Ordinance

No. 22-1258

APPROPRIATIONS FOR ALL VILLAGE PURPOSES OF THE VILLAGE OF CALUMET PARK FOR THE FISCAL YEAR COMMENCING MAY 1, 2022 AND ENDING APRIL 30, 2023

BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CALUMET PARK, COUNTY OF COOK AND STATE OF ILLINOIS:

SECTION 1

That the following amounts, or so much thereof as may be authorized and the same is hereby appropriated for the fiscal year commencing May 1, 2022 and ending April 30, 2023

SECTION 2

SECTION 3

That the appropriation of amounts for the payment of "unpaid bills" or "contract liabilities" shall not be construed as an approval of any of said bills or contract liabilities by the board, but shall be regarded only as the provisions of a fund for payment thereof when said bills or contract liabilities have been found to be valid and legal obligations against the VILLAGE OF CALUMET PARK and have been properly vouchered and audited.

ADMINISTRATION - DEPARTMENT 11

| ACCOUNT | ITEM OF APPROPRIATION | FY2023 BUDGET |
|---------------------------|---|--|
| 01-11-421 01-11-422 | SALARIES-TREASURER SALARIES-ZONING ADMINISTRATOR | \$ 2,400.00 \$ 3,600.00 \$ 10,000.00 \$ 10,000.00 \$ 17,000.00 \$ 120,000.00 \$ 5,000.00 \$ 25,000.00 \$ 10,500.00 \$ 10,500.00 \$ 1,023,000.00 \$ 16,000.00 \$ 300,000.00 \$ 300,000.00 \$ 300,000.00 \$ 35,000.00 \$ 1,000.00 \$ 35,000.00 \$ 1,000.00 \$ 31,000.00 \$ 31,000.00 |
| 01-11-423 01-11-423.01 | SALARIES-LIQUOR COMMISSIONER | \$ 10,000.00 |
| 01-11-423.01 | SALARIES - CANNABIS COMMISSIONER SALARIES-OFFICE EMPLOYEES | \$ 8,000.00 \$ 77,000.00 |
| 01-11-424.01 | SALARIES- OVERTIME -OFFICE EMPLOYEES | \$ 1,500.00 |
| 01-11-425 01-11-425.01 | SALARIES-TREASURER & FINANCE SALARIES-OVERTIME-TREASURER & FINANCE | \$ 120,000.00 |
| 01-11-423.01 | SALARY-MAYOR | \$ 5,000.00 \$ 25,000.00 |
| 01-11-434 | SALARIES-BOARD OF TRUSTEES | \$ 66,000.00 |
| 01-11-435 01-11-436 | SALARY-VILLAGE CLERK SALARIES-VILLAGE ADMINISTRATOR | \$ 10,500.00 |
| 01-11-451 | HEALTH INSURANCE - VILLAGE PORTION | \$ 75,000.00 \$ 1,023,000.00 |
| 01-11-452 | LIFE INSURANCE | \$ 9,000.00 |
| 01-11-453 01-11-454 | UNEMPLOYMENT INSURANCE WORKERS' COMP INSURANCE | \$ 16,000.00 \$ 300,000.00 |
| 01-11-455 | GF EMPLOYEE BENEFIT-COBRA | \$ 500.00 |
| 01-11-461 | SOCIAL SECURITY - VILLAGE PORTION | \$ 22,000.00 |
| 01-11-462 01-11-463 | MEDICARE - VILLAGE PORTION IMRF RETIREMENT - VILLAGE PORTION | \$ 5,100.00 \$ 35,000.00 |
| 01-11-471 | UNIFORM ALLOWANCE | \$ 1,000.00 |
| 01-11-511 | MAINT, SERVICE-BUILDING | \$ - |
| 01-11-512 01-11-531 | MAINT. SERVICE-EQUIPMENT/COMPUTER ACCOUNTING SERVICES | \$ 1,000.00 \$ 75,000.00 |
| 01-11-531.1 | AUDIT SERVICES | \$ 31,000.00 |
| 01-11-532 01-11-533 | ENGINEERING SERVICE | \$ 2,500.00 |
| 01-11-533.01 | LEGAL SERVICE NO CASH BID | \$ 100,000.00 \$ 55,000.00 |
| 01-11-534 | PAYROLL PROCESSING (ADP) | \$ 40,000.00 |
| 01-11-536 01-11-537 | JANITORIAL SERVICE LOCIS MEMBERSHIP | \$ 15,000.00 |
| 01-11-537.01 | THIRD MILLENNIUM | \$ 6,400.00 \$ 5,000.00 |
| 01-11-537.02 | LOCIS TRAINING | \$ 500.00 |
| 01-11-539 01-11-542 | BANK FEE IT SERVICES | \$ 4,000.00 \$ 20,000.00 |
| 01-11-549 | OTHER PROFESSIONAL SERVICES | \$ 20,000.00 |
| 01-11-551 | POSTAGE | \$ 5,000.00 |
| 01-11-552 01-11-552.03 | TELEPHONE CABLE AND INTERNET | \$ 100,000.00 \$ 4,000.00 |
| 01-11-553 | PUBLISHING | \$ 8,000.00 |
| 01-11-554 01-11-561 | PRINTING DUES | \$ 10,000.00 |
| 01-11-562 | TRAVEL | \$ 15,000.00 \$ 15,000.00 |
| 01-11-563 | TRAINING | \$ 5,000.00 |
| 01-11-563.01 01-11-565 | TRAINING/ OTHERS PUBLICATIONS | |
| 01-11-571 | UTILITIES | \$ 1,500.00 \$ 1,500.00 |
| 01-11-591 | LIABILITY/ILL COUNTIES RISK | \$ 587,500.00 |
| 01-11-594 01-11-594.01 | LEASE/RENTALS - PITNEY LEASE/RENTALS / ROSCOE | \$ 2,500.00 \$ 3,000.00 |
| 01-11-594.02 | LEASE/RENTALS / AQUA CHILL | \$ 3,000.00 |
| 01-11-594.03 01-11-651 | LEASE/RENTALS / XEROX OFFICE SUPPLIES | \$ 3,000.00 |
| 01-11-654 | JANITORIAL SUPPLIES | \$ 12,000.00 \$ 3,000.00 |
| 01-11-684 | SOFTWARE SYSTEMS | \$ 5,000.00 |
| 01-11-710 01-11-720 | PRINCIPAL PAYMENT - LINE OF CREDIT INTEREST EXPENSE - LINE OF CREDIT | \$ |
| 01-11-730 | AGENT FEES | \$ - \$ 1,000.00 |
| 01-11-911 | PROMOTIONAL RELATIONS | \$ 10,000.00 |
| 01-11-929 01-11-929.01 | MISCELLANEOUS EXPENDITURE MISCELLANEOUS EXPENDITURE - ELECTED OFFICIALS | \$ 10,000.00 \$ 26,400.00 |
| 01-11-929.02 | MISCELLANEOUS EXPENDITURE - EMPLOYEE APPRECIATION | \$ 1,500.00 \$ 587,500.00 \$ 2,500.00 \$ 3,000.00 \$ 800.00 \$ 3,000.00 \$ 12,000.00 \$ 5,000.00 \$ 1,000.00 \$ 10,000.00 \$ 26,400.00 \$ 4,000.00 \$ 55,600.00 |
| 01-11-998.59 | TRANSFER OUT-CALCOM 911 FUND | \$ 55,600.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ 3,084,800.00 |
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BUILDING - DEPARTMENT 15

