

**INTROIT** - *entrance Psalm of worship* Psalm 99

℣ Exalt the Lord our God, and worship at His holy | mountain; \*  
for the LORD our God is | holy!

☩ **The Lord reigns; let the peoples | tremble! \***  
**He sits enthroned upon the cherubim; let the | earth quake!**

℣ The Lord is great in | Zion; \*  
He is exalted over all the | peoples.

☩ **Exalt the Lord our God; worship at His | footstool! \***  
**Ho- | ly is He!**

℣ In the pillar of the cloud he | spoke to them; \*  
they kept His testimonies and statutes that He | gave them.

☩ **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

℣ Exalt the Lord our God, and worship at His holy | mountain; \*  
for the LORD our God is | holy!

*Continued with the 'Kyrie', p. 152*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

℣ O God, in the glorious transfiguration of Your only-begotten Son, You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud, You wondrously foreshowed our adoption by grace. Mercifully make us co-heirs with our King in His glory, and bring us to the fullness of our inheritance in heaven; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ *Continued with sung "Amen" p.156*

**OLD TESTAMENT** Exodus 24:8-18 *The revelation of Our Lord upon the Mount*

Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank. The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**GRADUAL** - *the historical seasonal response to hearing God's Word* Psalm 117

℣ For great is His | love toward us, \*  
and the faithfulness of the Lord endures for- | ever.

☩ **Ascribe to the Lord the glory | due His name. \***  
**Bring an offering and come in | to His courts.**

**EPISTLE** 2 Corinthians 3:12-18; 4:1-6

Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**FESTIVAL ALLELUIA**

*On this festival day, the Gospel is read from the center aisle in celebration as the Good News manifest in the midst of God's people, the Church, and into the world.*

☩



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

℣ Holy, holy, holy is the Lord Almighty! The whole earth is full of Your glory.

☩ *repeat Festival Alleluia.*

℣ A voice came out of the cloud, "This is my Chosen One. Listen to Him."

☩ *repeat Festival Alleluia.*

**HOLY GOSPEL** Mark 9:2-9 *The Transfiguration of our Lord*

After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

*Please turn to follow the processional cross. You may bow as it passes you in reverence to Christ.*

✠ **DIVINE SERVICE** ✠

SETTING 1, PG. 151

**PROCESSIONAL HYMN** 816

From All That Dwell Below the Skies

**CONFESSION AND ABSOLUTION** p. 151

**INTROIT** bulletin

**KYRIE** p. 152

**GLORIA IN EXCELSIS** p. 154

**SALUTATION AND COLLECT** p. 156  
bulletin

**OLD TESTAMENT** p. 156

**GRADUAL** bulletin

**EPISTLE** p. 156

**ALLELUIA VERSE** bulletin

**HOLY GOSPEL** p. 157

**NICENE CREED** p. 158

**HYMN OF THE DAY** 413

O Wondrous Type! O Vision Fair

**SERMON**

**PRAYER OF THE CHURCH**

*after ea. petition,* ℣ Lord in Your mercy,

☩ **hear our prayer.**

*ends,* ℣... through Jesus Christ, our Lord.

☩ **Amen.**

**OFFERING (AT DOOR), OFFERTORY** p. 159

✠ **SERVICE OF THE SACRAMENT** ✠

**PREFACE - DISTRIBUTION** p. 160

**DISTRIBUTION HYMNS**

Let All Mortal Flesh

621

Thy Strong Word

578

O Light Whose Splendor

891

**NUNC DIMITTIS - BENEDICTION** p. 165

**CLOSING HYMN** 417

Alleluia, Song of Gladness

## Announcements

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

**We celebrate the Sacrament of Holy Baptism for:**  
Evianna Dawn Johnson, daughter of Scott & Amber Johnson, siblings Owen, Dalton, Gianella, Elsie. -Saturday

### Prayer List – those who mourn:

Ted Dunn at the death of his mother Rosemarie Furchak

**– members:**  
Esther Kalebaugh (stroke), Linda Hailey (hospice), Erika Colacicco (cancer), Cathy York (cancer), Rae Ann Evans (cancer), members and family with Covid,

**– family & friends:**  
Toby Baeuchle (friend of the Abright's, illness)  
Willard Wiley (friend of the Abright's, illness)  
Joseph Patch (brother of Mary Lingo, hospice)  
Larry & Donna Sligar (Scharnhorst's friends, health issues)  
Don Mars (father of Brad Mars, cancer, hospice)

Kody Daniels (colon cancer)  
Bob Jackson (friend of Tim Fincham, bone disease)  
Barbara Workman (sister of Bev Saving, cancer)  
Maren Turner (niece of Amanda Dowdall, leukemia)  
Dean Landman (father of Deb Glaum, health issues)  
Diane Beckett (sister of Paula Knollman, Alzheimer's)  
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)  
Evan Rayl (in-law, Chyleen Pauesick, dementia)  
Sandra Ray (mother of Teresa Miller, Alzheimer's)

**Saturday 6:00 pm Divine Service** as long as necessary.

**Pfann-Kuchen Tag** (Pancake Day) Feb. 16, Tuesday, 5-7 pm, the day before Lent begins. Pancakes, sausage and sweets.

**Ash Wednesday**, 8:30 am & 7 pm Divine Services.  
No meal before, but meals will be served the next 5 Wednesdays 6:00-6:50 pm, with Service from 7:00-7:40 pm.

