

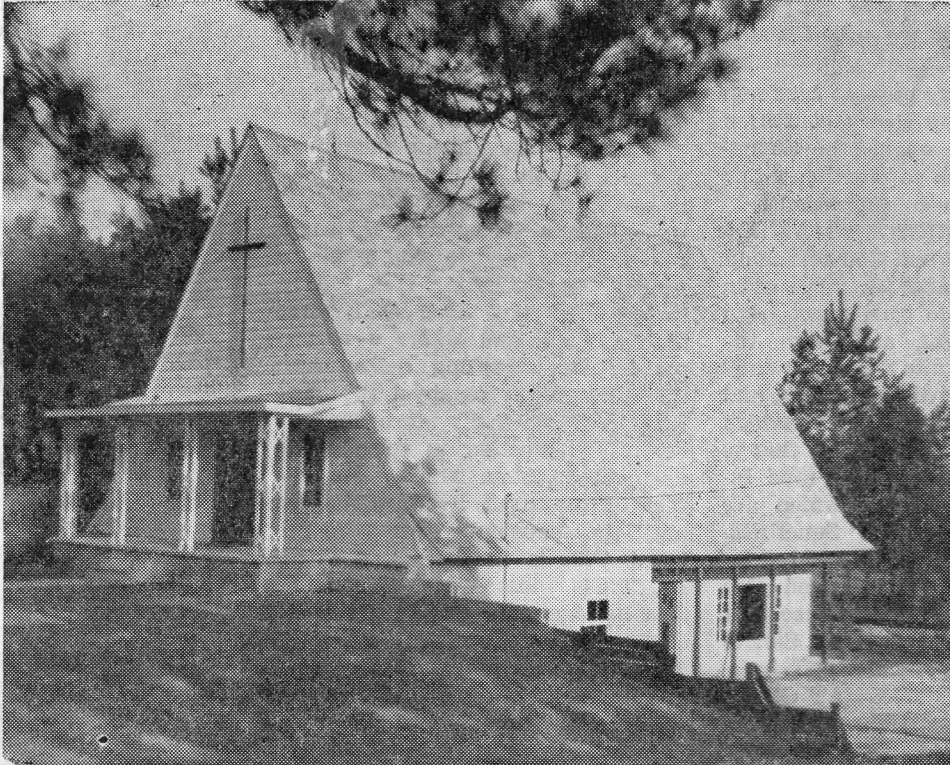
The Apostolic Faith Report

Volume XII

MAY, 1965

No. 5

PINE HILL CHAPEL DEDICATED



April 4, 1965, marked the Dedication Services for the newly completed Pine Hill Chapel. There was an attendance of 56 for Sunday School and Rev. George Hindergardt delivered the morning message. Following a basket dinner the Dedication service was conducted by Rev. Leon Smith who has been so faithful to work and establish the church. Approximately 140 persons attended the service.

Rev. Roy Wooster began a revival in the evening service which is now in its 3rd week, and God has truly blessed in every service. Three have been saved and many other victories gained. We are thankful for

the interest and the wonderful crowds that have been present nightly.

The work was begun by Bro. Harold Bollinger in 1959. Other pastors have been Rev. Larry Welsh and Rev. Leon Smith.

Rev. Jim Arnall is the present pastor of the Pine Hill Chapel, coming in January after attending Bible School.

Again may we say "Thank You" and ask God's Richest blessing upon each of you who has shared in making this church possible, with your support and prayers. An invitation is extended to all Ministers of the Faith to come and participate in our services whenever possible.

SANCTIFICATION

By **BEN BARKER**

I believe the Bible clearly teaches two works of Grace, and that every sinner, to find the Lord, must repent of the sins he has committed, and that God will for Christ's sake blot them out leaving him with clean hands and in a converted state where he can begin to bear fruit for the Lord; then if we follow on we shall know him better, for we read in St. John 15:2 "If we bear fruit for Him he will purge or Sanctify us that we might bring forth more fruit".

There are many reasons set forth in the Bible why every converted man or woman should be Sanctified, and we wish to mention a few of them for your consideration.

(one)—**THE RIGHT TO AN INHERITANCE**) When God sent Paul to the Gentiles, Acts 26:18 "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and **INHERITANCE** among them which are **SANCTIFIED** by faith that is in me". Note the reading (and Inheritance among them which are Sanctified). I am sure Sanctification will qualify us for an overcoming life, day by day, and also keep us ready to fill the place that God has ordained for the Sanctified to fill in the future.

(Two)—**TO BE IN THAT GLORIOUS CHURCH**) Referred to in Eph. 5:25, 26. "Husbands love your wives, even as Christ loved the church, and gave himself for it; That he might Sanctify and Cleanse it with the washing of water by the Word, That he might present it to himself a **GLORIOUS CHURCH**, not having spot, or wrinkle, or any such thing; but that it should be **HOLY** and without blemish". Some ask today where could such a church be found, but we might remember that God was able to prepare a Sacrifice for Abraham, and I am sure God will have waiting for His Son, **THAT GLORIOUS CHURCH HOLY AND WITHOUT BLEMISH**.

Let us also behold the glory revealed to us by John who referred to the church as the Lamb's Wife,

Rev. 19:7,8, "Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints".

(Three)—**RIGHTEOUS TO OBTAIN A BETTER RESURRECTION**) I believe we are taught in the Bible that there is to be two Resurrections, The first resurrection will be the better of the two, for in the first will come forth those that have consecrated their lives unto death. We have some mentioned in the scripture, that suffered many things at the hands of their enemies and some died rather than surrender that they might obtain a better Resurrection, Heb. 11:35, "Women received their deal raised to life again: and others were tortured, not accepting deliverance; that they might obtain a **BETTER RESURRECTION**:" More about a better resurrection is revealed to us by John, Rev. 20:5,6, "But the rest of the dead lived not again until the thousand years were finished. This is the **FIRST RESURRECTION** Blessed and Holy is he that hath part in the **FIRST RESURRECTION**: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years".

(Four)—**(SONS OF GOD)** We know the blood of Christ can cleanse us from all sins, even from the carnal mind which Paul said was not subject to the Law of God neither indeed can be, and can have the mind of Christ. 1st. Cor. 2:16 "For who hath known the mind of the Lord, that he may instruct him? But we have the **MIND OF CHRIST**, and are bought into **SON-SHIP** with the Father through Christ His Son". Note the words of St. John 1:11,12, 13, "He came unto his own, (Jews) and his own received him not. But as many as received him (or were converted) to them gave he power to **BECOME** the **SONS OF GOD**, even to them that believe on his name: which were born, not of

blood, nor of the will of the flesh, nor of the will of man, but of God". 1st. Thess. 4:3,4, "For this is the will of God, even your Sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour"; I am sure we all look and hope for the time referred to by Paul, Rom. 8:16,17, "The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then **HEIRS**; **HEIRS** of **GOD**, and **JOINT-HEIRS** with Christ; if so be that we suffer with him, that we may be also glorified together".

(Five)—**(TO BE READY FOR CHRIST'S COMING)** When we begin to think of the coming of the Lord back to earth, we are reminded of the shedding of His blood nearly two thousand years ago, and can know that through the power of that shed blood, we can be clothed in robes of white, ready to meet Him in the air at His coming whether we sleep in the grave, or remain alive we shall be caught up together to meet Him; 1st. Thess. 4:15,16,17, "For this we say unto you by the word of the Lord. that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep".

For the Lord himself shall descend from heaven with a shout, with the voice of the archangels and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words".

Let us also consider the following scriptures, 1st. Thess. 5:23, "And the very God of peace **SANCTIFY** you **WHOLLY** and I pray God your whole spirit and soul and body be preserved blameless unto the coming of the Lord Jesus Christ". Heb. 13:12 "Wherefore Jesus also, that He might **SANCTIFY** the people with His own Blood, suffered without the gate. Let us go forth therefore unto Him without the camp, bearing His reproach. For here have we no continuing city, but we seek one to come".

(Continued on Page 10)

THE
APOSTOLIC FAITH
REPORT

Howard Whiteley Editor
Box 115 Galena, Kansas

Gail W. Schultz, Associate Editor
Box 110, Baxter Springs, Kansas



Pens
of the
Editors

EDITORIAL BOARD

Doyle Wiles Logan, Okla.
Alford Whiteley Elkins, Ark.
Olen Bachler Katy, Texas

Published as the Lord provides;
sent to you upon request on the
free-will offering basis.

APOSTOLIC FAITH REPORT
Box 115
Galena, Kansas

Please send all changes of ad-
dress, giving both old and new
address.