| ACCOUNT | ITEM OF APPROPRIATION | FY2023 BUDGET |
|--------------|--------------------------------------|---------------|
| 01-15-421 | SALARIES - BUILDING COMMISSIONER | \$ 67,970.00 |
| 01-15-422 | | \$ 15,000.00 |
| 01-15-461 | SOCIAL SECURITY - VILLAGE PORTION | \$ 5,240.00 |
| 01-15-462 | MEDICARE - VILLAGE PORTION | \$ 1,220.00 |
| 01-15-463 | IMRF RETIREMENT - VILLAGE PORTION | \$ 11,000.00 |
| 01-15-471 | UNIFORM ALLOWANCE | \$ 100.00 |
| 01-15-511 | MAINT. SERVICE - BUILDING | \$ 14,000.00 |
| 01-15-511.01 | MAINT. SERVICE - POLICE CELLS | \$ 5,000.00 |
| 01-15-512 | MAINT. SERVICE - EQUIPMENT | \$ 200.00 |
| 01-15-513 | MAINT. SERVICE - VEHICLE | \$ 1,000.00 |
| 01-15-532 | ENGINEERING SERVICE | \$ 1,000.00 |
| 01-15-533 | LEGAL SERVICE | \$ 8,000.00 |
| 01-15-542 | IT SERVICES | \$ 750.00 |
| 01-15-548.05 | HEALTH INSPECTIONS | \$ 12,000.00 |
| 01-15-549 | OTHER PROFESSIONAL SERVICES | \$ 2,500.00 |
| 01-15-549.01 | BOARD-UP | \$ 6,000.00 |
| 01-15-549.02 | PLUMBING INSPECTIONS | \$ 5,000.00 |
| 01-15-549.03 | PLAN REVIEW | \$ 1,000.00 |
| 01-15-549.06 | ELECTRICAL INSPECTORS | \$ 5,000.00 |
| 01-15-549.07 | LAWN SERVICE | \$ 25,000.00 |
| 01-15-554 | PRINTING | \$ 500.00 |
| 01-15-561 | DUES | \$ 800.00 |
| 01-15-562 | TRAVEL | \$ 200.00 |
| 01-15-563 | TRAINING | \$ 3,000.00 |
| 01-15-565 | PUBLICATIONS | \$ 300.00 |
| 01-15-614 | MAINTENANCE SUPPLIES - BUILDING | \$ 1,000.00 |
| 01-15-614.01 | MAINTENANCE SUPPLIES - ULTA BUILDING | \$ 1,000.00 |
| 01-15-651 | | \$ 500.00 |
| 01-15-880 | | \$ 1,000.00 |
| 01-15-929 | MISCELLANEOUS EXPENDITURES | \$ 500.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ 195,780.00 |

POLICE - DEPARTMENT 21

| ACCOUNT | ITEM OF APPROPRIATION | FY2023 BUDGET |
|---|--|---|
| 01-21-421 01-21-422 01-21-424 01-21-424.01 01-21-425 01-21-425.01 01-21-425.02 01-21-426 01-21-426 01-21-427 01-21-427 01-21-461 01-21-462 01-21-463 01-21-463.01 | SALARIES-POLICE CHIEF SALARIES - ASSISTANT POLICE CHIEF SALARIES - SERGEANTS SALARIES - SERGEANTS OVERTIME SALARIES - SERGEANTS RETRO PAY SALARIES-PATROLMEN SALARIES-PATROLMEN-OVERTIME SALARIES-PATROLMEN-RETRO PAY SALARIES-PART-TIME POLICE SALARIES-PART-TIME POLICE OVERTIME SALARIES-POLICE CLERKS SALARIES-POLICE CLERKS SALARIES-POLICE CLERKS OVERTIME SOCIAL SECURITY - VILLAGE PORTION MEDICARE - VILLAGE PORTION IMRF RETIREMENT - VILLAGE PORTION POLICE PENSION PLAN CONTRIBUTION | 120,000.00 90,000.00 324,290.00 15,000.00 15,000.00 450,000.00 25,000.00 5,000.00 10,300.00 2,400.00 20,000.00 983,566.00 |
| 01-21-471 01-21-471.01 01-21-511 01-21-512 01-21-513 01-21-533 01-21-542 01-21-542 01-21-549 01-21-552.03 01-21-553 01-21-554 01-21-557 01-21-561 01-21-562 01-21-562 01-21-563 01-21-563 01-21-594 01-21-594 01-21-613 01-21-613 01-21-684 01-21-830 01-21-929 | _ | 90,000.00 324,290.00 15,000.00 15,000.00 150,000.00 450,000.00 25,000.00 10,300.00 2,400.00 20,000.00 1,800.00 1,000.00 20,000.00 10,000.00 10,000.00 20,000.00 50,000.00 10,000.00 20,000.00 50,000.00 50,000.00 25,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | 3,914,856.00 |

FIRE - DEPARTMENT 22

| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
|--------------|-------------------------------------|------|---------------|
| 01-22-421 | SALARIES - FIRE CHIEF | \$ | 57,000.00 |
| 01-22-425 | OFFICE SEC./CLERK | \$ | 41,500.00 |
| 01-22-461 | SOCIAL SECURITY - VILLAGE PORTION | \$ | 2,600.00 |
| 01-22-462 | MEDICARE - VILLAGE PORTION | \$ | 1,400.00 |
| 01-22-463 | IMRF RETIREMENT - VILLAGE PORTION | \$ | 3,800.00 |
| 01-22-471 | UNIFORM ALLOWANCE | \$ | 3,000.00 |
| 01-22-511 | MAINT. SERVICE-BUILDING | \$ | 10,000.00 |
| 01-22-512 | MAINT. SERVICE-EQUIPMENT | \$ | 8,000.00 |
| 01-22-513 | MAINT. SERVICE-VEHICLE | \$ | 40,000.00 |
| 01-22-533 | LEGAL SERVICE | \$ | 2,000.00 |
| 01-22-542 | IT SERVICES | \$ | 1,500.00 |
| 01-22-549 | OTHER PROFESSIONAL SERVICES | \$ | 8,000.00 |
| 01-22-549.02 | OTHER PROFESSIONAL SERVICES - METRO | \$ | 1,100,950.00 |
| 01-22-549.03 | CHAPLAIN COUNSELING | \$ | 7,200.00 |
| 01-22-552 | TELEPHONE | \$ | 7,500.00 |
| 01-22-552.03 | CABLE AND INTERNET | \$ | 500.00 |
| 01-22-554 | PRINTING/COPIER | \$ | 500.00 |
| 01-22-561 | DUES | \$ | 5,000.00 |
| 01-22-562 | TRAVEL | \$ | 2,000.00 |
| 01-22-563 | TRAINING | \$ | 6,000.00 |
| 01-22-571 | UTILITIES | \$ | 2,500.00 |
| 01-22-612 | MAINTENANCE SUPPLIES-EQUIPMENT | \$ | 3,500.00 |
| 01-22-613 | MAINTENANCE SUPPLIES-VEHICLES | \$ | 2,500.00 |
| 01-22-614 | MAINTENANCE SUPPLIES - BUILDING | \$ | 2,000.00 |
| 01-22-651 | OFFICE SUPPLIES | \$ | 1,500.00 |
| 01-22-654 | JANITORAL SUPPLIES | \$ | 1,500.00 |
| 01-22-656 | EMS SUPPLIES | \$ | 9,000.00 |
| 01-22-684 | SOFRTWARE SYSTEMS | \$ | 11,000.00 |
| 01-22-929 | MISCELLANEOUS EXPENDITURE | \$ | 1,000.00 |
| 01-22-929.01 | KID'S ACADEMY | \$ | 1,000.00 |
| 01-22-929.02 | MISCELLANEOUS EXPENDITURE - COVID | _\$_ | 10,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 1,353,950.00 |

