

LEGAL NOTICES

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: John C. Seidel Jr and Heather M Seidel, spouses married to each other
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for C.U. Mortgage Services, Inc.
Dated: 05/25/2017
Recorded: 06/05/2017
Lake County Recorder Document No. A000187669
Assigned To: Servion, Inc.
Dated: 01/31/2018
Recorded: 02/02/2018
Lake County Recorder Document No. A000189291

Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 1010039-000000406-3
Lender or Broker: C.U. Mortgage Services, Inc.
Residential Mortgage Servicer: Servion, Inc.
Mortgage Originator: C.U. Mortgage Services, Inc.

LEGAL DESCRIPTION OF PROPERTY: PARCEL A: All that part of the following described contiguous parcels 1 and 2, which lie WESTERLY of the following described LINE A:

PARCEL 1: That part of the West 250 feet of the Northeast Quarter of the Northeast Quarter, Section 2, Township 52 North, Range 11 West of the Fourth Principal Meridian, Lake County, Minnesota, lying North of the centerline of Trunk Highway No. 61;

EXCEPT that part thereof lying North of a line drawn parallel with and 197 feet southerly distant from the north line of said NE1/4 of NE1/4;

FURTHER EXCEPT the West 210 feet thereof lying between two lines drawn parallel with and distant, respectively, 197 feet and 583 feet southerly distant from the north line of said NE1/4 of NE1/4;

STILL FURTHER EXCEPT that part thereof described as follows: Beginning at the point of intersection of the west line of said NE1/4 of NE1/4 and the centerline of said Trunk Highway No. 61, run north, along said west line, 200 feet; thence at a right angle in an easterly direction to the centerline of said Trunk Highway No. 61; thence southwesterly, along said centerline, to the Point of Beginning;

PARCEL 2: South 140 feet of the North 583 feet of the West 210 feet of the Northeast Quarter of the Northeast Quarter, Section 2, Township 52 North, Range 11 West of the Fourth Principal Meridian, Lake County, Minnesota;

LINE A: Commencing at the Northwest corner of said PARCEL 2; thence North 90 degrees 00 minutes 00 seconds East, assumed bearing, along the north line of said PARCEL 2, a distance of 125.00 feet to the POINT OF BEGINNING; thence South 0 degrees 00 minutes 00 seconds East 65.00 feet thence North 90 degrees 00 minutes 00 seconds West, 48.00 feet; thence South 0 degrees 00 minutes 00 seconds East, 39.76 feet; thence South 56 degrees 50 minutes 18 seconds East, 159.24 feet; thence South 0 degrees 05 minutes 26 seconds East, 115.07 feet to the centerline of Trunk Highway No. 61, and said LINE A there terminating.

TOGETHER WITH DRIVEWAY EASEMENT: A driveway easement through the East 40 feet of the West 250 feet of the Northeast Quarter of the Northeast Quarter, Section 2, Township 52 North, Range 11 West of the Fourth Principal Meridian described as follows:

Commencing at the northeast corner of said East 40 feet of the West 250 feet; thence South 0 degrees 05 minutes 26 seconds East, assumed bearing, along the East line of said East 40 feet of the West 250 feet, a distance of 695.22 feet to the center line of Trunk Highway No. 61, the POINT OF BEGINNING; thence North 60 degrees 24 minutes 23.32 seconds West, 46.04 feet to the West line of said East 40 feet of the West 250 feet; thence North 0 degrees 05 minutes 26 seconds West, along said West line, 23.32 feet; thence South 60 degrees 13 minutes 58 seconds East, 46.12 feet to the East line of said East 40 feet of the West 250 feet; thence South 0 degrees 05 minutes 26 seconds East, along said East line, 23.16 feet to the POINT OF BEGINNING.

This is Abstract Property.