FROM THE

Associate Editor

Bro. Gail Schultz

Here we are with the beautiful Month of May wrapped about us. May is an exhilarant Month, with flowers and gardens and warm sunshine. The birth of new life and the greenery of hill side and plain calls forth a gladsome day. I think of May too as the joyous occasion of graduation. They have reach a goal, with blessings pronounced and are ready for the tomorrows of their lives.

This brings to me the thought of the "war" against dropouts! Dropouts in religion are bad too, maybe the worst kind. So don't be a religious dropout, that is forsaking and turning back. Heb. 10:38-39. Don't drop out of Sunday School. Don't drop out of regular church services. Don't drop out of that line of duty where your appearance will bolster the Cause of Christ. Remember Matt. 24:13. He that shall endure unto the end, the same shall be saved. And again we have this

We find Proverbs 22:6 says "Train up a child in the way he should go: and when he is old he will not depart from it." I believe this with all my heart. Our children may drift, they may go into sin, but I feel God's promises are sure.

I had a young man who had been brought up in a Christian home say to me a few days ago, "I can never get away from my home teachings".

We are thinking about our Mothers with Mother's Day the 9th of May. Some of us are still able to wear a red rose, but then again we see a few white ones. Regardless of that, we are still thankful for Mother's prayers, Mother's

promise, "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord". I Cor. 15:58. Another Scripture against dropouts is found in Gal. 6:9. "Let us not be weary in well doing: for in due season we shall reap, if we faint not".

All we are, we are only by the grace of our Lord . . . I Cor. 15:10 The work of God in our hearts has not been in vain. II Cor. 6:1. and Gal. 4:11. It could be that some souls forget, but we are of them that keep faith. Faithful children of the cross hold to God's unchanging hand. May God bless you and give you many opportunities to work for the Lord. May you be faithful witnesses for Jesus.

As we see it from here, all is well with us. The Lord is blessing. That which we do not have and need we take by faith and gain. Pray for the Apostolic Faith Report, also for the coming youth camps everywhere. When necessary let us bear

love and her care. There is no love like Mother's; no kiss on a fevered brow that will heal like Mothers. What Mother has done for us is never forgotten during all the days of our lives. The Christian FAITH IN GOD that a Christian Mother instills in her child, never leaves the child. The word "instill" means to infuse slowly which is the action of the Christian Mother as her daily, consistent living for Christ shows to her child her Faith in God.

Again I would like to take this opportunity to thank all for the fine letters of encouragement and the continued support that has made our paper possible. May the Lord bless all of our readers.

Howard Whiteley

His reproach and grow thereby. Write us.

As always, With Christian Love,
Gail Schultz

Are You MOVING?

Then help us save money and clip this out . . . send in your change of address . . . we'll save 8c by your copy of the REPORT not coming back to us . . . it CAN NOT be forwarded to you.

Name

Old Address

New Address

Zip Code
(We need this and the post office can give you the code for your new address.)

"Bible Doctrine" is still available. A number of churches have purchased 6 to 10 copies for Bible Lessons, Ladies Meetings, or Youth groups. These books sell for \$2.00 each. If you desire one write: Jacob Regier, Box 256, Dumas, Tex.

NEWS from the CHURCHES

DUMAS, TEXAS—All is well here at our church. We're urging our people to get under a burden for a revival which will come when our hearts are ready. We have new shingles on the ground ready for the workmen to apply to the roof of the Sanctuary.

Jacob Regier, pastor

STOCKTON, Calif. — Easter Sunday begins a revival in our church with Bro. Bob Palmer assisted by Bill Patterson, Jr. Pray that God will give us a good revival and that many souls will be reached.

Bill Patterson, Sr., pastor

PERRYTON, TEXAS — April 11 Rev. Olen Bachlor began a revival with us. We began the revival with a Sacrament Service in the morning worship hour which was gloriously honored of the Lord.

O. A. Busch, pastor.

MIDWAY CHURCH, Logan, Okla.— We are rejoicing over the good revival we had the last part of March and first part of April with the Rev. and Mrs. Jim Fox and the Rev. and Mrs. Ollie Kinser. Two were saved and the Christians drew closer to the Lord. Several healings were witnessed for which we Praise the Lord. We are so thankful to be serving a Great Big God and He is still on the giving hand.

The Rev. and Mrs. Fox had to miss a couple of services due to a family death. The entire church extends our deepest sympathy to them and the Barker families.

Mrs. Deryl Lamunyon, reporter
Doyles Wiles, pastor

PINE HILL, ALABAMA—

God has so richly blessed the church here. Our Sunday School attendance is growing each week and we are so thankful for each one that attends. Last Sunday there were 41 in Sunday school and our other services are being well

attended also. Souls are being saved and lives being drawn closer to the Lord. We covet your prayers as we labor here. Hearts are hungry in this troublesome hour. May we lift up Christ to fallen men.

Jim Arnall, pastor

SUNRAY, TEXAS — We enjoy the Report and always look forward to its coming. As you know this little church had four students in Bible School last year and two of these are now helping in revivals throughout the Panhandle. We invite all our Apostolic ministers and gospel workers by and ask an interest in your prayers.

L. A. Long, pastor.

WOODWARD, OKLA. — The Rev. L. J. Ehrlich and family held pre-Easter services for us April 16-18, which were blessings to our church. We ask that you remember all of us in your prayers.

George Vassar, pastor.

PROSPERITY, MISSOURI—

Each month when the paper is placed in our mail-box, we are reminded it is sponsored through free-will offerings, so here is a little to help keep it going. Our home address is still, Granby, and we are still trying to help the Prosperity Apostolic Faith church to keep moving on. Sister Flanery is still on the front row each Lord's day morning having passed her 97th birthday last November. Bro. Irvin Arnce is another one of our older regular attendants. We had 80 on Easter Sunday of young and old, middle aged, too; and it takes them all to make a church and keep it moving to the glory of God.

Robert J. Cooper, pastor

GALENA, KANSAS—

Again we thank God for His Great blessings which He has been pouring out upon His people. Our church is progressing in the things

of God and we wish again to thank Him for another soul which found God in our regular Sunday night service recently. When God's children carry a burden for souls, God moves and results are evident. We do appreciate the prayers of all of God's children as we labor together to see the work of God progress for His glory.

The men of our church have just put a new roof on our Sunday school annex. Our people are working to place new pews in our side auditorium to match those in our main sanctuary. Almost half of the money needed for this has come in or has been promised.

Howard Whiteley, pastor

CAMPWOOD, TEXAS — We have been dividing our time between the Leakey and Campwood churches but now we have some help. Sister Laura Thompson and husband have moved into the parsonage at Leakey and will take the services there so we can get a Sunday School started at Campwood this summer. Remember us in your prayers that God will make us a blessing.

Jacob H. Pletcher, pastor.

HUFSMITH, TEXAS — The Apostolic Faith Church of Hufsmith, Texas, is looking forward to a revival beginning Easter Sunday with the Rev. Edwin Waterbury as the evangelist and A. B. (Buddy) Stanberry directing the singing. On Sunday, May 9, (Mother's Day), we will have our annual basket dinner and everyone is welcome to attend.

A. B. Stanberry, Sr., pastor.

LEAKEY, TEXAS—We have moved to Leakey and need your prayers as we labor for the Lord in trying to build the work up here. We will appreciate ministers of the Faith coming by for services. The Rev. and Mrs. Donald Dibbins were with us recently.

Laura Thompson, pastor.

SECUNDERABAD, INDIA—

We are glad to say that the Lord is good to us and He is continuing to bless us in our ministry. Our next Youth Camp is to be held during the first week in May and we are expecting a great time in the Lord. By our Literature Service we are able to reach many with the Gospel. There are over 300 students enrolled in our Bible Correspondence Course who study the word of God at home. We do praise the Lord for enabling us to reach the souls thus. Please do continue to remember us in your prayers. Our regards to all the dear ones there.

T. S. Abraham and family

BEAVER, OKLA. — We just closed a two week's revival with the Rev. and Mrs. Robert Girouard. The Rev. and Mrs. Ollie Kinser helped during the first week and Mr. Larry Stump and Miss Carolyn Long of Sunray, Texas, were with us the second week. The services were wonderfully blessed with the Lord's presence and the messages were outstanding. Several nights they were prophetic in nature and certainly made us realize that we are living in the end time.

The church people were much encouraged in the things of the Lord, some were sanctified and several are seeking deeper blessings since the revival closed. Several people from outside our church attended and we're praying that God will give us an increase in our church here as we labor for the Lord. The last Sunday of our revival we broke our attendance record with 61 present.

