Scramble Project. All calculations should be rounded to two (2) decimal points.

Project Summary	Calculation	Results
1. Number of Animals Purchased		Head
2. Date Purchased		Date
3. Total Number of Shows with Project		Shows
INCOME		
4. Revenue Generated	Page 8 (F)	\$
EXPENSE		
5. Total Purchase Cost of Animal	Page 3 (A)	\$
6. Cost of Equipment	Page 4 (B)	\$
7. Cost of Feed	Page 5 (C)	\$
8. Cost of Animal Health	Page 6 (D)	\$
9. Other Miscellaneous Expenses	Page 7 (E)	\$
10. Total Expenses	Add Lines 5 through 9	\$
11. Total Number days owned Project		Days
12. Avg. Daily Hours Spent on Project		Hrs/Day
13. Total Hours Spent on Project		Hours
14. Labor Value	Line 13 X \$7.25	\$
NET GAIN/LOSS	Line 10 – Line 4 + Line 14	\$

Exhibitor Name (Print): _____

IX. COMPREHENSIVE PROJECT SUMMARY INFORMATION

The following are comprehensive questions which request specific information regarding your individual project. **Please attach additional pages to complete these questions under section IX of your record book.**

ANSWER THE FOLLOWING QUESTIONS ON AN ADDITIONAL PAGE:

1. Have you combined your Calf Scramble Purchase Certificate from the Colorado County Fair Association with a certificate from any other organization? If yes, which one.
2. Write a brief summary of what you hope to accomplish by having a Calf Scramble Project. Include all details of what your project is and why you chose to pursue the project you purchased.
3. Explain how you feel the opportunity to complete a Calf Scramble Project will help you in pursuing your future goals and discuss any positive or negative aspects of this program.
4. What have been the most valuable lessons, skills, ideas, etc. that you have gained from this project?
5. What things would you change or do different in the future when raising another livestock project?
6. Describe any unusual or interesting experiences that occurred during the past months of your project.
7. How has this project helped you in the understanding and promotion of agriculture?
8. Explain in detail if you plan to keep this animal and raise it beyond the required project time or if you plan to sell it.
9. What would you like the "sponsor" of your Calf Scramble Project to know?

Exhibitor Name (Print): _____

Date of Report Completion: _____

EXHIBITOR

Exhibitor's Name: _____

Exhibitor's Address: _____

Exhibitor's Phone: _____

Exhibitor's Date of Birth: _____

Year's in 4-H or FFA: _____

Exhibitor's Signature:* _____

PARENT

Parent or Guardian's Name: _____

Parent or Guardian's Signature:* _____

SUPERVISOR

Supervisor's Name (CEA/AST): _____

Supervisor's Signature:* _____

Supervisor's Phone Number: _____

FFA Chapter/4-H Club: _____

****Record books submitted without all three (3) signatures will be assessed a five (5) point penalty in Record Book Evaluation.***