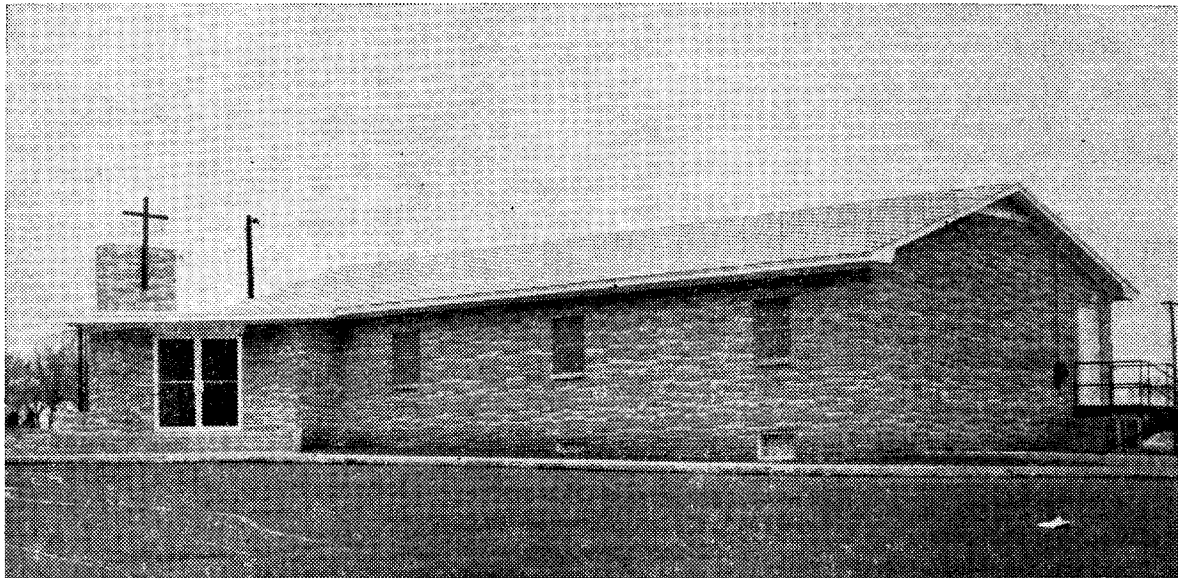


The Apostolic Faith Report

Volume XVI

MARCH, 1969

Number 3



DEDICATION SERVICE

On Friday, the 13th day of December, 1968, the congregation of the new Pampa Chapel of the Apostolic Faith met to dedicate the new church to the Lord.

Former pastors of the Church each spoke for a few minutes, then later offered the dedicatory prayers over the altars and doors. The Reverends Pearl Parks, Doris Bingham, Robert Girouard, A. W. Ferguson, Edwin Waterbury, E. K. Cornell and Floyd LaMunyon were form-

er pastors of the church in Kingsmill and of the church which met in the Seventh Day Adventist church in Pampa for five years prior to the building of the new church. We were very pleased that all except two of the former pastors were able to be with us in the Dedication Service.

Rev. Gail Schultz delivered an inspiring message of dedication and God met to bless each one who attended.

JEWISH - ISRAEL - ISRAELI!

The word "Jew" is a common term for the descendants of the Hebrew nation, or a twelfth part of the Bible patriarchs who claim as common fathers, Abraham, Isaac, and Jacob. Jacob carried the meaning "transplanter". In his traveling experience with the angel of the Lord, he was accounted worthy to have a new name, which was Israel, meaning a "conquering prince." Israel was the father of twelve sons and from these sons came the nation of Israelites. The Jews descend from the fourth son of Israel, Judah.

It is not difficult to trace and maintain a clear perspective of the Jews, but of the ten tribes of the northern region it is much questioned as to their location. It is because of this obscurity that the subject or belief of Lost Israel or Anglo-Saxon leadership has sprung. This is a subject within itself and right or wrong will not be discussed in this paper.

The Egyptian bondage, the Wilderness wanderings, the Conquest of Canaan, the Period of Judges, and the United Kingdom of Israel are well known Bible knowledge. However, with the divisions of the Kingdoms soon after the death of Solomon, the tribes are more difficult to trace. This is especially true with the dispersion of the ten northern tribes. The Southern Kingdom consisting of two and a half tribes (Judah, Benjamin, and Levi) were allowed to suffer defeat and brought into the Babylonian Captivity for seventy years.

When these years of bondage had expired God permitted a small portion, the flower of the nation, to return. A period of about 490 years were given to them that a Saviour-King-Lord-Messiah might be given them. The rejection, or punishment of the Jewish Nation came about, because of their sins and rebellion toward God and His law and will regarding them. They turned away from Christ, partly because of the reasons first stated, and partly that the Gentiles might be saved. (Rom. 11)

The dispersion of the Jews in 70 A.D. with the destruction of their

city and nation remains an established historical record. The early statements lead one to believe that they were farmers and herdsmen. Once dispersed they could not follow such occupation, and often, therefore, distinguished themselves as scholars with their intellectual and artistic attainments, high business positions and statemenships.

In about 1930-35 the number of Jews in the world was approximately 15,000,000. There were between four and five million Jews in North and South America, and over nine million in Europe. The rest were scattered world-wide. That number was greatly reduced in World War II by Hitler when about six million perished at his command. For each Jew who fell victim to Hitler there has been placed in Israel a tree for remembrance.

The twentieth century brought about many changes. First, the glorious church in power and glory began to advance with the outpouring of the Baptism of the Holy Spirit. His precious ones were being made ready for the Second Coming of Christ.

Likewise, God began to set in order his chosen people, the Jews. The grafting in of the Gentiles (Rom. 11) is coming to an end, and Israel once more, for seven years, will hear God's call.

Israel returned to her home country, Palestine and city Jerusalem. Many of them willingly, others by compulsion, because God was to put a sword back of them (Jer. 30:3). Driven out, indeed as a man without a country, they have gone back. They have turned a desert and wasteland into a home, productive and sustaining.

By 1918, the cry of Israel was to be liberated from Turkish rule. On December 9th, 1917, General Allenby of the British Army entered Jerusalem without a battle or bloodshed. Here another great prophesy was fulfilled. (Isaiah 31:5) The treaty of Secores of August 10th, 1920 released Palestine from Turkey forever.