STREETS - DEPARTMENT 41

| ACCOUNT | ITEM OF APPROPRIATION | FY2023 BUDGET |
|---|--|---|
| 01-41-421 01-41-423 01-41-425 01-41-425 01-41-425.01 01-41-426.01 01-41-426.02 01-41-427.01 01-41-461 01-41-462 01-41-463 01-41-471 01-41-511 | SALARIES-DIRECTOR OF PUBLIC WORKS SALARIES-FOREMAN (STREETS) SALARIES-FOREMAN (STREETS) - OVERTIME SALARIES - DRIVERS/ATTENDANTS SALARES - DRIVERS - OVERTIME SALARIES - PT LABORER SALARIES - ATTENDANTS - OVERTIME SALARIES-PART-TIME LABORERS SALARIES-PART-TIME LABORERS - OVERTIME SOCIAL SECURITY - VILLAGE PORTION MEDICARE - VILLAGE PORTION UNIFORM ALLOWANCE MAINT. SERVICE-BUILDING | \$ 105,250.00 \$ 70,300.00 \$ 8,000.00 \$ 250,000.00 \$ 15,000.00 \$ 55,500.00 \$ 65,000.00 \$ 35,600.00 \$ 35,000.00 \$ 8,300.00 \$ 12,000.00 \$ 10,000.00 \$ 8,000.00 |
| 01-41-512 01-41-513 01-41-514 | MAINT. SERVICE-EQUIPMENT MAINT. SERVICE-VEHICLE MAINT. SERVICE-STREET&SIDEWALK-EMERGENCY REPAIRS | |
| 01-41-532 01-41-533 01-41-536 01-41-541 01-41-542 | ENGINEERING SERVICE LEGAL SERVICE JANITORIAL SUPPLIES PEST CONTROL SERVICES /ANIMAL CONTROL IT SERVICES | \$ 2,500.00 \$ 5,000.00 \$ 2,000.00 \$ 6,000.00 \$ 1,000.00 \$ 15,000.00 \$ 15,000.00 \$ 200.00 \$ 5,000.00 \$ 200.00 \$ 500.00 \$ 2,000.00 \$ 40,000.00 \$ 40,000.00 \$ 1,000.00 \$ 15,000.00 \$ 15,000.00 \$ 15,000.00 \$ 15,000.00 \$ 15,000.00 \$ 10,000.00 \$ 1,200.00 \$ 1,200.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 |
| 01-41-549 01-41-549.01 01-11-549.02 01-41-552.03 01-41-554 | OTHER PROFESSIONAL SERVICES OTHER PROFESSIONAL SERVICES - MECHANIC OTHER PROFESSIONAL SERVICES - ALARM MONITORING CABLE AND INTERNET PRINTING | \$ 5,000.00 \$ 15,000.00 \$ 1,000.00 \$ 5,000.00 \$ 200.00 |
| 01-41-561 01-41-562 01-41-563 01-41-571 01-41-572 | DUES TRAVEL TRAINING UTILITIES STREET LIGHTING | \$ 500.00 \$ 500.00 \$ 2,000.00 \$ 40,000.00 |
| 01-41-578 01-41-594 01-41-611 01-41-612 | TREE SERVICE RENTALS/LEASES MAINTENANCE SUPPLIES-BLDG MAINTENANCE SUPPLIES-EQUIPMENT | \$ 85,000.00 \$ 100,000.00 \$ 1,000.00 \$ 3,000.00 \$ 15,000.00 |
| 01-41-613 01-41-614 01-41-651 01-41-651.01 | MAINTENANCE SUPPLIES-VEHICLES MAINTENANCE SUPPLIES-STREET OFFICE SUPPLIES MEDICAL SUPPLIES CASOLINE | \$ 10,000.00 \$ 30,000.00 \$ 1,200.00 \$ 1,000.00 |
| 01-41-655 01-41-830 01-41-929 | GASOLINE EQUIPMENT - PAYLOADER MISCELLANEOUS EXPENDITURE | |
| | TOTAL AMOUNT OF APPROPRIATION | \$ 1,352,850.00 |

RECREATION - DEPARTMENT 51

| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
|--|---|--|---|
| 01-51-421 01-51-421.01 01-51-422 01-51-422.01 01-51-424 01-51-426 01-51-426 01-51-461 01-51-462 01-51-463 01-51-471 01-51-51-511 01-51-51-512 01-51-51-517 | SALARIES-RECREATION DIRECTOR SALARIES - PARKS RECREATION MANAGER SALARIES-ATTENDANTS SALARIES-ATTENDANTS - OVERTIME SALARIES-SUPERVISORS SALARIES-SUPERVISORS- OVERTIME SALARIES-ATHLETIC DIRECTOR SALARIES-ATHLETIC DIRECTOR SALARIES-ATHLETIC DIRECTOR-OVERTIME SOCIAL SECURITY - VILLAGE PORTION MEDICARE - VILLAGE PORTION IMRF RETIREMENT - VILLAGE PORTION UNIFORM ALLOWANCE MAINT. SERVICE-BUILDING MAINT. SERVICE-EQUIPMENT MAINTENANCE SERVICE-GROUNDS | <i>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</i> | 75,000.00 46,000.00 110,000.00 3,000.00 36,100.00 5,000.00 42,200.00 1,500.00 4,600.00 30,000.00 2,500.00 9,000.00 1,500.00 7,000.00 |
| 01-51-518 01-51-533 | MAINT. SERVICE-VEHICLES LEGAL SERVICE PROGRAMS/ATHLETES FOLIDMENT | \$ \$ | 2,000.00 500.00 |
| 01-51-533 01-51-535 01-51-535.01 01-51-535.02 01-51-535.05 01-51-541 01-51-542 01-51-549 01-51-549 01-51-554 01-51-554 01-51-561 01-51-563 01-51-563 01-51-51-594 01-51-611 01-51-612 01-51-613 01-51-615 01-51-615 01-51-615 01-51-654 01-51-911.01 01-51-911.03 01-51-911.03 01-51-911.03 01-51-911.04 01-51-911.05 01-51-911.05 | LEGAL SERVICE PROGRAMS/ATHLETES EQUIPMENT PROGRAM - TEAM UNIFORMS PROGRAM - COACHES PROGRAM - TOURNAMENTS PROGRAM - AFTER SCHOOL SNAPOLOGY PEST CONTROL SERVICES /ANIMAL CONTROL IT SERVICES OTHER PROFESSIONAL SERVICES OTHER PROFESSIONAL SERVICES - ANNEX CABLE AND INTERNET PRINTING/COPIES DUES TRAVEL TRAINING UTILITIES RENTALS/LEASES PAID LEASE/RENTALS / ROSCOE MAINTENANCE SUPPLIES-BUILDING MAINTENANCE SUPPLIES-EQUIPMENT MAINTENANCE SUPPLIES-EQUIPMENT MAINTENANCE SUPPLIES-GROUNDS OFFICE SUPPLIES CONCESSION SUPPLIES JANITORIAL SUPPLIES SPECIAL EVENTS- BACK TO SCHOOL SPECIAL EVENTS-BACK TO SCHOOL SPECIAL EVENTS-HALLOWEEN SPECIAL EVENTS-SUMMER CAMP SPECIAL EVENTS-SUMMER CAMP SPECIAL EVENTS-SUMMER CAMP SPECIAL EVENTS-EMPLOYEE CHRISTMAS PARTY SPECIAL EVENTS-ERC CHRISTMAS PARTY SPECIAL EVENTS-EC CHRISTMAS PARTY SPECIAL EVENTS-SKATING | <i>₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩</i> | 500.00 2,000.00 4,000.00 5,000.00 4,000.00 3,000.00 1,000.00 1,000.00 2,000.00 500.00 1,000.00 1,000.00 1,200.00 4,000.00 1,200.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,500.00 1,500.00 1,500.00 25,000.00 1,500.00 2,500.00 2,500.00 |
| 01-51-911.07 01-51-911.08 01-51-911.10 01-51-929 | SPECIAL EVENTS-SENIOR LUNCHEON SPECIAL EVENTS - CHAMBERS SPECIAL EVENTS-AFTERCARE MISCELLANEOUS EXPENDITURE | \$\$\$\$\$\$ | 3,000.00 1,200.00 1,000.00 1,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 527,500.00 |