TAX PARCEL NO.: 23-7600-02032 and 23-7600-02028

ADDRESS OF PROPERTY: 1055 Hwy 61 Two Harbors, MN 55616

COUNTY IN WHICH PROPERTY IS LOCATED: Lake

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$180,805.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$185,103.07

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: March 29, 2018, 10:00 AM

PLACE OF SALE: Sheriff's Office, 613 Third Ave., Two Harbors, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is September 29, 2018 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: February 6, 2018

Servion, Inc., Assignee of Mortgagee

PFB LAW, PROFESSIONAL ASSOCIATION By: Michael V. Schleisman, John M. Miller Attorneys for: Servion, Inc., Assignee of Mortgagee 55 East Fifth Street, Suite 800 St. Paul, MN 55101-1718 651-209-7599 651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. 8880-18-00022-1

Northshore Journal: February 9, 16, 23, March 2, 9 & 16, 2018

OFFICIAL PROCEEDINGS OF A PUBLIC HEARING ON SUBMISSION OF A SMALL CITIES DEVELOPMENT PROGRAM (SCDP) APPLICATION BY LAKE COUNTY, MINNESOTA

Tuesday, February 6, 2018. Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota. County Commissioners Present: District 1 Commissioner Peter R. Walsh, District 2 Commissioner Derrick (Rick) L. Goutermont, District 3 Commissioner Richard (Rick) C. Hogenson, District 4 Commissioner Jeremy M. Hurd, District 5 Commissioner Rich Sve. Absent: None. Also present: County Administrator Matthew Huddleston and Clerk of the Board Laurel D. Buchanan

At 2:26 p.m., a public hearing was convened for the Minnesota Small Cities Development Program (SCDP) 2018 Application, in which Lake County is the applicant, on behalf of the Lake County Housing Initiative. Barb Ackerson, Community Assistance Technical Manager from the Arrowhead Economic Opportunity Agency (AEOA) reviewed the project application that is proposed to be submitted to the Minnesota Department of Employment and Economic Development (DEED). Lake County will be the applicant on behalf of the City of Silver Bay. AEOA will administer the grant and work with property owners. The Lake County Housing and Redevelopment Authority (HRA) as the Implementing Agency has provided match funding for the project. The application will request funds for 15 owner-occupied housing rehabilitation and seven (7) commercial properties in the identified area of Silver Bay. The proposed application, if selected by DEED, would result in grant dollars for these projects.

Ms. Ackerson discussed differences in loan structure for this year compared to previous years of SCDP projects. County Commissioners asked questions about where eligible commercial businesses are located. Ms. Ackerson reviewed the targeted area maps included in the application. The primary targeted area, Map A, has first priority, and the next priority are properties located in Map B. Commissioners asked questions about property owners' interest in participating in the program. Information collected on the survey is necessary in determining whether the community is eligible to receive the grant. Property owners responding to the surveys indicated that they were interested in the proposed SCDP Loan. The surveys are an indication of interest that builds support for the application. Interest surveys are required as part of the pre-application process. Interested parties will have equal opportunity to apply.

Ms. Ackerson discussed the proposed project and resolutions that would need to be approved by the County Board of Commissioners in order for the application to be submitted in advance of the due date. Applications are due to DEED by 4:30 pm on February 22, 2018. Ms. Buchanan clarified that Local Government Resolution and the Citizen Participation Plan would be signed after the Board of Commissioners' action meeting on February 13, 2018. No public comments were made during the public hearing and no comments were received in writing in advance of the public hearing.

The public hearing was closed at 2:38 p.m.

ATTEST: Laurel D. Buchanan Clerk of the Board Rich Sve, Chairperson Lake County Board of Commissioners

Northshore Journal: February 23, 2018

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD LAKE COUNTY, MINNESOTA

Tuesday, January 23, 2018. Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota. County Commissioners Present: District 1 Commissioner Peter R. Walsh, District 2 Commissioner Derrick (Rick) L. Goutermont, District 4 Commissioner, Jeremy M. Hurd, District 5 Commissioner Rich Sve. County Commissioners Absent: District 3 Commissioner Richard (Rick) C. Hogenson. Also present: County Administrator Matthew Huddleston and Laurel D. Buchanan, Clerk of the Board. Meeting was called to order at 2:03 pm by Board Chair Rich Sve. Unless otherwise stated, all actions have been approved by unanimous yeas. Members of the public were present. Commissioner Sve led the audience in the recitation of the Pledge of Allegiance.