**Katie's Sister**, Thursday 6:30 pm, monthly ladies night out, annual Tea Party and Secret Sister reveal/gift exchange. Dress-up and prize for best hat! You may bring a snack to share; variety of teas and beverages on hand.

**Blood Drive, Feb. 22**, Monday, 2:30-6:30 pm. Sign-up in Narthex. Please consider giving as the need is great.

**Congregation Potluck/Quarterly Voter's Assembly**, Feb. 21 after 10:30 Service, our usual Potluck resumes, followed by the Voter's Assembly that begins about 12:20 am. Come for the meal, meeting, or both. Agenda available today.

For our potluck, members last name: **A-M**: please bring a main dish; **N-Z**: please bring a side dish, salad, dessert, or bread

**40 Days of Life Vigil**, Friday March 19, 7 am-7 pm, all welcome, stop by for any time. 4840 College Blvd, Overland Park. Risen Savior joins other churches that sign-up for a day; this is our day! We stand on a sidewalk, Pastor has some signs, as we peacefully contend for life God creates.

**Men's Retreat**, April 16-17, Herrington, KS see March newsletter. All men 16 and over. Carpooling, camping options available. Guest Dr. Grobien, Seminary professor

will lead. He will preach, teach 4/18, 500<sup>th</sup> Anniversary of Martin Luther's "Here I Stand" at the Diet of Worms.

**Men's Basketball**, Sundays thru 4/25, 8pm, friends welcome.

**Sports Camp**, Thursdays until 5/27; 4-5:30 pm, ages 13-18, see Vicar or Pastor.

**Trail Life**, ages 5-18 has resumed, see Pastor if questions.

## Calendar

<b>Today</b>	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class for all
	10:30 a	<b>Divine Service</b>
	11:40 a	Choir practice
	5:00 p	New Member/Adult Catechism Class
<b>Monday</b>	6:00 p	Youth Group
	8:00 p	Men's basketball
	8:30 a	Risen Savior Academy until 3:30 pm
<b>Tuesday</b>	8:30 a	Pfannkuchen Tag (Pancake Day)
	5-7 p	Food & festivities
<b>Ash Wednesday</b>	<b>Lent begins</b>	
	8:30 a	<b>Divine Service</b>
	9:00 p	Bible Class for all
<b>Thursday</b>	7:00 p	<b>Divine Service</b>
	4-5:30 p	Sports Camp
	6:30 p	Katie's Sisters
<b>Saturday</b>	6:00 p	<b>Divine Service</b>
	8:00 a	<b>Divine Service</b>
<b>Sunday</b>	9:15 a	Sunday School/Bible Class for all
	10:30 a	<b>Divine Service</b>
	11:40 a	Congregation Potluck
	12:20 p	Quarterly Voter's Assembly
	5:00 p	New Member/Adult Catechism Class
	8:00 p	Men's basketball

## Upcoming Events

Feb. 22	Next Blood Drive
March 19	40 Days of Life vigil
March 27	Spring cleaning
March 28	Palm Sunday, Confirmation, Holy Week begins
April 1,2,3	Thursday, Friday, Saturday - 7 pm Services
April 4	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17	Men's Retreat, Herrington, KS
April 18	500 <sup>th</sup> Anniversary of "Here I Stand;" Guest Seminary Professor preaching, teaching

## Stewardship \$6517/wkly. budget

Date	Attendance	Offering	+	Special Funds
2/7	171	\$6674		\$590
1/31	241	\$6452		\$675
1/24	240	\$8273		\$206

Altar Flowers: in thanksgiving upon the baptism of Krista Wright from Tim & Janise Selbe.

See Church Calendar in the office to sign-up, \$25/1 Vase.  
Financial Reports & Special Funds posted in Church Office.

## Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



## Feast of the Transfiguration of Our Lord February 14, 2021

*We are keeping many precautions in place, but considering recent CDC studies, you are invited to kneel if you wish in the pew and at the Communion rail. Elders have resumed to help serve Communion; Acolyte young men & Ushers resume 3/28.*

**Welcome to the Lord's House. The Face of Jesus Manifests the Light of the Knowledge of the Glory of God.**

Moses came near to the Lord, when "the skin of his face shone because he had been talking with God" (Ex. 34:29-30). Therefore, after "he commanded them all that the LORD had spoken with him in Mount Sinai," Moses "put a veil over his face" (Ex. 34:32-33). Only the Word of the Gospel lifts the veil, and "only through Christ is it taken away" (2 Cor. 3:14). Thus we able to behold "the light of the knowledge of the glory of God in the face of Jesus Christ," the "the image of God" (2 Cor. 4:4-6). For the Law [Moses] and the prophets [Elijah] all testify of Him. Therefore, "listen to him," and fix your eyes on "Jesus only" (Mark 9:7-8).

Today is the last Sunday we sing "Alleluia" until the celebration on Easter. Immediately prior to this glorious Transfiguration event, Jesus talked with the disciples about His approaching Passion. The Transfiguration served the purpose of giving them a glimpse of Jesus' true identity; to remember on the dark days that lay ahead of as their Lord would be arrested, tried, sentenced, and executed. **The Lord bless this Divine Service.**

**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**