In 1922 there were only 60,000 Jews in their home land. In the next few years 400,000 had immigrated

to Israel from Poland, Russia, and other European countries. There were enemies on every side. Israel had been and is a thorn in the flesh for the Arab world and other nations whose eyes are on the wealth and position of this nation. The kindled power of hate, the strong arm of unbelief, and ignorance of God's purpose could not halt nor forebear their destiny. The land in ugly wastefulness, in sand and barrenness, and with drought abounding had to yield to the hand of cultivation and irrigation. Indeed the desert would produce beyond expectations. Chemical fertilizers, modern machinery and their use, plus an increase in rainfall have been factors to help reclaim this once forsaken land.

Further agreement of release of Israel was reached on May 14, 1948. A resolution of requirement, whereby Israel must become a free state or nation as declared by the United Nation on November 29, 1947; was made. Information about Israel is almost without limitations. In war she has won her victories, against all odds, many times in miracle fashion. Arm service is mandatory for all youth of Israeli-women as well as men.

It was with breath-taking success that Israel won in June of 1967 the war against Egypt, Jordan and Syria to triple her territory. The new blue and white Star of David now floats over the old city of Jerusalem. Defense Minister Moske Dayan had placed Israel in good graces. About two billion dollars in free gifts from the Jewry of the United States has helped in every department of Israel. One hundred million Arabs wait revenge, but God still watches over his people. Many are the scriptures that speak of Israel and pin point them as God's people. Many times they were wanderers and outcasts, living a life of misery, were kept for His divine revelation and plan.

1. It was prophesied that they would not see nor hear God's Word; Isaiah 6:9-10.

2. We read of their dispersion; Deut. 28:63, 64; Ezek. 36:19.

3. Babylonian captivity; Psa. 137:1-6.

4. History relates Rome and her

(cont. on page 5)

**THE
APOSTOLIC FAITH
REPORT**

Howard Whiteley Editor
Box 115, Galena, Kansas
Gail W. Schultz, Asso. Editor
Box 147, Baxter Springs, Kansas

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Associate Editor

**DEAR READERS OF THE
APOSTOLIC FAITH REPORT,**

I'm on the go again, on the road, with my permit from the Lord of glory to give out His Word which will not return to Him void. The Lord was most gracious to us in the revival at the Faith Student Center, with Bro. and Sis. Marcus Adair and household. Every effort was put forth to reach souls, and every care was given to me personally. This is a great work to the Glory of God, please don't forget the good people at Canyon, I'm sure I won't.

From Canyon, we came on over to Amarillo, to be with the Apostolic Faith folk here. Bro. Neal Ragan also is putting forth a coureageous battle to win souls and sustain faith. We are just beginning here, but I'm sure the Lord has already proven Himself in blessings that becomes His Gospel. Bro. and Sis. Flock are in charge of the music and add to every service.

I am anxious to return to my home and family which is only natural, but I know in returning, that it will be only for a few days. Already the date is set for a revival to begin with the good people at Beaver, Okla. on Mar. 5th. Come be

Pens



*of the
Editors*

EDITORIAL

While a candidate for President of the U.S.A., Richard M. Nixon made many statements and promises concerning vital areas of national concern. Since becoming president we find he has gone along with many of former-President Johnson's programs and policies. Why? To begin with he was on the outside looking in; now he's on the inside looking out. Things look and are different when all the facts are available to those in office.

This has brought a great Bible truth to me. Many times we find ourselves judging. I wonder why Bro. So and So did that? If I were him, I wouldn't have done that! I read in Romans 2:1, "Therefore thou art inexcusable O man, whosoever thou art that judgest; for wherein thou judgest another, thou condemnest thyself; for thou that

with us if you can.

I have been thinking about the strong in the Lord, about the overcomers and the warriors and the faithful witnesses everywhere who now serve and wait His marvelous coming. We must know and accept the fact that each of us must work with what we have. We use our own money, not that of the millionaire; we use our own talent and wisdom, not that of another. We must labor with what we have, labor where we find ourselves, and for the people unto whom the Lord sends us. Also we must serve daily in the present. Vision and dream has its place, but action in the living present is priceless. Perform each task as it presents itself. Don't forget God promotes (blesses) those who diligently work in the place -

(cont. on page 9)

judgest doest the same things." I have seen this so often. Many times a person who is doing the most judging and condemning is often guilty of many things himself.

Oh! how we need to look at the man who wears These shoes of ours. We never know the trials a brother may be going through. We may not know the fears the devil has brought to him. May the Lord open my heart and let me see myself as He looks on me.

To me this is where our real prayer life comes in. I feel if my life is prayed up and I'm where I should be before the Lord, He will give me a burden for my brother instead of a judging spirit. I feel and see in my life, there are many places I can improve. I feel I need more of the Lord in my life: wisdom is needed to know how to lead the people of the church, power is needed in the word of God. There are souls that are dying and I feel we are not reaching as many for the Lord as we should. There is much therefore, in our lives we each need that we shouldn't have time to judge our brother.

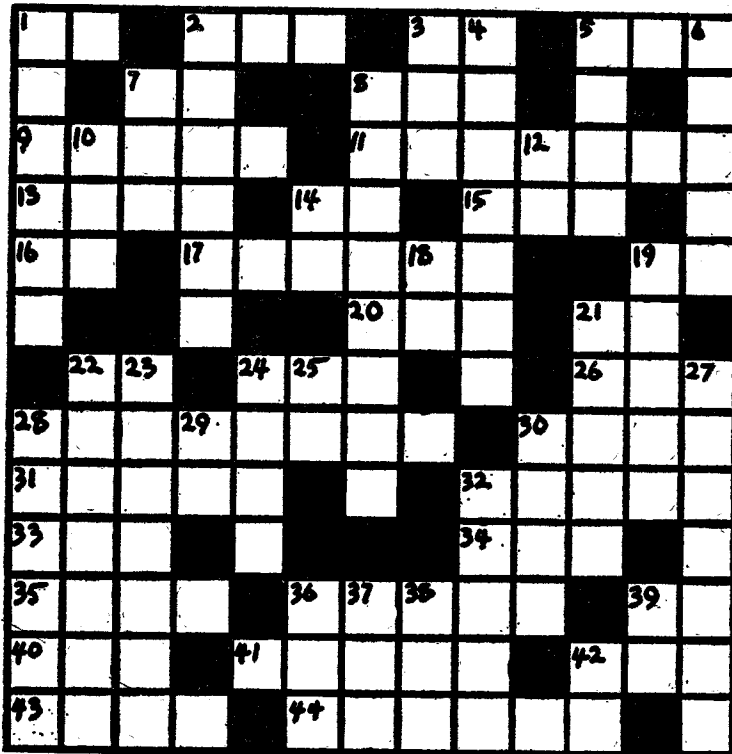
The Report stands in need of your support and prayer. Some have ask for a larger paper but this cannot be until more of us feel the need of faithfully supporting it. There are just a few carrying the financial load of this paper when many more receive spiritual help and blessing. If you have suggestions please let us know. This is your paper and your money. How can it be made better? Don't forget this work of the Lord. Let us all pray and be faithful to the Lord. The signs of His soon return surround us and we must remain faithful to Him to the End.