MOTION GOUTERMONT, SECOND HURD: 01 - Approve agenda. Absent: Hogenson

Clerk of the Board Laurel D. Buchanan introduced updated action items, including additions and changes. Environmental Services Director Christine McCarthy asked for clarification that one of the Planning Commission applications (I-18-004) had been removed, due to no one being present at the public hearing to represent the application. Ms. Buchanan confirmed that interim use application had been removed from the consent agenda.

City of Two Harbors Council President Miles Woodruff read a proclamation, an invitation for a challenge between the Two Harbors City Council and the Lake County Board of Commissioners for a "Winter Kayak Race", to meet on the sledding hill at the Lakeview National Golf Course, at 4:00 pm, Saturday, February 10, 2018, during the Annual Winter Frolic Event. County Commissioners had questions about the rules of the competitions. County Commissioners also expressed interest in continuing with the tradition of the annual Curling Competition between the City and the County.

County Administrator Matthew Huddleston updated the Board of Commissioners on several items of county business and proposed resolutions. Mr. Huddleston discussed a proposed resolution, "Draft Resolution Supporting the Maintenance of Local License Bureaus". The proposed resolution was requested by Two Harbors License Bureau Deputy Registrar Mary Lenzen, who was unavailable to attend the Board of Commissioners' meeting today. Mr. Huddleston referenced an article in the Association of Minnesota Counties (AMC) winter 2018 publication, written by Cindy Geis, Scott County Auditor-Treasurer and co-chair of the Minnesota Association of County Officers (MACO) / Minnesota Association of County Auditors, Treasurers, and Finance Officers (MACATFO) Legislative Committee. The article is titled "Counties, Deputy Registrars Negatively Impacted by MNLARS" and is regarding the rollout of the Minnesota Licensing and Registration System (MNLARS). County Auditor Linda Libal was also present for the discussion.

Environmental Services Director Christine McCarthy was present to answer any questions on proposed resolutions submitted by her department, including the proposed Resolution to Request Extension of the Comprehensive Local Water Management Plan, as well as the Planning Commission findings from public hearings held on January 22, 2018. Five public hearings were scheduled, and the last two hearings on the agenda were "no shows." One public hearing with no one present to represent the application was for a renewal of an interim use permit for a vacation rental home. Another public hearing with no one present to represent the application was for an after-the-fact conditional use permit request for a wind turbine. Commissioners requested that Ms. McCarthy provide information to all the Commissioners about an upcoming training for the Planning Commission and the Board of Adjustment (BOA). The training will be facilitated by Jay T. Squires.

MOTION WALSH, SECOND HURD: 02 - Approve consent agenda as follows:

- 1. Approve County Board of Commissioners' meeting minutes from January 9, 2018.
2. Approve Health and Human Services claims payments in the following amounts:
a. Region III payments \$ 21,928.97
b. Arrowhead Health Alliance payments \$ 45,000.00
c. Administrative payments \$ 9,358.83
3. Approve and authorize County Board Chair to sign the Resolution to Request Extension of the Deadline for Lake County Comprehensive Local Water Management Plan (CLWMP).
4. Adopt the findings of the Planning Commission for (renewal) interim use application I-18-001 submitted by Richard and Kristen Cawood for vacation rental home located at 4404 Pine Bay Loop, Two Harbors, MN 55616.
5. Adopt the findings of the Planning Commission for (renewal) interim use application I-18-002 submitted by John Swenson for vacation rental home located at 14649 Canadian Border Road, Ely, MN 55731.
6. Adopt the findings of the Planning Commission for (renewal) interim use application I-18-003 submitted by Mitch and Julie Blomquist for vacation rental home located at 1825 Cliff Point Road, Two Harbors, MN 55616.
7. Approve a one-day temporary on-sale liquor permit for Whitetail's Unlimited for the date of April 21, 2018 at the Clair Nelson Community Center in Finland.
8. Resolution authorizing Board Chair to sign State of Minnesota Department of Transportation Limited Use Permit # 3805-0010 at the intersection of Waterfront Drive & Trunk Highway 61.
9. Approve Highway Department payment of Invoice No. N181200039 to Federal Highway Administration in the amount of \$54,675.00 for remittal of at-

