

## First Sunday in Lent

March 10, 2019

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

### 2019 Lenten Theme: *NOT the Bible!*

*Congregational Responses in Bold Print*

**PRELUDE** 8:15 *Lenten Partita on Heinlein* PENIFIELD  
10:45 *The Love of God* Brass Ensemble

### **CONFESSION**

*Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem us, anoint us, and make us new. Amen.*

*In these forty days, let us be honest, confess our sin, and receive God's promise of mercy. Silence is kept for reflection.*

***God at the margins, we have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.***

*Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of † Christ, leading you from death into life. Amen.*

**HYMN** #321 *Eternal Lord of Love* OLD 124TH

### **GREETING**

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**And also with you.**

**KYRIE** (“Kyrie eleison” is Greek meaning “Lord, Have Mercy”)

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im-passioned re-sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus-tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod-y and blood,

let us pray to the Lord, let us pray to the Lord.

*Refrain*

**PRAYER OF THE DAY**

*Let us pray together. O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

## WORD

### **KIDS OF THE KINGDOM: ~~XXXXXXXXXXXXXXXXXX~~**

#### **FIRST READING: Luke 4: 1-13**

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

'He will command his angels concerning you,  
to protect you,'

<sup>11</sup>and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

<sup>12</sup>Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

The Word of the Lord. **Thanks be to God.**

#### **SECOND READING: Proverbs 3: 5-8**

Proverbs' goal is to teach the acquisition of wisdom and the avoidance of folly. True wisdom comes from relying on the Lord, not in your own insight.

<sup>5</sup>Trust in the LORD with all your heart, and do not rely on your own insight. <sup>6</sup>In all your ways acknowledge him, and he will make straight your paths. <sup>7</sup>Do not be wise in your own eyes; fear the LORD, and turn away from evil. <sup>8</sup>It will be a healing for your flesh and a refreshment for your body.

The Word of the Lord. **Thanks be to God.**

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

**SERMON: NOT the Bible!** *“Let your conscience be your guide”*  
*Rev. Robert Cochran*

**HYMN OF THE DAY #325** *I Want Jesus to Walk with Me* SOJOURNER

### **NICENE CREED**

*With voices united, let us confess our faith*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS

*Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation. (a brief silence.)*

... Hear us, O God. **Your mercy is great.**

*Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord. Amen.*

## MEAL

### INTRODUCTION TO THE PEACE

*The peace of Christ be with you always. And also with you.*

*Offer God's peace to one another!*

**OFFERING**     *The Glory of These Forty Days*     SEDIO

**OFFERTORY** # 692     *We Are an Offering*     OFFERING

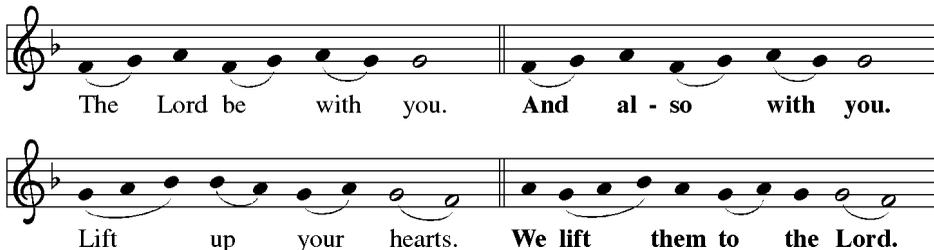
**We lift our voices, we lift our hands, we lift our lives up to you; we are an offering.  
Lord use our voices, Lord use our hands, Lord use our lives, they are yours:  
we are an offering.**

**All that we have, all that we are, all that we hope to be, we give to you, we give to you.  
We lift our voices, we lift our hands, we lift our lives up to you; we are an offering,  
we are an offering.**

### OFFERTORY PRAYER

*Let us pray. Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest. Amen.*

### GREAT THANKSGIVING



The Lord be with you.     And al - so with you.

Lift up your hearts.     We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*It is indeed right.....we praise your name and join their unending hymn:*

### **HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

### **EUCCHARISTIC PRAYER**

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

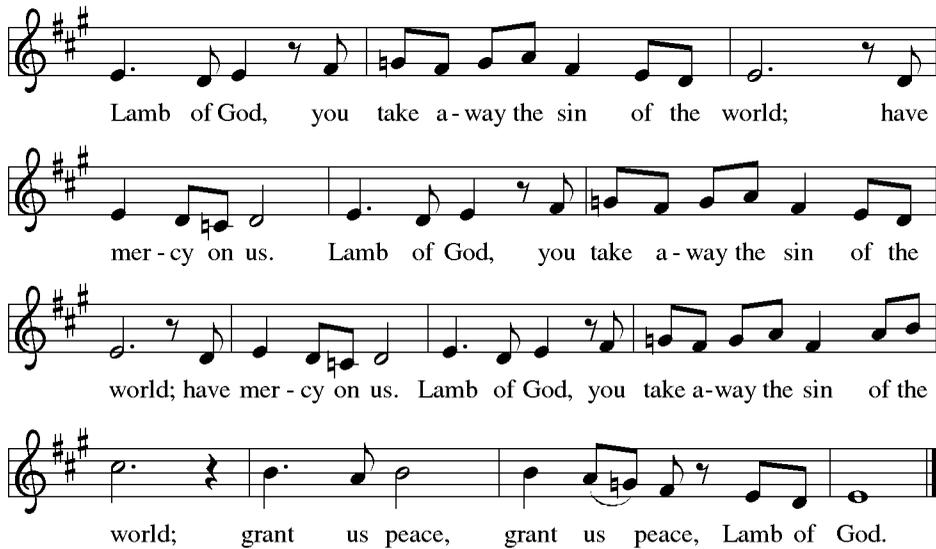
## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

*Christ has prepared the feast. Come to the table where all are welcomed home.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.*

## POST-COMMUNION PRAYER

**Let us pray. Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen.**

## SENDING

### **BLESSING**

*God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, † bless you and bring you to life everlasting. Amen.*

**SENDING HYMN** #618 *Guide Me Ever, Great Redeemer* CWM RHONDDA

### **DISMISSAL**

*Go in peace. Remember the poor. Thanks be to God.*

**POSTLUDE** *Nachspiel* BRUCKNER