Lowell Long, pastor.

GUYMON, OKLA. — The Rev. Jack Cornell and family begins Easter week-end services April 16. Several families have shown great interest the past few weeks and 3 new families have started attending during the recent revival or shortly thereafter. God has continually blessed in each service, with good services on Wednesday evening and very good attendance.

During the special Easter week-end services with Rev. Jack Cornell, we broke the old attendance record with 101 in Sunday School.

We still plan a few small jobs on

the outside of the church and then **we'll be finished with our remodeling program.** Every day the harvest field here seems to broaden and continually we experience God's spirit in each service. Pray for us that we may see God's will done.

Edwin Modrick, pastor.

BALLS, TEXAS — The Rev. and Mrs. Floyd Lamunyon, assisted by Bro. and Sis. Earl Malone, conducted a revival for us from March 21 to April 4. The services proved to be a blessing to all and as a whole the church was encouraged and built up in Faith. We desire the prayers of all that we might see a greater harvest of souls. Also, we extend a very cordial invitation to all gospel workers to come to visit us whenever possible.

Jack Hopson, pastor.

MIDWEST CITY, OKLA. — In February the church was strengthened by a revival conducted by the Rev. Hap Blythe. Recent visiting ministers have been the Rev. L. J. Ehrlich and the Rev. Elbert Pool :

Harold Bollinger, pastor.

SPEARMAN, TEXAS — The Lord has certainly been good to us here and we enjoyed a good revival with the Rev. Jimmy Wallis in January with 9 saved. Three have been saved in regular services lately. Our church has enjoyed the ministry of Ollie Kinser, Kenny Priest, Danny Robinson, Jake Regier and E. W. Dickson as they visited us recently. Remember us in your prayers as there is much to be done here for the Lord.

Hap Blythe, pastor.

CROSSES, ARKANSAS—

May 2nd Rev. Floyd Lamunyon will begin a revival in our church. Do remember us in your prayers that we can have a **REAL REVIVAL.** We enjoyed the Lord's blessings over the Easter services. Bro. Mitchell Modrick was with us and we were blessed by his message. I'm thankful for the privilege to serve a risen Saviour who is alive for ever more.

Jim Morris, pastor

PINE CREST, MISS. — The Lord is continuing to bless in the services

here and also at Hinton. We enjoyed having the Rev. and Mrs. Arnall with us recently for Sunday services. The special singing was enjoyed as well as the Word of God as it went forth.

We are remodeling the dining hall at the camp and making a few more improvements before camp begins. Bro. Jerome's help is appreciated so much as he labors with us.

George Hintergardt, pastor.

KINGMAN, KANSAS—

Rev. and Mrs. Ben Barker of Enid, Oklahoma, and Rev. Lula Parham of Baxter Springs, Kansas, were with us for special services Easter. Sis. Parham preached in the morning service on the Resurrection of Christ. Bro. Barker used the Scripture found in Gal. 5:1, "And be not entangled again with the yoke of bondage" in the evening service. Both services were just wonderful.

Pearl Menke, pastor

WILLOW, ALASKA—

According to a report received from Bro. and Sis. Dearing they feel that their burden is lifting for the present time for their Missionary call to Alaska and they plan to come out before long. As they return to this part of the country we welcome them. As we understand, it is the plans of Bro. and Sis. Kenneth Priest to take the place of the Bro. and Sis. Dearing. No exact dates have been arranged but are effective for action as time permits. May God bless Bro. and Sis. Priest in their work and deeply consecrated lives.—Gail Schultz.

ALVIN, TEXAS—

Our revival under the direction of Rev. Jimmy Wallis was certainly a help to our church. In many services different ones spoke with other tongues and God gave the interpretation making us to know God was speaking to souls, and the messages were outstanding. Two souls found the Lord April 25th in our morning service. "Thanks be unto God for His nuspeakable gift." II Cor. 9:15.

Bob Cannon, reporter
G. K. Kerr, pastor



Crusaders for Christ

12 Inch Answers

QUESTION: Is Cheating a sin?

ANSWER: Because cheating takes such varied forms, we resist the desire to say a flat "YES" and will discuss the subject a little more in detail.

Webster's definition is to mislead, deceive or to defraud. Some of the synonyms are: swindle, trick, hook-wink, hoax, dupe, deceive, defraud, gull, overreach.

In the light of these words we see how easy it is to cheat and yet blind ourselves to the fact that we are guilty.

In business dealings one might trick, mislead, or even outwit another and soothe the conscience by saying, "It is just business". Really, is it "just business" when we take advantage of one who is weaker than we? To be honest, it is a form of cheating. We might just as well face it.

Overreach . . . to go too far in pushing oneself forward . . . cheating.

Have you ever known one to climb higher by pushing another down or back? Have you ever been guilty of trying to gain favor by belittling another? It is cheating.

Hoodwink . . . to conceal as by dissimulation (Hypocrisy).

Paul said to let love be without dissimulation. Rom. 12:9.

Deceit . . . fraud, falsehood, double dealing. Psa. 101:7. "He that worketh deceit shall not dwell within my house . . .".

To be dishonest is to be inclined

to cheat, steal, defraud, deceive, or to be lacking in uprightness or fairness.

Here are a few things the Lord says about honesty:

Romans 12:17. "Provide things honest in the sight of all men".

Phillipians 4: 8. "We are admonished, among other things, to think on honest things".

I Peter 2:12. "Having your conversation honest among the gentiles:"

II Cor. 13:6,7. "That ye should do that which is honest"

These and many other scriptures condemn any form of cheating. Certainly it is not Christian behaviour. If it is not Christian, it is not of faith. "What so ever is not of faith is sin". Rom. 14:23.

According to the word I believe we are within our rights when we say, "Cheating is a sin."

Youth Rallies

MID-WEST YOUTH RALLY

The Mid-West Youth Rally was held at the Midway Church, Logan, Okla., April 5.

The Lord Blessed in our rally. Special songs were arranged from Follett, Woodward, Shattuck, Midway and Laverne. During the business meeting officers were elected for the year. Woodward captured the banner and will host our next rally May 3. There were 99 in attendance.

Darlene Branson, reporter.

TRI-STATE YOUTH RALLY

Granby, Missouri was the host church for the Tri-State Youth Rally April 19. The service was opened with prayer and then the choir was led by Bro. Oakes of Joplin accompanied by Sis. Fran Waterbury at the piano.

Joplin young people furnished a duet and a trio, a duet was sung by 2 of Granby's youth, a trio from Baxter Springs, and a trio from Galena.

Rev. Gene Waterbury brought the message on "Our assurance of our salvation", finding this in God's Word, and being able to stand on this knowledge.

After a good season of prayer around the altar, roll call was taken, with Joplin winning the banner.

Linda Bard, secretary

MID-WESTERN YOUTH RALLY

Youth Rally began at 7:45 April 12, at Hardesty with president Edwin Modrick in charge. The choir was directed by Mike McClenagan. Sermonettes were rendered by Jim Fox, Lowell Long, Hap Blythe, and Rene Hiel, with one teen-age girl finding the Lord at the close of the service.

Spearman surrendered the banner to Guymon which had 45 present at the Rally with a total attendance of 145.

Churches participating in this youth rally are Hardesty, Spearman, Balko, Perryton, Liberal, Beaver, and Guymon. The next rally will be at Liberal on May 10th.

Kathy Papay, secretary

APOSTOLIC FAITH CHURCH AND PARSONAGE DIRECTORY

The information listed below is permanent unless it is stated as temporary for churches just building, etc. Most of the Board Chairmen are on a rotating basis.

ALABAMA—

PINE HILL CHAPEL

Pine Hill, Alabama
No Church Parsonage.
Board Chairman: Rev. Leon Smith
Box 267
Pine Hill, Alabama
Pastor: Jim Arnall

NETTLESBORO COMMUNITY CHURCH

Nettlesboro, Alabama
Pastor: Leon Smith

ARKANSAS—

BAPTIST FORD COMMUNITY CHURCH

Located 2 miles south of Greenland, Arkansas, hiway 71.
Pastor: Alford Whiteley

CAVE SPRINGS, ARKANSAS

1 block east of stop light.
Parsonage next to church.
Parsonage Telephone:
235-2352, Code: 501
Telephone listed: Apostolic Faith Parsonage
Board Chairman: Roy Wallis
Route 2
Bentonville, Ark.
Pastor: Roland Haney

CROSSES, ARKANSAS

1 mile west of Crosses' Store
Parsonage: Next to church.
Parsonage Telephone:
643-3665, Code: 501
Elkins, Arkansas
Telephone listed: Jim Morris
Parsonage Mailing Address:
Route 1, Box 30B
Combs, Ark.
Board Chairman: Alvin Diehl
Star Route
Elkins, Arkansas
Pastor: Jim Morris

EUREKA SPRINGS, ARKANSAS

No information available.