tendees' December 2017 training course fees.

10. Approve and authorize the County Board Chair to sign Amendment #1 to the Project Agreement with the Arrowhead Economic Opportunity Agency for the period of July 1, 2017 through June 30, 2018.

11. Approve and authorize the Lake County Board Chair to sign the Memorandum of Agreement between Lake County, through its Environmental Health Department, and Aitkin County, through its Environmental Services Department, for Environmental Health Services. This MOU is for the period of January 1, 2018 through December 31, 2018.

12. Approve and authorize the County Board Chair to sign the Purchase of Service Agreement with the Lake County Ambulance Service (LCAS) for the period of September 30, 2017 through September 29, 2018.

13. Approve and authorize the County Board Chair to sign the Purchase of Service Agreement with the Human Development Center for Employment and Training Services for the period of January 5, 2018 through December 31, 2018, in an amount not to exceed \$39,456.26.

14. Approve and authorize the County Board Chair to sign the amended Minnesota Family Investment Program (MFIP) Biennial Service Agreement for (2018-2019) to reflect the change in providers.

15. Approve the appointment of Marlys Wisch and Susan Hilliard to the Lake County Health and Human Services Advisory Committee, effective January 1, 2018, for a two-year term to expire on December 31, 2019.

16. Approve the appointment of Jan O'Donnell as the Chair of the Lake County Public Health Task Force effective January 1, 2018, for a one-year term.

17. Authorize payment in the amount of \$30,715.85 to Consolidated Telecommunications Company (CTC invoice INV-3262) for December voice revenues and associated costs.

18. Authorize payment in the amount of \$50,596.98 to Consolidated Telecommunications Company (CTC invoice INV-3260) for payrolls, November and December trouble tickets, Workers Comp. insurance and misc. shipping expenses.

19. Authorize the renewal and subsequent payment of the Cooperative Network Services (CNS) Video Management Program for the period 4/1/2018 through 3/31/2019 at a cost of \$10,000.00.

20. Approve and authorize the Information Technology Director's signature on the 2018 Professional Services Master Services Agreement for technical support services between Works Computing, Inc. and Lake County.

21. Appoint County Commissioner Peter Walsh as representative member and Sheriff Carey Johnson as alternate appointee, to represent Lake County in 2018 on the Northeast Minnesota Emergency Communications Board (ECB), and update the Lake County 2018 Commissioner Committee Assignments list to reflect this information.

22. Appoint Sheriff Carey Johnson as representative member and Sergeant Nathan Stadler as alternate appointee, to represent Lake County in 2018 on the Northeast Minnesota Regional Advisory Committee (RAC).

23. Appoint Steve Olson as representative member and Nathan Stadler as alternate appointee, to represent Lake County in 2018 on the Northeast Minnesota Owners and Operators Committee.

24. Approve the appointment of Susan Rosette to the Lake County Housing and Redevelopment Authority (LCHRA) Board to complete the remainder of the unexpired five-year term (through the term date of May 30, 2018), previously held by Cassandra Morsette who was filling in for the term previously held by Gordon Klein.

25. Approve re-appointment of John Bathke as a member of the Planning Commission for a three-year term ending 12-31-2020.

