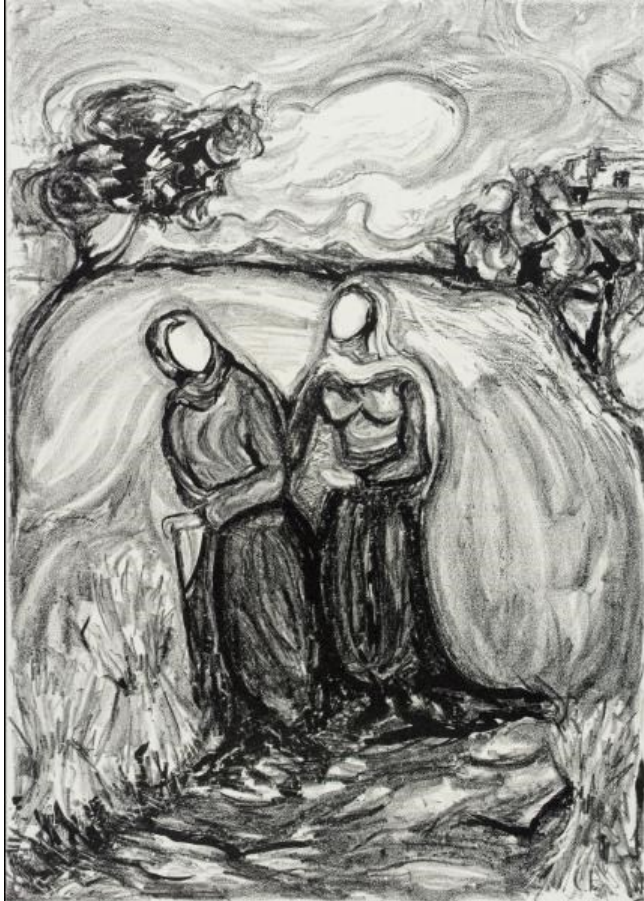


October 13, 2019
Eighteenth Sunday after Pentecost
8:30 & 11:00 am



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist
Lucy Kay Osborne
lkosborne@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
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www.flcbothell.org

October 13, 2019
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8:30 AM and 11:00 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister: Rev. Tor Kristian Berg

Pew Angel: Evelyn Gaylord

8:30 am

Organ/Piano	Lucy Kay Osborne		
Lector	Geri Crawford	Ushers	Tom Agnew & Brian Midtbo
Sound Tech	Ann Bormann	Greeter	Roger Wolter
Acolyte	Addie & Morgan Thomas	Communion Assistants	Jeffrey Kosman, Nancy McGee & Jean Peterson

11:00 am

Piano	June Condra		
Acolyte	Isabella & Lyla Curcio	Ushers	Alain Adjorlolo
Percussion	Trent DeVerter	Lector	Lloyd Condra
Sound Tech	Anthony Curcio	Greeter	Kendahl Adjorlolo
Ensemble	Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps, Johannes & Karishma Skjonsby and Randall Wampler	Communion Assistants	Kendahl Adjorlolo & Emily Curcio

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE 8:30 AM: *If You But Trust in God to Guide You, J. S. Bach*

11:00 AM: *In Christ Alone My Hope Is Found (Kirkpatrick)*

WELCOME

GATHERING SONG: *Come, Thou Fount of Every Blessing (ELW 807)*



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb-en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt-or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

OPENING DIALOGUE: *Psalm 111*

¹Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

²**Great are your works, O LORD, pondered by all who delight in them.**

Majesty and splendor mark your deeds, and your righteousness endures forever.

⁴**You cause your wonders to be remembered; you are gracious and full of compassion.**

⁵You give food to those who fear you, remembering forever your covenant.

⁶**You have shown your people the power of your works in giving them the lands of the nations.**

⁷The works of your hands are faithfulness and justice; all of your precepts are sure.