CALIFORNIA—

IMPERIAL BEACH, CALIF.

Church Add.: 1735 Donax Ave.
Parsonage Add.: 1727 Donax Ave.
Parsonage Tele.: 423-2131, Code: 714
Telephone Listed: Apostolic Faith Church
No local board.
Pastor: Homer Allen

MODESTO, CALIFORNIA

Church Address: 505 Floyd
Parsonage Address: 1023 Roble
Parsonage Tele.: 529-2127, Code: 209
Telephone Listed: Rev. Ross Briles
Board Chairman:
Robert Wayne Girouard
Angels Camp, California
Pastor: Ross Briles

SPRING VALLEY, CALIF.

Parsonage Add.: Star Route, Box 58
Spring Valley, California
Parsonage Tele.: 463-1206, Code: 714
Board Chairman:
Herbert T. Sutherland
12220 Royal Road
El Cajon, California
Pastor: Bill Allen

STOCKTON, CALIFORNIA

Church Address: 836 So. Drake
Parsonage Address: 804 So. Drake
Parsonage Tele.: 464-6590, Code: 209
Board Chairman:
Kenneth Priest, Sr.
2239 So. Netherton
Stockton, California
Pastor: Bill Patterson, Sr.

COLORADO—

WESTMINISTER, COLO.

(Not Yet Established)
Temp. Add.: 7100 Bryant St.
Westminister, Colo.
Pastor: Amos Harris

KANSAS—

BAXTER SPRINGS, KANSAS

Church Add.: 1009 Lincoln
Parsonage Add.: 1011 Lincoln
Parsonage Tele.: 856-3283, Code: 316
Tele Listed: Apostolic Faith Bible School
Board Chairman:
Bible School Board
Pastor: F. E. Waterbury

GALENA, KANSAS

Church Add.: 1813 Main
Parsonage Add.: 1811 Main
Parsonage Tele.: 783-2433, Code: 316
Telephone Listed:
Apostolic Faith Parsonage Minister's Name
Board Chairman: John Rogers
Route 2
Galena, Kansas 66739
Pastor: Howard Whiteley

KINGMAN, KANSAS

Church Add.: North Lincoln St.
Board Chairman: Ben Barker
Enid, Oklahoma
Pastor: Mrs. Pearl Menke
313 Ave. B East

LIBERAL, KANSAS

Church Add.: 6th & Roosevelt
Parsonage Add.: 904 W. 7th
Parsonage Tele.: :
MA 4-5266, Code: 316
Board Chairman: Gene Hibbs
1040 N. Roosevelt
Pastor: Jerry McClenagan

MISSISSIPPI—

PINE CREST CHAPEL

Address: Quitman, Mississippi
Parsonage Add.: Route 4,
Quitman, Mississippi
Board Chairman: L. J. Ehrlich
Box 194
Gage, Oklahoma
Pastor: George Hintergardt

MISSOURI—

DONIPHAN, MISSOURI

Church Add.: 7½ miles south of Doniphan, hiway 21.
Parsonage: Not permanent
Board Chairman: None
Pastor: Larry Welsh

GRANBY, MISSOURI

Parsonage Add.: South Main
 Mailing Add.: Box 297, Granby, Mo.
 Parsonage Tele.: 472-2519, Code: 417
 Board Chairman: Melvin Shanks
 Route 1
 Diamond, Missouri
 Pastor: Earl Morgan

JOPLIN, MISSOURI

Church Add.: 700 E. 4th
 Parsonage: None
 Board Chairman: M. O. Forbes
 419 McConnell
 Joplin, Missouri
 Pastor: Gail Schultz

PROSPERITY, MISSOURI

Board Chairman: Wayne Gannaway
 R. F. D. 1
 Joplin, Missouri
 Pastor: Robert J. Cooper

PURCELL, MISSOURI

Pastor: E. H. Miller

PURDY, MISSOURI

(Just Beginning)
 Pastor: A. W. Ferguson

STELLA, MISSOURI

Union Chapel—Hiway 76
 Parsonage Add.: Route 1
 Stella, Missouri
 Pastor: Onel Nunn

TANEYVILLE, MISSOURI

Pastor: Chester Burns

NEBRASKA—**BAYARD, NEBRASKA**

Church Add.: 603 Winsor
 Parsonage Add.: 611 Winsor
 Parsonage Tele.: 586-3821, Code: 308
 Board Chairman: Jake Siegfried
 R.R. 1
 Bayard, Nebraska
 Pastor: E. K. Cornell

NEW MEXICO—**FORT SUMNER, N. MEX.**

Church Add.: West part of town
 Pastor: Allen Hickman

LOVINGTON, N. MEX.

Church Add.: 400 W. Ave. K
 Pastor: Lyle Sharp

ROSWELL, NEW MEXICO

Church Add.: 611 W. 17th
 Parsonage Add.: 611 W. 17th
 Parsonage Tele.: 622-5197, Code: 505
 Board Chairman: Claudie Esslinger
 1612 N. Kentucky
 Pastor: Paul A. Clanton

OKLAHOMA—**ARNETT, OKLAHOMA**

Church Add.: 105 Jenkins
 Parsonage Add.: 111 Jenkins
 Parsonage Tele.: 885-3891, Code: 405
 Listed: Apostolic Faith Church
 Board Chairman: Loyd Barker
 P.O. Box 184
 Pastor: Leland Grimmer

BALKO, OKLAHOMA

1 mile north of hiway 3.
 Parsonage: Next to church
 Parsonage Tele.:
 MI 6-2681, Code: 405
 Pastor: Jim Fox

BEAVER, OKLAHOMA

Church Add.: A Avenue and 8th
 Parsonage: Not permanent
 Board Chairman: J. D. Jett
 515 Ave. M
 Pastor: Lowell Long

ENID, OKLAHOMA

Church Add.: 3200 N. Washington
 Parsonage: Next to church
 Mailing Add.: R.R. 1, Box 40A
 Parsonage Tele.:
 AD 7-0867, Code: 405

Listed: Apostolic Faith Church
 Board Chairman: Mitchell Modrick
 2506 Everit Dr.
 Pastor: Eugene Webster

GRAY COMMUNITY CHURCH

Pastor: John Whipple
 Sharon, Oklahoma

GUYMON, OKLAHOMA

Church Add.: 11th & Crumley
 Parsonage Add.: 305 E. 11th
 Parsonage Tele.: 338-3734, Code: 405
 Listed: Guymon Chapel
 Board Chairman: Les Morgan
 520 E. 5th
 Pastor: Edwin Modrick

HARDESTY, OKLAHOMA

Church Add.: 2 blocks south of
 hiway 3.
 Parsonage: Next to church
 Parsonage Tele.:
 TU 8-4335, Code: 405
 Listed: Mission Parsonage
 Pastor: Ted Barker

LAVERNE, OKLAHOMA

Church Add.: 109 S. E. 4th
 Parsonage Add.: 109 S. E. 4th
 Parsonage Tele.: 4961, Code: 405
 Listed: Apostolic Faith Parsonage
 Board Chairman: Emmett Cornell
 Route 3
 Pastor: M. D. Methvin

LOGAN, OKLAHOMA**Midway Church**

Church Add.: Hiway 3
 Parsonage Add.: Next to church
 Parsonage Tele.:
 TE 7-2291, Code: 405
 Listed: Midway Church
 Board Chairman:
 Leonard Elston,
 Ezra Simpson
 Elmwood, Oklahoma
 Glenn Howard
 Logan, Oklahoma
 Pastor: Doyle Wiles

OKLAHOMA CITY, OKLA.**MIDWEST CITY**

Church Add.: 9125 E. Reno
 Parsonage Add.: 629 E. Bouse
 Parsonage Tele.:
 PE 2-6405, Code: 405
 Listed: Harold Bollinger
 Board Chairman: Wayne Huff
 9201 E. Reno
 Midwest City, Oklahoma
 Pastor: Harold Bollinger

WOODWARD, OKLAHOMA

Church Add.: 1st & Locust
 Parsonage Add.: 1815 5th
 Parsonage Tele.:
 AL 4-4972, Code: 405
 Listed: Rev. George Vassar
 Board Chairman: Cecil Armstrong
 1619 7th
 Pastor: George Vassar