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| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
|---|--|----------------|--|
| 09-00-890.11 09-00-890.21 09-00-890.22 09-00-890.41 | IPRF SAFETY GRANT- ADMINSTRATION IPRF SAFETY GRANT- POLICE DEPARTMENT IPRF SAFETY GRANT- FIRE DEPARTMENT IPRF SAFETY GRANT- PUBLIC WORKS | \$ \$ \$ | 12,000.00 1,000.00 1,000.00 1,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 15,000.00 |
| TOBACCO ENFORCEMENT - | FUND 11 | | |
| | ITEM OF APPROPRIATION | | FY2023 BUDGET |
| 11-00-929 | MISCELLANEOUS EXPENDITURE | \$ | 1,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 1,000.00 |
| CALUMET PARK POLICE EV | IDENCE - FUND 16 | | |
| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
| 16-00-929 | MISCELLANEOUS EXPENDITURE | \$ | 1,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 1,000.00 |
| MOTOR FUEL TAX (MFT) - FU | JND 17 | | |
| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
| | | | |
| 17-00-514 17-00-532 | MAINTENANCE SERVICE-STREETS / SIGNAGE ENGINEERING SERVICE | \$ | 200,000.00 20,000.00 |
| | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW | _\$_ | |
| 17-00-532 17-00-616 | ENGINEERING SERVICE | \$ \$ \$ | 20,000.00 |
| 17-00-532 | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW | _\$_ | 20,000.00 50,000.00 |
| 17-00-532 17-00-616 | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW | _\$_ | 20,000.00 50,000.00 |
| 17-00-532 17-00-616 CDBG - FUND 20 | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW TOTAL AMOUNT OF APPROPRIATION | _\$_ | 20,000.00 50,000.00 270,000.00 |
| 17-00-532 17-00-616 CDBG - FUND 20 ACCOUNT | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION | \$ | 20,000.00 50,000.00 270,000.00 FY2023 BUDGET |
| 17-00-532 17-00-616 CDBG - FUND 20 ACCOUNT | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION MAINT.SERVICE-STREETS | \$ \$ | 20,000.00 50,000.00 270,000.00 FY2023 BUDGET 200,000.00 |
| 17-00-532 17-00-616 CDBG - FUND 20 ACCOUNT 20-22-514 | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION MAINT.SERVICE-STREETS | \$ \$ | 20,000.00 50,000.00 270,000.00 FY2023 BUDGET 200,000.00 |
| 17-00-532 17-00-616 CDBG - FUND 20 ACCOUNT 20-22-514 TIF 3 - FUND 23 ACCOUNT 23-00-532 | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION MAINT.SERVICE-STREETS TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION ENGINEERING SERVICE | \$ \$ \$ | 20,000.00 50,000.00 270,000.00 FY2023 BUDGET 200,000.00 FY2023 BUDGET 2,000.00 |
| 17-00-532 17-00-616 CDBG - FUND 20 ACCOUNT 20-22-514 TIF 3 - FUND 23 ACCOUNT 23-00-532 23-00-533 23-00-830 | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION MAINT.SERVICE-STREETS TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION ENGINEERING SERVICE LEGAL FEES/JUDGMENTS 911 EQUIPMENT | \$ \$ \$ | 20,000.00 50,000.00 270,000.00 FY2023 BUDGET 200,000.00 200,000.00 FY2023 BUDGET 2,000.00 10,000.00 10,000.00 |
| 17-00-532 17-00-616 CDBG - FUND 20 ACCOUNT 20-22-514 TIF 3 - FUND 23 ACCOUNT 23-00-532 23-00-533 | ENGINEERING SERVICE MAINTENANCE SUPPLIES - SNOW TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION MAINT.SERVICE-STREETS TOTAL AMOUNT OF APPROPRIATION ITEM OF APPROPRIATION ENGINEERING SERVICE LEGAL FEES/JUDGMENTS | \$ \$ \$ | 20,000.00 50,000.00 270,000.00 FY2023 BUDGET 200,000.00 200,000.00 FY2023 BUDGET 2,000.00 10,000.00 |

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| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
|---|--|----------------------|--|
| 24-00-532 24-00-533 24-00-929 | ENGINEERING SERVICE LEGAL FEES/JUDGMENTS MISCELLANEOUS EXPENDITURES | \$ \$ \$ | 10,000.00 10,000.00 2,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | _\$ | 22,000.00 |
| TIF 5 - FUND 25 | | | |
| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
| 25-00-533 25-00-710 25-00-720 25-00-730 | LEGAL FEES/JUDGMENTS PRINCIPAL PMTDEBT SERVICE - 2015B INTEREST EXPDEBT SERVICE- 2015B TRUSTEE/BOND REGISTRAR/AGENT | \$ \$ \$ | 10,000.00 90,000.00 2,250.00 1,500.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 103,750.00 |
| CAPITAL PROJECT SERIES | 2018 - FUND 30 | | |
| ACCOUNT 30-11-810.23 | ITEM OF APPROPRIATION CAPITAL - ASHLAND TOD - ENGINEERING | \$_ | FY2023 BUDGET 500,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 500,000.00 |
| CAPITAL PROJECT - FUND 3 31-23-511 | 1-911 DEBT SERVICE/ CONSTRUCTION ITEM OF APPROPRIATION MAINT. SERVICE -BUILDING | \$ | FY2023 BUDGET 35,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 35,000.00 |
| DEBT SERVICE - FUND 41 | | | |
| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
| 41-14-710 41-18-710 41-14-720 41-18-720 41-00-730 | PRINCIPAL PMTDEBT SERVICE - 2014B PRINCIPAL PMTDEBT SERVICE - 2018 INTEREST EXPDEBT SERVICE- 2014B INTEREST EXPDEBT SERVICE- 2018 TRUSTEE/BOND REGISTRAR/AGENT | \$ \$ \$ \$ \$ \$ \$ | 215,000.00 210,000.00 211,338.00 126,400.00 5,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 767,738.00 |