⁸**They stand fast forever and ever, because they are done in truth and equity.**

⁹You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

¹⁰**The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

HYMN OF PRAISE: *Kyrie eleison*

Refrain



Last time



- 1 For peace in the world, for the
- 2 That we may live out your im -
- 3 For peace in our hearts, for
- 4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;
 passionate re - sponse to the hun - gry and the poor;
 peace in our homes, for friends and fam - i - ly;
 cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,
 that we may live out . . . truth and jus - tice and grace,
 for life and for love, . . . for our work and our play,
 that you nour - ish our souls . . . with your bo - dy and blood,

Refrain



PRAYER OF THE DAY

Let us pray.

God of the people, your servant Ruth showed great love when she clung to Naomi. Teach us to show great compassion, and to turn to you when we are in need. Amen.

8:30 ANTHEM: *"Adagio" from Sonata Pathetique, OP. 13, L. V. Beethoven; transcribed for horn by F. Bremond; Burke Anderson French horn, Stacey Eliason, piano*

11:00 ANTHEM: *Be Thou My Vision (L. Larson)*

Doug Peterson, Bob Berg, Sally Adams, & Connie Wolter; June Condra, Piano

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia.

THE WORD: Ruth 1:1-17

¹In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there

about ten years, ⁵both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

⁶Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. ⁷So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. ¹⁰They said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? ¹²Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." ¹⁴Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said,

"Do not press me to leave you
or to turn back from following you!
Where you go, I will go;
where you lodge, I will lodge,
your people shall be my people,
and your God my God.

¹⁷Where you die, I will die —
there will I be buried.
May the LORD do thus and so to me,
and more as well,
if even death parts me from you!"

Word of God,
word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

HYMN OF THE DAY: *For All the Faithful Women* (ELW 419)



- 1 For all the faith - ful wom - en who served in days of old,
Insert one or more of stanzas 3-11 or this general stanza 2:
 2 O God, for saints and ser - vants, those named and those un - known,
Last All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.
 in whom through all the a - ges your light of glo - ry shone,
 All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.
 we of - fer glad thanks-giv - ing and fer - vent prayer we raise
 With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.
 that, faith - ful in your ser - vice, our lives may sing your praise.
 we sing glad al - le - lu - ias and strive to do your will.

Ruth

- 5 For Ruth who left her homeland
 and ventured forth in faith,
 who pledged to serve and worship
 Naomi's God till death,
 we praise you, God of Israel,
 and pray for hearts set free
 to bind ourselves to others
 in love and loyalty.

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

O God, you promise your church: if we die with you, we will also live with you; if we endure, we will also reign with you; even when we are faithless, you remain faithful. Strengthen us to believe your gracious promises. Lord, in your mercy,
hear our prayer.

Great are your works, O Lord, and we delight in the wonder and majesty of creation. As the earth brings forth its fruit, renew your creation so that all creatures are sustained and nourished. Lord, in your mercy,
hear our prayer.

The heritage of nations belongs to you and your Spirit fills the earth. Bless presidents, prime ministers and chancellors; lawmakers, judges, governors, and county officials, so that they reflect your faithfulness and uprightness in their work for the people. Lord, in your mercy,
hear our prayer.

You wash us and we are made clean. In your compassion, immerse all who are sick and suffering in your care, especially Charlie. Heal us, even when there may be no cure, and give us thankful hearts. Lord, in your mercy,
hear our prayer.

You called a people to be your own and yet you have shown limitless love and mercy to people of every nation. Open our hearts so that, like you, we welcome the stranger in our midst. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

With love and thanksgiving, we remember those who have died in you. Give us certainty to trust the salvation that is in Christ Jesus. Lord, in your mercy, **hear our prayer.**

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

Amen.

CONFESSION AND FORGIVENESS

If we have died with Christ, we will also live with Christ.

Let us confess our sin to the one who is faithful.

Silence for self-reflection.