TEXAS—**ALVIN, TEXAS**

Church Add.: 1401 W. Adoue
 Parsonage Add.: 410 So. 4th
 Parsonage Tele.:
 OL 8-2387, Code: 713
 Listed: Apostolic Faith Church
 Minister's name
 Board Chairman: Clyde Wooster
 705 Heisse
 Pastor: G. K. Kerr

AMARILLO, TEXAS

Church Add.: 630 N. Bivins
 Parsonage Add.: 628 N. Bivins
 Parsonage Tele.:
 DR 4-0546, Code: 806
 Listed: Apostolic Faith Parsonage
 Board Chairman: Jack Barker
 Laverne, Okla.
 Pastor: Neil Ragan

AUSTIN, TEXAS

Church Add.: (Temp.) 1105 W. 33rd
 Parsonage Add.: (Temp.)
 1514 Corona
 Parsonage Tele.:
 GL 3-8452, Code: 512
 Board Chairman: Albert Crowhurst
 5501 Mapleleaf Dr.
 Pastor: Stephen Welsh

BIG SPRING, TEXAS

Church Add.: 1309 Goliad
 Parsonage Add.: 1307 Goliad
 Parsonage Tele.:
 AM 4-4144, Code: 915
 Listed: Apostolic Faith Parsonage
 Board Chairman: Marvin Boyd
 Vealmoor, Texas
 Pastor: Danny Robinson

BUCKHORN, TEXAS

Board Chairman: Louin Acock
 Hempstead, Texas
 Pastor: Winston Barker

CAMPWOOD CHURCH

Pastor: Jacob H. Pletcher

CANYON, TEXAS**Faith Chapel**

Church Add.: 2708 4th Ave.
 Parsonage Add.: 2700 4th
 Parsonage Tele.:

OL 5-4770, Code: 806
 Listed: Marcus L. Adair
 Pastor: Marcus L. Adair

CENTER POINT, TEXAS

Church Add.: 1 block west of Main
 Parsonage: Next to church
 Parsonage Tele.:

ME 4-3885, Code: 512
 Listed: Apostolic Faith Mission
 Board Chairman:

Mrs. Elvin Barfield
 Box 225

Pastor: John W. Blythe, Sr.

DICKINSON, TEXAS

Pastor: Herman Hoke

DUMAS, TEXAS

Church Add.: 9th & Zauk
 Parsonage Add.: 9th & Zauk
 Parsonage Tele.: 935-5177, Code: 806
 Listed: Apostolic Faith Parsonage
 Board Chairman: Joe C. Beagle

Box 907
 Cactus, Texas

Pastor: Jacob Regier

EDNA, TEXAS**Wayside Chapel**

Parsonage Add.: Star Route
 Edna, Texas
 Parsonage Tele.:

OL 7-2702, Code: 512
 Listed: Austin Morgan

Board Chairman: Kenneth Peck
 Star Route

Pastor: Austin Morgan

FOLLETT, TEXAS**Follett Chapel**

Church Add.: Hiway 13
 Parsonage: Next to church
 Parsonage Tele.: 653-2801, Code: 806
 Listed: Follett Chapel Parsonage

Minister's Name

Board Chairman: Roland Flock

Darrouzett, Texas

Pastor: Jack Cornell

HEMPSTEAD, TEXAS

Church Add.: North of Main St.
 Parsonage Add.: 1015 Calvit
 Parsonage Tele.:

VA 6-2528, Code: 713

Board Chairman:

Raymond Mathis

Hempstead, Texas

Pastor: George Palvado

HUFSMITH, TEXAS

Board Chairman: C. C. Seber, Jr.
 Pastor: A. B. Stanberry, Sr.

KATY, TEXAS

Church Add.: 10th St. & Ave. D
 Parsonage Add.: 1314 Ave A
 Parsonage Tele.:

UL 2-4818, Code: 713

Listed: Apostolic Faith Church
 Parsonage

Minister's Name

Church Office Phone: UL 2-7602,
 Code: 713

Listed: Katy Apostolic Faith Church
 Pastor's Name

Board Chairman: M. L. Scott
 5930 Franz Rd.

Pastor: Harrol Waterbury

PAMPA, TEXAS

Church Add.: (Temp.)
 Buckler & Ward
 Parsonage Add.: (Temp.)
 2206 Chestnut Dr.

Parsonage Tele.: (Temp.)
 MO 5-2186, Code: 806

Listed: Robert Girouard
 Board Chairman: Wm. J. Berry

2133 Beech

Pastor: Robert Girouard

PERRYTON, TEXAS**Full Gospel Church**

Church Add.: S. W. 4th & Eaton
 Parsonage Add.: 414 S.W. 4th
 Mailing Add.: P.O. Box 383
 Parsonage Tele.: 435-2506, Code: 806
 Listed: Full Gospel Church

Minister's Name

Board Chairman: Paul Eccles

Booker, Texas

Pastor: O. A. Busch

RALLS, TEXAS

Church Add.: 1201 Main
 Parsonage Add.: 1203 Main
 Mailing Add.: Box 803
 Parsonage Tele.: 4897, Code: 806
 Board Chairman: Claud Bishop
 Box 803
 Pastor: Jack Hopson

ROCKDALE, TEXAS

Church Add.: 400 W. Davilla
 Parsonage Add.: 362 W. Davilla
 Parsonage Telephone:
 HI 6-5525, Code: 512
 Listed: Apostolic Faith Parsonage
 Board Chairman: Guinn Eiland
 122 So. Travis
 Pastor: Edwin A. Waterbury

SNYDER, TEXAS

Church Add.: 2510 25th
 Parsonage Add.: 2506 25th St.
 Parsonage Tele.:

HI 3-6158, Code: 915

Listed: Apostolic Faith Church
 Board Chairman: Walter Sellars
 2408 26th

Pastor: Louise Sutton

SPEARMAN, TEXAS

Church Add.: 9th & Dressen
 Parsonage Add.: 120 So. Barkley
 Parsonage Tele.: 659-2870, Code: 806
 Listed: Apostolic Faith Parsonage
 Board Chairman:

Bernard A. Byers

512 N. Hazelwood

Pastor: Van Earl (Hap) Blythe

SUGARLAND, TEXAS

Pastor: Olen Bachelor

SUNRAY, TEXAS

Church Add.: 1000 J Ave.
 Parsonage Add.: 1002 J Ave.
 Parsonage Tele.: 948-5901, Code: 806
 Listed:

Board Chairman: Wayne Stump

Pastor: L. A. Long

ALASKA—**SPENARD, ALASKA****Full Gospel Church**

Address: Star Route B, Box 3366 C
 Spenard, Alaska
 Pastor: J. D. Ray

WILLOW CHAPEL

Box 33

Pastor: Francis Dearing

INDIA—

"Philadelphia"

Himmatnagar P. O.

Secunderabad-25, India

Pastor: T. S. Abraham

SANCTIFICATION—

(Continued from Page 2)

Dear Christian friends, let us all endeavor to fight the good fight of faith that we may lay hold on Eternal Life; let us not grow weary in well doing for in due time we shall reap if we faint not.

We behold the nations of the world today in a state of unrest and each one looking for some great man in their nation that can meet their needs, but that man is not to be found on the earth. But I am so glad that the blood-bought Christians that make up that GLORIOUS CHURCH know who He is, and where He is. We know when the Father shall say it is enough, the Son will arise from His seat at the right hand of His Father and we shall behold Him coming in the clouds with power and great Glory. For the Angels said this same Jesus shall so come in like manner as ye have seen Him go into Heaven. What A DAY that will be, and as the words of the old songs, "It will be worth it all when we see Christ". I am sure we will all be glad to kneel once more and thank Him for what He has done.

AMARILLO, TEXAS—

The Lord has been very gracious to us in the services here in Amarillo.

Our Easter services were especially outstanding with an attendance of 64, which broke the Sunday School record.

Plans are being made to brick the church in the near future.

God is certainly blessing in many ways and we praise Him for it.

Rev. Neal Ragan, pastor

Word has just been received as this goes to press of the accident of Mr. Claude Bishop. He is in very serious condition and needs the prayers of all.

GEM OF TRUTH

The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. *Psa. 18:2.*

OBITUARIES**JOSEPH L. EILAND**

Joseph L. Eiland was born in Montgomery, Alabama, November 19, 1883, and moved to Rockdale, Texas, at the age of 2 years old. He departed this life at Houston, Texas, March 27, 1965, at the age of 81 years. He was united in marriage to Willie Hazel, October 19, 1902, in Milam County where he spent most of his life.