ILLINOIS STATE POLICE GRANT - FUND 43

| ACCOUNT | ITEM OF APPROPRIATION | FY2 | 2023 BUDGET |
|---|---|---|---|
| 43-00-830 | EQUIPMENT | \$ | 104,800.00 |
| INVEST IN COOK COUNTY G | RANT - FUND 44 | \$ | 104,800.00 |
| ACCOUNT 44-00-532 | ITEM OF APPROPRIATION ENGINEERING - WEST SIDE INDUSTRIAL MASTER PLAN | FY2 | 2023 BUDGET 100,000.00 |
| | | \$ | 100,000.00 |
| GRANT PROJECTS - FUND 4 | 5 | | |
| ACCOUNT 45-00-535 45-01-514 45-00-536 45-00-515 45-02-532 45-00-516 45-03-534 45-00-536 | ITEM OF APPROPRIATION ACCESS TO TRANSIT PHASE 2 ENGINEERING CALUMET PARK GIGO 124TH STREET BIKE BLVD PHASE 1 CDBR-DR - STORMWATER ENGINEERING MARSHFIELD PHASE 1 ASHLAND TOD S THROOP FLOOD RELIEF WINCHESTER RECONSTRUCTION OBAMA DRIVE PHASE 1 DESIGN ENGINEERING | FY2 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2023 BUDGET 285,595.00 8,648.00 284,038.00 172,744.00 349,000.00 1,500,000.00 882,506.00 1,325,000.00 108,000.00 |
| | | | |

WATER - FUND 51

| ACCOUNT | ITEM OF APPROPRIATION | F | Y2023 BUDGET |
|--|--|--|---|
| 51-00-422 51-00-423 51-00-423 51-00-423 51-00-424 51-00-451 51-00-452 51-00-453 51-00-454 51-00-455 51-00-461 51-00-462 51-00-463 51-00-511 51-00-512 51-00-513 | SALARIES-OFFICE EMPLOYEES SALARIES-OFFICE EMPLOYEES - OVERTIME SALARIES-LABORERS SALARIES-LABORERS - OVERTIME SALARIES-CERTIFIED OPERATOR HEALTH INSURANCE - VILLAGE PORTION LIFE INSURANCE UNEMPLOYMENT INSURANCE WORKERS' COMP INSURANCE EMPLOYEE BENEFIT-COBRA SOCIAL SECURITY - VILLAGE PORTION MEDICARE - VILLAGE PORTION IMRF RETIREMENT - VILLAGE PORTION MAINT SERV BUILDING MAINT SERV EQUIPMENT MAINT SERV VEHICLE | <i>₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩</i> | 88,000.00 1,000.00 68,300.00 8,000.00 10,500.00 58,000.00 1,000.00 19,000.00 10,900.00 2,500.00 25,000.00 3,000.00 7,000.00 |
| 51-00-515 51-00-515.01 51-00-532 | MAINT SERV UTILITY SYSTEM - MIDWEST METERS M.E. SIMPSON ENGINEERING SERVICES | \$ | 25,000.00 15,000.00 |
| 51-00-532 51-00-533 51-00-537.01 51-00-537.02 | LEGAL SERVICES THIRD MILLENNIUM LOCIS TRAINING | A \$ \$ \$ | 15,000.00 1,000.00 10,000.00 |
| 51-00-538 51-00-539 51-00-540 | EMERGENCY REPAIRS BANK FEES (INCL. NSF) WATER LAB TESTING | 755 | 1,000.00 150,000.00 20,000.00 |
| 51-00-542 51-00-549 51-00-551 | IT SERVICES OTHER PROFESSIONAL SERVICES POSTAGE | 3 45 45 6 | 1,500.00 1,500.00 10,000.00 |
| 51-00-551 51-00-561 51-00-562 51-00-563 | DUES TRAVEL EXPENSES TRAINING | 4 \$ \$ | 7,500.00 1,500.00 1,000.00 |
| 51-00-575 51-00-611 | WATER PURCHASES MAINT SUPPLY BUILDING | * * * * | 2,000.00 1,246,300.00 1,500.00 |
| 51-00-612 51-00-615 51-00-615.01 | MAINT SUPPLY EQUIPMENT MAINT SUPPLY UTILITY SYSTEM METERS | \$ \$ | 5,000.00 50,000.00 25,000.00 |
| 51-00-629 51-00-657 | MAINT. SUPPLIES-OTHER HYDRANTS/VAULTS | \$ | 1,000.00 20,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 1,915,600.00 |

SEWER - FUND 52

| ACCOUNT | ITEM OF APPROPRIATION | FY2023 BUDGET | |
|---|---|--|---|
| 52-00-515 52-00-532 52-00-533 52-00-538 52-00-578 52-00-615 | MAINT. SERVICE-UTILITY SYSTEM ENGINEERING SERVICE LEGAL SERVICE EMERGENCY REPAIRS/SEWER SEWER CHARGES MAINTENANCE SUPPLIES-UTILITY SYSTEM | * * * * * | 30,000.00 5,000.00 500.00 130,000.00 90,000.00 1,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 256,500.00 |
| REFUSE - FUND 53 | | | |
| ACCOUNT | ITEM OF APPROPRIATION | FY2023 BUDGET | |
| 53-00-573 53-00-574 | E WASTE/LANDFILL WASTE RESIDENTIAL GARBAGE DISPOSAL | \$ \$ | 50,000.00 550,290.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 600,290.00 |
| FUND 59-CALCOM- 911 CEN | ITER | | |
| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
| 59-23-421 53-23-425 59-23-461 59-23-462 59-23-471 59-23-511 59-23-512 59-23-533 59-23-536 59-23-549 59-23-549 59-23-551 59-23-552 59-23-552 59-23-562 59-23-562 59-23-563 59-23-571 59-23-594 59-23-651 59-23-654 59-23-929 | SALARIES-DIRECTOR SALARIES-TELECOMMUNICATORS SOCIAL SECURITY - VILLAGE PORTION MEDICARE - VILLAGE PORTION UNIFORM ALLOWANCE MAINT. SERVICE-BUILDING MAINT. SERVICE-EQUIPMENT LEGAL SERVICE JANITORIAL SERVICE IT SERVICES OTHER PROFESSIONAL SERVICES PAYMENT PLAN - KURTZ POSTAGE TELEPHONE CABLE AND INTERNET PRINTING/COPIES DUES TRAVEL TRAINING UTILITIES RENTALSS/LEASES PAID OFFICE SUPPLIES JANITORIAL SUPPLIES MISCELLANEOUS EXPENSE | <i>•••••••••••••••••••••••••••••••••••••</i> | 41,200.00 878,590.00 57,000.00 13,300.00 9,000.00 10,000.00 65,000.00 15,000.00 1,500.00 70,000.00 1,500.00 1,500.00 4,000.00 4,000.00 2,000.00 1,500.00 2,000.00 1,500.00 2,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 1,249,190.00 |

