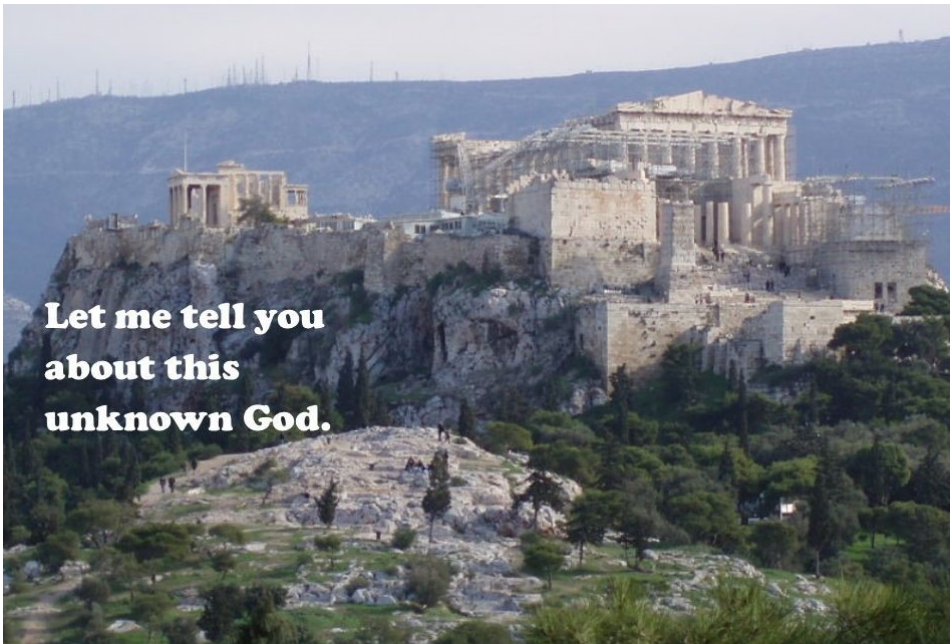


**April 29, 2018  
Fifth Sunday of Easter  
8:30 AM**



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of Education & Youth:**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

Kristin Smith  
ksmith@flcbothell.org



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www.flcbothell.org

**April 29, 2018**  
**Fifth Sunday of Easter**  
**8:30 AM**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: *Rondeau (J. Mouret)***

**WELCOME**

**GATHERING RITE: *Thanksgiving for Baptism***

Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

**Alleluia!**

Through the waters of the flood you delivered Noah and Naamah and their family.

**Alleluia!**

Through the sea you led your people Israel from slavery into freedom.

**Alleluia!**

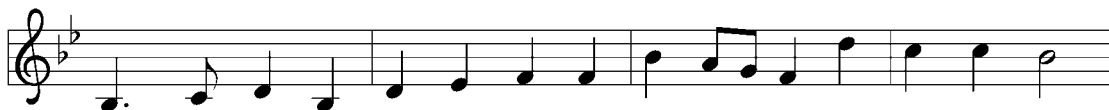
At the river your Son was baptized by John and anointed with the Holy Spirit.  
**Alleluia!**

By water and your Word you claim us as daughters and sons, making us heirs of  
your promise and servants of all.  
**Alleluia!**

We praise you for the gift of water that sustains life, and above all we praise you  
for the gift of new life in Jesus Christ.  
**Alleluia!**

Shower us with your Spirit, and renew our lives with your forgiveness, grace, and  
love. To you be given honor and praise through Jesus Christ our Lord in the unity  
of the Holy Spirit, now and forever.  
**Amen.**

**GATHERING SONG: *Open Now Thy Gates of Beauty* (ELW 533)**



- 1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
- 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
- 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
- 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
- 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid-ing star through life, as my com-fort in all strife.  
Here of life the foun - tain flows: here is balm for all our woes.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.

## KYRIE

### Refrain

*Assistant:*

*Congregation:*



In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

*For the reign of God, and for peace throughout the world, for the unity of all ...*

*For your people here, who have come to give you praise, for the strength to live your Word ...*

*Assistant:*



Help, save and de - fend us, O

*Congregation:*



God. A - men.