To this union were born 13 children with 3 preceding him in death. Survivors include his wife; 6 sons: Vernon, Emory, Otis, Nolan, Curtis, all of Houston, and Floyd of Austin; 4 daughters: Mrs. Claude Pruitt of Alief, Mrs. Joe Yoakum of Dallas, Mrs. A. J. DuBois of Houston, Mrs. M. D. Hill of Temple; 32 grandchildren, 20 great-grandchildren, and a number of nieces and nephews.

Bro. Eiland was converted in the Apostolic Faith in the year of 1922 under the ministry of Sis. Frank Lewis. Funeral services were conducted at Rockdale in the Phillips-Luckey Chapel. Bro. Floyd Durham officiated assisted by Rev. Edwin Waterbury and Millard Brown. Music was furnished by Mr. and Mrs. Gale Miller. Interment was in the Rockdale Cemetery.

MRS. MABEL METTA BURGET

Funeral services were conducted Tuesday afternoon for Mrs. Mabel Metta Burget, 80. The daughter of Lorenza Newton and Lavina Jane Bussart Burch, Mrs. Burget was born April 1, 1884 in Reno county, near Pretty Prairie.

She was married to Justin Ernest Baker, June 12, 1900, and to them were born three daughters, Jane, Edna and Fleeta. Jane and Fleeta died in infancy. On March 15, 1911, she was married to George T. Burget. The family moved to Conway Springs in 1926 and Mr. Burget died in 1947.

Mrs. Burget was a member of the Apostolic Faith church, being converted during the first big revival in 1922 at Cheney, Kansas, by C. F. Parham. She took an interest in the missionary work of several denominations.

Survivors are her daughter,

Edna Baker, with whom she has made her home and 16 nephews and nieces. The Rev. Charles M. Fullinwider conducted the service. Pauline Meils was pianist and vocal soloist was Noma Curtis. Interment was in Pleasant View cemetery, Pretty Prairie.

Prayer List

Mrs. Bob Taylor (for her nerves)
Cheryl Lynn Briles
Leonard Turner

Ed. Note: We visited with Mrs. Turner recently and she asked that we request SPECIAL prayer for Mr. Turner. He was a minister of our Faith for many years and is now in VERY SERIOUS CONDITION. Won't you each take it upon your own heart to ask God for a burden that we might pray the prayer of Faith to see our brother in Christ delivered and set free. God has deliverance for each one when we reach the Throne of Grace with our Faith. James 5:15 "And the prayer of Faith shall save the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him". Gal. 6:2, "Bear ye one another's burdens, and so fulfil the law of Christ". James 5:16 b. "The effectual fervent prayer of a righteous man availeth much".

Let us pray DAILY until we reach the Throne of God and touch Him that we might see these receive healing, as it is our duty and privilege according to God's Word.

DON'T FORGET!**SPRING YOUTH RETREAT**

PLACE: LAVERNE, OKLA.
CAMP GROUND

DATE: FRIDAY EVENING
THRU SATURDAY NOON

MAY 7 and 8

All Youth Welcome

13 Years and Up

The Children's Hour . . .

By ALBERDINE WILHITE

V could stand for Vitamins that are needed in health's goal, But there are needed vitamins called "Vitamins for the soul."

All of us know that vitamins are needed for health and happiness today. Or so we are told.

However, I want to tell you about a vitamin we can take every day that should be more important to us than any medicine found in our time. Food, we know, is a must. It is needful that we eat. We enjoy family get-togethers with plenty of good food

I remember a story of a boy scout who was anxious to get away to summer camp. His Sunday School teacher had assigned a certain amount of Bible reading for the next few weeks. Realizing that he would be gone to camp and busy with the many activities, the boy took his Bible and began to read for long periods of time each evening. His mother became concerned and commented on his steady reading.

"Oh, I'll be gone and I won't have time to read every night. I don't want to disappoint my teacher by not reading the chapters required for this lesson period. So," the lad said, "I am reading it ALL before I go." This statement worried his mother. She wondered how she could make him understand the importance of daily Bible reading.

The boy's father was to be gone for a few days on business. His mother wanted to do some house cleaning while he was away and the lad had promised to help her. The morning the housecleaning was started, the boy was startled to find the breakfast table loaded with good, healthful food.

"Mother!" he said in dismay, "what's all this food on the table?"

"I'm beginning my house cleaning today. It will take several days so I've decided to fill you up today then I won't have to cook any more for I'll be busy."

"But, mother," groaned the boy, "even if I could eat it all, I'd Still Be Hungry Tomorrow."

His mother agreed with him. Then she explained to him about God's word. Even though he read all the required chapters that had been assigned to him, he would still need a "chapter a day to keep Satan away."

The boy understood. When he packed his gear for camp, he included his Bible. He realized he needed food for his soul as well as food for his body. As he could not eat enough in one day to last for several days, neither could he read enough in one day to last all week of the Word of God.

Jermiah 15:16 says, "Thy words were found, and I did eat them;"

Let us note from this verse that God does not want us to merely Taste His word, but to EAT it—digest it—make it a part of ourselves.

There are several things that make up a good meal, and thank God, Jesus is able to supply every one of them. The Psalmist said: "Thou preparest a table before me in the presence of mine enemies." (Psa. 23:5.)

We have a most wonderful guest to eat with us. Wonderful spiritual food. Jesus said, "I will come in to him, and will sup with him." (Rev. 3:20) When a table is set for a special guest, we use the best. Jesus uses the best too.

Linen is provided: "—a fine linen is the righteousness of saints." Rev. 19:8

Our God provides a cup: "My cup runneth over." Psa. 23:5.

Our knife? "Thy word is sharper than any two-edged sword."

Our table is now ready for the food. What shall be our food? "I have esteemed the words of His

mouth more than my necessary food." Job. 23:12.

On the menu today we have the following:

Meat: "My meat is to do the will of Him that sent me." John 4:34.

Salt: "Let your speech be—seasoned with salt." Col. 4:6. (Salt makes food taste good. Without it food is dull and flat.)

Bread: Man doth not live by bread alone, but by every word that proceedeth out of the mouth of the Lord doth man live." Deut. 8:3.

Butter: "Butter and honey shall he eat." Isa. 7:15.

Honey: "—and it was in my mouth as honey for sweetness." Ezek. 3:3.

Milk: "I have fed you with milk." I Cor. 3:2.

Fruit: "The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance." Gal. 5:22,23.

Thus we have a good meal for the child of God. After partaking of such a meal, the child of God is provided with certain vitamins:

Vitamin A — Ambition

Vitamin B — Brightness

Vitamin C — Confidence

Vitamin D — Determination

Vitamin E — Enthusiasm.

Thus, God's child can go out and win the battle against Satan and sin. This can be done for "Thy words were found, and I did eat them."

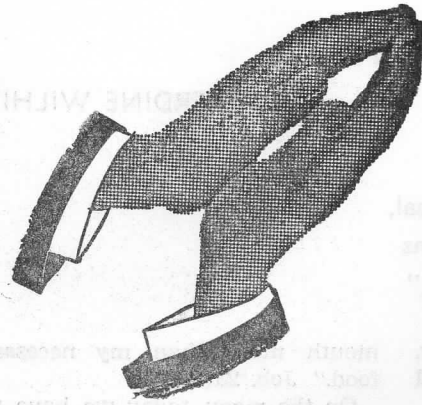
As a PILGRIM, We Walk.

As a WITNESS, We Go.

As CONTENDERS, We Run.

As FIGHTERS, We Stand.

Eph. 6:11



Teacher's Notebook

Some Good "Be's" For Good Teachers

1. Be preparing; Study the Scripture and the lesson material. Prepare the figures you plan to use and teach your lesson to imaginary children as you go about tasks through the week. PRAY as though all depended upon God. REMEMBER that visuals cannot take the place of a well-prepared lesson.

2. Be early. Plan to arrive 10 or 15 minutes before opening so that you can greet students as they come in the room. Do not rush hurriedly in at the last moment. This haste is not conducive to a reverent spirit.

3. Be companionable. Children like to know that you are interested in them . . . like the things they like. Notice their new clothes and toys. Many boys and girls are longing for a true friend who is really interested in them, in their problems and joys.

4. Be attractive. Children like their teacher to be "lovely to look at". Let us dress with care and be neat in appearance. Don't overdress.

5. Be alert. Are you wide awake and interested in the message you are giving?

6. Be Natural. Don't try to be like someone else but ask the Lord to make you just your real self-filled with the Holy Spirit.

7. Be clear of speech. Remember the child's vocabulary and words are small. Explain the meaning of words you use which they don't understand. "Draw night to God" might be understood as "Draw

knife to God" as one child thought. Explain that sin includes lying, disobedience, taking something of another's . . . not just robbing a bank or killing a person.

