

Poster Competition

High Plains Nutrition & Management Roundtable

Sponsored by Colorado, Wyoming, and Western Nebraska ARPAS

Thursday, October, 4 2018
Hosted by UW at the Hansen Arena
Laramie, WY

The ARPAS (American Registry of Professional Animal Scientists) Chapter of Colorado, Wyoming, and Western Nebraska is proud to announce a call for posters for the graduate and undergraduate student poster competition at the upcoming High Plains Nutrition & Management Roundtable, October 4th, 2018. The poster competition is open to students from any university and must have a focus in animal nutrition or beef cattle management. Posters must be constructed for presentation at the High Plains Nutrition & Management Roundtable meeting. **Monetary prizes will be awarded to students placing 1st (\$500), 2nd (\$250), and 3rd (\$100). All poster presenters not placing in the top three in the competition will receive a \$50 honorarium for participating.**

Posters will be judged (a) on content, prior to the day of event and (b) in person for interview questions. Students are encouraged to follow the current POSTER PRESENTATION GUIDELINES located at the ASAS website. Posters will be ranked based on the following attributes:

1. Overall presentation, eye-appeal, read-ability, and grammar.
2. Objectives, methods, tables/charts, and conclusions clearly stated.
3. New, innovative, and relevant to current issues and nutrition challenges.
4. Author's knowledge on the subject per interview discussion.

Submission of a .pdf file of each poster is due via email no later than Friday, September 21, 2018. Email the file in addition to the poster title, presenting author, research advisor, and presenting author's host institution to Dr. Jennifer Schutz: usjesc@chr-hansen.com

Posters will not be considered in the competition if they do not relate to animal nutrition, beef cattle management, or if the data have been used in a presentation previously receiving a monetary award at this meeting or elsewhere; however, students are welcome to present all applicable data.

Posters should be up and ready for viewing by 9:45 am on the 4th.

Contact:

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