## CANTICLE OF PRAISE

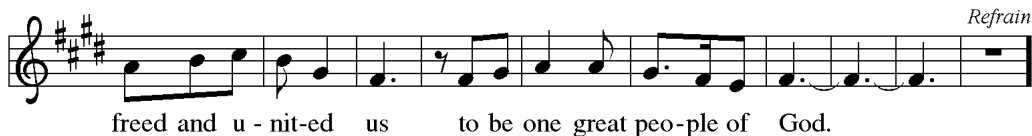
*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



## PRAYER OF THE DAY

Let us pray.

God of the unknown, your mysteries are astounding. Give us knowledge where you see fit, and let us sit comfortably with that which we can never understand. Amen.

**ANTHEM: Mercy (C. Courtney)**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD

*Congregation:*

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

*Optional Repeat*

### THE WORD: Acts 17:16-31

<sup>16</sup>While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. <sup>17</sup>So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace every day with those who happened to be there. <sup>18</sup>Also some Epicurean and Stoic philosophers debated with him. Some said, "What does this babbler want to say?" Others said, "He seems to be a proclaimer of foreign divinities." (This was because he was telling the good news about Jesus and the resurrection.) <sup>19</sup>So they took him and brought him to the Areopagus and asked him, "May we know what this new teaching is that you are presenting?" <sup>20</sup>It sounds rather strange to us, so we would like to know what it means." <sup>21</sup>Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

<sup>22</sup>Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he

needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

<sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Word of God,  
word of life.

**CHILDREN'S SERMON:** Roger Steinke, Director of REACH Ministries

**SERMON**

**HYMN OF THE DAY:** *There's a Wideness in God's Mercy* (ELW 588)



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.





There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.  
Music: LORD, REVIVE US, North American, 19th cent.

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **PRAYERS OF INTERCESSION**

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

For ministries that nurture faith formation. For missionaries and Bible study leaders. For those who are seeking, questioning, or curious. For seminarians, campus ministers, and the newly baptized, let us pray.

**Have mercy, O God.**

For the beauty and health of the earth. For vineyards and orchards, groves and plains. For rain forests and arctic tundra. For volcanoes and mountains, hills and valleys. For oceans deep and rivers wide, let us pray.

**Have mercy, O God.**

For spears to be beat into pruning hooks. For harsh words to be reformed into loving speech. For bombs and sniper attacks to cease. For justice and peace in every land, let us pray.

**Have mercy, O God.**

For homeless youth and rejected children. For isolated grandparents and lonely nursing home residents. For the shamed, the slighted, and the disregarded members of our communities. For all the sick, especially Donna and Brian, let us pray.

**Have mercy, O God.**

For all who live with post-traumatic stress disorder and postpartum depression. For all who struggle with eating disorders and anorexia. For all who suffer in silence and all who suffer alone, let us pray.

**Have mercy, O God.**

For whom do the people pray?

In thanksgiving for all the mystics and theologians who live eternally with you.  
For those we mourn, especially Peter and those we would rather forget. For  
the kingdom on earth to be as it is in heaven, let us pray.  
**Have mercy, O God.**

We entrust all our prayers to you, gracious God. Receive them by the power of  
the Holy Spirit and the love of your Son, Jesus Christ our Lord.  
**Amen.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

Let us pray.

Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

for the glorious resurrection of our Savior Jesus Christ,

the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,

and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!



## THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and Naamah and their family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. For the homebound, may this meal be a sign of your resurrection in their lives.

Through Christ all glory and honor is yours, Almighty God, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

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## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

## Our Father in heaven,

# hallowed be your name,

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

# Forgive us our sins

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

now and forever. Amen.

## INVITATION TO COMMUNION

Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

# LAMB OF GOD



Lamb of God,

you

take a - way the

sin of

the

you

break the chains of ha - tred

and

you

are the way of jus - tice

and

you

are the way of mer - cy

and



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza

*Congregation or Assistant:*



mer-cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

### COMMUNION HYMNS:

*Softly and Tenderly Jesus Is Calling* (ELW 608)

*O Bread of Life from Heaven (isometric)* (ELW 480)

### PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

### SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

### QUILT BLESSING

SUNDAY SCHOOL CHILDREN: *Seek Ye First*

Joyce Thode, Director; Connie Wolter Guitar

## BLESSING

May God who has brought us from death to life  
fill you with great joy.


Almighty God, Father, ✚ Son, and Holy Spirit,  
bless you now and forever.

Amen.