Howard Whiteley

Crusaders for Christ

The Heavenly Walk on Earth

Colossians 3



Answer in next month's issue.

Clues Across

- 1 "whatsoever ye _____, _____ it heartily, as unto the Lord"
- 2 "Let the word of Christ dwell in you richly in _____ wisdom"
- 3 "your life is hid with Christ _____ God"
- 5 "seeing that ye have put off _____ old man with his deeds"
- 7 "Paul, _____ apostle of Jesus Christ" Col. 1
- 8 material from which iron is taken
- 9 join together
- 11 a pretender, such as David, in I Sam. 21:13
- 13 36 "whatsoever ye do in word or deed, do all in the _____ of the Lord _____"
- 14 "let the peace _____ God rule in your hearts"
- 15 "_____ wrath of God cometh on

the children of disobedience"

- 16 son of Judah (Gen. 38:3)
- 17 "He that _____ his wife _____ himself. For no man ever yet hated his own flesh" Eph. 5
- 19 "Let them not say in their hearts, _____, so would we have it" Psa. 35
- 20 "Deliver thyself as a _____ from the hand of the hunter" Prov. 6
- 21 initials of two prophets: (I Kings 11:29; Num. 23:5)
- 22 father of Elmodam (Luke 3:28)
- 24 a high priest who honored his sons above the Lord (I Sam. 27, 29)
- 26 "the Lord of hosts, shall _____ the bough with terror" Isa. 10:33
- 28 "Children, obey your parents in all things, for this is well _____ unto the Lord"

- 30 "For me to _____ is Christ, and to die is gain" Phil. 1
- 31 number of baskets left over after the four thousand were fed. (Matt. 15:37)
- 32 "he looked for a city which hath foundations, whose builder and _____ is God" Heb. 11
- 33 an intoxicating liquor
- 34 "_____ no man any thing, but to love one another" Rom. 13
- 35 "Knowing that of the _____ ye shall receive the reward of the inheritance"
- 36 see 13 across
- 39 "and there is _____ respect of persons
- 40 initials of three Old Testament prophets: prophet to the remnant (Mal. 1:1) one who said "the just shall live by faith" (Heb. 1:1) one who anointed the first king of Israel (I Sam. 8:22)
- 41 a son of Jahdai (I Chron. 2:47)
- 42 a city on the border of the inheritance of Israel in Canaan (Num. 34:11)
- 43 intruding into those things which he hath not _____, vainly puffed up" Col. 2
- 44 "we were troubled on every side; without were fightings, _____ were fears" II Cor. 7

Clues Down

- 1 "That they all might be _____ who believed not the truth" II Thess. 2
- 2 reward in a voluntary humility
2. "Let no man beguile you of your and worshipping of _____" Col. 2
- 3 Anger
- 4, 36 "Where there is _____ Greek nor _____, circumcision nor uncircumcision"
- 5 a melody
- 6 "Mortify therefore your members which are upon the _____"
- 7 "to whom hath the _____ of the Lord been revealed?" John 12:38
- 8 "as Christ also hath loved us, and hath given himself for us an _____ Eph. 5
- 10 "Because he hath inclined his

(Continued on page five)

- unto me, therefore will I call upon him" Psa. 116
- 12 initials of two cities possessed by the Israelites (Joshua 9:3; 10:36)
- 14 initials of two Old Testament Gentile women:
a Moabitees (Ruth 1:4)
a queen of King Ahasuerus (Esther 1:9)
- 18 "Fathers, provoke not your children — anger"
- 19 "If ye then be risen with Christ, seek those things which are —"
- 21 "the darkness and the light are both — to thee" Psa. 139
- 22 "he erected there an altar, and called it — Israel" Gen. 33
- 23 "Behold, I have received commandment to bless; and he hath blessed; and I cannot — it" Num. 23
- 24 an Anglo Saxon slave (—e)
- 25 initials of two cities Paul visited (Acts 14:6, 1)
- 27 "and there is no respect of —"
- 28 "teaching and admonishing one another in — and hymns"
- 29 initials of two Old Testament prophets:
one who saw the wheels (Ezek. 1:3)
one who said, "Prepare to meet thy God" (Amos 1:1)
- 30 "I will put my — into their hearts, and in their minds will I write them." Heb. 10
- 32 "filthy communication out of your —"
- 36 see 4 down
- 37 high priest who taught Samuel (I Sam. 1:25)
- 38 "— your affection on things above"
- 39 two old Testament prophets:

- one who reprimanded David (II Sam. 12:1)
- one who prophesied to Uzziah Isa. 1:1)
- 42 "Paul, — apostle of Jesus

(cont. from page 2)