26. Approve the appointment of Debbie Alm, from Commissioner District 4, to the Lake County Extension Committee, effective January 1, 2018 - December 31, 2020. This appointment fills a current vacancy on the committee. Absent: Hogenson

Commissioners discussed a concern about the wording in Section V. Sub-section B. in the Lake County Smoke-Free Public Places and Places of Work Ordinance. As part of the discussion, Commissioners discussed the intent of the ordinance and would ask for clarification and/or revisions. Commissioner Jeremy M. Hurd withdrew the motion, and Commissioner Rick Goutermont withdrew support, so that the proposed amendments could be tabled.

MOTION WALSH, SECOND HURD: 03 - Table for further review and clarification the Lake County Health and Human Services (LCHHS) proposed amendments to Lake County Ordinance #20, Lake County Smoke-Free Public Places and Places of Work Ordinance. Absent: Hogenson

MOTION GOUTERMONT, SECOND HURD: 04 - Approve Resolution Supporting the Maintenance of Local License Bureaus, in which Lake County resolves to call upon Minnesota State Legislature and our Governor to enact legislation in 2018 to provide deputy registrars with proper compensation by reallocating from existing state fee structures or other appropriate filing fee adjustments to ensure their valued service and continued presence remains in our local community to serve our citizens and the State. Absent: Hogenson

MOTION WALSH, SECOND HURD: 05 - Approve and authorize the Board Chair to sign the agreement between Lake County (Owner) and CBS Squared, Inc. (Architect) in an amount of \$197,400, plus reimbursable expenses per the agreement for the project, for architectural services. The project involves designing a new Lake County Highway Department Facility and new site plan around the new building to be located at 1513 Highway 2, Two Harbors, Minnesota. Absent: Hogenson

MOTION HURD, SECOND GOUTERMONT: 06 - Approve and authorize the Board Chair to sign the agreement between Lake County and Kraus Anderson in an amount not to exceed \$392,903 to provide construction management services for the construction of the new highway department facility to be located at 1513 Highway 2, Two Harbors, Minnesota. Absent: Hogenson

MOTION HURD, SECOND GOUTERMONT: 07 - Adjourn County Board of Commissioners' meeting at 3:06 pm. Absent: Hogenson

From the Board of Commissioners' meeting schedule, to be held in the Split Rock River Room located on the main floor of the Lake County Service Center, 616 Third Avenue, Two Harbors, Minnesota:
- Strategic planning meeting at 1:00 p.m. on Tuesday, January 30, 2018.
-Agenda meeting at 2:00 p.m. on Tuesday, February 6, 2018.
- Regular meeting at 2:00 p.m. on Tuesday, February 13, 2018.

ATTEST: Laurel D. Buchanan Clerk of the Board Rich Sve, Chairperson Lake County Board of Commissioners

Northshore Journal: February 23, 2018

NOTICE ANNUAL MEETING ELECTION OF OFFICERS BOARD OF CANVASS MEETING

Notice is hereby given to the qualified voters of the Town of Silver Creek, County of Lake, and State of Minnesota, that the Annual Election of Town Officers and Annual Township Meeting will be held on Tuesday, March 13, 2018. In case of inclement weather, the meeting and election may be postponed until the third Tuesday in March.

The Election Poll Hours will be open from 12:00 noon to 8:00 p.m., at which time the voters will elect:
One (1) Supervisor.....3 year term
One (1) Clerk.....2 year term

The Annual Meeting will commence at 8:15 p.m. to conduct all necessary business prescribed by law.

The Annual Election and Meeting will be held at the following location:
Board Meeting Room
Town Garage
1924 Town Road

The Board of Canvass will meet on March 13, 2018 following the counting of the ballots to certify the official election results.