LIBRARY - FUND 71

| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
|---|--|---|---|
| 71-00-421 71-00-451 71-00-453 71-00-454 71-00-511 71-00-512 71-00-513 71-00-533 71-00-533 71-00-550 71-00-551 71-00-551 71-00-552 71-00-555 71-00-555 | SALARIES-REGULAR HEALTH INSURANCE UNEMPLOYMENT INSURANCE WORKERS' COMP INSURANCE IMRF CONTRIBUTION MAINT. SERVICE-BUILDING MAINT. SERVICE-EQUIPMENT CONTRACT MAINTENANCE ACCOUNTING SERVICES LEGAL SERVICES CONTRACT SERVICES SWAN MAILING EXPENSE TELEPHONE BOOKS BOARD/STAFF DEVELOPMENT | <i>"</i> " " " " " " " " " " " " " " " " " " " | 92,200.00 14,500.00 750.00 950.00 8,000.00 1,500.00 4,000.00 10,500.00 3,010.00 13,500.00 11,650.00 1,580.00 8,760.00 5,870.00 4,200.00 |
| 71-00-557 71-00-562 71-00-571 71-00-592 71-00-651 71-00-652 71-00-653 71-00-880 71-00- | PROGRAMMING TRAVEL UTILITIES GENERAL INSURANCE OFFICE SUPPLIES AV MATERIALS COMPUTER SOFTWARE COMPUTER EQUIPMENT GRAND FUND TOTAL AMOUNT OF APPROPRIATION | *********** | 2,520.00 1,300.00 2,220.00 3,000.00 8,660.00 2,500.00 2,620.00 5,980.00 13,500.00 |
| 73- OVERHEAD SEWER- RES | SIDENTIAL EJECTION PUMPS | | |
| ACCOUNT | ITEM OF APPROPRIATION | FY2023 BUDGET | |
| 73-00-515 | MAINTENANCE REPAIRS-OVERHEAD SEWERS | \$ | 100,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 100,000.00 |
| POLICE PENSION - FUND 76 | | | |
| ACCOUNT | ITEM OF APPROPRIATION | | FY2023 BUDGET |
| 76-00-464 76-00-531 76-00-533 76-00-549 76-00-929 | RETIREE/DISABILITY BENEFITS PAID ACCOUNTING SERVICE LEGAL SERVICE OTHER PROFESSIONAL SERVICES MISCELLANEOUS EXPENSE | \$ \$ \$ \$ \$ \$ \$ | 1,200,000.00 5,000.00 2,000.00 2,000.00 6,000.00 |
| | TOTAL AMOUNT OF APPROPRIATION | \$ | 1,215,000.00 |

RECAPITULATION

| RECAPITULATION | | |
|---|----------------------|----------------------------|
| APPROPRIATION IN GENERAL FUND FOR: Administration Dept. | | 2023 BUDGET |
| Building Dept. | \$ | 3,084,800.00 |
| Police Dept. | \$ \$ \$ \$ \$ \$ | 195,780.00 3,914,856.00 |
| Fire Dept. | \$ | 1,353,950.00 |
| Streets Dept. | \$ | 1,352,850.00 |
| Recreation Dept. | \$ | 527,500.00 |
| TOTAL APPROPRIATION FOR GENERAL FUND | \$ | 10,429,736.00 |
| APPROPRIATION IN SPECIAL REVENUE FUNDS FOR: IPRF Safety Grant | œ. | 45.000.00 |
| Tobacco Enforcement | \$ | 15,000.00 |
| Calumet Park Police Evidence | \$ \$ \$ \$ \$ \$ | 1,000.00 1,000.00 |
| Motor Fuel Tax (MFT) | \$ | 270,000.00 |
| CDBG | | 200,000.00 |
| TIF 3 TIF 4 | \$ | 24,000.00 |
| TIF 5 | \$ \$ \$ \$ \$ \$ \$ | 22,000.00 |
| Illinois State Police Grant | Ģ Ç | 103,750.00 104,800.00 |
| Invest in Cook County Grant | Š | 100,000.00 |
| Grant Projects | \$ | 4,915,531.00 |
| TOTAL APPROPRIATION FOR SPECIAL REVENUE FUNDS | _\$ | 5,757,081.00 |
| APPROPRIATION IN DEBT SERVICE AND CAPITAL PROJECTS FUNDS: | | |
| Capital Project | \$ | 500,000.00 |
| 911 Construction | \$ \$ \$ | 35,000.00 |
| Overhead Sewer - Residential Ejection Pumps Debt Service | \$ | 100,000.00 |
| | \$ | 767,738.00 |
| TOTAL APPROPRIATION FOR DEBT SERVICE AND CAPITAL PROJECTS FUNDS | \$ | 1,402,738.00 |
| TOTAL APPROPRIATION FOR ALL GOVERNMENTAL FUNDS | \$ | 17,589,555.00 |
| APPROPRIATION IN ENTERPRISE FUNDS FOR: | | |
| Water | \$ | 1,915,600.00 |
| Sewer Refuse | \$ | 256,500.00 |
| CALCOM 911 Center Operations | \$ \$ \$ | 600,290.00 1,249,190.00 |
| TOTAL APPROPRIATION FOR ENTERPRISE FUNDS | \$ | 4,021,580.00 |
| TO THE THOU THE TOTAL CONTENT | Ψ | 4,021,500.00 |
| APPROPRIATION IN FIDUCIARY FUND FOR: Police Pension | \$ | 1,215,000.00 |
| TOTAL APPROPRIATION FOR FIDUCIARY FUND | \$ | 1,215,000.00 |
| APPROPRIATION IN COMPONENT UNIT FOR: | | |
| Library | \$ | 224,020.00 |
| TOTAL APPROPRIATION FOR COMPONENT UNIT | \$ | 224,020.00 |
| TOTAL APPROPRIATION FOR ALL FUNDS | \$ | 23,050,155.00 |

SECTION 4

That the Mayor and Board of Trustees of the Village of Calumet Park are hereby required to limit the expense of the different departments of the Village to the amounts herein before authorized.

SECTION 5

That this Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law.

PASSED by the Village Board of Trustees of Calumet Park, Illinois this 26th day of May, 2022.

OMARA FONSECA

APPROVED by me this 26th day of May, 2022.

RONALD DENSON

MAYOR

TRUSTEE CYNTHIA M. POTTS

TRUSTEE NORMAN EDWARDS

TRUSTEE RONALD BROWN

CERTIFICATION OF APPROPRIATION ORDINANCE

VILLAGE OF CALUMET PARK

The undersigned, duly appointed, qualified, and acting Clerk of the Village of Calumet Park, Cook County, Illinois, does hereby certify that attached hereto is a true and correct copy of the Appropriation Ordinance of said village for the fiscal year beginning May 1, 2022, and ending April 30, 2023, as adopted on May 26, 2022

This certification is made and filed pursuant to the requirement of Public Act 88-455 (35 ILCS 200/18-50) and on behalf of the Village of Calumet Park, Cook County, Illinois. This certification must be filied within 30 days after the adoption of the Appropriation Ordinance.

Dated this 26th day of May, 2022

OMARA FONSECA - VILLAGE CLERK

CERTIFIED ESTIMATE OF REVENUES BY SOURCE

VILLAGE OF CALUMET PARK

The undersigned, Chief Fiscal Officer of the Village of Calumet Park, Cook County, Illinois, does hereby certify that estimate of revenues by source, and anticipated to be received by said taxing district, is either set forth in said ordinance as "Revenues" or attached hereto by separate document, and is a true statement of said revenues.

This certification is made and filed pursuant to the requirement of Public Act 88-455 (35 ILCS 200/18-50) and on behalf of the Village of Calumet Park, Cook County, Illinois. This certification must be filed within 30 days after the adoption of the Appropriation Ordinance.