- attack on the Jews; Matt. 24:.
- 5. Spain, France, and Germany took their spite out on the Jews, yet a portion was to be saved; Jer. 31:1-6.
- 6. Their land was to be builded again. Ezek. 36: 33-35.
- 7. Their enemies were to be confounded. Isa. 54:17. Deut. 20:3-4.
- 8. Their regathering from all the world was to be a fact Jer. 16:14-16.
- 9. God's revenge on the enemies of Israel. Jer. 30:16.
- 10. The gathering of Israel a prophecy. Jer. 31:9-10; Isa. 43:5,6.
- 11. God comforts Israel. Isa. 12:1, 2.
- 12. God would fight for Israel. Deut. 1:29-30.
- 13. Their return assured. Psa. 126:1-3.
- 14. God will keep Israel. Psa. 121:1-4.
- 15. Israel shall blossom. Isa. 27:6.
- 16. Gather the outcasts of Israel. Isa. 58:8.
- 17. Brings sons from afar. Isa. 60:9.
- 18. Jerusalem to be a praise in the earth. Isa. 62:6-7.
- 19. Zion cast away. Isa. 64:10.
- 20. All are not to be destroyed. Isa. 65:8-10.
- 21. Jerusalem remembered. Isa. 65:17-19.
- 22. Zion to be comforted. Isa. 66:13.
- 23. Zion greatly enlarged. Isa. 66:8
- 24. Israel, scattered and regathered. Ezek. 11:13-20.
- 25. God gave Israel sabbaths Ezek. 20:12-20.
- 26. Israel to increase in men. Ezek. 36:37, 38.
- 27. Special promises to David. Ezek. 37:24-28.
- 28. Captivity of Jacob. Ezek. 39:23-29.
- 30. Israel helped of God. Hos. 13:9
- 31. Israel in peace. Mic. 4:1-7
- 32. Restoration promised. Zech. 8:1-8.
- 33. Israel sought by spirit of grace Zech. 12:10.

34. Israel reinstated. Roman 11:1-25.

Education

Education is stressed in Israel and in 1961 there were 600,000 pupils. Compulsory schooling reaches from the ages of five to fourteen years old. Children came to this homeland from 70 nations. The common language adopted is the Hebrew tongue. Vocational and agricultural education is available and encouraged. The Hebrew University in Jerusalem not only has fine buildings but the latest equipment and facilities.

Agriculture

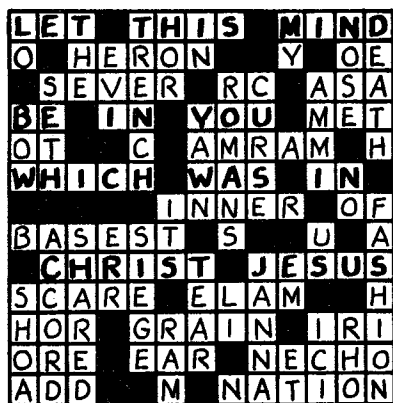
The agricultural growth and production rate has been amazing. Exact figures will not be given, but the list of crops are long, including fruits and nuts, also vegetables, oranges, grapefruit, lemons and tangerines are shipped by millions of cases. They also have vineyards and olive plantations. Sugar beets and tobacco may be added to this list. Her livestock herds of cattle, sheep, goats, horses, mules, and camels must not be overlooked.

Resources

We dare not overlook the mineral wealth or deposits of this fast growing homeland. The Dead Sea and its minerals alone hold astounding figures of wealth, around 180,000 tons of potash are produced each year. Many other minerals are found in the Dead Sea whose water is eight times that of the ocean. Out of the Negev comes copper and manganese. Oil and gas fields are now under development.

Like the rod of Moses, the rod of science is the term used to explain Israeli and her scientific studies. What this nation has been able to do with salty and unsafe water is almost a miracle. This water has been desalted, and by irrigation has reached hundreds of acres of growing crops. Some of the world's best cotton grown is produced in this region. The development of pest control has enabled this young nation to produce a consistent harvest in the fields. Also on this list would be the up-breeding of cattle. Her dairy cattle and milk industry has improved tremendously. Poultry has not forgotten and even fish came under study.

(cont. on page 12)



Answer To Last Month's Puzzle

TITHING

By Alceyon Hopson

We may be confronted with the question of "What does tithing mean"? We find that the word **tithe** is a tenth part of one's income consecrated to God, whether it be wages or livestock or crops. This is a part of God's commands that many people take lightly. It is of course just as important as any of his commandments. To show the importance of tithing we will go back to the Old Testament.

We think of two prominent instances of the use of tithes before the appointment of the Levitical tribes. Abraham, returning with spoil from his victory over the confederate kings, gave to Melchisedec, priest king of Salem, a tenth part of all. Gen. 14:20. Next we think of the prayer of Jacob as he said if God conferred on him certain specified benefits, he would surely give the tenth of it unto God. Gen. 28:22. We have record of the Phoenicians and Carthaginians sending a tithe annually to the Tyrian Hercules. Also the Egyptians were required to give a fifth part of their crops to Pharaoh.

The Levitical tribe of Israelites were supported by the tithe of cattle and agriculture produce from the other tribes. It was given to them as an inheritance in return for the service which they rendered at the sanctuary. In return the Levites paid a tenth of their income to the priest.

Just as Melchisedec was the high priest, Christ is our High Priest, the living head of the church and God's ministers are considered his priests. Heb. 7. So therefore the Old Testament law is changed concerning tithing and we are to pay our tithes unto Christ through his spiritual priesthood and unto his work. The tithes belong to God. He uses it for His work.

We are to tithe because it is a vital part of our Christian life. God is not poor because he owns the earth and the fullness thereof . . . Psa. 24:1.

There are various excuses why people do not think they are obligated to tithe. We hear people say, "I am in debt and it's a shame for

a man to give away his money while he owes other persons." Some have said, "I earn my money. Why should I give it away?" We really do not own anything. God just gives it to us to use for a while. Haggai 2:8. "The silver is mine, and the gold is mine, saith the Lord of hosts." Our debt to God comes first, not last. Some feel that tithing is just for rich people and not for the poor. We can think back to the time when Jesus was sitting in front of the treasury watching the people put in their offering. The rich put in much but the poor widow put in two mites. Jesus turned to his disciples and said "this poor widow hath cast more in than all they which have cast into the treasury." This example leaves no excuse for the persons of the low income bracket. God expects your tithes whether it be of one thousand dollars or just one dollar. A christian should not be ashamed just to give a small amount. Tithing is not to determine whether christians are rich or poor but tithing is a relation of man to God.

In tithing we are to set aside ten percent of our income first. Then the other ninety per cent is ours to do with as our needs demand. Try this and you will find that the remaining ninety per cent will go much farther. You may pay your tithes from week to week or it can be saved and given in a lump sum. If we were to borrow from the Lord's money that was set aside we are commanded to pay twenty per cent interest back on the amount borrowed. Lev. 27:30-32. For example, I have ten dollars saved back for tithes and I spend that ten dollars to use elsewhere. I would have to pay twelve dollars back to the Lord instead of ten.