8. Be interesting. Be vitally interested in your message and always look for new materials and ideas to make the lesson as interesting as possible . . . vary your approach.

9. Be personal. Apply the message to the hearts of your particular boys and girls. Know each one individually as to their spiritual needs . . . visit their homes.

10. Be Patient. No greater or more important "Be" for workers with the children!

11. Be Firm. Command the children's respect by the way you conduct the class but at the same time do it in a KIND way and not gruff.

12. BE PRAYERFUL. Commit the results to the Lord. Ask the Lord to use His Word which has been given out to reach each pupil for Him and may He lead you to be His instrument in reaching them.

Teachers are always looking for helps and better methods. This is to be your special part of our paper. Send in any ideas which you feel would help someone else and we will be glad to pass it along. We trust this will prove a blessing to each teacher or helper.

How Others Do It

To communicate with your pupils (ones that read and write) and help them with their problems, one teacher used with this idea.

Use a large piece of cardboard and on the front make a mailbox for each one in the class including the teacher.

The students place their questions or problems in the teacher's box which she then answers during the week and places her answer in their box the next Sunday. This gives them an opportunity to confide in the teacher and receive help for their lives.

Mail is picked-up at the end of class as students leave.

MAY BASKET FROM A LITTLE GIRL

She held the basket out to me,
Fragrant with blossoms pink
and blue
And with a smile said quietly,
"A May-Day present, all for
you".

Then oh, my heart was glory-
aisled
And filled with shining grati-
tude
That I had led this lovely child
To holy fellowship with God.

O Lord, for ever little flower
Within the basket, may she
bring
Some other child to know the
power
And saving grace of Christ, the
King!

**MRS. ELIZABETH COPELAND
HONORED ON 88TH BIRTHDAY**



MRS. ELIZABETH COPELAND,

Mrs. Elizabeth Copeland was honored on her 88th birthday Monday, March 22, 1965, with a surprise party in her home at 908 Zauk, Dumas Texas. Hostesses for the event were Mrs. Jake Regier and Mrs. Joe Beagle.

She married F. P. Copeland in 1942. They came to Dumas Oct. 3, 1942, to build a house for his daughter, Mrs. Victor Juarez and the late I. N. Traylor. After the house was built, Mr. Copeland and Mr. Traylor decided to build a church of their faith. This was the Apostolic Faith Church at 901 Zauk which was built in 1942.

Rev. and Mrs. Copeland did most of the work on the church themselves since it was war time and most of the members worked at defense work until dark.

A tornado blew the church down while it was still in the construction stages. After the church was rebuilt, Rev. Copeland was pastor of the church for some time.

Mrs. Copeland became very ill in 1963 and requested that her sister and brother-in-law be brought to her bedside. Her husband and Mr. and Mrs. Shafer were killed in an automobile accident coming back to Dumas.

Through the months Mrs. Copeland began to improve in health and is now able to live alone. She says God has been good to her and she

Items of Interest

Dear Editors:

Each issue of the REPORT is a joy and an inspiration to us and we look forward to each new paper. God bless you for the good work you are doing.

The Lord has blessed our evangelistic efforts in recent weeks. We conducted a two-weeks revival during the latter part of March at Ralls, Texas, where the Jack Hopsons are pastors. Attendance was small but there was a good spirit in the services and God blessed those who came. A young man professed salvation in the Youth Rally service which was held the last Friday night of the meeting.

Earl and Carol Malone helped with the music and singing in the Ralls, revival, and we appreciated their consecrated efforts. Also, the help of O. J. Smith, who was with the Hopsons at that time, was a blessing in this meeting.

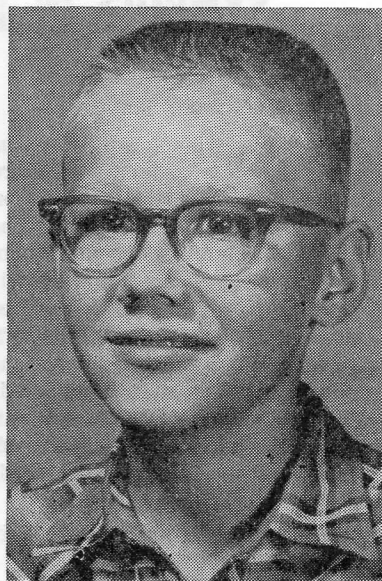
Following the Ralls meeting we were at Roswell, New Mexico for an Easter revival where the Paul Clantons are pastors. Attendance and interest was good, and two persons were sanctified and one re-claimed. Peggy Bard and Jerome Crowhurst helped with the music and singing in the Roswell meeting and their ministry was a blessing to all. This meeting closed Easter Sunday, and we had services Monday through Wednesday nights at Lovington, N. Mex. where the Lyle Sharps are pastors. Services were good and interest seemed to increase each night but we were unable to stay longer because of previous commitments.

We will begin a revival at the Crosses, Arkansas church within a few days, with the pastors, the Jim Morrises. We are trusting and looking forward to God's blessing upon the church and community. Evangelist and Mrs. Floyd LaMunyon.

has so very much to be thankful for.

Mrs. Copeland does all her own work and spends her time doing beautiful crochet and embroidery work, "I also read my good old Bible," she said.

**IN MEMORY OF
EDWARD RAY BARKER—**



SCHOOL PICTURE

THE WEAVER

My life is but a weaving
Between my Lord and me,
I cannot choose the colors
He weaveth steadily.

Ofttimes He weaveth sorrow
And I, in foolish pride,
Forget He sees the upper
And I the underside.

Not 'till the loom is silent,
And the shuttles cease to fly,
Shall God unroll the canvas
And reveal the reasons why.

The dark threads are as needful
In the skillful weaver's hand
As the thread of gold and silver
In the pattern He has planned.

New Arrivals

We have a new baby boy
Although He's small, and some-
times DAMP . . .

We really love our LITTLE
CHAMP!

Name: Gregory Alan
Born: April 22, 1965
Weight: 7 lbs.

Trainers: Bob and Janice Cassity
Paternal grandparents: Mr. and
Mrs. C. E. Cassity, Balko, Okla.

Maternal grandparents: Rev and
Mrs. A. W. Ferguson, Purdy, Mo.

ARTICLE IV—

SYMBOLS IN THE REVELATION

By ROBERT GIROUARD

(Continued from last issue)

The book of Revelation contains many symbols. In fact, there are more symbols in the Revelation than in any other book in the Bible. In order to escape utter confusion in the interpretation of this book it is important to remember that the BIBLE INTERPRETS ITS OWN SYMBOLS. The key to the meaning of some of its symbols is to be found in the Old Testament. When new symbols are introduced, whose meaning is not clear, their symbolic meaning is given.

Following are some symbols in the Revelation:

1. Seven golden candlesticks. Rev. 1:12. The candlesticks are explained to be seven churches Rev. 1:20.

2. Seven stars. Rev. 1:16. The stars are explained to be the angels of the seven churches. Rev. 1:20. The word angel is translated from a word that means messenger. It is often used of men. Luke 7:24. As used in Revelation 1:20 it probably refers to representatives of the seven churches.

3. A sharp two edged sword. Rev. 1:16; 19:15, 21. His own word. Heb. 4:12.

4. Four beasts. Rev. 4:6-11; 5:4, 8, 11, 14; 6:1, 3, 5, 6, 7. The word translated beast in the foregoing scriptures is the Greek word 'zoon' which means living creatures or living beings and is so translated in the Amplified New Testament and other modern translations.

5. Beast. Rev. 11:7. Also in chapters thirteen and seventeen. A translation of the Greek word 'theirion' which means a wild beast. The world aptly describes the character of the Beast Empire, Rev. 13:1-3; Daniel 7:7, 23 and the Beast Emperor, Rev. 13:4-10; Daniel 7:8, 24-26.

The second Beast of Rev. 13:11, will be a man who will aid and abet the Beast Emperor. Rev. 13:12-18. In Rev. 19:20 and Rev. 20:10, he is called the false prophet. Toward the close of his reign the Beast Emperor, with the aid of Satan

through the agency of evil spirits, will gather the armies of the world to Palestine to fight against Israel. Rev. 16:13-16; Zech. 12:1-9; Zech. 14:1-3. It seems that while he is thus engaged he sees the sign of the return of Jesus and attempts to fight against Him. Rev. 19:19. He and the false prophet will be cast alive into the lake of fire. Rev. 19:20.

