



# Liturgy of the Word

*Readings for  
November 19<sup>th</sup> & 20<sup>th</sup>, 2022*

## First Reading

*They anoint David as king of Israel.*

### Reading from the second book of Samuel (5:1-3)

In those days, all the tribes of Israel went to Hebron to see David, of the tribe of Judah, and said to him, "We are of Thy own blood. From before, even though Saul reigned over us, you were the one who led Israel, for the Lord had already said unto you, 'Thou shalt be the shepherd of Israel, my people; thou shalt be his guide'". So, the elders of Israel went to Hebron to see David, king of Judah. David made a covenant with them in the presence of the Lord and they anointed him as king of all the tribes of Israel"

**Word of God. *We praise you, Lord.***



## Responsorial Psalm – Psalm 121

**R. Let us go with joy to meet the Lord.**

\* What joy I felt when they said to me, "Let us go to the house of the Lord"! And today we are here, Jerusalem, jubilant, before your doors. **R.**

\* To you, Jerusalem, go up the tribes, the tribes of the Lord, according to what Israel has been commanded, to praise the name of the Lord. **R.**

\* Because of the love I have for my brothers, I will say, "Peace be upon you." And by the house of the Lord, my God, I will ask for you all the goods. **R**

## Second Reading

*God has translated us into the Kingdom of his beloved Son.*

### Reading from the Letter of the Apostle Paul to the Colossians (1:12-20)

Brethren, let us give thanks to God the Father, who has made us able to participate in the inheritance of his holy people, in the kingdom of light. He has delivered us from the power of darkness and transferred us to the Kingdom of his beloved Son, through whose blood we receive redemption, that is, forgiveness of sins. Christ is the image of the invisible God, the firstborn of all creation, for in him all created things, from heaven and earth, visible and invisible, without excluding thrones and dominations, principalities and powers. Everything was created through Him and for Him. He exists before all things, and they all have their consistency in Him. He is also the head of the body, which is the Church. He is the beginning, the firstborn from the dead, to be the first in all. For God wanted all fullness to dwell in Christ, and for Him He wanted to reconcile all things, from heaven and earth, and to give them peace through His blood, shed on the cross.

**Word of God. *We praise you, Lord.***

## Holy Gospel

*Lord, when you come to your Kingdom, remember me.*

### Reading of the Holy Gospel according to Saint Luke (23, 35-43)

*Glory to you, Lord*

The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One." The soldiers also came up and mocked him. They offered him wine vinegar and said, "If you are the king of the Jews, save yourself." There was a written notice above him, which read: this is the king of the jews. One of the criminals who hung their hurled insults at him: "Aren't you the Messiah? Save yourself and us!" But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom. Jesus answered him, "Truly I tell you, today you will be with me in paradise.""

**Word of God. *Glory to you Lord Jesus.***