Do we often ask ourselves, "To whom will we give our tithes?" If you are a church member and have a pastor to support, his needs are plentiful and should be considered. A person should pray to know the will of God as to where to place his tithes. The Lord may reveal someone who is in need of financial help to you. If God speaks to you to give some tithes to that person do not hesitate to give them immediately. Some of God's workers have

gone in need where it was all because people would be a little unconcerned when the Lord speaks to them.

God will bless the faithful tither. Malachi 3:10 "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing; that there shall not be room enough to receive it."

We stated that tithing means a ten per cent of our income and livestock and etc. We have dealt mostly with just the salaried man. Let us look at the following example of a farmer or cattleman. A farmer may go and buy \$6000 worth of cattle and keep them for a while and sell them for \$8000. Some may ask, "does he owe \$800 tithes?" This does not hold true. He paid \$6000 for the cattle and the cost of feed and pasture rent cost him \$1000 the period of time he kept them. The cost and the expenses amounts to \$7000. After selling them for \$8000 he only made \$1000 profit so therefore he would owe \$100 tithes.

When we figure our tithes we should be familiar enough with the Bible teachings so as not to rob God. "Will a man rob God? Yet ye have robbed me. But ye say wherein have we robbed thee? In tithes and offerings." Mal. 3:8. If a man knows to do good and doeth it not to him it is sin.

If you are one who says, "I can't afford to tithe". . . Try it for a while and see if your statement would not change to, "I can't afford not to tithe."

Corruption doesn't seem to upset folks much unless they're losing something because of it!

Some folks are like wheelbarrows; useless unless pushed!

The church should be a hospital for sinners, not a club for the saints!

NEWS from the CHURCHES

PAMPA, TEX.—

We enjoyed having Brother Harrol Waterbury with us for a revival which began shortly after the formal dedication of our church. We had good crowds each night and every message was outstanding.

We plan to begin a revival on March 2nd with a group of young people headed by Brother Ronnie Martin. We ask an interest in your prayers for this effort. We hope to be able to reach some young people here in Pampa for the Lord. We do have some young people who attend once in awhile, but these need to be reached for the Lord, and we need to build up our number.

We also plan to have a concert with the Faith Chapel Choir of Canyon, Texas, soon.

Do pray with us that we will see some good results both spiritually and in growth.

Mrs. Paul Simmons, reporter
Amos Harris, pastor

SHATTUCK, OKLA.—

A wonderful Gospel Party came to our church the fifth of January for a Youth Crusade. They were with us for two weeks. One was saved and we all were encouraged to try a little harder to do more for our Wonderful Lord.

The Gospel Party consisted of Sherry Cook, Carolyn Quesenberry, Dorothy and Shirley Kinser, Ronnie Martin, Delvin Wiles, Earl Blade, Glen Fulbright, Ronnie Russel, Fred Huff, Austin Sutton and Doug Hibbs. We are so thankful for this group of devoted young people; we would like to have them with us again in the near future.

We are glad for two new families to be with us. Pray for us that we

can reach those who aren't going to church.

We always welcome visiting ministers and workers for services, so when you are passing this way STOP and be with us for services.

Florence Fields, reporter
L. J. Ehrlich, pastor

GALENA KANSAS—

We are looking forward to our special services beginning with the Easter Sunrise Service, Olen Bachler evangelist. Our attendance is beginning to return to normal after a long seige of the flu in our midst. God has been present in our services blessings those who are calling upon Him. We have been thankful most of all for the hungering for deeper blessings of God seen in the lives of several of our people.

Work is progressing on the finishing of our new classroom addition. The addition will house 6 new classrooms and storage space. God has provided that all work up to now has been paid for and we feel that by the time the work is completed, it also will be in the clear. Praise God for His greatness.

Howard Whiteley, pastor

WARDA, TEX.—

The Lord has been very good to us in every way. We have been privileged to attend the good revivals in Alvin, Wayside Chapel, and Rockdale and enjoyed them very much.

We are doing some interior decorating here on the camp grounds. We enjoyed filling in for Bro. Danny Robinson at Wayside Chapel recently. We appreciate the love and mercy of the Lord in every way.

George Hintergardt

SPEARMAN, TEX.—

Greetings from the center of the Panhandle area at the top of Texas. It is a new year according to the calendar. It could be a new beginning for many people, and the time of the end for others. We never know. Personally in the Lord's work as we face the beginning of a new year it seems long and hard when we bear our cross and take our responsibilities, and all of a sudden it is over and we wonder what we have done and if we have done what was required.

The year has already brought pain and sorrow and trials to our little group. We have also had showers of blessings from the Lord and felt His presence. The week of Jan. 19 was semester break for students of West Texas University of Canyon, Texas, so some of the young people of Faith Chapel favored us with some services.

Bro. Keith Barker who is Student Director at Faith Chapel was the Evangelist with gospel workers being J. E. James, Earlon Blades, Jerry Barker, Lois Riley, and Sherri Cook. They brought the message of the Lord in song and from God's Word. The church was blessed and we all enjoyed having these young people in our midst.

Our pastors, Rev. and Mrs. Regier, are working every way they know how to be of help to everyone in the church and community. We still have some without the fold we'd like to see brought in. These are days when we need to be workers together in the harvest field.

Mrs. Irvin Delk, reporter
Jacob Regier, pastor

Copy Deadline 20th of Each Month

Items of Interest

From The Desk Of The Superintendent

Greetings to the Apostolic Faith believers. I trust this finds all of you enjoying the blessings of the Lord. We of the Baxter Springs church are enjoying the blessings of the Lord and we are glad that our attendance is holding up well. We have not been affected by the flu as much as some of our churches, and for this we are thankful.

It is hard to realize that another busy summer is almost upon us. With so many plans for this year, I do hope everyone will pray for the Bible School and carry a burden for it and the work that is planned. At the present time there are plans to build a new building for the girl's dorm, with work starting on or about the first of April. So we do need your prayers and your help as well.

The Board of Trustees has asked me to make a tour of the churches this summer. We will send out an itinerary soon and will contact each minister with a personal note.

We hope everyone is making plans to attend the Camp Meeting at Baxter Springs. We welcome everyone to our town, and I'm sure you will find a warm welcome from the town itself.

In our world today, what is more important than the work and worship of our God? So please pray for all phases of the Apostolic Faith Movement's work this year.