God our helper,

we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *The offering of flowers is given to the glory of God by Surya and Johannes Skjonsby and family in memory of Surya's mother, Kamla Wati's birthday on October 13.*

OFFERTORY 8:30 AM: Dundee, H. Willan (Offertory)

11:00 AM: *My Shepherd Will Supply My Need (Southern Harmony)*

PRESENTATION OF THE GIFTS: *Let the Vineyards Be Fruitful*

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

OFFERING PRAYER

Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who visit our shut-ins and those who are ill with your love and encouragement.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

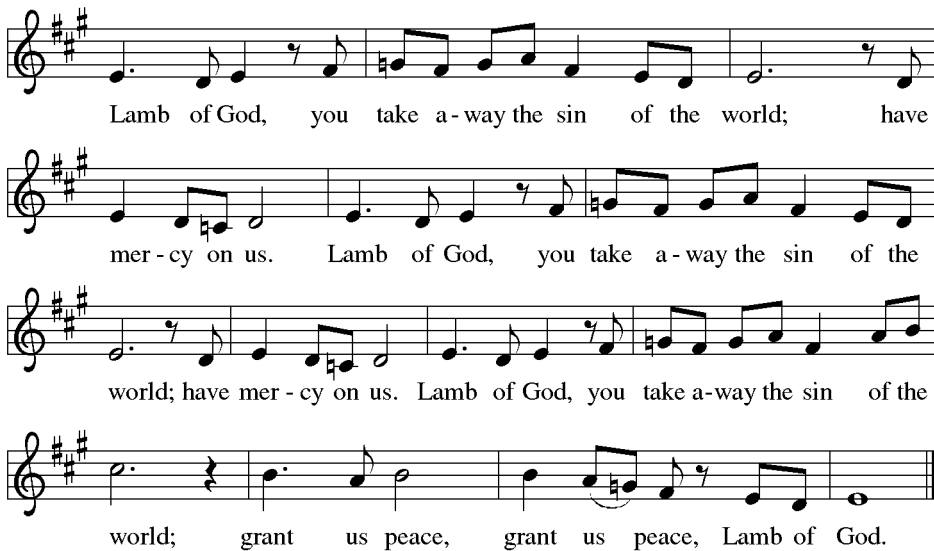
Jesus welcomes sinners and eats with them. Come, take your place at the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

All Who Hunger, Gather Gladly (ELW 461)

Blessed Assurance (ELW 638)

PRAYER AFTER COMMUNION

Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

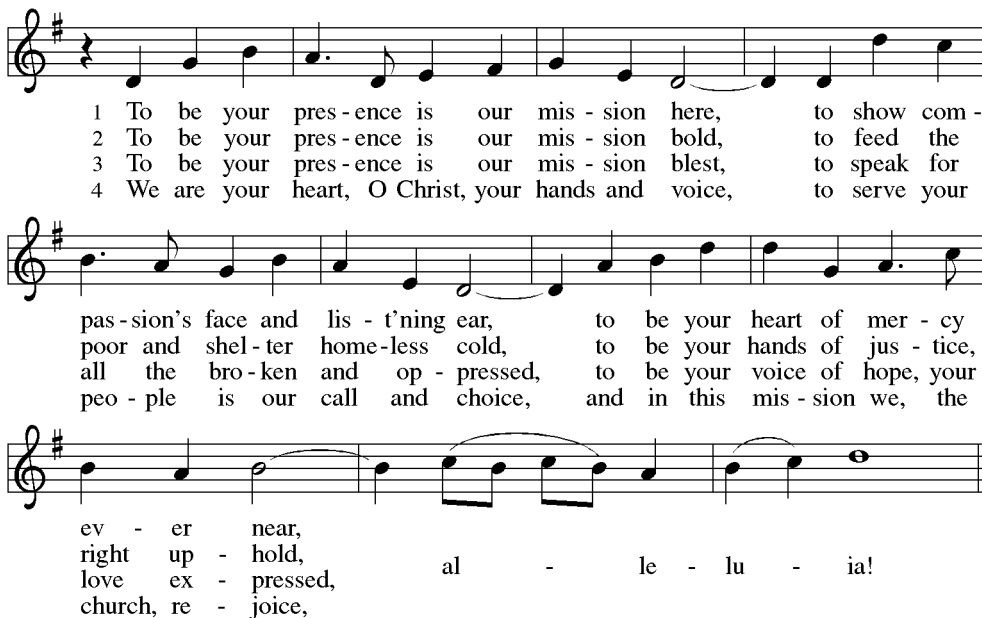
ANNOUNCEMENTS

BLESSING

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God bless you with grace, mercy, and peace, now and forever.