Dated this 26th day of May, 2022

VILLAGE OF CALUMET PARK CERTIFIED ESTIMATE OF REVENUES BY SOURCE

| | May 1, 2022 - April 30, 2023 | F | /2023 BUDGET |
|---------------|---|----|----------------|
| | 01 GENERAL FUND | | |
| 01-00-312 | OCCUPANCY TAX | \$ | 20,000.00 |
| 01-00-313.01 | ELECTRICITY TAX (COM ED) | \$ | 175,000.00 |
| 01-00-313.02 | NATURAL GAS TAX (NICOR) | \$ | 160,000.00 |
| 01-00-314 | HOTEL/MOTEL TAX | \$ | 140,000.00 |
| 01-00-314.01 | ACCOMMODATION TAX | \$ | 18,000.00 |
| 01-00-317 | VEHICLE FUEL TAX | \$ | 230,000.00 |
| 01-00-321 | LIQUOR LICENSES | \$ | 30,000.00 |
| 01-00-322 | VEHICLE LICENSES | \$ | 65,000.00 |
| 01-00-323 | BUSINESS LICENSES | \$ | 100,000.00 |
| 01-00-323.01 | BUSINESS FILING FEE | \$ | 7,500.00 |
| 01-00-323.02 | CONTRACTOR LICENSES | \$ | 30,000.00 |
| 01-00-324 | VIDEO GAME LICENSES | \$ | 55,000.00 |
| 01-00-328 | OTHER LICENSES | \$ | 100.00 |
| 01-00-331 | BUILDING PERMITS | \$ | 90,000.00 |
| 01-00-341 | INCOME TAX - IL (6% OF 5%) | \$ | 1,000,000.00 |
| 01-00-342 | PERSONAL PROP.REPLACEMENT TAX-IL | \$ | 110,000.00 |
| 01-00-343.01 | ROAD MAINTENANCE AGREEMENTS-IL | \$ | 65,000.00 |
| 01-00-344.01 | SALES TAX - IL (1%) | \$ | 850,000.00 |
| 01-00-344.02 | HOME RULE TAX - IL | \$ | 700,000.00 |
| 01-00-345 | USE TAX - IL | \$ | 300,000.00 |
| 01-00-346.01 | PROPERTY TAX-CORPORATE-COOK COUNTY | \$ | |
| 01-00-346.02 | PROPERTY TAX-CORP ORATE-COOR COUNTY | \$ | 3,950,000.00 |
| 01-00-346.03 | PROPERTY TAX-POLICE PENSION-COOK COUNTY | \$ | 32,000.00 |
| 01-00-347.51 | GRANTS - RECREATION DEPARTMENT | | 1,050,000.00 |
| 01-00-347.51 | EXCISE TELECOMMUNICATIONS TAX | \$ | - CE 000 00 |
| 01-00-349 | LOCAL DEBT RECOVERY PROGRAM | \$ | 65,000.00 |
| 01-00-349 | COURT FINES | \$ | 25,000.00 |
| 01-00-352 | | \$ | 10,000.00 |
| | ADMINISTRATIVE PARKING FINES | \$ | 80,000.00 |
| 01-00-352.REP | POLICE FINES - REPORTS | \$ | 3,000.00 |
| 01-00-352.RS | POLICE FINES - RED SPEED | \$ | 50,000.00 |
| 01-00-352-SOR | POLICE TOWNS OTHER | \$ | 1,500.00 |
| 01-00-356 | POLICE TOW & OTHER | \$ | 40,000.00 |
| 01-00-367 | TRANSFER STAMP | \$ | 100,000.00 |
| 01-00-368 | TOWNSHIP GAS REIMBURSEMENT | \$ | 5,000.00 |
| 01-00-368.1 | PRO CHAMPION CHARGES | \$ | 50,000.00 |
| 01-00-373 | ADVERTISING SIGN FEES | \$ | 30,000.00 |
| 01-00-376 | FRANCHISE FEES | \$ | 100,000.00 |
| 01-00-376.01 | VIDEO GAMING - LOCAL SHARE | \$ | 300,000.00 |
| 01-00-378 | INTENT TO SELL FEE | \$ | 20,000.00 |
| 01-00-379 | INTENT TO RENT FEE | \$ | 5,000.00 |
| 01-00-381 | INTEREST INCOME | \$ | 1,000.00 |
| 01-00-383 | AMBULANCE FEES | \$ | 475,000.00 |
| 01-00-383.01 | RECREATION PROGRAM FEES | \$ | 60,000.00 |
| 01-00-385 | NON-ACTIVE HEALTH INSURANCE REIMBURSEMENT | \$ | 45,000.00 |
| 01-00-386.1 | REIMBURSEMENTS | \$ | 40,000.00 |
| 01-00-389 | MISCELLANEOUS INCOME | \$ | 50,000.00 |
| 01-00-389.01 | PROPERTY MAINTENANCE | \$ | 15,000.00 |
| 01-00-389.02 | ICMRT REIMBURSEMENT | \$ | |
| | TOTAL GENERAL FUND | \$ | 10,748,100.00 |

| | 9 IPRF SAFETY | | |
|--------------|---|-----|--------------|
| 09-00-347.19 | IPRF SAFETY GRANT | \$ | 15,000.00 |
| | TOTAL IPRF SAFETY GRANT FUND | \$ | 15,000.00 |
| | 16 CALUMET PARK EVIDENCE FUND | | |
| 16-00-299 | POLICE EVIDENCE FUND INCOME | \$ | 1,000.00 |
| 16-00-381 | INTEREST INCOME | \$ | 150.00 |
| | TOTAL CALUMET PARK EVIDENCE FUND | \$ | 1,150.00 |
| | 17 MOTOR FUEL TAX (MFT) | | |
| 17-00-343 | MOTOR FUEL TAX | \$ | 500,000.00 |
| 17-00-381 | INTEREST INCOME | \$ | 250.00 |
| | TOTAL MOTOR FUEL TAX (MFT) FUND | \$ | 500,250.00 |
| | 20 CDBG - FUND | | |
| 20-00-347.19 | CDBG GRANT | _\$ | 200,000.00 |
| | TOTAL CDBG FUND | \$ | 200,000.00 |
| | 23 <u>TIF 3</u> | | |
| 23-00-346 | PROPERTY TAX-TIF3-COOK COUNTY | \$ | 350,000.00 |
| 23-00-381 | INTEREST INCOME | \$ | 500.00 |
| | TOTAL TIF 3 FUND | \$ | 350,500.00 |
| 0.4.00.0.40 | 24 <u>TIF 4</u> | | |
| 24-00-346 | PROPERTY TAX-TIF 4-COOK COUNTY | \$ | 60,000.00 |
| 24-00-381 | INTEREST INCOME | \$ | 200.00 |
| | TOTAL TIF 4 FUND | \$ | 60,200.00 |
| | 25 <u>TIF 5</u> | | |
| 25-00-346 | COOK COUNTY PAYMENT | \$ | 92,500.00 |
| 25-00-381 | INTEREST INCOME | \$ | 50.00 |
| | TOTAL TIF 5 FUND | \$ | 92,550.00 |
| | 30 CAPITAL PROJECTS SERIES 2018 FUND | | |
| 30-00-299 | CAPITAL PROJECTS SERIES 2016 FOND | \$ | 1,400,000.00 |
| 30-00-381 | INTEREST INCOME | \$ | 2,000.00 |
| 30-00-389 | MISCELLANEOUS INCOME | \$ | 1,000.00 |
| | TOTAL CAPITAL PROJECTS SERIES 2018 FUND | \$ | 1,403,000.00 |
| | 31 CONSTRUCTION FUND 911 CENTER | | |
| 31-00-299 | CAPITAL INCOME | \$ | 35,000.00 |
| 31-23-381 | INTEREST INCOME | \$ | |
| | TOTAL CONSTRUCTION FUND | \$ | 35,000.00 |