Yours in His Service,
Paul A. Clanton

HOW OTHERS DO IT

Use PRAYER PARTNERS to encourage your workers to pray for the needs of their students. At your monthly department meeting, have each staff member write her name and a specific prayer request on a card. (Remember, the Lord is interested in the fact that your department needs another teacher, or that Johnny has disinterested parents) Place the cards face down in

WORKERS NEEDED IN BUILDING OF GIRL'S DORM

Beginning April 7, 1969, men from the "southland" will be in Baxter Springs, Kansas, to begin laying the foundation for the new girl's dorm for the Apostolic Faith Bible School. Rev. Olen Bachler, one of the board of directors, will be present during this time and will serve as supervisor.

Rev. Doyle Wiles, also a member of the board of directors, will supervise the construction of the walls of the dorm with men of the west helping him.

Men of the Tri-State area will be putting the roof on under the direction of Rev. Alford Whiteley, board of director member.

Rev. Donald Dibbens will be supervising the installation of the electrical wiring and Mr. Zuck from Oklahoma City will be present the first week to oversee the finish work on the cement.

This project belongs to all of us and not just a few. Your help is needed at any time you are able to come whether it is the time the men of your area are working or not. Let us all come, work, and support this project. It is needed and will enhance the work of the Lord.

WHERE THE MASTER NEEDS ME

In the great world field
There is so much to do,
And the Lord needs me,
And the Lord needs you,
As He calls today,
Let us gladly say,
I will serve where the Master needs me.
If a lowly place
(Con't. next column)

a box and allow each person to take one. Encourage each worker to pray for her prayer partner and the request during the coming month. At the next staff meeting, tell great things the Lord has done (Mark 5:19) Each month make new cards to be exchanged.

Shall be mine to fill,
"Tis enough for me
That it is His will;
Where He points the way,
It is mine to say:
I will serve where the Master needs me.
It is all for Him
If He chose my task
"Tis enough to know,
It is all I ask;
As He points the way,
Let my glad heart say
I will serve where the master needs me.
In the place where the Master needs me,
Anywhere, if He only leads me,
I have heard His voice, and my only choice,
Is the place where the Master leads me.

"TEACHER'S PSALM"

The Lord is my Helper; I shall not fear in guiding these pupils.
He leadeth me into the Holy of Holies before I prepare my lesson.
He leadeth me to the heart of the truth, and prepareth the minds of the pupils for the truth.
He gives me a sense of the immorality of these lives.
He leadeth me to see the sacredness of teaching His Book.
Yea, though I become discouraged and despair at times, yet shall I lift up my head for His promises cannot fail me.
His Word shall not return to Him void, and my faith undimmed shall burn through all the coming years.
Thou walkest before me that the seed planted shall grow.
Thou shalt stand by my side on Sunday, and speak through these lips, that the pupils feel the presence of God.
Thou shalt cause each broken effort to gather sheaves through unnumbered years.
My joy is full when I know that every effort in Thy name shall abide forever.
Surely Thy love and watchcare shall be with me every day of my life, and some day I shall live with those who turn many to righteousness forever and ever.



ONA MAY FAUS BYERS

Ona May Faus Byers was born Nov. 26, 1914, at Range, Okla. and departed this life Feb. 22, 1969, at the age of 54 years, 2 mo. and 27 days. Her parents were Samuel Norman and Myrtle Ella Faus. She spent most of her life in and around Spearman, attending Spearman's first public school. In 1930 she moved with her folks to Baca County, Colorado where she lived for several years. She was married to Bernard Byers on June 14, 1933, at Springfield, Colo. To this union was born one son, Benny Leroy Byers. The family moved back to Spearman in March of 1938 where she resided until her death.

She was converted at an early age, and accepted the Apostolic Faith belief when the Morton Sisters came to Spearman in the early 1920's. She was faithful to the Lord and to her church to the end.

Mrs. Byers was among the most faithful Apostolic Believers and trusted God for healing, refusing medical aid. She and her faith were a great inspiration to the believers.

She leaves to mourn her passing her husband Bernard, a son, Benny Leroy of Spearman, 5 grandchildren 2 sisters, Mrs. Amelia Tombleson of Lamar, Colo., Mrs. Opal Scroggs of Spearman; 2 brothers, Jack Faus of Las Animas, Colo., and Francis Faus of Topeka, Kansas; also a number of nieces and nephews and other relatives, and a host of friends.

Jacob Regier, Robert Girouard and Mrs. E. A. Greever conducted the funeral services in the Apostolic Faith Church in Spearman. Ted Barker and Edwin Modrick sang a duet, Myra Berner sang a solo and a male quartet sang hymns as the body was viewed by the mourners. The body was laid at rest in the Hansford County Memorial cemetery, (Hansford Co. Texas).

WILLIAM J. B. HALL

William J. B. Hall, 69, passed away in a Memphis Hospital on January 18, 1969, with pneumonia. Bro. Hall was the husband of Mrs. Lena Merritt Hall, formerly of Holy Grove, Arkansas. Mr. Hall was a faithful and true Christian for thirty-five years. He was a member of the Lamar Pentecostal Church in Memphis, Tenn. and a retired Illinois Central Switchman. Burial was in the Forrest Hill Cemetery.

Survivors include his wife, other relatives and friends.

Why do I love thee?
With thy life's blood salvation
Was made.
Why do I love thee?
For Forty stripes healing was paid.
Why do I love Thee?
Grace, Mercy and Love abound as
the sand.
Why do I love Thee?
Eternal life is in Thy hand.

ASSOCIATE EDITOR

(Continued from page three)

space and light which they have. By the grace of God I am what I am. Moses had only a rod, Exodus 4:2, but it led him before Kings and made him one of the great leaders of all time. The small boy had only five loaves and two small fish, but with the blessings of the Lord upon them, they fed the multitude.

Who are the strong? In weakness, we are made strong. I Cor. 1:27. It was not the hords of Isreal that brought them victory over the Midianites, but Gideon with 300 picked men and the Sword of the Lord. The anguish and cry of the lepors caused the Lord to work, so that the Syrians fled, and Samaria was saved.

May we, by His grace, work the work that we are each sent to do and give glory to His name, for great are our blessings and most beautiful our rewards. Indeed, it pays to serve the Lord. I hope to be with you next month.

In Christian love,

Gail Schultz

SERVICES HELD FOR MRS. WATERBURY

Lucy Alverda Waterbury, daughter of Giles E. and Ephilus E. Romack, was born August 5, 1892, in Fayette County, Illinois and departed this life on February 6, 1969, in Houston, Texas.

