

Prov 29:1 He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy.

Prov 1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

Prov 28:12 When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

Eccl 10:5 There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

Eccl 10:6 Folly is set in great dignity, and the rich sit in low place.

Prov 29:2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Prov 29:3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

Prov 29:4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

Prov 29:5 A man that flattereth his neighbour spreadeth a net for his feet.

1Thess 2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness;

God is witness:

2Cor 2:17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

2Cor 2:10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

2Pet 2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

1Cor 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

1Pet 4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Eph 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Col 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Eph 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Titus 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

1Pet 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Jas 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Prov 29:6 In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

Prov 29:7 The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

Prov 29:8 Scornful men bring a city into a snare: but wise men turn away wrath.

1Tim 6:9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

Prov 29:9 If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.[Gen13:7]

Prov 29:10 The bloodthirsty hate the upright: but the just seek his soul.

Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Gen 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Gen 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Gen 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Gen 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Prov 29:11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

Prov 19:11 The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Prov 29:12 If a ruler hearken to lies, all his servants are wicked.

Prov 29:13 The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

Prov 29:14 The king that faithfully judgeth the poor, his throne shall be established for ever.

Ps 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Prov 29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

Prov 29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

Prov 21:12 The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.

Ps 37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

Ps 37:36 Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

Ps 27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Ps 25:5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Ps 130:5 I wait for the LORD, my soul doth wait, and in his word do I hope.

Ps 40:1 David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Prov 20:22 Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

Ps 119:81. My soul fainteth for thy salvation: but I hope in thy word.

Ps 84:2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

Isa 25:9 And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us: this is the LORD; we have waited for Him, we will be glad and rejoice in His salvation.

Isa 8:17 And I will wait upon the LORD, that hideth His face from the house of Jacob, and I will look for Him

Prov 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Prov 29:18 Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Prov 29:19 A servant will not be corrected by words: for though he understand he will not answer.

Prov 29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

Prov 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

Prov 14:7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

Prov 23:9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Prov 9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Matt 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Prov 29:21 He that delicately bringeth up his servant from a child shall have him become his son at the length.

Prov 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

Prov 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Prov 29:24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

Prov 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Prov 29:26 Many seek the ruler's favour; but every man's judgment cometh from the LORD.

Isa 49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

Prov 29:27 An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.