6. The seven spirits of God. Rev. 5:6. See Isaiah 11:2, 3.

- (a) "Spirit of wisdom"
- (b) "And understanding"
- (c) "Of counsel"
- (d) "And might"
- (e) "Of knowledge"
- (f) "And fear of the Lord"
- (g) "And quick understanding"

7. Colors.

(a) White. Peace, righteousness. Rev. 6:2; Rev. 19:8. The white horse rider will be engaged in a peaceful conquest. No bloodshed.

(b) Red. Bloodshed, war. Rev. 6:4; II Kings 3:22, 23.

(c) Black. Calamity, distress, famine. Rev. 6:5, 12; Lam. 5:10.

(d) Purple and scarlet. Rev. 17:4. Scarlet is the distinctive color of the Roman Catholic Church. The inner cloak of The Pope is scarlet, the carriage in which he rides is scarlet, the carpet that is placed for him to walk on is scarlet. The cardinals' hats, cloaks and stockings are scarlet. Arch-bishops wear a purple robe.

The woman who is represented as sitting on a scarlet colored beast and who is called "MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS", Rev. chapter seventeen, represents a world federation of churches under the headship of the Roman Catholic Church. All the elements that will make up this harlot church are now in being, but this church is not yet as fully organized as we expect her to be in the near future.

Catholics are now divided. The Russian and Greek Orthodox churches do not recognize the Pope

as their head Bishop. They have their own patriarchs. Exploratory talks are now in progress with a view to seek a solution to the differences between the different Catholic groups.

For many years after the Protestant Reformation Catholics called Protestants heretics and schismatics. Now they have adopted a mellow mood. Protestants are now called "our other brethren". Catholics are advocating a return of Protestants to the Roman Catholic Church.

Many churchmen of the Church of England and modernistic ministers of other Protestant churches are advocating reunion with Rome. It seems quite likely that in the not too distant future a working arrangement will be reached between apostate Protestant churches and Rome in which the protestants will acknowledge the Pope as the first and universal Bishop. The Roman Catholic Church will probably allow the Protestant clergy to marry and will make other minor concessions. Then will come into being the World Federation of Churches as seen in Revelation chapter seventeen.

This church will be destroyed by the ten kings allied with the Beast Emperor. Rev. 17:16.

(e) Horses. Job 39:19-25; II Kings 6:15-18. Swift and irresistible power.

(f) Horns. Dan. 7:7, 8, 24. Rev. 13:1; Rev. 17:3, 12. Kings.

(g) Dragon. Rev. 12:3, 9. The devil, satan.

We are convinced that one should hold to the literal meaning of the words used in the Revelation, UNLESS THERE IS CLEAR PROOF OF A FIGURATIVE OR SYMBOLIC USE. Many Bible expositors have assumed that everything in the Revelation has a symbolical meaning. This is far from being the case.

A case in point is the many different explanations that Bible expositors have given of God's Two Witnesses, Rev. chapter eleven. Some expositors claim that the Two Witnesses were John Huss and Jerome of Prague. There is no evidence that these two reformers ever preached in Jerusalem for three and a half years, clothed in sackcloth. History cannot produce any proof

that these men had miracle working power to bring judgment on their enemies. They didn't die in the manner the Two Witnesses of Revelation chapter eleven will die. Some expositors teach that the Two Witnesses were two groups of people who were God's true witnesses for a period of 1260 years. And yet other expositors say that they represent the Old and the New Testaments.

We quote from Dr. J. A. Seiss: "These witnesses are persons. Primasius says, though somewhat equivocally, "The Two Witnesses represent the Two Testaments preached by the Christian Church to the world," and Bede, and Bishop Andrews, and Melchior, and Affelman, and Croly, and Wordsworth, and some others have taken this view. But it is altogether a mistaken view, necessitated by the embarrassment occasioned by wrong conceptions of the Apocalypse, rejected by the overwhelming majority of interpreters, ancient and modern, and utterly irreconcilable with the text. It is not true that the Old and New Testaments are preached to the world only 1260 days, or years, and then end their testimony; —that they are arrayed in sackcloth all the days they are preached; —that fire issues out of their mouths and kills those who will to injure them; —that there is no rain upon the earth during the days of their prophesying; —that they have power over waters to convert them into blood, or at will to smite the earth with plagues; —that they are capable of being killed by man; —or that indignity can be offered them, being dead, by refusing to allow them to be put into a sepulchre. Yet all these things are affirmed of these Witnesses. Ten times do we find this word (translated Witnesses) in the New Testament, and in every other place but this no one questions that it denotes persons. In more than fifty places in the Old Testament the corresponding Hebrew word denotes persons only. These persons prophesy. This is the work of a person. More than one hundred times does this word occur in the Bible, and never, except once by metonymy, but of persons. These Witnesses wear clothing of sackcloth, of which we read much in the Scriptures, but

MR. AND MRS. MENKE TO BE HONORED



always of persons. They work miracles and execute judgments, but nothing of the sort is ever predicted of anything but personal agents. Not without the greatest violence to language and fact, therefore, can we regard these Witnesses as other than real persons. The conclusion may be very damaging to some men's cherished theories, but the integrity of God's Word requires it, and it is impossible to escape it with any just regard to the laws of language and the nature of things.

These Witnesses are individuals. No reader of the account, having no pre-conceived theory to defend, would ever think of taking them for bodies or successions of people. All the early fathers, from whom we have testimony on the subject, regarded them as two individual men. Two distinct and conspicuous bodies of witnesses for Christ, all prophesying in sackcloth through 1260 years, or even days, and all dying martyrs, as here represented, expositors have searched in vain to find in the history of the Christian ages. Such bodies of men, with such powers, and with such a history, have never existed."

(To Be Continued)

Mr. and Mrs. Charley G. Menke of Kingman, Kansas, will be honored with Open House celebrating their Golden Wedding Anniversary, June 6, 2-5 P. M., in the State Bank Lounge, in Kingman. Hostessess for the occasion will be their daughter, Mrs. Mariolyne Janzen and friends Mesdames Velma Neff, Anna Mahan, Dora Beaman, Nondis Fisher of Wichita; Mary Peacock, Elba Opdyke, Maggie Allen of Cheney; Jessie Tucker of Katy, Texas; Lula Parham of Baxter Springs, Kansas; Hazel Barker of Enid, Okla.; and Mrs. Opal Wimer of Murdock, Kansas.

Mr. Charley Menke of Luther, Okla., and Pearl Walker of Caney, Kansas were married August 27, 1914, at Paola, Kansas and have been active as ministers of the gospel for many years. They pastored at Cheney, Kansas, for several years as well as Kingman.

They have one daughter, Mrs. Mariolyne Janzen, one grandson, Jerry Janzen, and two great granddaughters, Sherrie and Jami Janzen.

A Special invitation is given to their friends and relatives to attend this occasion.

**TRI-STATE
YOUTH CAMP**

JUNE 13 - 19

at the Tri-State Camp Grounds 2 miles S.E.
of Baxter Springs, Kansas.

CHAIRMEN: Howard Whiteley, Ornel Nunn.

**PINE CREST
YOUTH CAMP**

JUNE 27 - JULY 2

at Pine Crest Youth Camp Grounds located
18 miles east of Quitman, Mississippi, on
number 18 highway and 5 miles south from
Pine Crest sign.

CHAIRMEN: George Hildergardt, L. J. Ehrlich

**SOUTH TEXAS
YOUTH CAMP**

Monday, June 7, through Sunday, June 13

Lost Pines Encampment, Warda, Texas

CHAIRMAN: Rev. Winston Barker

**MID-WEST
YOUTH CAMP**

LAVERNE, OKLAHOMA

**Ages 9-12 will attend camp June 27-July 2
Ages 13 up will convene July 4-9**

A special day of services for all the local
churches will be held July 4.

COMMITTEE: Doyle Wiles, Logan, Okla.; Edwin
Modrick, Guymon, Okla. M. D. Methvin, Laverne,
Okla ; Lowell Long, Beaver, Okla.

**MISSISSIPPI - ALABAMA
CAMP MEETING**

JULY 4 - 11

at the Pine Crest Camp Grounds located 18
miles east of Quitman, Mississippi, on number
18 highway and 5 miles south from Pine
Crest sign.

CHAIRMEN: George Hildergardt, L. J. Ehrlich.

**TRI-STATE
CAMP MEETING**

JULY 30 - AUGUST 8

Plan now to attend and receive
God's Blessings.

COMMITTEE CHAIRMAN: Rev. F. E. Waterbury.

**THE
APOSTOLIC FAITH
REPORT**

Return Requested
Mail to Box 115
GALENA, KANSAS



Non Profit Org.
U. S. Postage
PAID
Galena, Kansas
Permit No. 37