She moved with her parents to Katy in September, 1904. In 1913, her two young nieces, Veva and Alverda Romack came to make their home with her and her brother, the late H. E. Romack.

She was converted at an early age, and was organist at the Katy Apostolic Faith Mission for many years.

She was married to Sidney Eugene Waterbury on August 15, 1926, in Houston. They were actively engaged in evangelistic work until October of 1938, when the family moved back to Katy. They were parents of five children. Mr. Waterbury preceeded her in death on January 6, 1940.

Mrs. Waterbury spent much of her time sewing for orphanages, making scrapbooks for nursing homes and hospitals, and was very interested in foreign mission fields. She was a pillar of strength and courage to her family and friends.

Funeral services were conducted at the Apostolic Faith Church in Katy on February 8, 1969. Rev. Floyd LaMunyon of Laverne, Oklahoma, officiated, assisted by Rev. Kay Kerr of Alvin, and Rev. O. A. Busch of Katy. Pallbearers were Wallace Ditto of Ganado; Waller Clifton and Lynn Tucker of Houston; W. O. Nash of Huntsville; N.M. Peck of Edna; Charles Hill, Ward Stanberry and M. L. Scott of Katy. Interment was in Katy Magnolia Cemetery.

Surviving are her children: one daughter, Mrs. Vivian Smith of Tulsa, Oklahoma; four sons. The Rev. Francis Waterbury of Granby, Missouri, The Rev. Harrol Waterbury of Perryton, Texas; Carrol Waterbury of Memphis, Tennessee; and The Rev. Edwin Waterbury of Del City, Oklahoma; two nieces, Mrs. Veva Stanberry of Katy and Mrs. Alverda Rabel of Cuero, Texas; one step-son, Charles Waterbury of Houston, Texas.



Teacher's Notebook

You - The Teacher

Article II

Much of Christ's Ministry here on earth was "teaching". His followers were called disciples or learners. Even his enemies addressed Christ as Rabbi or teacher. He was prophet, priest, and King, but by His teaching He revealed the method by which the world is to be won. If you follow His pattern, your success as a teacher is assured.

In Luke 2:52 we are told that Jesus advanced or grew in four ways: spiritually, socially, mentally, and physically. Apply these to yourself.

Spiritually, Are you a Christian? Are You a GROWING (or maturing) one?

Socially, How well do you get along with people?

Mentally, Are you alert and growing?

Physically, Are you mature? How about your personality?

You are a Christian . . . or are you. A little blunt, yes, but of utmost importance. You are not only training minds but Souls. You teach a little by what you say; you teach more by what you do. AS A SUNDAY SCHOOL TEACHER YOU TEACH MOST BY WHAT YOU ARE.

Your words are important. Your deeds are more important. Your thoughts are most important. "For out of the abundance of the heart, the mouth speaketh." Luke 6:45. Your life must demonstrate Positive faith and obedience. Perhaps you remember a teacher whose Christianity was so apparent that it radiated to everyone around. Just

knowing this teacher was to be helped, strengthened, and guided into the way of righteousness.

Your Christianity is not judged on your being a church member . . . attending every service possible. Or your knowledge of the Bible. (Satan knows and uses the Holy Scriptures). You believe in God and should but so does the devil. All the outward manifestations of FAITHFUL attendance to every service, giving of time and money, Bible Study, and irreproachable behavior are not enough. It is the INNER LIFE that reveals the depth of the Christian.

So important is this need for the teacher to be a Christian that a consecrated but untrained teacher is to be preferred to one trained but not Christian or not deeply consecrated.

The teacher must beware lest she goes about like a sandwich man, who appears before others with signs in front and behind, advertising nutritious food, yet never eats any of it himself. We teach others the bread of life, but do we feast upon it ourselves? Teacher, beware lest you depend upon the crumbs of this world while teaching others to feed upon the bread of heaven!

Back of the teaching materials must be the teacher's vital, growing faith, nourished and disciplined in study, in prayer, and in the practice of the presence of God. For the teacher is not merely imparting a knowledge of the contents of the Bible, she is trying to bring individuals into a saving knowledge of the Lord and an unshakeable trust in His will. The basic requirement is that the teacher have a personal

faith to communicate. Like Old Mother Hubbard, whose cupboard was bare, if her soul is empty, she's nothing to share.

You, as a teacher, are not to become discouraged in this effort to grow. First, you must be aware that you do not always measure up fully to the Christian standard of thinking and feeling and acting. Along with this awareness of your need to constantly ask God for help to live fully yielded to him, there must be no doubt in your mind regarding the authority of the Holy Scriptures, (Continued on page 12)

How Others Do it

The beginning of each new year motivates us to want to achieve more. Perhaps you overlooked setting goals for your class at the start of the new Sunday School year. If so, do it now. Without written goals, teaching a class may become dull and boring to you and ineffective for the pupils.

What would you like to see accomplished spiritually in the lives of your pupils? Prepare a 3 x 5 card for each one and record your goal for him. Teach, pray, and visit with this goal in mind. Check up periodically and make informational notations on the card that will be beneficial to you.

Growth goals are important too. Do you have 8 pupils? Is it realistic yet challenging to believe you can have 9 at the end of the first quarter? Evaluate and adjust goals periodically. Goals should be within reach, yet at the same time should cause you to "stretch" to attain them.

Children's Hour . . .

—By Lois Riley



THE BROWN GLASS DOG

by Wanda Schiekling

Mrs. Moffet was cutting an armful of lilac branches loaded with blossoms from the thick hedge around the yard. The afternoon air hummed with pleasant noises from the children who were at Greg Tapp's birthday party, three houses down.

"I guess they're all having fun," Mrs. Moffet said to Brownie, the little dog following her every step. But no! Didn't she hear the voices of her own three children fussing angrily?

"I did not!" She heard seven-year-old Margaret say.

"You did too — just as much as I did! And so did Steve!" That was six-year-old Chuckie.

"We didn't touch it! We didn't say a word!" eight year-old Steve answered.

"No but . . ." The three children came running around the end of the lilac hedge. They stopped suddenly. "Oh — hello Mother!"

Mrs. Moffett laughed. "Sounds as if you've been having a lovely time at the birthday party!"

Though they were angry, Mother's little joke made the children laugh. Then they looked at each other. Their faces seemed to ask, "Shall we tell Mother?" Steve said, "You see, Mother, Chuckie took one of Greg's presents and after that everything went wrong."