| 41-00-346 41-00-381 | 41 <u>DEBT SERVICE FUND</u> PROPERTY TAX-DEBT SERVICE-COOK COUNTY INTEREST INCOME TOTAL DEBT SERVICE FUND | \$ \$ | 686,500.00 100.00 686,600.00 |
|---|--|--------------------|--|
| 43-00-299 43-00-381 | 43 ILLINOIS STATE POLICE GRANT FUND CAPITAL INCOME INTEREST INCOME ILLINOIS STATE POLICE GRANT FUND | \$ \$ | 104,800.00 50.00 104,850.00 |
| 44-00-299 | 44 INVEST IN COOK COUNTY GRANT FUND CAPITAL INCOME TOTAL INVEST IN COOK COUNTY GRANT FUND | \$ \$ | 100,000.00 |
| 45-00-347 45-00-347 45-00-347 45-00-347 45-00-347 45-00-347 45-00-347 | 45 PROJECT GRANTS FUND 2020 RTA ACCESS TO TRANSIT/CMAQ 2020 SURFACE TRANSPORTATION PROGRAM - OBAMA DRIVE 2020 SURFACE TRANSPORTATION PROGRAM - MARSHFIELD CDBR-DR - CONSTRUTION WINCHESTER AVENUE MWRD - WEST SIDE STORMWATER MANAGEMENT PLAN MWRD - THROOP STREET PROJECT IEPA - WINCHESTER AVENUE GREEN INFRAS. SITE PREP FOR ASHLANCE AVENUE TOD SITE | ****** | 279,326.00 108,000.00 138,000.00 382,500.00 400,000.00 750,000.00 576,250.00 1,500,000.00 |
| 51-00-313 51-00-353 51-00-355 51-00-361 51-00-365 51-00-381 51-00-389 | 51 WATER WATER TAXES WATER PENALTIES NSF FEE WATER SALES METER SALES INTEREST INCOME MISCELLANEOUS INCOME TOTAL WATER FUND | ******** | 10,000.00 25,000.00 500.00 1,550,000.00 25,000.00 200.00 25,000.00 |
| 52-00-353 52-00-362 | 52 <u>SEWER</u> SEWER PENALTIES SEWER CHARGES TOTAL SEWER FUND | \$ \$ | 5,000.00 550,000.00 555,000.00 |
| 53-00-353 53-00-363 | 53 <u>REFUSE</u> GARBAGE PENALTIES GARBAGE CHARGE TOTAL REFUSE FUND | \$ \$ | 5,000.00 575,000.00 580,000.00 |
| 59-23-372 59-23-381 59-23-389 | 59 CAL COM 911 MEMBERS DISPATCH FEE INTEREST INCOME MISCELLANEOUS INCOME TOTAL CALCOMM 911 FUND | \$ \$ \$ <u>\$</u> | 1,350,000.00 25.00 5,000.00 1,355,025.00 |
| 71-00-346 71-00-347 71-00-351 | 71 LIBRARY PROPERTY TAX - LIBRARY GRANT REVENUE LIBRARY FINES AND FEES TOTAL LIBRARY FUND | \$ \$ \$ | 200,000.00 10,000.00 5,600.00 215,600.00 |
| 76-00-346 76-00-347 76-00-381 | 76 POLICE PENSION VILLAGE CONTRIBUTION MEMBER CONTRIBUTON INVESTMENT INCOME TOTAL POLICE PENSION FUND | \$ \$ \$ | 1,050,000.00 140,000.00 75,000.00 1,265,000.00 |
| | TOTAL REVENUES | \$ | 24,037,601.00 |



MAYOR RONALD DENSON

mayordenson@calumetparkvillage.org

May 30, 2022

TERI RANEY
VILLAGE ADMINISTRATOR
traney@calumetparkvillage.org

Karen Yarabourgh, Cook County Clerk Cook County Building, Room 434 118 N. Clark Street Chicago, IL 60602

OMARA FONSECA
VILLAGE CLERK
ofonseca@calumetparkvillage.org

Dear Ms. Yarabourgh:

BURTON ODELSONVILLAGE ATTORNEY

Enclosed are the following documents pertaining to the Village of Calumet Park Appropriations for the fiscal year May 1, 2022 to April 30, 2023.

VILLAGE TRUSTEES

DOROTHY P. WIGGINS

CYNTHIA M. POTTS

CARL HAMPTON, Sr

EARL DUFFIN

NORMAN EDWARDS

RONALD BROWN

1) Appropriation Ordinance 22-1258

2) Clerk's Certification of Ordinance 22-1258

3) Treasurer's Certification of Ordinance 22-1258

4) Certification of Publication

Should you have any questions, please feel free to contact my office at 708-926-7402.

Sincerely,

Teri Raney

Village Administrator

DEPARTMENT HEADS

AC JOHN SHEFCIK POLICE DEPARTMENT

CHIEF JIMMY ROSS FIRE / CALCOMM CENTER

DIRECTOR JONATHAN SHAW PARKS AND RECREATION

DIRECTOR MARCI SMITH PUBLIC WORKS

COMMISSIONER MARTIN CORONA BUILDING DEPARTMENT Enclosures

Cc: Omara Fonseca, Village Clerk

File

VILLAGE OF CALUMET PARK Annual B&A

ADORDERNUMBER: 0001142987-01

PO NUMBER: Annual B&A

AMOUNT: 112.00

NO OF AFFIDAVITS: 1

Village of Calumet Park Public hearing on making appropriations for all Village purposes of the Village of Calumet Park for the Fiscal Year commencing May 1, 2022 and ending April 30, 2023. The Village will hold a public hearing at 5:00pm on Thursday, May 28, 2022, in the Council room of the Municipal Complex, 12409 South Throop Street, Calumet Park, IL 60827, for the purpose of hearing written and oral comments from the public concerning the proposed Annual Budget and appropriations for the fiscal year commencing May 1, 2022 and ending April 30, 2023. All interested citizens are encouraged to attend. A copy of this information, the entire proposed appropriation and budget and additional background materials are available for public inspection from 9:00am to 5:00pm Monday through Friday at the Village Hall. /s/ Omara Fonseca Village Clerk, 04/26/2022.

Chicago Sun-Times Certificate of Publication

Cook

State of Illinois - County of

Chicago Sun-Times, does hereby certify it has published the attached advertisments in the following secular newspapers. All newspapers meet Illinois Compiled Statue requirements for publication of Notices per Chapter 715 ILCS 5/0.01 et seq. R.S. 1874, P728 Sec 1, EFF. July 1, 1874. Amended by Laws 1959, P1494, EFF. July 17, 1959. Formerly Ill. Rev. Stat. 1991, CH100, Pl.

Note: Notice appeared in the following checked positions.

PUBLICATION DATE(S): 04/27/2022

Chicago Sun-Times

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this Certificate to be signed

Ву

Robin Munoz

Manager | Recruitment & Legals

This 27th Day of April 2022

View/Print Label

- 1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
- 2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

• Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup

- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™ ADVANCE AUTO PARTS STORE #8544

UPS Access Point™ **BEVERLY RECORDS** UPS Access PointTM LONGWOOD FOODS

12826 S ASHLAND AVE CALUMET PARK IL 60827-6308

11612 S WESTERN AVE CHICAGO IL 60643-4730 11106 S LONGWOOD DR CHICAGO IL 60643-4052

FOLD HERE