Amen.

SENDING SONG: *To Be Your Presence* (ELW 546)



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,
right up - hold,
love ex - pressed, al - le - lu - ia!
church, re - joice,

DISMISSAL

Go in peace. Live in love as Christ loved us.
Thanks be to God.

POSTLUDE: *Londonderry Air*, Anon.

INFORMATION For the Week!

Sunday, October 13 Eighteenth Sunday after Pentecost

8:30 Am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship
2:00 pm	Burke Anderson Concert — <i>All are welcome! Burke is the son of Jan and Paul Anderson, and a doctoral candidate in Performance.</i>
5:00 pm	Journey Class: Hospitality in Action

Monday, October 14

6:00 pm	New Member Class
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Tuesday, October 15

9:15am	Preschool Chapel
9:30 am	Lectionary
12:30	Preschool Chapel
6:00 pm	Fellowship Committee
	Personnel Committee
7:00 pm	Church Council
	Brass Ensemble Rehearsal

Wednesday, October 16

10:00 am	Rebecca Circle
11:00 am	Worship Team Meeting

Thursday, October 17

9:00 am	Quilters
9:15 am	Preschool Chapel
7:00 pm	Sanctuary Choir Rehearsal

Friday, October 18

Church Office Closed	
1:00 pm	WELCA Quilt-A-Thon

Saturday, October 19

9:00 am	WELCA Quilt-A-Thon
	Men's Breakfast & Bible Study

Sunday, October 20 Nineteenth Sunday after Pentecost

8:30 Am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship
4:00 pm	Parish Storytelling Potluck — <i>At First Lutheran Church</i>

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Russel** (Karey Coble's cousin), **Edith Holbrook** (member), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Rita** (Ruth Neitzel's sister), **Janette** (Beth Phelps' cousin), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law) & **Clara** (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), **Marilyn Anderson** (member), **Paul Anderson** (member), **Larry Baker** (member), **Jack Becker** (member), **Lillian** (Bob Berg's mother), **Hannah** (Lucy Kay Osborne's daughter), **Lou** (Cathy Edwards' friend), **Nancy Davis** (member), **Norma** (Renee Markert's sister), **Kevin Kastning** (member), **Roy King** (member), **Barb** (Stacy Souriall's friend), **Ryan** (Cathy Edwards' grandson), **Lorretta Rapp** (member), **Dennis Shogren** (Dave Shogren's brother), **Helen** (Renee Baker's mother), **Lola** (Bob Berg's aunt), **Loretta** (Nora Srothman's sister-in-law), **Sue Toyoda** (member), **Sadako** (Sue Toyoda's mother-in-law), **Darlene** (Andrea Faubion's mother),

Those who are homebound or in extended care facilities:

Phyllis Enger (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Harriet** (Eleanor Walters' mother), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Vision 2025: Hospitality

We desire to be a place of welcome and acceptance.

Guiding Scripture: Hebrews 13:2 and Leviticus 19:34

A. We will study and practice the ways of hospitality.

Action 1: Offer forums on congregational hospitality, with special focus given to marginalized, intergenerational, and senior groups.

Action 2: Provide opportunities to meet and dialogue with our neighbors.

B. We will actively work to be a welcoming congregation, especially offering hospitality to people who have been marginalized by the church and/or society.

Action 1: Provide congregational training in cultural awareness and sensitivity to diversity.

Action 2: Embrace our commitment to being a Reconciling in Christ congregation; participate in events that affirm the LGBTQ community (for example, Pride, the AIDS Walk, and Transgender Day of Remembrance).

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

October 20, 2019 Nineteenth Sunday after Pentecost

2 Samuel 5:1-5; 6:1-5

Psalms 150

David Anointed King

Weekly Financial Report

September 29, 2019 Attendance: 177

General Offerings: \$6,982 Mortgage Fund: \$801

October 6, 2019 Attendance: 184

General Offerings: \$13,498 Mortgage Fund: \$1,200

Amount needed per Sunday:

General Offerings: \$9,907 Mortgage Fund: \$1,098

Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