## SENDING SONG: *O Zion, Haste* (ELW 668)



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
that God, in whom they live and move, is love;  
make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion  
let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.



## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God.

**POSTLUDE: *We Know That Christ Is Raised (Anon.)***

### May 6, 2018 Sixth Sunday of Easter

**Philippians 1:1-18a**

**Partnership in the Gospel**

#### Weekly Financial Report

April 15, 2018      Attendance: 192

April 22, 2018      Attendance: 200

**4/15/2018 General Offerings: \$7,857    Mortgage Fund: \$2,180**

**4/22/2018 General Offerings: \$11,032    Mortgage Fund: \$640**

#### Amount needed per Sunday:

**General Offerings: \$9,907    Mortgage Fund: \$1,098**

### Assisting With Today's Service:

Presiding: Rev. Tor Kristian Berg

Preaching: Rev. Jade Chienyu Yi

Music Director	Lucy Kay Osborne	Ushers	Ryan Stute & Sue Toyoda
Acolytes	Addie & Morgan Thomas	Sound Tech	Carsten Thode
Lector	Mark Bowers	Communion Assistant	Ann Aagaard & Jean Peterson
Greeter	Jerry Bannister		

## **IN OUR PRAYERS**

### **Our Ministry Partners:**

**Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief**

### **Those living with cancer:**

**Paul Aldrich** (Lageson Family friend), **Barbara Bastin** (Clint Bastin's mother), **Debbie Bell** ( Renee Markert's cousin), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Steve Crossley** (Joanne Bjornsen's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Bob Davis** (Curcio family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epplly** (Elodie Ragan's friend), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Dee Onn Hodges** (Bob Berg's friend), **Edith Holbrook** (member), **Darryl Lageson** (member), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Susan Oja** (Cathy Tanner's friend), **Donna Osborne** (Marilyn Iverson's friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Pam Steig** (Marlis Pehling's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Roger Bedell** (Geri Crawford's friend), **Jim Conricode** (member), **Carter Johnsen** (Joanne Bjornsen's great-grandson), **Swede Johnson** (Sherrill & Larry Baker's friend), **Elodie Ragan** (member), **Sarah Henderson** (Cathy Edwards' grand daughter), **Mona Shogren** (member), & **Connie Wolter** (member).

### **Those who are homebound or in extended care facilities:**

**Margie Bannister** (member), **Phyllis Enger** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid & Manfred Thode** (Carsten Thode's parents), & **Phyllis Watters** (member) .

### **Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***

## INFORMATION For the Week!

### Sunday, April 29 Fifth Sunday of Easter

#### Quilt Blessing Sunday!

8:30 am	Worship
9:45 am	Education Hour <i>with Jon Buuck: Update on the work of Lutheran World Relief</i>
	Living Truth Bible Study
10:00 am	Ensemble Rehearsal
11:00 am	Worship
12:30 pm	Bothell Chinese Mission Lunch
4:00 pm	Visioning Team Planning Meeting
5:00 pm	Journey Class— <i>Moral Politics presented by Ray Thomas. All are welcome; dinner will be served.</i>

### Monday, April 30

#### Tuesday, May 1

9:30 am	Lectionary — <i>Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!</i>
11:00 am	Staff Meeting
6:00 pm	Property Committee
7:00 pm	IT Committee
	Social Ministries Committee

#### Wednesday, May 2

9:15 am	Preschool Chapel
10:00 am	Deborah Circle at Jennifer Lohr's (Elodie Ragan's daughter) home
11:00 am	Worship Team Meeting
12:30 pm	Preschool Chapel
5:30 pm	Fellowship Committee

#### Thursday, May 3

9:00 am	Quilters
9:15 am	Preschool Chapel
12:30 pm	Preschool Chapel
7:00 pm	Choir Rehearsal

#### Friday, May 4

Church Office Closed	
6:00 pm	Pasta with Pastor (Full)

#### Saturday, May 5

9:00 am	Altar Guild
	Garden Guild

### Sunday, May Sixth Sunday of Easter

8:30 am	Worship
9:45 am	Education Hour
	Living Truth Bible Study
10:00 am	Ensemble Rehearsal
11:00 am	Worship
12:30 pm	Bothell Chinese Mission Lunch
1:00 pm	ELCA Youth Pre-Gathering Event

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**  
God's work. Our hands.