



**OUR WORSHIP TODAY, June 3<sup>rd</sup>, 2018, Second Sunday after Pentecost,**

**GATHERING AND MEDITATION TIME**

*Pre-Service Music, Welcome, and Announcements*

**CONFESSIONAL PRAYER**

Pastor: Lord, on this day as we finish our look at your Holy Trinity, we approach you with love for You and our concern for the price you paid for us on the cross. Lord, we realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

**Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**ABSOLUTION**

Pastor:

As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. Go and sin no more. In the name of Jesus we pray. Alleluia and Amen.

**ENTRANCE HYMN:** 337 God of Grace and God of Glory

**THE PRAYER OF THE DAY** (Unison):

**Our Heavenly Father, we come to you with Thanksgiving for the gift of the 10 Commandments. But today we especially thank you for the Third Commandment, Remember the Sabbath Day and Keep it Holy. Help us to follow your request. Alleluia and Amen.**

**OLD TESTAMENT LESSON:** Deuteronomy 5:12-15 (ESV)

“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.

**PSALM:** Psalm 81:1-10 (ESV) (*Recited whole verse by whole verse – Congregation in **Bold***)

Oh, That My People Would Listen to Me. Sing aloud to God our strength; shout for joy to the God of Jacob!

**Raise a song; sound the tambourine, the sweet lyre with the harp.**

Blow the trumpet at the new moon, at the full moon, on our feast day.

**For it is a statute for Israel, a rule of the God of Jacob.**

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He made it a decree in Joseph when he went out over the land of Egypt. I hear a language I had not known:

**“I relieved your shoulder of the burden; your hands were freed from the basket.**

In distress you called, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah.

**Hear, O my people, while I admonish you! O Israel, if you would but listen to me!**

There shall be no strange god among you; you shall not bow down to a foreign god.

**I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.**

**Glorify be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen**

**EPISTLE LESSON: 2<sup>nd</sup> Corinthians 4:5-12 (ESV)**

For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**Treasure in Jars of Clay**

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

So death is at work in us, but life in you.

**THE HOLY GOSPEL: Mark 2:23-28 (ESV)**

The Holy Gospel according to St. Mark the 2<sup>nd</sup> Chapter.

**Glory to you Oh Lord.**

And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.”

**Jesus Is Lord of the Sabbath**

One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain.

And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?”

And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?”

And he said to them, “The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath.”

This is the Gospel of our Lord.

**Praise to you oh Christ!**

**SERMON : “Why Do We Worship on Sunday and Not on Friday?” Pastor Steve Dygert**

**SERMON HYMN: 277 Gracious Spirit Dwell in Me**

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**OUR CONFESSION OF FAITH:** The Athanasian Creed Part 1, The Book of Concord

*The Creed was written is written by Caesarius of Arles in the 500s as an apology to the Arian theology of the non-divinity of Jesus. It was affirmed by Western Christianity by confirming Athanasius' view of the Holy Trinity of our Lord. It was accepted in 1580 in the Book of Concord; and was added to the two prior Creeds of our church, to be spoken during worship services. Because of its length, I have chosen for us to recite the first half this week and the second half next week.*

**Whosoever will be saved, before all things it is necessary that he hold the catholic faith. Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.**

**Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ. For the right faith is, that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man; God of the Substance of the Father, begotten before the worlds; and Man of the substance of His mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood; Who, although He be God and Man, yet He is not two, but one Christ: One, not by conversion of the Godhead into flesh, but by taking the manhood into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation; descended into hell, rose again the third day from the dead; He ascended into heaven; He sitteth on the right hand of the Father, God Almighty; from whence He shall come to judge the quick and the dead. At whose coming all men shall rise again with their bodies, and shall give an account of their own works. And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire.**

**This is the catholic faith; which except a man believe faithfully and firmly, he cannot be saved.**

**THE OFFERING: Offertory – I Believe – Dean Carson**

*After the Offertory, we rise as the gifts are brought forward for the Doxology.*

**Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING:**

**PRAYERS OF PRAISE:** Let us Pray: *(Prayer Response)* Lord in your Mercy: Hear our prayer.

**THE LORD'S PRAYER, PREPARATION OF THE TABLE, WORDS OF INSTITUTION, THE DISTRIBUTION**

**THE COMMUNION BLESSING :**

**SENDING HYMN:** 590 We Gather Together

**THE AARONIC BENEDICTION & Let There Be Peace On Earth**

Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God as our father  
Brothers all are we  
Let me walk with my brother  
In perfect harmony

Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth  
And let it begin with me.

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**THE DISMISSAL**

P. Go in peace! Serve the Lord!

C. Thanks be to God

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**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on muted** for the time we are together in worship. If you are a visitor, let us know you are here!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**JESUS LOVES YOU MINISTRIES:** I want to thank all of you who helped with our Jesus Loves You Ministry this week. We had 12 people helping pack the lunches, and we had 384 (Yes – 384!) sandwiches donated. We talked it is time to broaden our outreach to this great ministry. We will discuss what we can do in the future! =

**BIBLE STUDY JUNE 3RD:** I have had questions about what numbers mean in the Bible. I will do a 2 Sunday Study on what numbers mean when they appear in the Bible. Join us after worship for an interesting discussion!

**UPCOMING DATES AND EVENTS FOR US:** Next week, June 10<sup>th</sup>, is the Pot-Luck after church on the second Sunday of the month. The following week on the 17<sup>th</sup>, is our Father's Day Ice Cream Social Celebration! Yum!

**AMVETS SUPPORT NUMBER:** From Dr. Joyce – County County Commissioners telephone number is 941.754.1300. Remember we are asking for a land donation for a service location with handicap parking.

**We Serve Today, June 3<sup>rd</sup>:**

Reader: Tina Mannenga

Offering: Jeff Cisco, Bob Burchard

Communion: Nancy Nordell, Priscilla Alonzo, Dean Carson

Greeter: Nancy Nordell

**We Serve Next Sunday, June 10<sup>rd</sup>:**

Reader: Bubbles Burress

Offering: Jeff Cisco, Bob Burchard

Communion: Nancy Nordell, Priscilla Alonzo, Dean Carson

Greeter: Nancy Nordell

**Church Information:**

Lead Pastor: Rev. Dr. Steve Dygert  
Asst. Pastor: Rev Tony Alonzo  
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Bible Study 1: Sunday 11 A.M. Sunday  
Pastor's email: [pastor@oslc-lcmc.com](mailto:pastor@oslc-lcmc.com)  
Pastor's Cell Phone: (260) 417-3304  
Worship Time: Sunday 10 A.M  
Bible Study 2: Wednesdays 10 A.M.  
At OSLC