Chuckie quickly had his say. "They wanted me to take it, Mother. I could see by their faces that

they wanted me to, and now they're trying to blame it all on me!" He glared at Margaret and Steve. "And when Mrs. Tapp asked for it, they lied just as much as I did!"

Finally Mother asked Chuckie what he had taken. Unwillingly he drew from his pocket a glass model of a brown cocker spaniel dog. It was gleaming and clear. "Doesn't it look just like Brownie, Mother?" he asked.

Mother put her lilacs down on the grass, took the glass dog in her hands, and looked at it closely.

"It certainly does look like Brownie," she said. "We must see if we can buy one like it. But now, Chuckie, tell me all that happened, from beginning to end. Margaret and Steve, after Chuckie is done you can tell me if anything is left out."

Chuckie took a deep breath. "Well Greg was opening his presents, and when I saw that this looked like Brownie, I wanted it. So I looked at Margaret and Steve, and they said with their faces that I should take it. So when I got a chance, I put it in my pocket.

"Then when Mrs. Tapp asked me if I had it, I said no out loud. But when she asked Margaret if she knew where it was, Margaret just shook her head. And when Mrs. Tapp looked at Steve, he didn't say anything at all. So then Mrs. Tapp said, 'Oh well. . . .' But after that she was cross. So we came home. And now they say it's all my fault. I say it's their fault, too!"

Margaret quickly exclaimed, "I

didn't really say a lie, I just shook my head. Wasn't that all right, Mother?" But Margaret really knew it wasn't right.

Mrs. Moffet's face was serious and sad. She looked at Chuckie, "Son," she asked, "do you think you did right?"

Chuckie hung his head, "No, it wasn't right, but - -"

"Chuckie, no matter how much you liked the glass dog, it was wrong to take it, wasn't it?"

Mother turned to Margaret and Steve. But before she said a word, Margaret said, "we were wrong too - - - I guess I lied but - -"

"And I should have told the truth," Steve broke in.

Mother smiled, "Yes, it's wrong to show by your face that you want other people to do wrong things. It's wrong to tell a lie with your mouth or by shaking your head. Steve was wrong too by being quiet when he should have told the truth. Margaret and Steve, you are older. You should have told Chuckie not to take it, and you should have told Mrs. Tapp where it was."

Steve looked up at Mother and asked, "What can we do now, Mother?"

Mother answered, "GOD says that all people do some wrong things, doesn't He?" But He wants us to tell Him we're sorry. We all need His help to keep doing right. Why don't you ask Him to forgive you and to help you not to do such things again, if you're really sorry?

(Continued on page twelve)

(cont. from page 10)

TEACHERS NOTEBOOK

the living presence of God, the deity of Christ as the Son of God, the power of the Holy Spirit and the need of this power in every life.

To help you grow, you must expect much of the Lord. Like Paul, you are to say "I can do all things through Christ which strengtheneth me". Be careful where you put the emphasis when saying this. It is not enough to say, "I can do all things" and slide over the rest being self-sufficient or self-satisfied which results in a slipshod piece of work for the Lord. Such teachers are responsible to some degree for the blight of indifference which cripples many church members, causing them to go through life straddling the fence, trying to be worldlings while at the same time claiming to be children of God.

Nor do you say, "I can do all things through Christ," and stop there. The teacher who takes her burden to the Lord and leaves it there without helping carry the load is not being fair to the Lord. Yes, we are to knock, to seek His help as He tells us, this is our wonderful privilege as a Christian. We are to take our burden to the Lord and then **QUIT WORRYING**. He has enlisted you to be a teacher of His precious followers. It is not fair for you to direct the pupil to Christ and then quit or turn your back on the rest of the responsibility of leading them into a deep knowledge and

(Continued from page eleven)

Then Brownie and I will go with you and return Greg's gift. Wouldn't you like to tell Greg and Mrs. Tapp that you're sorry too? Maybe she'll let you stay for the rest of the birthday party," she smiled.

Later Mrs. Moffet came home and cut the last branch of lilacs that she needed. She started toward the house. Once again she stopped to listen as she heard the laughter and shouts of the children. Her children had asked GOD to forgive them and the glass dog had been returned.

Mrs. Moffet said, "Brownie, this time I'm sure that all the children are enjoying themselves! Brownie happily wagged his tail.

growth in the Lord.

The final phrase of Paul's wonderful sentence is needed: "which strengtheneth me". You can be a successful teacher if you are a Christian who believes you can do all things through Christ strengthening you. You are not perfect; yet, with His help you can do all things. You can be a Christian.

So, just between you and the Lord, suppose you use the following check-list regarding your spiritual qualifications as a teacher asking God to help you to improve in the area where you feel you may be a little short of Your Best for Him.

Answer: YES NO

am I a born-again believer, an active, supporting member of my local church? _____

Do those in my home and at my work consider me to be the kind of Christian I ought to be? _____

Do I pray frequently and at length at least once a day? _____

Do I read from the Bible every day and meditate upon what I have read? _____

Do I make it the rule of my life to attend each service of the church? _____

In public are my dress, words and general behavior such as bring honor to the Lord? _____

Am I thoroughly committed to the Christian work entrusted to me, willing to make the sacrifices necessary for success? _____

In my innermost soul, and before God, am I absolutely sure that I am all that a Christian should be? _____

When it comes to doing things for others, some people stop at NOTHING!

MID-WEST YOUTH CAMP

Laverne, Okla.

July 6-11, 1969 9-12 age group

July 13-18, 1969 13-up group

Rev. Harrol Waterbury,

Camp Chairman

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(cont. from page 5)

Health

The doctors and staff, the hospitals, and medicines are of the best. From baby care, to vaccination, to dental clinic; from prevention to cure, all alertness is used. Israel takes care of her own people. The needy are helped and taught to keep themselves. They solve their problem within their own family settings. There are schools for the blind and for the deaf. The collective settlements, called "kibbutzim" are centers within themselves. These provides for all needs-economic, social and educational. Clubs and play grounds are provided. The juvenile offenders are low in percentage. Children are especially protected and trained. No one under fourteen can be sent to prison. Officers do not wear uniforms, thus decreasing fear. National insurance gives help to women over 60 and men over 65. Alcoholism is hardly known, because it is frowned upon by both Jewish and Arab religions.