Alison Oftedahl, Clerk
Town of Silver Creek
2/20/2018

Northshore Journal: February 23 & March 2, 2018

OFFICIAL PROCEEDINGS OF A PUBLIC HEARING ON AMENDING ORDINANCE NO. 20 LAKE COUNTY, MINNESOTA

Tuesday, January 16, 2018. Lake County Law Enforcement Center, 613 Third Avenue, Two Harbors, Minnesota. County Commissioners Present: District 1 Commissioner Peter R. Walsh, District 2 Commissioner Derrick (Rick) L. Goutermont, District 3 Commissioner Richard (Rick) C. Hogenson District 4 Commissioner, Jeremy M. Hurd, District 5 Commissioner Rich Sve. County Commissioners Absent: None. Also present: Acting Clerk of the Board, County Administrator Matthew Huddleston. Also absent: Clerk of the Board Laurel D. Buchanan

At 6:03 p.m., a public hearing was convened on proposed amendments to Lake County Ordinance # 20, Lake County Smoke-free Public Places and Places of Work. Lisa Hanson, Director of Health and Human Services, and Michelle Backes-Fogelberg, Public Health Supervisor, reviewed a summary of the proposed amendments which would:

- 1.) Extend the prohibitions on tobacco use in public and work places to include electronic delivery devices (e-cigarettes);
2.) More clearly define what constitutes an "indoor area";
3.) Eliminate the exception for tobacco products shops;
4.) Provide definitions for terms that were previously defined by statutes or rules that have been repealed; and
5.) Update statutory citations.

Commissioners asked questions about e-cigarette usage by our youth, how local businesses felt about proposed amendments and the number of counties and cities that currently have ordinances addressing e-cigarettes. Louise Anderson, Director of the Carlton, Cook, Lake, St. Louis Community Health Board spoke in favor of the amendments. She cited local anecdotal evidence along with regional data supporting the need for regulation of e-cigarettes. There were no other public comments made during the public hearing and no comments were received in writing in advance of the public hearing.

The public hearing was adjourned at 6:12 p.m.

ATTEST: Matthew Huddleston Acting Clerk of the Board Rich Sve, Chairperson Lake County Board of Commissioners

Northshore Journal: February 23, 2018

Cabin Fever Reliever Radio Variety Show

Two Harbors Community Radio will be hosting its 4th annual Cabin Fever Reliever music and entertainment extravaganza at the Two Harbors High School Auditorium on Sunday, March 4th at 3:00 p.m.

This year's Cabin Fever Reliever will showcase music, tap dancing, storytelling, poetry and the ever popular Radio Theater. A sampling of this year's line-up includes musicians Kyle Ollah and Dave Slattery, Brenda Moe from Sterling Dance, youth performers showcasing the "Suicide Prevention Song," storyteller Shane Dickey, poet Micky McGilligan, piano from the Two Harbors Piano Studio and the return of their one of a kind house band: THUG (Two Harbor Ukulele Group). This is a something-for-everyone event. The Cedar Coffee Company will be selling gourmet coffee and treats before the show and at intermission. Free desserts and cider will be available as well. A bake sale featuring gourmet breads and homemade jams will be available for sale after the show.

New this year they are opening the lobby at 2:00 p.m. for kids activities such as face painting, story time, and the opportunity for kids and adults to

record a legal ID for broadcast. You can also make a donation or become a sustaining member and instantly receive a KTWH premium. THUG will open the show at 2:40 with a 20 minute performance, so come and get your seats early and enjoy ALL the fun!

Tickets are on sale at KTWH Mon-Fri. 1-5 pm (Harbors Landing Building, corner of 7th Ave. and 7th St. in Two Harbors) or at the Cedar Coffee Company (1130 11th St., just north of Shopko). \$10 adults (\$8 in advance), \$5 seniors, \$3 kids under 5, \$25 for a family. Tickets will also be available at the door.

Two Harbors Community Radio (KTWH) 99.5 fm is a non-profit radio station that provides low power listener-supported radio to build community in the greater Two Harbors area through inter-generational grassroots participation. Two Harbors Community Radio offers an open forum for all voices to be heard in an atmosphere of respectful inquiry into our shared social issues and respective cultural expressions and beliefs.